

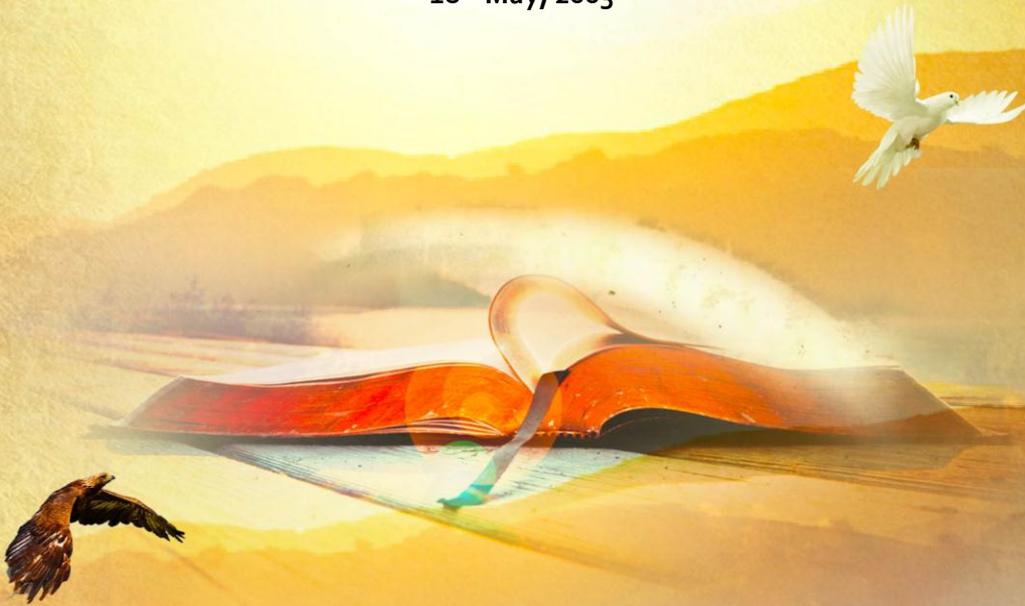
---

Third Exodus Assembly

# The Planned Genocide

Pt. 2

18<sup>th</sup> May, 2003



Vin A. Dayal



**THE PLANNED GENOCIDE**  
**Pt. 2**

18<sup>th</sup> May, 2003  
TRINIDAD



## FOREWORD

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





## **THE PLANNED GENOCIDE PT. 2**

*The Loosing Of The Spirit Of Genocide Under The  
Sixth Trumpet*

TRINIDAD

SUNDAY 18<sup>TH</sup> MAY, 2003

**BRO. VIN A. DAYAL**

Lord Jesus, we bow our hearts in Your mighty Presence today. We stand here for dedication and we lay our hands upon this little boy. We thank You for Bro. Patrick and his dear wife. You've called them out in this late Hour and You've anointed their eyes to see, to recognize their Day and the Message that You've sent. They have come under the influence of that and they are walking in Light and truly we know what happens – the Blood of Your Son cleanseth them from all sin. And You've brought them into a fellowship; fellowship with You Lord, fellowship of this great mystery, this Christ that is being revealed – Christ in you, the Hope of Glory.

And how that Influence have influenced them to call this little boy that You've blessed them with at this time, Elijah Elisha – the very mystery of Christ and the Church. Gracious God, as they have been moved to do these things, to attach these names to this boy, as they look at their life, as they look at their experience, surely, oh God, that is what has influenced our life in this Day. We have seen Elijah. We have seen that there is a promise of the same Spirit that rested upon him, to be upon the Bride in this Hour and the Spirit and the Bride have been saying the same thing that the Spirit said through the Prophet.

And God, knowing in their hearts they do hunger for this promise themselves, to see the reality of this come to pass, they've expressed their faith here today. Bless them like You did Manoah and his wife. They desired

to know how to raise the child that You gave to them for the purpose that You gave him. They inquired of You because they understood something about parental responsibility. It was written for our examples. May You grant the same to them that they would raise this little boy to the honor and glory of the Lord Jesus Christ, that his life and his coming would be a blessing and would be a testimony of Your grace and Your love towards Your children.

We dedicate him unto You today for a life of service. By faith we place him beneath Your precious Blood knowing that he is ever under Your watchful care and attention. May Your Presence surround him and keep him from all harm and all danger! Dear God, may he grow in grace and favor both before God and man. May he be a blessing and an encouragement to his parents! We dedicate little Elijah Elisha Roberts, in the Name of the Lord Jesus Christ, for Your honor and Your glory, amen.

Gracious Father, we thank You for Bro. David and his wife, again new ones that You've brought, and yet not so new because You knew them before the foundation of the world. But You had Your time and Your season and Your great purpose, You knew at what junction to bring them; when they would be needed here in the Body of Christ, taking their place and helping the Kingdom of God to advance.

We thank You, dear God, for the way that they have carried themselves and the Light that is reflected through them; the influence of their testimony. May You ever keep them this way and may they ever grow closer to You with each passing day! You've blessed them with little Esther Rose, oh God, in this Hour – this great influence upon our lives. Esther, the last woman in the Bible spoken of, the queen, oh God, the very mystery that baffled people for Ages but, dear God, You've opened up this great Truth to us that we can see

how it was written for a people in this Hour, at the end of the Pentecostal Age.

And God, this great Rose that speaks of You, the very fragrance, oh God, around her beautiful life that could have caused the king to say, "Ask to even half of my kingdom." God, You are the Rose of Sharon. You are the Lily of the Valley. You are the fairest of ten thousand. And we pray, dear God, as we see Your Life and Your beauty out of this couple, Lord Jesus, it will continue on in their little offspring.

May You bless this little girl, dear God, as we dedicate her today for the glory of God, in the Name of Jesus Christ. By faith we place her beneath Your precious Blood. May You ever watch over her and protect her. Keep her from all harm and all danger and may she grow, dear God, in grace and in beauty, oh God, under Your watchful care and under Your tender blessings that would rain down upon her life.

May, oh God, the parents Father God, now entering into the role of parenthood, God, that mystery would become so real within their hearts and they would love her and raise her for the glory of God; train her up in the way of the Lord, in the Name of Jesus Christ, we pray. We ask this blessing, dedicating little Esther Rose Baboolal unto You today for the glory of God, in the Name of Jesus Christ, amen.

Gracious Father, we thank You. Once again our brother and sister have made this walk towards the sacred desk for dedication of their children. God, we thank You for Your grace and Your mercy in their life. We thank You, dear God, for the stand that they have taken. We pray, dear God, that they would continue to grow from strength to strength and God, this great revelation would so influence their hearts God, that they would be written epistles read of all men. Their lives would be a picture of You, a letter written by Your hand for the world to read and to see and to know that You live within them.

You've blessed our sister with a safe delivery and God, she stands here at the side of her husband, bringing little Crystal Ann, this little darling that You've blessed them with at this time, God, bringing them like they did in Bible times for dedication. And You said, "Suffer little ones to come unto Me and forbid them not, for of such is the Kingdom of Heaven." And so as You laid Your hands on the children and You blessed them and prayed, so we pray Father, laying hands, oh God, a poor substitute for Your hands but You are still the same Jesus and You honor Your Word always.

And oh God, I pray that You would continue to bless this couple and provide for them and continue Lord to give them grace Lord, to raise these children God, which is such a burden and responsibility in this Hour. It is such a great challenge of parenthood today but God, may they be so equipped and fortified through the Holy Spirit and the revelation of the Word.

And may, dear God, they raise even this little one for the glory of God in the Name of Jesus Christ. We place her beneath Your precious Blood today, Lord offering her up unto You in dedication asking, dear God, that You would be a shield round about her. You would keep her free from all harm and all danger and every evil attack of the enemy and that she would grow in grace and favor before God and man. We dedicate her unto You today for a life of service, in the Name of the Lord Jesus Christ, for Your glory and for Your honor. Lord, little Crystal Ann Blake, we dedicate her for service, in the Name of Jesus Christ. I'm asking Your blessing upon these parents and these children once again in Jesus' precious Name, amen.

Amen. Praise His mighty Name. It is always honoring to the Lord and His Word to give a little space, to take a little time for the ones that He guarded with this Scripture, "*Forbid them not*" [Matthew 19:14, Mark 10:14, Luke 18:16 -Ed.], amen, that they would always be able to come into His Presence. Heaven and earth will pass away but

His Word will never pass away. We could never change that Word.

Let's just pray once more as we get ready to go into the Scriptures. I just want you to have a prayer in your heart. You've come in the house of God today: we don't just come to hear the Word, we don't just come to hear the Gospel preached; it's not an educational program, it's not about information; it's the Presence of Jesus Christ among the people.

It's the God Who is the same yesterday, today and forever, Who is here to honor His Word when it's preached; Who is here to meet every need as He promised: My God shall supply all of your needs according to His riches in Glory. And knowing that he that cometh unto God must first believe that He is, (not was or will be but He is,) a Rewarder of them that diligently seek Him. He is still the Healer and the Deliverer.

Bro. Stewart even gave me a testimony before service of his dear mom, how he was able to talk to her and she was sick in the hospital. She goes to a Pentecostal church and they were just believing for her, went in there, prayed and they saw such an immediate change and results and she wants to come out of the hospital. She is already about three-quarter through out of the condition. God just so honored the prayers and the faith of His servant. Amen. Let's just believe Him as we look to Him in prayer, our Lord Jesus this morning. Let's just bow our heads and close our eyes.

Gracious Father, once again we are grateful for this blessed privilege to gather in Your Presence, to come and honor Your resurrection today. How good it is, Lord. Truly we stand in awe of You. Oh God, and we've come into Your house today, coming into Your courts, coming with praise and coming with thanksgiving, coming with expectations knowing, dear God, that You have been speaking so expressly in our midst. You have been shining Light on things, dear God, that have been

sealed up in the Bible, bringing it into our view that we might better understand the time and the season and truly be able to prepare with greater understanding and deeper insight and, dear God, see the lateness of the Hour and the move of the enemy and, oh God, to be so influenced to see the Church God, rise up into a Rapturing faith, Lord God, with this great desperation that is setting in our hearts.

We stand in Your Presence today realizing it is a privilege, it's an opportunity, oh God, that we can capitalize on to make us sensitive, oh God, make us alert in our minds, to be watchful; watchful to the moving of the Spirit. Sensitive, oh God, to the way that You desire to deal and how You would speak to us and with us that our hearts can be in condition to receive. May You grant it Lord, that faith can rise up and Lord, that faith can appropriate, apprehend the things that You have promised, that we have been blessed with and when we recognize that we are needy of these things, we can step forth and claim it.

For You told Joshua, "Be thou strong and be thou very courageous. Every place that the soles of your feet have tread upon, that have I given unto you." We know that we are being blessed already; it has already been given. But, dear God, as Your Spirit leads us to rise up and take these things, to anoint and quicken these things and bring it to life, oh God, we can see the Spirit of God, this Quickening Power, moving in our hearts, Lord, anointing faith, dear God, to take such a grip that we will not turn it loose but Lord, we'll claim these things and we will see it being made actual, see it become alive, see it be manifested, dear God.

May You grant it Lord, in the Name of Jesus Christ, that we can walk and enjoy the blessings that You have died and shed Your Blood and made so secure, that You have come back and revealed and is ministering an entrance into these things. May You grant it today, that we can truly be the Church of the Living God. Lord,

seeing this faith that You have given us, operate in this Word and making it manifest. Grant it, Lord.

Inspire every heart today! Take the lesson that You have held before us, Lord, that we have under consideration, may the Holy Spirit direct our thoughts into it. May it be crystallized and be made plain, as the Holy Spirit would grant grace, Lord, to rightly divide the Word and to release faith into the hearts of Your children today. Faith comes by hearing and hearing by Your Word. Help us to be in the Spirit so that we can hear in the Spirit; we can understand what the Spirit is saying to the Church.

Lord God, remember even those that are confederated with us out in the islands: in Dominica, in St. Vincent, Grenada and Tobago and across the nation and across the world, Your Church that is waiting in anticipation, the Church that is pressing to enter into the promises, the Church, oh God, even those that might be halting and stumbling, Lord, in their minds, can't seem to grasp, Lord, we pray that You would grant grace to Your Body in need at this time, Father, that the Body can be so unified under one Headship and by one language. May You grant it, Lord, that this great unity of the one God in the one Church truly can be exhibited in this Hour showing forth Your victory. Grant these things, Lord. Take full charge now, we ask in the precious wonderful Name of Jesus Christ, amen.

Amen. God bless you. We would like to invite your attention this morning to the Scriptures. I would like to read over in the Old Testament. I want to get over into 1<sup>st</sup> Kings 16, I would read. I want to continue from my subject last week. I was speaking on, **"THE PLANNED GENOCIDE"**, so I want to continue that and make it **"PART 2"** this week. Amen. It's a pretty big subject and I certainly desire the wisdom of the Holy Spirit, the grace of God, to help make it plain in a way that it can truly be made plain to us that we can really grasp. 1<sup>st</sup>

Kings 16 verse 29. I'd like to read a little background here.

Last week, we were speaking about Esther and the awakening, of this great diabolical move that the enemy was fixing to do and how it moved her into the presence of the king. And I would just like to keep my focus on this move of the enemy. Amen. I believe it is so necessary because we saw that in the ministry of Hatach, between Mordecai and Esther, we saw that was the focus in that time when these things were being put into legislation. So I want to be true to the Scripture. 1<sup>st</sup> Kings 16 verse 29:

*29 And in the thirty and eighth year of Asa king of Judah...*

That was Jehoshaphat's father, Asa.

*...began Ahab the son of Omri to reign over Israel...*

Because the nation was divided into two kingdoms: Judah was being reigned over by Asa and Ahab had come to take over from his father Omri, in Israel.

*...and Ahab the son of Omri reigned over Israel in Samaria twenty and two years.*

*30 And Ahab the son of Omri did evil in the sight of the Lord above all that were before him.*

*31 And it came to pass, as if it had been a light thing to walk in the sins Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians...*

And this was a very wrong thing to do, being even a king and knowing that the Word of God had so clearly and explicitly shown that a believer and an unbeliever should not be married. And here he was defying the Word of God and the Bible does not fail to tell us that he did evil in the sight of the Lord, above all that were before him. But when the Bible began to define the most predominant evil in the man's life, It said he married this woman.

That's the wisdom of the Bible. That's the depth of the Scriptures. That's the unfolding of the mysteries of God because people can't see evil in a pretty woman. People can't see evil in an ambitious family. People can't see evil in people that is full of hate and is very diabolical and selfish and self-centered in the things that they do. People can't see evil in that. But God realized that this woman here, brother, a lot of His prophets' blood was going to be shed with this marriage. His true church was going to be broken up with this marriage. His nation was going to be ruled over by a pagan woman with this marriage.

Just like at Nicaea Rome, God was seeing how diabolical it was when Constantine rose up there and made that great political move and united church and state – Pergamos – in the Age when they were being married and many men were compromising the Word there, being under pressure from governments and politicians and what was seeming like the 'love thing' and the new thing to do.

But there were men who wandered destitute in sheepskins and goatskins, in caves and in mountains, of whom the world was not worthy. There were men who walked away from that thing. It was a bloody time. Many were put to death but many walked away and, brother, were despised and rejected and hunted down because they saw that thing.

And this thing that was happening here, God didn't just put evil to signify the physical marriage, this was a mystery concerning the church because one day the true church will end up in a false marriage. And that is what happened at Pergamos, when the church that started in the Ephesian Age, began to fall and it went there and they forfeited their rights. Like Eve forfeited her rights in the Garden of Eden, so the church forfeited her rights at Nicaea Rome. Is that right?

That's the Bible now. See, the Seven Seals are opened. When we read this, we are not reading an Old

Testament history; we are reading something that's in the Book of Revelation when God called the Catholic Church, that woman Jezebel. But watch how she is coming in and watch the same Spirit that wrote the Old Testament, that wrote the New Testament, that revealed the Bible in the last days, watch that Spirit go to that woman and show the evil. And God said the man that did this, did more evil above every one.

Sometimes if you don't read the Bible carefully, things that look blessed, a kingdom that looks prosperous... Ahab was victorious in two wars. He had a prosperous nation. Then he began to get some economic problems and he married this woman to even make it more prosperous because now his kingdom was made secure with her wealth.

The same way people can't see that woman was evil, they can't see the United States is evil. The same way they couldn't see Ahab was evil, they can't see the United States is evil. The same way they see Jezebel looked so pretty and like that union helped the country economically, it is the same way they can't see the church today, how it is being destroyed because of that influence. Do you get what I'm saying? You have to think deep; you can't be shallow.

*<sup>31</sup> And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat...*

And that was the one who made Israel to sin. That's where it came in – Jeroboam. That was the first king of the ten tribes. When he was over the ten tribes, Rehoboam was over two tribes in the days after Solomon. Under Saul, David and Solomon, it was one kingdom but then a false vine began to rise up. The seed of idolatry was being sown, just like in the first Age. It's all in type here in the Bible.

*...that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians,*

*and went and served Baal, and worshipped him.*

And watch the influence of the marriage now.

*<sup>32</sup> And he reared up an altar for Baal in the house of Baal, which he had built in Samaria.*

So God had a temple that He had built in Jerusalem that came by a pattern from a prophet who went up in a Cloud in the mountain, brought down the tabernacle in the time of Moses, then revealed further in the days of David when He gave Solomon the pattern and it was raised up, reflecting what was in Heaven. This man went now and built something that came from the very pits of hell and put it up there. He put another 'Tree', the 'Tree' of the knowledge of good and evil alongside the real Tree. He put a false altar, just like Cain and Abel back in the beginning, was being raised up in the land there. And he wasn't seeing what he was doing. He was so influenced.

*<sup>33</sup> And Ahab made a grove; and Ahab did more to provoke the Lord God of Israel to anger than all the kings of Israel that were before him.*

May the Lord bless the reading of His Word! You may have your seats.

Let's turn to read a little more so I can get the background that I need. 1<sup>st</sup> Kings, chapter 18, we'll read from verse 1. I'm just picking the places in the Old Testament, I just want to show you the influence of the marriage. That's what I want you to see. A man is taking the church of the Living God into politics. A man is bringing the church of the Living God to be sowed with idolatry; a man that is destroying what life laid in the church of God for prestige and for power; a man coming under the influence of evil counsel. Are you getting me?

When I'm looking at Ahab and Jezebel remember, that's state and church; that's politics and religion.

That's the United States of America and the Vatican. Remember that's what Jezebel and Ahab in the Bible signifies. It's a mystery there. She is not just a woman. In the New Testament, as I referred just now, the Holy Spirit calls the Catholic Church, "That woman Jezebel." That's why she is in the Bible. She is not in the Bible because God just wants to give the history of a woman.

God chose the characters He put in the Bible and God chose what information He would give pertaining to each character because it is a Book of Life. It's a Book of mystery, sealed with Seven Seals. It's a Book that holds the secret of the one goal and one purpose that God had in the back-part of His Mind. That's what the Bible is. Is that right?

The Bible is not just, you know, what we used to think it was. Remember this is the Seventh Seal Book that was opened in the last days. It took Seven Thunders to utter their voices to reveal the contents of the Book. And when Seven Thunders uttered their voices, it revealed the threefold secret that God had in the back-part of His Mind and the entire Bible was the expression of that one goal and one purpose and Its mysteries were unfolded through the lives and acts of believers and unbelievers in the Bible. Is that right? Because it is the Word of God being put together and it's revealing to us from Genesis: Seven Church Ages, Seven Seals, Seven Trumpets, Seven Vials, Seven Thunders from Genesis, that when it comes to Revelation, it ends that way.

How grateful we are. Without that coming to us by a Prophet in this Day, think, we would have read this Bible like a denominational person. We would have argued Greek and Hebrew; we would kind of look for a better translation. We would have tried to get blocked up in our minds when somebody says, "No, no, no! In the Greek that means this and in the Hebrew it means this and in the Chaldean it means this, and that language changed and that was the old writing. You

know that is not..." No. This is the thoughts of God. This is the thoughts of God. These Ages reproduce itself.

When God was writing the Word, God was putting the characters there for an Age. There was going to be an Age where Jezebel would be predominant. And God, knowing an Age like that was coming and an evil woman is going to be ruling and she will be destroying many, so God knows, "I have to put the symbols to give understanding to what that Age is and what you are going to face in that Age when that time comes. When the Spirit gives the revelation, you will say, 'My goodness! I can understand what is happening.'"

Because God had known it was going to come by foreknowledge and He fixed a story in the Bible that sealed up the thing; that people don't realize that the Elect knows what is happening. And while the devil is thinking he has an evil scheme and it is hidden from everybody else and it is suppressed and kept in secrecy, God already had put their actions and their thoughts in the Bible in a story.

That's why he said, "Pray for revelation above everything." Because as Gabriel came to Daniel, the Holy Ghost, when He comes in the last days to the Church, (amen. Glory!) and the Seals are taken off the Book and He begins to lead you and guide you into all Truth and put an unction in your heart to teach you these things, Quickening Power will raise you up (amen) that you will begin to realize and recognize your Day. You will realize, "I'm not just a Trinidadian; my life is here (amen) in the Bible." Something to move you in that realm, friends. Oh my! Think of it. God laid that there in the Word.

And that's why when we come in the Book of Revelation, the Holy Spirit is so faithful to the Word He was writing, He knows, "I still need now to bring that woman, who's laying back there, over here, and put her where she needs to belong so when My Prophet comes,

that Seventh Angel who is going to open the mystery, he will tie that woman back because he will be Elijah. He will be Elijah and when she is doing her evil works in the last days and when she is drunk with the blood of the saints and the martyrs, like Jezebel was drunk with the blood of the prophets, then that Elijah is going to go back; he'll uncover himself and he'll uncover her from the Old Testament. He'll uncover the very nation that he comes to rebuke because she'll be rising up in that nation." Is that right? "And she will lead that nation to its destruction." Is that right?

He saw it in the vision. He said, "I saw a beautiful woman rise in America, before the end comes, before Jesus returns; before the earth is burnt with fire." Amen. "I see it happening. And she will lead and guide that nation to its destruction. That nation will become the very vehicle to which she will express all her evil. She will be the one behind the scenes; she is going to use that state as a figurehead to carry out her evil plans. They will have the media; they will blind the world. But while they are doing that, I'll have Elijah." Amen! "He will say, 'You didn't only kill but you've come to possess.' Amen! 'You and Jezebel hatched this thing out.'" Amen! Glory be to God!

Because the Spirit that knows all things, will be in operation in that man's life and when that man goes off the scene, between the second woe and the third woe, in the days when that is happening, brother, that same vision will come back. Amen! Glory be to God! And a five-fold ministry will catch that mystery, a Seventh Seal vision, when Elijah's prophecy is coming to pass to prove the continuation of the same revelation and the same spirit, as was promised, is there.

Did Peter and they in the early church know the same Spirit in Jesus was on them? Did Paul know the same Spirit that was in Jesus was in him? Did they know it? Did Elisha know that the Spirit on Elijah was on him? Did Joshua and Caleb know that the Spirit on Moses

was on them? Do you know the Spirit that was on the Prophet is on you?

How many know the same Oil on the Head went down on the rest of the Body? That's the unity. The Anointing, like the oil poured on the head of Aaron; the unction, the same Unction on the Head is the same Unction on the rest of the Body. You may not have it in the same measure for your work but for the same quality. That's right. Oh my!

My subject is, ***"The Loosing Of The Spirit Of Genocide Under The Sixth Trumpet."*** I'm going to prove to you that all these little genocides are only a reflection of that great genocide. Just like all those things in the Bible there was only a reflection and a prefigure of what is coming. What Jezebel was doing, was a prefigure. What Haman was doing, was a prefigure. Is that right? That's right. What Athaliah did was a prefigure. What Pharaoh tried to do – killed out the seed; what Herod tried to do – killed out the seed, was a prefigure.

But that spirit, when it manifested, did it kill six million Jews? Did it use the law of the land? Did it use the government? Did it use religious bodies and political bodies and humanitarian bodies as part of a great system that had an evil leader, brother, who was one of those angels that was bound in the river Euphrates? How many know that four angels were loosed? That's right, friends.

See, that's the Message. You see, you read it in the book and you leave it on the page because after you read it in the book, you need understanding and discernment and the Holy Ghost now, to show you that thing on the earth. And that's where the problem comes. Everybody can read it in the book and say, "Bro. Branham said," and quote, "the Prophet said," and "the Prophet said," and "the Prophet said," and "the Prophet said," and they don't even know what they are talking about.

But when that reality comes, (amen. Glory be to God in the highest!) when that Holy Ghost comes back and say, “Watch it here and watch it here and watch it here,” then you begin to understand what He was saying. Then you begin to see the same continuity that was in John Kennedy, is in President Bush and the same continuity that was in Bro. Branham, is in the Bride and the same continuity that was back there, brother, with Israel, when they came in the land, is going to continue all the way until 144,000 are sealed. Is that right? Six Trumpets brought them back. Under the Seventh Trumpet, they’ll know Joseph. Jesus Christ will be revealed to them. That’s right.

So all those things that started is still going on. The same seed that came up as a blade in the reformer Age, is that maturing today as a Harvest? Is that maturing today as a Harvest? It’s not in the garner yet. Is it in the garner? Then what are you doing here if it is in the garner? The reason you’re here is because it’s not in the garner yet. That’s right.

So then if that is going on still today, then all these Scriptures that were identified is running and unfolding, oh my, whether it’s religion, whether it’s politics, whether it’s the Word, whether it’s the church; whatever realm it is. How many know even in science: from a horse and buggy to a motorcar, from a motorcar to an aeroplane, from an aeroplane to an astronaut? Is that right?

You see, once you find the principle in the Bible, you can see Truth. Once you know education and information, you’ll get blind; you don’t know what you’re talking about. Amen. That’s why it takes the Holy Ghost. Now look. 1<sup>st</sup> Kings 18:

*<sup>1</sup> And it came to pass after many days,  
that the word of the LORD came to Elijah in  
the third year...*

Now we’re seeing the spiritual realm. 1<sup>st</sup> Kings 16:29-33, that’s the Trumpets. Could you see that? See, you

can't see that! Church and state – religion getting into politics, getting involved with the state for economics, for money.

Over here the Word came to Elijah, not Ahab and Jezebel; Elijah. This is your Seal. This is the Word being revealed to God's servant there, God's predestinated channel, a prophet, who could catch the Word; who when he looked, he saw the evil and knew, "I must speak against that. That's why I'm raised up here. Many of my brothers have been killed by that woman but I'm sent (amen) to repair the altar that she destroyed. I'm sent (brother) to put judgment upon her who became drunk with the blood of my brothers and sisters."

Why do you think he went by the grave of Paul, where Rome chopped his head off? Why do you think he went by Wittenberg and prayed where Luther prayed? Why do you think he went by Wesley's tomb and prayed? When he looked in the Word, he saw he is that Prophet in the Book of Revelation at the end. When he begin to identify the lineage of the family he said, "Paul was the first one, Irenaeus and Martin..." He showed where the spiritual lineage came. He showed where the same Fire came all the way back to him. He had that Fire. He said, "*The Identified Christ Of All Ages* is now being identified again." [1964 -Ed.] Is that right?

He knew it was hidden in him. It wasn't theology for him; he was fulfilling the Word. And he knew that's why they couldn't buy him, that's why they couldn't pressure him; that's why he withstood them. Do you know why? "How could I do that when Paul said, 'I covet no man's gold or apparel. Bring the one coat I have, it is getting cold in prison.'" Is that right? How could he stand up there and see Luther, brother, that one man stepped out there with a little Truth he had: "The just shall live by faith," and challenged the whole of Europe? How could he see all those people die in the inquisition when Wesley and they were preaching that Gospel,

when that politics from Europe was trying to invade England and the preaching of the Gospel made that English church so immunized that the revolution couldn't influence anybody in England and the French revolution that was swallowing up Europe, never came to England.

That's why when that devil tried to move there too, the Word had the church here so immunized, they could print a million books, it can't touch this church, (amen) because you already have the one true Book, (amen. Glory be to God!) that is opened and has exposed these things. That's right, friends. And then you realize where God has raised up a church to walk in this Hour. Oh my!

God's Quickening Power, the same God in the Bible, this God of the Bible, came down. That's why He can say it like that. That's why when he says it like that, it shakes because you know a man can't say that. Sure, a man can say that if he tries to learn it and repeat it and memorize it but when he says it without even knowing the second word and the third and fourth word and the fifth word and something is there, then there is a River.

But there is supposed to be a River in the sanctuary. There is supposed to be a River in the City. There is supposed to be a River in the garden that keeps the garden watered, that keeps it fresh, that keeps it blossoming, that stickers [thorns -Ed.] can't come in; that ecclesiastical dust doesn't make it dry and parched. The Holy Spirit Whose Living Waters find the places in your life just where you need that strength and It waters you because you are planted in connection to that River. The source of your growth and development and bringing forth your testimony, lies in that River. That River was designed and put there to keep you watered; make you a well-watered garden. Amen.

So watch! The Word was coming to Elijah now. This is the Seal here. Revelation to the Church is a Seal.

See, when it gets there, it's kind of confusing to me. Some of you only know the Church Ages in the Book of Revelation but this is where it comes from. Israel had Seven Church Ages the same way and that's the type of this Age. If Elijah was here and that was the Fourth Seal, then you had a Fourth Seal where Elijah came there. That's right. If Jezebel rode there with that red horse, took peace from the earth, stained the place with the blood, sixty-eight million died, if you have that over here, then that's the Seal there. Is that right? If you had church and state married in Pergamos and that was your Pergamos Age, the marriage of church and state, then over here that's Ahab and Jezebel; that's your Pergamos Age there when you are reading the Book.

You have to learn to read the Book. That's why he said, "Pray for eyesalve; pray for revelation." Because once you don't get there, you can't relate to these things, you know. And if you have the genuine Holy Ghost, it puts you there. It doesn't put you anywhere else because outside of there is outside of the Message. Do you hear what I'm saying? Outside of there is outside of the Message!

Because you have to abide in the Word! That's why an entrance is ministered to bring you in. That's why the Spirit of Truth, it takes a Guide, to guide you. You just can't open the Bible and read; you need a Guide. And the Guide says, "The reason you don't pass here, you're going to run off in a dead end with that. Take this type and go here. Take this Scripture and go here. This opens that further if you have to come to the revelation, otherwise you will end up with two Scriptures and you can't trace it through the Bible." You need a Guide.

That's what that Unction is – to teach you. So it's not you trying to learn. When you have a Teacher, you are not trying to learn by yourself. You yield! You talk to the Teacher. You want to get to know the Teacher well.

You want to understand how the Teacher talks because He doesn't just talk like in a classroom. No! Brother, He will show you a cigarette pack, He'll show you a picture on the wall but He's talking His mystery. Is that right? He'll show you a billboard but He's talking His mystery. He shows you a little dove flying there. He shows you that eagle over here. He shows you a cross over the church and a star coming down there. He shows you an eclipse and the Pope is going somewhere. It's like that He teaches. Amen.

That's why when He's teaching you, it doesn't just be confined to books. After He says, "Put down the books; that's weariness of the flesh. Walk out here now a little bit. Look at that bird singing in the tree." Amen. Glory be to God in the highest. He says, "Look at that spider going for that fly there; watch that well." Didn't Solomon look at the ant and say, "Consider the way of the ant"? And he saw lazy people and he saw industrious people. Is that right? He saw an ant preparing food before the winter came in, showing, somebody that knows their season. Is that right? Then God can teach you. He talked to Jonah through a worm and a leaf. He talked to me through that too, at one time. That's right.

Oh, we quote, "He's the same yesterday, today and forever." We quote it. It's in the Bible; we can read, "Jesus is the same." Huh! Sometimes you can't even understand that, if you don't understand the seventh verse because the eighth is not a verse by itself. The eighth is the second part of the seventh verse and the seventh verse says, "Follow those, whose end of their conversation is He, the same yesterday and today and forever." [Hebrews 13:7-8 -Ed.] Follow them because those are the ones who are seeing through the Book; who knows what He is in every Age.

That's why when the Prophet came, he took that as his theme because he was one who wasn't looking in the Scripture like theologians. He was saying, "If I have to

understand that, I must go back to Genesis.” His conversation was that this God that I’m talking about is immutable; He can’t change. What He does the first time, He must do every time. Is that right? Oh my! My!

You get talking like that and you can’t even preach. But it’s good to talk to your church sometimes to let them see really, when he ripped that rock off and said, “Look in here,” what he was talking about. You know, everybody know the ‘look in here’ in the dream but they don’t know the ‘look in here’ where he ripped the rock off. That dream was talking about this and Light shone on something there that only those who stayed with him and obeyed him, came into. The rest who ran off, ran off with part and never knew what that was. They’re still confused today. Who is looking for tent; who’s looking for him to come back; who, brother, they have all kinds of ideas. But what is going on? When you look there and you see him, you know what is really happening.

So watch how the Word comes to Elijah in the third year saying... That is the third year relating to the rain; three years now without rain.

*...Go, shew thyself unto Ahab; and I will send rain upon the earth.*

*<sup>2</sup> And Elijah went to shew himself unto Ahab. And there was a sore famine in Samaria.*

*<sup>3</sup> And Ahab called Obadiah, which was the governor of his house. (Now Obadiah feared the LORD greatly:*

This man feared the Lord greatly. Isn’t the Bible instructive? This is Ahab’s chief servant. This is a man, “Yes sir, Ahab! Yes sir, Ahab. Yes ma’am, Jezebel.” And he’s inside the court. And endless prophets got killed, standing open and defying that system. Elijah also had to run for his life but this man was right in the midst of everybody.

Oh, I thank God that isn't my role. I thank God when God was cutting stones, He didn't cut me that shape at all. I can't play that part at all. I'll have to choke myself with my tie. From the time I see something, I'll have to say something. That gets me in most of my trouble. You say, "Brother, how could you do that? You know what the Word says."

But I find in this kind of Age, that doesn't go down too well because this is the Laodicean Age; people are soft and characterless. Everybody, you have to talk to them under a cover; hide—be hidden somewhere and say, "What you did was wrong the other day." [Bro. Vin whispers -Ed.] They can't say, "You hypocrite! Get next to yourself! You savorest the things of man and not of God." They say, "The brother don't like me."

Didn't Jesus like Peter? Who went back looking for him? Who said, "Go tell Peter"? The ones who were patting him on the back, hugging him up and saying, "I'll go fishing with you too," was it them? The same One Who rebuked him, is Who came looking for him. Sure!

Sometimes you better wake up and learn what real Love is. When you like people to keep patting you all the time even though you're wrong, it shows you the first thing you lack is self-judgment. Ezra said, "Lord, You dealt with us more mercifully than we deserve." Because when he looked at his sin and his people's sin under the Light of the Word, he realized, "God should have banished us. Look how we failed God over and over and over, with all those examples in the Bible." So right away he said, "Lord, You really dealt with us mercifully."

It shows a man judged himself and it shows a man wasn't just thinking of being blessed but a man could recognize, "God, You're a Judge and Your holiness demands justice and in all fairness to You and how longsuffering You have been with us, Lord, You know we don't even deserve to be in Your Kingdom. Why do

You put up with us?” But when you don’t judge yourself that way, you say, “I am Elect. I’m under the Seventh Seal. My name is in the Book.” You are living in sin half the time and still quoting that and saying, “Predestination” and you become a really good Calvinist. That’s right.

It shows it is a knowledge but not any Life. When that Life is there, you’re not living for what privilege you could get; you’re living to glorify God, Who deserves to be honored because there’s none like Him. And if we are anything, it is because we do it by His Life and through His grace and His strength that allows us to do it because it is not within us to begin with, to do that; we were born wrong. Amen.

That’s why He said, “You have not chosen Me; I have chosen you and I have ordained you that you bring forth Fruit.” And once it is true ordination, the Fruit that comes forth is going to glorify Him because in this is the Father glorified – that you bear Fruit; because the Fruit is only the manifestation of the Life. The branch bears it but it comes from the Root and, “I am the Root. I am the Life.” Isn’t that wonderful? That’s it, friends.

When we as a church can get into His Presence, see Him and honor Him and when we come through those doors, we come to honor Him; we come to exalt Him. We are grateful for the revelation. Oh God, it’s wine; it stimulates us. But at the same time, we want to realize, He is that joy, He is that stimulation. It is really Him we are drinking from. It is His cup that runs over in our lives. Amen. So look at God saying:

*...Go, shew thyself unto Ahab; and I will send rain [now].*

*<sup>2</sup> And Elijah went to shew himself unto Ahab. And there was a sore famine in Samaria.*

*<sup>3</sup> And Ahab called Obadiah, which was the governor of his house. (Now Obadiah feared the LORD greatly:*

*<sup>4</sup> For it was so, when Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.)*

You know, later on in the same chapter, he told Elijah the same thing. He said, “Don’t you know me? I’m Obadiah. Haven’t you heard about a man who saved some of the prophets in the cave?”

Elijah said, “Yeah, yeah, yeah! Tell Ahab I’m here; go ahead.” He said, “It’s a good thing that there was a cave for you. If there wasn’t a cave for you to hide and do what you had to do and live your life, you couldn’t live your life. Thank God, God provided a cave to help you do what you have to do.”

But how better it is when the light is on a lampstand to give light in the house than to hide it in a bushel somewhere and show it to a few people. Because Elijah, brother, when he went and tried to do like Obadiah, hide in the cave when Jezebel got vex, what did God do? God sent him back to the place. He orders man back to their place: “What doest thou here, Elijah?”

What did Jezebel do? She cut off the prophets of the Lord. That’s the next step I want to take. From the marriage, the next thing was, she cut off the prophets of the Lord. She didn’t just kill people, she cut off the light-bearers. She cut off the men who were catching the Word and bringing the Word to the people. She cut off the teachers of the Word.

What was she doing? She was killing the ones through whom the Seed came. She was killing where the Life came to the rest. She was killing where the Light came to the rest. That’s really killing the thing. That’s killing with intent. That’s not accidental killing. That is, “Find out the ones who are preaching,” because they are the ones gathering the people. They are the ones blowing the Trumpet. They are the ones warning the people. They are the ones who’s seeing what is

coming. “Find these out. I need to know all of them; every one.”

Do you think they don't know? Do you think a church like this could go on here for the last how many years? Do you think in that funeral we had for Bro. Carl there and about five thousand people came and you had magistrates who came, you had judges who came, you had, brother, business people who came, you had customs and immigration people who came; brother, you had the regiment and police who came. You see, God is not just interested in hiding His people all the time, you know. Even though He knows that they will be persecuted, He allows the persecution to come.

Let's drop down to chapter 19 and take a couple of verses there as well, to see, that was her intent – to cut off the prophets of the Lord. There was only one more remaining who was standing there, who was catching a Word and that was Elijah. The rest of the prophets became hiding prophets. They became prophets who were subsidized by the state. They became prophets who were eating off of Jezebel's table.

The nation was not being warned through them. Nobody was being gathered and receiving faith through them. There was no example to give the people courage and strength, to be influenced by these men who had gone into hiding. The church went underground. Didn't she drive them in the catacombs and all those places? Sure, friends. She hunted them down like dogs.

Watch. 1<sup>st</sup> Kings 19, verse 1:

*<sup>1</sup> And Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.*

*<sup>2</sup> Then Jezebel sent a messenger unto Elijah, saying, So let the gods do to me, and more also, if I make not thy life as the life of one of them by to morrow about this time.*

She is the church but hear how she's talking as if she is the state. Ahab now, who is the state, is coming to her. Ahab said, "Girl, all those prophets got killed. If you had seen how Elijah slaughtered those people. If you had seen heads rolling and the man didn't even get tired. It was eight hundred men the man killed and so nobody there told him anything because Fire came out of Heaven and rain came out too."

Do you think she wanted to hear about the Supernatural and say, "Ahab, maybe we are wrong"? "Do you think we need to rethink this thing? Maybe we are wrong about this thing! This man is really the prophet of God in truth!" No. Because she is wicked from the heart. This is the devil... The Book of Revelation tells you, "And the Beast that carrieth this woman is the red dragon who was cast out of Heaven, who had seven heads and ten horns. The one whom Michael fought with, is the Beast that carrieth this woman. And this one, this king with the triple crown there, he is the one who came from the bottomless pit – the Beast that was and is not and yet is, that descended into the bottomless pit and ascended out of the bottomless pit."

Brother! This is something that is the false vine; it's diabolical. That's why many times you hear evil is about to come against the church and you with your nice, little sheepy heart and your nice, little Christian spirit say, "Do you mean to say people are so bad, they will do that?" You are a sheep! That is not a sheep; that's a wolf. If that doesn't do that, it's not true to its colors. It has to do that. That's a snake. That's a poisonous, venomous snake.

That's why when the Bible reveals her in the Book of Revelation, It tells you, she's a whore. It tells you, she drunken all the kings of the earth. It tells you, the Beast carrieth this woman who was cast out of Heaven. It tells you, she is drunken with the blood of the saints of Jesus.

Why do you think he is giving you that? He's saying, "Don't play with this woman except you have the real thing." Because if she drunken kings of the earth who are ruling kingdoms, three hundred and forty million people, and she has him drunk like a fish, walking around with a leash like if he's a little dog, like these kinds of sadist, macho kind of thing you see in some of these things... Maybe I shouldn't be saying that here but there are those things all in the newspapers and all sometimes. And you see this woman with a whip and a leather jacket and a leather hat, whipping these men. That is Jezebel, friends. That is Jezebel. "A beautiful woman," he said, "but wicked in her heart that will guide the nation to its destruction."

Like last week when I preached this, on Monday, Bro. Renzi called me and said, "Bro. Vin, Bro. Vin, did you see the newspaper?"

I said, "What?"

He said, "The Catholic Church is saying they are loosing all their people and they have to do something." He said, "And you were standing talking these things right there in the church."

You see, we're at a time friends, you have to be sensitive. When you know the Hour, you know what is happening whether you see it with your eyes or not. It is identified.

Once you come into Chaguanas [Place in Trinidad -Ed.], you know Kentucky [KFC -Ed.] is there, whether you see it or not. You know Montrose junction [Place in Trinidad -Ed.] and the gas station is there, whether you see it or not. You might be driving up and saying, "Well, I don't see it. Maybe it isn't there." If you are in Chaguanas, it's there.

I want you to know, you are coming to this Age and at this junction, the things that are prophesied to be there is going on. If you are seeing what God is doing among you, what God said is to be happening at this time, know the devil is doing too because this has to

counteract that. It's not a guess thing. The things of God are set up that way.

After three and a half years Jesus finished preaching, He knew, "They have to kill Me because if I am Joseph and I don't have any brothers who want to throw Me in a pit, something is wrong. If I am Abel and Cain is not planning to kill Me, something is wrong. If I am Jacob in the womb there with Esau, who wanted the morsel of meat and he is not willing to kill Me, something is wrong. So that is why He started to preach, "Why do you want to kill Me?" He started to preach that. Is that right?

How could you have the Truth and the devil doesn't come against you? Find that in one place in the Bible! The Bible opens with that. The Serpent came against Adam (is that right?) and Eve. Then next thing, he came against Abel. The Bible opens with that. You know, it's strange how people read this Bible.

*<sup>1</sup> And Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.*

*<sup>2</sup> Then Jezebel sent a messenger unto Elijah, saying, So let the gods do to me, and more also, if I make not thy life as the life of one of them by to morrow about this time.*

Here is a direct picture that is going to be manifested again in this Hour before the Rapture. Before Elijah was translated and taken up, a type of the Raptured Church in this Hour, that system, brother, is going to have him in her sights, in her focus and she will be coming to shut him down. That is put in the Bible there, friends.

*<sup>3</sup> And when he saw that, he arose, and went for his life, and came to Beersheba, which belongeth to Judah, and left his servant there.*

*<sup>4</sup> But he himself went a day's journey into the wilderness, and came and sat down*

*under a juniper tree; and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I am not better than my fathers.*

He watched all his fathers and they who had been slain. He said, “Now Lord, this woman is coming after me too. She is thirsty; she isn’t satisfied. The thirst for blood, it’s like it’s growing in this woman. I mean it’s sixty-eight million she already killed and she wants to kill more again? She is already drunken with the blood of all those prophets and she is coming for me too now?” Verse 9:

*<sup>9</sup> And he came thither unto a cave, and lodged there; and, behold, the word of the LORD came to him, and he said unto him, What doest thou here, Elijah?*

*<sup>10</sup> And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword...*

Who did that, Jezebel? The children of Israel. The children of Israel did that. Who do you think is going to do the killing? The spirit is bound. It has to let loose through the state. Revelation 13, it has to let loose through there. Ahab’s people have to do it but it’s she who is ordering it. It is she because he’s saying—he’s not talking like it’s the children of Israel, he’s talking... He said:

*<sup>10</sup> And he said, I have been very jealous for the LORD God of hosts: [because] the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.*

In 1962 he said, “All men have forsaken me. They have shut me down.” In 1964, he’s there; he’s worried.

He said, "God, I don't have a place as these businessmen and it's like they want to go into organization too." He said, "What is happening?" Do you know what God did? God gave him a vision; pulled the Seal back and said, "Well, let me show you something, Elijah." And he saw a Bride from all nations, clean, came marching, "*Onward Christian Soldiers*" with the Blood on their chest. He said, "I have some there that will receive your word, Elijah."

"Elijah," he said, "felt so forsaken. He didn't think he was the only person," he said, "but he felt so forsaken that he thought he was the only one. But God said, 'No, I have some others. Go down by Abelmeholah, there is a man there plowing.'" He said, "Go down over here, there is a next man down there named Micaiah." He had people. He said, "I have a Shunammite woman over here. I have a widow of Zarephath over here. I have people there who didn't bow."

What did the union do? She got him to forsake the covenant. She got him to throw down the altars. She got him to slay the prophets. Is that what you are reading there? "They have forsaken Thy covenant, they have thrown down Thine altars and they have slain Thy prophets with the sword."

That's a progression, friends. That's a progression. That's not just three things written there. The first time you go to sin is when you start to break your covenant, your vow, with God. Do you get what I'm saying? Then your altar is gone. Your altar is broken down and have diminished and you become altar-less and there's a broken covenant.

And then the next thing, the prophets were gone. They began to slay the very prophets who were bringing the Word because they got filled with hate now and they came under the control of that Jezebel spirit. Are you getting me? It was a systematic thing. Why? Because in the last days that's how it comes.

At Nicaea Rome, they broke their covenant. Then after that, what happened? Then they threw down the altar and denominations, nine hundred and something denominations in four hundred years, rose up. Is that right? And then when she got predominant, what did she do? She broke every one of those Ministers until everybody was preaching love, prosperity; “Jesus loves you”; ecumenism – that we all might be one. It’s what it has come to. It’s a plan. It’s a plan.

Now last week, do you remember when I told you what genocide meant? The word ‘genocide’ means, *the crime of destroying or conspiring to destroy a group of people because of their ethnic, national, racial or religious identity*. Why was sixty-eight million killed in the Dark Ages? Because of their religious identity! Why did Rome bring the persecution on the Christians? Because of their religious identity! Why will the Bride be persecuted in the last days? Because of Her religious identity! Is that right? Why was the early church persecuted? They weren’t Sadducees and Pharisees and Herodians. Because of their religious identity! Why were six million Jews exterminated? Because of their race! Because of their nationality! Is that right?

Genocide: *the systematic killing of a people from a national, ethnic group or religious group or an attempt to do this*. Last week we took the Scripture there—I was taking in Esther chapter 3 and 4, and began to open to you, to show you from the Book of Esther the time when this genocide is to happen, the ministry that is to warn them of this coming genocide; the condition that the Bride has to come into when she begins to see and understand that genocide is on the way; how is it coming; how that group is riding and when she begins to understand in her midst, the ministry of what it’s saying and pointing her to and why she needs to get in there and be desperate about it because the salvation and deliverance of the people lies in that. Is that clear? Is that the Bible? Was that happening at a certain time

in the Age, in the plan of God and does the Book of Esther hold that mystery?

And we saw Esther was awakened to the enemy's schemes. She was awakened to the revelation of God's predestinated purpose behind her life. She was awakened to the fact that she couldn't be evasive or selfish, that she couldn't be self-centered in that hour. "How do I know I'm anointed? Of myself? No! I found something in my heart moving for my brothers and sisters. I found something in my heart moving for the people of God. I found that my 'I' problem is getting healed: I, I, I, I; Sarai." The 'H' came in. The 'H' came in and you've got a new name and you've got a new nature and you've got a new anointing. Is that right? And it is no longer 'I, me and myself' but you could humble to the Word now. Amen.

It shook her down. Did you notice that the first time he talked to Esther, nothing happened? She may have said, "Hatach, you could talk, boy! How are you talking like Mordecai? Mordecai influenced you? But you sounded just like Mordecai when you said that just now there but go and tell him I can't go in." But you know, it's when he came back around the second time...

When we were doing the little painting, I said, "Esther is putting on her royal apparel. She changed her garment! She changed her garment." A change of vesture is a change of ministry, friends.

This man was a chamberlain. Do you know what a chamberlain is? A chamberlain is a eunuch. Do you know what a eunuch is? A eunuch means he's a castrated man. Do you know what a castrated man is? He has no seed to plant of his own. These were the men who were around the queen.

God doesn't have a man with his own seed around the Queen, friends. No, no, no! Castrated man! A lot of men are drinking brandy, a lot of men, brother, want Viagra and all kinds of things and then get around the Bride? You're making joke! Brother, God will slap you

down so hard (amen) and get you away. God wants a castrated man. God wants a man who has no seed of his own. God wants a man, anytime he sees the Queen, he is...

That's the kind of man Eliezer was. Eliezer didn't say, "Rebekah, you know, Abraham and Isaac are good men but how do you find I'm riding my camel? How did you find I rode from here to here? Did I ride well? What do you think about my riding? Do you think I fit the saddle? The sun has set, let me take a picture with you so I'll have it for a keepsake. Look, both of our names, you know, sounds nice: Eliezer and Rebekah." Uh, uh! [Meaning, no, no -Ed.] He said, "My master sent me. My master sent me. I must take you back to my master. My master has a son. He's a great heir; he left everything for him." Amen. That was the kind of man Eliezer was. He had no 'T' problem. Amen.

Esther was awakened to the realization that she couldn't deliberate; she had to be decisive. These are things you see in your attitude: "Am I one who can't make a decision? Do you mean God is telling me things? Every time I hear a message, I want to go. I say, "Boy, do you see me? I'm giving up everything for God!" And then you say, "I don't think I'm ready. I can't be a fanatic, you know. I mean, if God wants to take it from me, He would take it from me. God knows my heart. God knows I'm not putting on this." No.

She came to the place. Did you hear what she said? She didn't say, "I kind of built up some inner strength. I worked on my determination a little bit and I think I'm going to fix this in my mind; try not to get it blocked out of my mind. And do you see me? I'm going in there and ask the boss for a raise." No. "I'm going and tell my wife, you know..." No, no! Not that kind of business. No, no. Brother, she knew what the problem was: "If I perish." That was the confession: "If I perish." Because that was the thing that was keeping her from going in.

She said, "If I go in there, I will die." So she overcame the thing that the Word showed her was her obstacle.

When you are sitting under the Word, the Word is not just telling you, genocide is coming; the Word is showing you the thing in your life that is the obstacle from you being in the condition that you ought to be in this Hour. And then you see now why you have to go because when the Word starts to show you: "And that is very close because they have the date set and at a certain date this thing is to happen. This thing is already put in writing and this thing, there is no reversal about this thing here. The only alternative here, is a people in readiness." The more you hear that, the more you see why, "I need to be here."

You are dressing and you are taking off the old garment and you're dressing yourself in the Royal Apparel. They tried to tell Jesus, "You are Joseph and Mary's son. You are from Nazareth." But He was dressed in the Royal Apparel, friends. He said, "I that speak to you, am He." He said, "If you don't believe Me, you'll die in your sins. Search the Scriptures, They testify of Me. A Greater than Jonah is here. A Greater than Solomon is here." Is that right? They couldn't get that Garment off of Him at all. If they could have taken that Garment off of Him, He was finished.

And the day the devil could keep you from putting on that Garment, you'll live like a Trinidadian and you will always make excuses for your shortcomings and you'll look for sympathy and support from people. But the day you see your place and what God made you and what He called you under in this Message and what He is revealing to you, how to come in there, brother, that's the day you'll start to sing, "*Never the same again! Never the same again.*" [#310 - Songs That Live -Ed.] Because the old things will pass away, all the negative things; the halting things. These are the things that the awakening produced inside of her.

But one of the things I was emphasizing to you is, when people hear about genocide in this Age, they can't accept it and that is what is hindering the church. Because the church says, "Brother, my worst enemy doesn't want to do me anything. Are you telling me that people are interested in me, they want to kill me? Do you mean to say..." People are just saying the place will be closed down one of these days; that became a song, you know. 'When the Squeeze comes' is a term. Because of lack of revelation, you can't see that.

But listen! The two-prong attack of the enemy is, one: to discredit the Word of God. And that is the first thing he does – he tries to disarm you by making you lose confidence in your weapon. Satan knows he can't battle the Word and that's why he attacks the Word. "Do you think Bro. Vin is right? Do you think that's really so? Don't you think that..." Somebody needs to say, "Don't you see he is not quoting his own word? Don't you see he's quoting the Bible; even the mystery was in shadow and type? Isn't it a three-fold purpose – the whole Bible is that? Isn't that revealing two spirits all the way from Heaven until it goes into Eternity? Isn't Esther a type of the Bride? Isn't Haman a type of the evil system? Whose word is he quoting? That's not his word."

That's grace from God, to see what was sealed up in the Book, to bring it out and warn a church. And not just saying, "The Squeeze"; we all could quote that. But to open the thing and say, "Watch how it is coming and how it has to come. Look at the laws it must have in place to do something like that." We are living in a civilized society. You don't hear people going around killing people like that."

Brother, any little murder that takes place in Trinidad, unless it isn't covered by the police or some person gets off because of crooked miscarriage of justice or something, there's going to be an investigation. Somebody is going to come at the scene of the crime, somebody is going to take samples of the blood;

somebody is going to figure how the murder took place. Somebody is going to cordon off the crime scene and bring the forensic people to study it. Somebody is going to go back to the lab with it and match fingerprints and these things because this is the course of investigation. Then when they could make an arrest, then they make an arrest and they have to charge them a certain way because when they go in court, if you charge them for the wrong crime and you are trying them for the wrong thing in court, the case can't stand, whether they did the crime or not. That's the system.

So if they have to do something today to eliminate a certain set of people... How many know the Bible said when he tried to get the Bride and didn't get the Bride, he was so wroth, the dragon spurt water out of his mouth to make war with the remnant of the woman's Seed, they who had the testimony of Jesus and they who kept the commandments of God? Is that right? And he carried them away with a flood. And God said that these, your brethren, have to be killed just like them too, after a little while. And even Moses and Elijah, they killed them too. Is that right? How did Moses and Elijah get up? Through God's intervention. How many know Moses and Elijah is a type of the Bride?

And that's why I think that this is something that needs to be held before the church and the church needs to grasp because we can quote and say the Prophet said these things but we quote it farfetched. Without revelation to put that together, you can't even look in the Word and see that. Look how the Spirit opened these things with depopulation and showed you not just—showed in nature why depopulation is a necessary thing; how even in the law of nature, a check and balance on the population growth of a species, determines whether they survive or not; the wisdom of God in even having predators and these things; why a husbandman will come with a pruning hook to purge a branch.

And we went down through examples in nature, examples, brother, out in the environment, all type of ways to prove and to show that that's a necessary law. Because if that is not done and they say, "We give up, we are not trying to depopulate anything anymore, we are not trying to kill anybody anymore, do you know what is going to happen? And the Lord say, "Well, I'm not ready to come in a hurry." People will breed their own disease just by the unsanitary way some people live, the conditions they live under and then just by multiplication; they would keep on multiplying without control. And do you know what is going to happen? They will breed themselves into oblivion.

Right now there's about two-thirds of the world in famine already and you don't realize half of the things... Do you realize how we've come into a snack Age? A man is working, mixing cement, you know. Long ago when his father used to do that work, his mother would get up early in the morning and they had what you call a 'food carrier' [tiffin -Ed.] and that had about four bowls. When he pulled that carrier out, this bowl had this, this bowl had that. He is getting ready to labor, you know. But today, you see a man walk out there and buy a pack of 'Shirley' biscuit [cookies -Ed.] or 'Crix' [crackers -Ed.] or something and a sweet drink [soda -Ed.] and he stands up there, he talks a little bit then he climbs back up the thing [scaffold -Ed.], dusty, to go back and work, you know.

And let me tell you, they think it's a lifestyle. They don't realize that is like that because of famine. There are more snacks than food. There are more snacks than real food. It happened before their eyes and they can't see what happened. Most of the food comes in a tin. You can't even see what it is until after you buy it. Do you get what I'm saying? After you buy it and you open it, isn't it then you can see what's inside of it? Long ago, people didn't have those sets of things; people were growing their own food.

You see, that's why some of you don't realize the reality of these things so it sounds kind of farfetched. But when you look at the Word and you look at what is happening and you look at the Age you're living in and you see the results of these things, where it is happening in different measures and different parts of the world, you'll wake up because you'll realize that's in the Bible. That's why Jesus could sit and say, "I'll tell you when one stone wouldn't remain standing here, then I'll tell you the time of My coming, then I'll tell you when the whole world will fall apart: about tidal waves, about stars falling from heaven, all these things that are to come; about earthquakes in divers places, about famine and pestilence. I'll tell you about it."

What He talked about in Matthew 24, it is big, big studies today. There are world governing bodies and smaller bodies in every nation that is making this thing a study. Look right now, they have a little problem in Tobago with Sabga [Local businessman -Ed.] and the land and now they are going to use... He has a deed for it, you know, but do you know how they have to get him to loose that deed? You have to use environmental law. You have to use the environmental law because you can't use the normal law; the land law, you can't use that.

They'll say, "It is damaging to the ecosystem and the environment and this is for the sake of the country and the protection of citizens and our heritage that we have. And to show that we are no longer a third world country, just eating and throwing our garbage anywhere. We are taking good care of our environment and our surroundings because we have species here that can be endangered." And there is a whole world body coming down on that too. He'll have to give it up. It's the system.

But watch something. How could these things happen? Attempted destruction! And last week I took some examples for you. I was reading some things that

are going on in the world. Now I myself use to quote some of the things years ago because you could see the picture and a good part of the picture is by quoting it. But that part of the picture only remains in your mind and in the book. But for your picture to get real, you have to see these things in real life because if it's not in real life, then we sit here and we are talking a fictitious thing that I or you don't even have a clue of what is coming and how it is coming, to define the thing.

You say, "A storm is coming! Run for your life!" Someone says, "What is the size of the storm? What is the velocity of the wind? What direction is the storm coming from? What kind of speed is the storm traveling at? What kind of damage did the storm already do?" You can't answer that and you'll get somebody to run when a storm is coming? A person will want to know, "If I have to make a move that is going to disrupt my whole life, change my whole behavior, change my lifestyle; if I am going to get desperate, I'll get desperate for a week and lie down and bawl 'Oh God, come down! Come down in Third Exodus Assembly! Come down, come down, come down!'"

And we don't feel any rainfall, we don't feel any breeze and we kind of say... After a week, do you know what is going on? Everybody goes back to normal. On Wednesday night, some don't show up. On Friday night, some don't show up. They will come back again the same way because after awhile, people will realize, "Wait! I came out looking for something but I'm not seeing it happening. You told me the Squeeze is coming for twenty years now. How far has it reached? Twenty years ago it was supposed to be in Palo Seco. For twenty years you tell me, you've travelled to Chaguanas and you don't know where the Squeeze is for twenty years and you've travelled and you and that is growing together; you are seeing yourself but you are not seeing that? How do I know your vision is right? You are not a TV preacher."

TV preachers tell them to put on their make-up, put their Bible, stand up, do a little dynamics that looks electrifying because it's on video. But when you have to bring Truth and for somebody now to see realistically and apply that because, "I'm going to a real work. A have real boss who is on my case every Monday when I get in that office. And when I get my pay packet and I break it, I see exploitation in front of me. And when I hit the store, I realize, brother, I'm living below the poverty level and when I watch my bank account, I'm in debt. What you come here talking and telling me the Squeeze is coming and this about Esther in the presence of the king and He woke me up and I kind of pray and say, 'Whoo! We're going to prayer meeting tonight.'"

This has to be something sane. This has to be something: "This is really happening and look why this must be done." You see Jesus knew, "They have to come for Me now. I've come into that season. I must be in prayer now." That has to be based on something. If everybody is still saying, "Oh God, Jesus! There are invitations to the Pharisee church. They are longing to hear You inside there." He says, "Longing to hear Me in there? I thought I was in My Third Pull already. That is sounding like I'm still in My first pull." No! They say, "Those people are getting real pressure with how You are preaching. A man said that he isn't coming back in that service, you know." Jesus said, "Praise God! I'm on time. I'm on time!" The crowd was thinning down! It was thinning down. He knew what condition it had to be in.

And I think that that's why sometimes without this reality coming to us, many of us get to a place where we kind of say, "I think it's so, you know brother, but I'm not sure. It's sounding like it but I don't know." That is why I'm trying to hold some of these things because I realize this is one of the places that outside of saying,

“The Squeeze is coming” or “One of these days when the Squeeze comes,” we can’t see any further than that.

And that’s why I’m trying to dig into this, to open this, to show you some of the mechanics of this thing and why it’s an absolute necessity and you can see the things coming, that every time it shows its head, whether in the news, whether in the country or in the region, you can say, “Uh, huh! We’ve been told that is coming. We have been warned and look it’s there.”

That’s why Jesus said, “When you see Jerusalem compassed with armies, let not your flight be in winter.” He knew armies were coming. How did He know armies were coming? Messiah will be cut off but not for Himself and the sanctuary will be destroyed with a flood, when the people of the prince comes. [Daniel 9:26 –Ed.] It’s connected together. So He knew, “There will be political upheavals inside of here,” and He knew, “Destruction of this temple is going to come because that’s prophecy in the Bible and right now I’m standing here and My three and a half years of preaching, the half week, is finished.” The same way the Bible said, “And He moved into Galilee, when John was in prison and He began to preach.”

Brother, if people could understand that, they’ll understand Daniel’s seventy weeks easily. That is one of the main Scriptures of Daniel’s seventy weeks because there is no Scripture anywhere in the Bible... And he began to preach, “And now the Kingdom of God is at hand.” Now that announcement could be made by the Messiah because the Messiah was revealed and He had to be in Galilee of the Gentiles. There was the Light sprung up. It was foretold where He must begin His ministry, the exact location. What a great thing, friends.

Just like it was foretold when this Messenger was coming, it would be a voice of one crying in the wilderness. Watch and see, January the 20<sup>th</sup> 1963, after *Sirs Is This The Time*, on December 30<sup>th</sup> 1962, he

drove and he went out to Arizona. He went in the desert and he preached, *The Voice Of God In The Last Days*, make a highway in the desert for our God. And a Prophet was standing there getting ready to introduce the Messiah and he must be the voice of one in the desert. Then he came, *Evening Messenger* [1963-0116 - Ed.], an Eliezer, a one man move; like Eliezer, a one man move like John who was going to get that Bride.

The man was moving. He had to be there because he said, "If this is what I was told: "Your Message will forerun the Second Coming like John and this is the thing I waited on all these years. I must be in the desert like John for the Word to come to me." It has to be in the Bible.

That's why sometimes, you know, we walk around in the Message and we don't realize how assured God has made us. When the Holy Spirit could come, take those things and put it together and say, "Look! Do you see what it was? That was not a sermon, that was a trail. That was something happening there." That's why when you come now and begin to say something after, man questions that, man scratch their head, man surmise and they are not watching but you are watching something. You know, "At this here and at that here, something is going to happen."

How many of you saw that eclipse on Thursday night? How many of you heard the message on Sunday? [2003-0511 -Ed.] How many of you know the quote in *The Feast Of The Trumpets*? He said, "Look the moon darkening out, twenty years after that war, the loosing of the ecclesiastical spirit is coming." [1964-0719m, para. 28 -Ed.] I came and preached *The Planned Genocide* – that spirit being loosed in this realm and is coming and (boom!) an eclipse was there following all the events of September 11, proving by the Scriptures last week, what time it is there.

God reveals things in times and seasons. How that whole cycle came back to the Book of Esther right here

and I decided to preach from that Book when that is happening here? He said, “Look, the Son of Man is being driven from the church” – blackout. Fifty-three minutes it was from North America where there it was on the recording equipment. It was a total blackout, a total eclipse. If the blackout back there had to do with Rome, posted by a Prophet as a sign, do you mean it’s not here? Is it still the same moon? Is it still the same Bride? Is it still the same people? Is it still the same mystery?

Look where they went from John Glenn [American astronaut –Ed.] to these last set of people. Look where they went from talking about DNA to sequencing the DNA: opening and giving the whole reading of a man’s life and background. You must have discernment and when you discern what you’re hearing, you say, “Hey, this thing is getting clear. It is becoming so clear that I see exactly where we are at.”

Quickly, I just want to bring one thought here and I’m going to close. I want to nail something down here to show you that this thing is going to happen again. From *The Thyatirean Church Age* [Church Age Book, Cpt. 6 – Ed.], the Prophet is opening it up because you remember, years ago I preached a message called, *Another Pergamos And Another Thyatira*. Because another Pergamos means, another church and state; another marriage of religion and politics. When that happens, it will bring another persecution because now, Rome will be in control again. That is called in the Bible, ‘the revival of the Roman empire’. And we are in the empire; it is revived.

Let me tell you this: even natural economists who watch international things... I was reading in a local newspaper a couple of days ago, they were saying, “But America is behaving like an imperialist. They are behaving like the Roman empire revived.” They are seeing that and that’s correct because the Roman empire is using that vehicle and that Beast is speaking

with the voice of this dragon. And that's the empire revived but veiled behind this system.

But they don't know the Bible and they don't know that's a prophecy for this time. But yet knowing international law, knowing the principles of the United Nations and then seeing them defying this and doing what they want and going above international law because of their military power and nobody could stop them because economically and militarily they could squeeze the whole world. And the only way they could do it, is because of the Catholic Church. But the natural economists and the natural politicians they see a change in behavior but they don't know the prophecy in the Bible. But the Elect, we know what that is.

That's why the Bride better know Her language now, you know, because sometimes you are around them and you have to know how to talk. Like when they had the royal seed hidden in the house and Athaliah and everybody was around, they could talk in a language that the people didn't know.

When you are saying, "And you see Haman has his plot, okay?"

They are saying "Haman! What is he talking about?"

You mean them, you know. You say, "But that woman Jezebel is something else. This woman is drunk with blood and it's like she wants more blood." They don't know what you are talking about, you know. You say, "Micaiah's Seventh Seal vision, he showed the trinity of spirits." And, "Don't you see those lying spirits in the false prophet's mouth?" They don't know what you're talking about but you know what is happening.

This is how the church was back there, you know. This was like when they came to Jesus, He said, "A certain tenant had a big piece of land and he lend it out to farmers and he leased the land and different things. And at one time they killed all of them and now the son came and they said, 'Look, the heir is coming.'" He was uncovering a diabolical plot going on by the church and

the state to kill Him, you know. He was looking back in the Bible because He knew the time.

So listen to this! This is coming back. Quickly, I want to show you something. Today we have the United Nations. We have what they call 'the security council'. We have international laws. We have a global media. We have human rights agencies and bureau around the world who are just looking for people—laws being violated. We have a World Health Organization just waiting to hear the latest virus and somebody get sick. Because with all of this governing the world and the society, how is this thing going to happen? How is this thing going to happen in this modern Age? Could it happen with a global media; one television picture going around the whole world? How is this going to happen? And that is where it blocks up a lot of people's minds.

And that's one of the things I want to show you, how genocide, millions died right here a couple of years ago. They said there were sixteen genocides since World War II and millions and hundreds of thousands of people died in different places with global media, human rights bureau, United Nations, security council, troops, global police, coalition forces from around the world in those very places, stationed there, and the thing happened. I want to show you that. That's what I want to show you.

So you realize we are living in a time even with all of this and this is planned to be done; this will be done because it was revealed in the Bible, which we can't deny. You look back there because all through the Scriptures, God showed that wicked church behind the scenes. When God gives pictures in the Bible of Jezebel behind Ahab, God is saying, it is going to have an evil woman, a church system, that will be behind governments in this Hour, that will kill a lot of people, destroy the true faith and when they are done, there will be no true faith; Satan is going to be worshipped.

Because remember, this is being done for Satan to be worshipped, you know. Remember nobody can be made

free without Truth, you know. Remember it is, "The Truth shall make you free." Remember, God doesn't use wind and moon and sun to preach the Gospel; God uses man. That is why they killed James and they went to kill Peter; they went to kill Paul. Why? They even cut his head off. Why? Because those were the men who was bringing the Word and that's why they understood the plan. He knew, "It's not a one man thing." He said, "Commit these things to faithful men. Make sure this thing multiplies and spreads that by the time maybe I go, (the time of my departure is at hand,) this thing is spread and sown and there are men all over carrying this thing."

That's why the Prophet, by faith knowing, "They shut me down in America already. I can't even go anywhere to preach." He said, "They tried to lock me up for ten years in prison using the tax case when they couldn't get at my life, couldn't get at my Doctrine and couldn't get there because when those men tried to challenge my Doctrine, I brought it to the Pillar of Fire. I didn't bring it to me and a dream I had one time; I brought it to the God Who sent me out here." He said, "If I am false, let me fall dead but if you are false, you'll fall dead. Come with your Bible and stand up here." Is that right? Brother, it came to that because, "He told me in the cave, 'No man shall be able to stand before thee; I will be with you.'" So it came to that.

That's why Moses, brother, when Moses was bringing the people out He said, "What, they are coming back for you and making you cry like that? He said, "You will see none of them anymore. God would bring you back on this mountain." It has to go back to foreordained men who met angels, who met God; brother, who are carrying the church on the road.

Do you know when this hour comes, how many men who wants to preach now, wouldn't want to preach then? There are all kinds of men holding down people in this Message, reading to them out of a book; who

wants to be self-styled and have two people in a church because they want to give vent to their ego. When that time comes, do you think they will want to stand up and say, "I'm a Minister of the Gospel; you know, this is my ministry"? Do you think they will want to talk that then? Do you think they will ask, "Brother, how do you think I sounded? How did I bring my thought there last week?" He say, "Tell those police who are waiting for you all outside there with guns to remain right there."

Then you realize what it is. It has to go back to commission now, not desire. Not, "I have my little collection of all these tapes I've preached and I listen to it and admire myself when I hear it back. That is me and my records of my ministry." Not that then! You're trying to throw that down the latrine [Outhouse -Ed.] after a while too. That's right. Because then remember, it is going to take Supernatural faith to know supernatural devils. It'll take a Supernatural Gospel to know supernatural devils. It'll take a Supernatural God to know supernatural devils because what is coming here, are supernatural devils.

The thing that people don't realize is, we are living in the Age when Heaven and hell comes here. This is the Age where you don't die to go to Heaven. In every Age you had to die to go to Heaven but in this Age, people go to Heaven without dying. In every Age a man had to die to go to hell but in this Age, hell comes here. Hell is being created on the earth now.

Do you know why? Because both kingdoms are becoming flesh. Michael is bringing His Kingdom to flesh and Lucifer is bringing his kingdom to flesh. That's why Satan is about to be incarnate and God is incarnate in the Church through the baptism of the Holy Spirit, the Token in this Hour. Through justification and sanctification and the baptism of the Holy Ghost, the Head and the Body comes down and it is Jesus in Bride form: "In that Day you'll know I in you and greater is He inside of you."

Now when you know the plan and you know the purpose of God and you see Him working on that through Seven Church Ages, you don't doubt God's coming down in human flesh now. That's His objective! That's His goal! That's His achievement! That's why He said, "In that Day you will know. You will see face to face." It will become so clear that you can't open a Bible and not see yourself inside of it. Think.

Listen. Last week I was preaching on the Book of Esther. I want to read something out of *The Feast Of The Trumpets* because these have been hallmark things in this church over the years. Think of that. In 1979, *Revelation Book Of Symbols, Seventh Angel Message, Why The Trumpets Were Preached Supernaturally*; 1979 written there. Way back as far as 1974 or 1975, Supernaturally the Holy Spirit would come in that Book: *The Feast Of The Trumpets*.

When I started to travel in 1979, I started to meet people from around the world and talking with Ministers, people couldn't understand that book at all. The book, it's like it was a sealed-up book. Then God started to break that Supernaturally, just like the Book of Esther. I'm talking about a Being coming. I'm not talking about a thought in my mind. Something came and said, "Go there. Pick up that." That's how those things came. That's why it doesn't come for a one sermon; it goes for six months on that one thing and it doesn't stop opening because that is God sending down an unction there to open that thing.

And on this *Feast Of Trumpets*, when people were criticizing and saying, "He's trying to preach the Seven Trumpets and that is for the Jews" and these things, I said, "Look, a fallen star: how art thou fallen from Heaven, oh Lucifer. Look, the river Euphrates, the Roman Catholic Church. Look, three woes: woe, woe, woe – World War I, World War II and World War III. Look, a Mighty Angel with the open Book. All those are Mysteries inside the Trumpets.

The Catholic Church is inside of there – the river Euphrates, papal Rome. Satan is inside of there: the king and his army. Locusts that eat down the tree – a king and his army. A key to open the bottomless pit, breaking into the fourth dimension to give man access to the Tree of knowledge to bring on an information civilization. That's why it keeps going. It keeps going and it keeps unfolding it because that's God doing that.

I was listening to Bro. Winston there in the last two services on the hill and I was really being blessed. Not so much that he was giving honor to the ministry but it's like, "Now I see." It came like, "I've heard by the hearing of my ear. I was seeing through a glass darkly but now I've started to see." To be able to express what he was expressing, he begin to see and understand what he is looking at and trying to see it form a picture for him over the years here. Because I remember when I met these brothers back there in 1993, going to Princes Town. Even before that, at one time I was talking to him and he had this attitude and I had to kind of shake him up a little bit too. Then we started to talk. And then I heard him here speaking, a few years after, looking clearly, clearly, seeing those things.

And that kind of thing is needed in the Assembly because if somebody doesn't pick that up and reiterate it and bring it to you and say, "Look what I'm seeing sitting here. It's like what you are seeing." And when you begin to see what one is seeing and how it is affecting one, you know because you have to see something.

It's not talking of itself. It's not coming out and saying, 'me' and 'I' and 'me'. No! It's the Word. It's bringing the Word. It's bringing the Word. But you have to have discernment to see. "What am I seeing? What am I hearing? Does that fit? Where does that fit? How does the Holy Spirit apply that?" Sometimes you get, "That's me he's talking about!" And when you get it there, then you could either go two ways: you could get

kind of cold and say, "Let me be careful, okay?" Or you could say, "Thank God! God is keeping His Word."

Let me tell you friends, do you want to travel a little bit and see if you hear it like this? You don't hear it like this. You don't hear it like this, not with that kind of continuity all the time; not all over the Bible like that. No. This is not walking with a bunch of quotes and saying, "The Prophet said, the Prophet said, the Prophet said," you know. Do you realize that? This goes into any Scripture: whether it's a law, whether it's a prophecy, whether it's a type, whether it's a feast, whether whatever it is; whether it's a Psalm and pulls it out of the Bible and says, "Look it's here. It's like, search the Scriptures; It testifies.

Then that's His grace! Because if we don't see that and glorify Him for it, do you know what is going to happen? We will be misrepresenting it. We will actually not be receiving it. We'll not be receiving it. He said, "That's how you come into a golden Age." They said, "God has been gracious to us. God sent His Word, a Gift among us. God opened certain things to us. Oh, that's why we are prospering. That's why we've come up into a higher order. That's why we see the Holy Spirit moving."

Look at that, last week we came out there. I stood there after the service that night and I said, "Go and call a couple of the brothers for me." I said, "This place is too dark. Let's change the scenery. We are going to shut down service this week here, have it up on the hill and we're going to try to get this painted in one week. Make a call for the brothers." Brother, God just let things happen like that to show the kind of church this church is and people who stand for something, believe in something and sacrifice for something. And the thing was done suddenly. The Holy Spirit had shown me back at home: let them have two shifts, let them do it this way; let us put it this way.

And when we had the service on the hill, wasn't it a blessing? Brother, it was like we had our own cottage meeting. Until after Friday night, I was telling the brothers, I said, "I think I want to have a few Fridays on the hill because I find coming in kind of close, it created a certain feeling. How many of you would like that? Well, I realize that a lot of the Sunday-only people couldn't really think about making a decision but the prayer warriors who show up to pray for the church on Friday night... So I think we'll see how it goes and have a couple more because I find... I said, "But this is like a cottage meeting, isn't that so?"

You know, a change in the environment, it does a lot. Just going up the hill there, the breeze was blowing, brother, we were praying out there on the tile and nobody was saying anything. I saw one or two people, who when it became necessary and they had to use the restroom, went. It wasn't like here where everybody is back and forth, tracking down restrooms. Brother, people were there and I watched that atmosphere and I said, "My! This is the kind of feeling the prayer meeting has to have."

And I'm sure Bro. Jerome [McMillan, custodian -Ed.] and the little group are happy too because right there I was thinking in my mind, I said, "And that would take a lot of the burden and strain off the custodians who have to carry the pressure of having to clean here on Fridays, to clean back up and then on Sunday again when we come back on Sunday, when they could fix that on Wednesday night, that could remain and we could be on the hill; there is a smaller place to clean afterwards and it's a nice feeling. So, I really appreciate that.

And the brothers, we have a little lunch today to honor them; all the brothers who were involved in the work. And we have it set up there where we are going to try to honor them a little bit for their sacrifice, their quick response to the call of duty; dropping everything.

And the way the work was done – the kind of harmony and cooperation and the unity.

The people who provided the meals and these things and the testimonies that went with it. Some sisters they had testimonies of how God... A sister was saying, “Put me down!” She doesn’t have a cent. “Put me down! How many brothers is it?”

“Twenty-five to thirty.”

“It’s okay, I’ll take it.”

Then not knowing how the money was going to come. The Holy Spirit said, “Check this, see there is something in an account there.” Then something else came up, something in the mail, not even knowing that came in the mail and when she put the two together, it was just enough for the meal. And when she gave out the menu, the brother was saying, “All of that you want to do?” She said, “Well, these brothers are working hard all day. I think when evening comes, they have to have something solid in their stomachs after working hard all day.”

So, look how she was thinking. She was not thinking, “I just want to do.” She wanted to bless the brothers, knowing that they are making a sacrifice for the Lord and she knew it was costing her something to do that too and she wanted to be a part of it. And it was really something.

And I certainly appreciate that because when you hear things like that around the church and then you see how people could unify to do something, it tells you they aren’t just coming to church. They are here for a cause. They are committed. They are identified. They are unified and they will love a challenge. And once you have a leader saying something, we don’t have to get the Congress and the Parliament and we have to go and debate it in court. No, no, no, no! Moses said, “We are doing so and so.” Brother, the priest blew the trumpet and Israel was on the march because they saw from the time he said that, the Pillar of Fire was already going.

The place looks beautiful, doesn't it? It's so cool and nice, relaxed. Let's give them a real round of applause to express our solidarity and support. [Bro. Vin and congregation applauds -Ed.] Amen. Amen. Let all the painters take a bow this morning. Amen. My! Amen. Praise His wonderful Name. Amen.

So we are really have been encouraged by that because these things encourage us around the church. You know, you see God healing the sick, you see God doing things like that; you see people are lining up with the Word, you see new people coming in, these things, it tells you something is happening. And then, we're trying to stay planted in the Word.

I said you watch Jezebel behind Ahab, watch Athaliah behind Jehoram, watch Zeresh behind Haman, watch Herodias behind Herod, watch the Vatican behind Washington; that's the mystery in the Bible. All these women, these evil women, represent an evil system, an evil church in the last days. That's why when Jesus told the parables of the Seven Church Ages in Matthew 13, one was that evil woman who put the leaven in the meal and hid it. Because that's in the Bible. See! So when you open that now, you understand, "Look at the mystery of this woman." You're seeing Ahab, you're seeing Jehoram, you're seeing Haman but there is a woman behind that, who is influencing that. And that's very, very dangerous in these times.

I should close but I want to get that one quote. I didn't read it last week and I would like to read it because there is a quote here where he's talking about the United Nations. And he said: *Notice...* This is *The Feast Of The Trumpets* page 28. [1964-0719m, para. 28-29 - Ed.]

*Notice, quickly now, these supernatural demons. Then under the ... auspices of a United Nations, united groups together, eastern and western... Just like the right and left foot of the image that Daniel saw, how they wouldn't*

agree and mix with one another; and the word “Eisenhower,” during that time, “Eisenhower” means “iron”; “Khrushchev” means “clay”. And he pulled off his shoe and beat it on the desk ... when the ... [United Nations] --Khrushchev did.

He said: *Oh, my, the hour that we're living [in], the church and it's condition. [He said:] But thank God, the little Bride has made Herself ready. It ain't long, just hold on. I don't know how long, don't know when ... but we know it's close now.*

*... watch the natural...*

He said, “Watch the natural.” Now he's opening it. He said, “Watch the natural.” It's a United Nations, (catch the thought) but he said it's supernatural demons under the auspices of a United Nations. In another place, *There Is Only One Way Provided By God* [1963-0731, para. 56-58 -Ed.], he said, “Lucifer, right now, is building his kingdom.” Do you know a kingdom is being built right now? He said, “Lucifer is building it.” Are you seeing the architects? Are you seeing the engineers?

When God was building His Church, did Paul said, “I'm a wise master builder”? When they were building the temple, Zerubbabel was laying the foundation stone and bringing the headstone. Paul was laying the Foundation Stone of the Church.

Are you seeing men building a kingdom? He said, “And he's doing it with those fallen angels that he deceived and they are in those men in that ecumenical move.” Men and these demons and they are bringing... How are they bringing that? They are bringing policies that is reshaping the world: the way we do trade, the way we educate people; the way we have international laws and all these things. They are bringing in policies because they know what type of world they want: peace, security and justice.

We have a global police. We have a global media. They know what kind of world they want. It's a world

being formed. It's being built right now and there's a time when it's going to be finished being built. There's a time the system will be inaugurated. That's what the Sixth Seal tells you. You see, when the Bible says, 'the Beast and his kingdom' and he sits there and he's being worshipped as God and no man could buy or sell, that's the system in operation. But your Fourth Seal is coming in now.

This is the uniting time; the uniting time. What is making them unite? There are certain things they can't agree on so they go back to the negotiation table; they make a compromise. They say, "Okay, so and so and so. We'll back you up in that; you back us up in this" and they compromise. And the world is coming in and part of that world is a planned genocide to fulfill the Bible because they want one religion.

When Nebuchadnezzar built that system, what did it do? Religion was a necessary thing. They formed an image and they brought a forcing to bow to the image. That's how the Gentile dispensation came in and that's the way it's going to go out. It's in Daniel. It's in Revelation. It's there in the Bible. And those were the places...

The Third Angel's Message was what? What was the focus of the Third Angel's Message? The Beast, the image, the number and these things, to warn the people. Read it! Bro. Branham had the Third Angel's Message. The Third Angel Message was the strongest Message. It was a Message warning them. It was against Babylon: "Babylon is fallen, is fallen! Come out of her My people because her sins have come up to Heaven now."

A Prophet! You see, many times we think of the Seventh Angel's Message, Seventh Angel's Message, Seventh Angel's Message, and we think of Serpent's seed and water baptism and these things. But the Third Angel's Message, the direct focus was, the Seal of God and the mark of the Beast. It's going to be the Message

that will do the separating in the End Time. It's the Message that calls you out of Babylon and brings you out because the system is given up by God. It has become the habitation of, what? Devils.

This United Nations, listen:

*... watch that natural, what [did it do] to them Jews. That was a people that held to the laws of God. [He's saying this.] No matter how many churches raised up... they was blinded to Christ and held to that law. And God gave them robes, every one of them, 'cause they went down in martyrdom.*

*Here now the Church that knows nothing but the Bible...*

He is typing. He said, "Watch those Jews. Watch what that Roman spirit did to the Jews." What did it do to them? It killed them systematically. There was a United Nations—a League of Nations rather. After World War I, there was a League of Nations. After World War II there was the United Nations. The League of Nations stood up there and Britain said, "I don't believe that is going on" whether they knew or not. They said, "Right now we are concerned about the British, not Jews." America said, "Right now we are concerned about Americans, not Jews." And those nations, France and they said, "We are not concerned about those Jews."

And patients were giving up doctors. They said, "There is a doctor who is a Jew that I go by. The next one over here has a business. I work by a Jew. He is a Jew too." And it came to a place where people started to inform on people and they... Didn't Jesus say they would deliver you to councils and they would scourge you and they will kill you? He said, "But take no thought in that hour because it wouldn't be you that speak, it will be your Father speaking through you."

You have to start to get accustomed to God speaking through you. You have to start to get accustomed to hearing God talking through you. That's why you start

with an Anointing inside of you to teach you and a Spirit inside of you to lead you and guide you and empower you and quicken you and say, “Don’t go this way; go this way.” A leadership, so when that time comes, you’re familiar, you’re acquainted with it.

You grow out of, “I’m getting a thought and my mind is telling me.” You grow out of that because now you’re walking with Light. The Word is a Lamp unto your feet. That’s the Holy Spirit bringing that back. That’s the Holy Spirit showing you that. That’s the Holy Spirit giving you discernment. When you were a child you talk ‘goo, goo’ and ‘da, da’ – “My mind” and “I’m getting a thought.” But when you become a man you say, “The Holy Ghost showed me from the Bible. He brought that back to my remembrance what He was teaching in service on such and such and such.” Then the Word is a Lamp to your feet! It’s a Light to your pathway now because it’s applied Word in your life. You’re not learning things in church now.

*...regardless of the ecclesiastical system, denomination, they know nothing about it; it’s all foreign to them. [He’s talking about the Bride.] They know Him and Him alone.*

*[That’s] the hour we’re living, the ecclesiasticals, the spirits uniting together now and bringing them all to this big one slaughter to blot out; it’s already in writing here in this nation...*

They had the laws written in the nation but they didn’t have the state of emergency and the crisis to evoke the law and bring it into operation. So, do you know what they did? They created the circumstances and they brought it into operation. And now with executive powers here, “We can set up tribunals. We can have secret trials.” I would not have time to read some of it for you this morning but I’ll quote for you some of the things.

I went back studying on the inquisition, how they did those things because it’s a repeat performance of all

diabolical, cunning and cruelty. So you have to know how it happened. Then in the natural genocide, I started to study genocide, to see how these things can happen in a civilized society with global media.

When a million people in Rwanda was systematically destroyed, there was a troop, fifteen hundred soldiers of coalition forces, United Nations peacekeeping forces stationed in the country, alert that trouble was brewing in the country. They had a global media that was photographing everyday, bloated bodies and corpses rotting in different places. None of the big nations would step out and say it's a genocide, because if they used the word 'genocide', international law would force them, as part of the United Nations Security Council, to have to step in according to the laws that governs the council and they would have to act on behalf of the people.

But Rwanda is a place full of AIDS, already under biological warfare and most of the original people were pygmies. They had a pygmy group and then they have two other groups. The Belgian people are the people who controlled there and what they did... The Tutsis are a kind of taller better looking people than the short kind of broad, strong-looking Hutus. So they said the Tutsis kind of have European features.

This is an Encyclopedia I'm talking about, you know. This is the United Nations report. Kofi Annan, who was not the United Nations leader yet, when he came in, he was the one who caused the commission. Because, "How could a million people die when all these foreign government have offices there, all these peacekeeping forces are there and all these things are set up there and global media and everything and why did you let it run to this place?" So when they investigated, this was the findings of the commission.

The Belgian people had supported the Tutsis because they looked more European and looked better and, you know, they gave them better jobs and different things.

Well, that started to breed a lot of discontent and dislike for the other race that were being suppressed, the Hutus. Well, when things started to happen now and free up and they wanted Independence, the Tutsis wanted Independence, when they realized that they'll lose some control by giving these people Independence, do you know what Belgium did, who governed that country for all those years? They shift with the Hutus to put pressure on the Tutsis because they were losing the control over them and so the strife started.

Then when the President of the country's plane was shot down, that was the thing that triggered the thing. But it was organized already, systematically because they realized, there was a pattern to the killing and the destruction. And between April and May in 1994, a million people died. That was in 1994. I was preaching something off of that on, *We Who Have Fled For Refuge* [1994-0814 -Ed.] in 1994, when the thing was happening because they were running and fleeing for refuge and people were coming behind to destroy them.

When the pressure started, the peacekeeping forces: France started to remove French nationals out of the country. Britain started to move British nationals out of the country. America started to move American nationals out of the country and not one of these nations would say it's a genocide because that would get them involved. They would be giving sanction and approval to the fact that this is really a genocide and, "We would have to take action."

But if they don't use the word 'genocide' and they say like it's some misunderstanding and some little national strife and, you know, it's a little unrest in certain localities, then it means to say police and the local army can help. And if it gets out of hand, maybe one or two of the troops stationed there can step in and bring back some civil order.

And America, Britain, France and all these people... Do you know why? Because these people are poor

people. Their country provides nothing and they already have one of the highest AIDS infection in the whole of Africa and all their topsoil is ruined and it's basically an agricultural society. Then this same United Nations, who stands to police the world, set up an institution with troops and get cooperating governments, they are the ones who stood up and let people, a million people who they have no use for in the society, like weeds being weeded out of a garden that you can replant that with something better because the plants that are planted there are not serving the New World Order any purpose. They are a liability more than an asset.

Now tell me what the Branham movement in the year 2003, is to the world? A bunch of critics who can't get along with Baptist Methodist, Protestant, Catholic, Hindu, Muslim. They can't get along with anybody; they can't even get along with themselves. And recently even the children of the Prophet, the rest of people were fighting and all kind of different things. It's more confusion on the Internet than anything else. What does the United Nations and the world need with that? Who are you going to run to and ask for help?

"Do you all have parks? Do you all support a home for unwed mothers or do you have a home for old aged people? Or do you sit with your councilor and you all go and vote and support him to get in power? And you all feel you all in this Message alone is the Bride and none of your Ministers went to Bible school to study anything? No wonder they are talking all this ignorance and garbage," as far as they are concerned. You are not even making a useful contribution to Trinidad much more the bigger world.

You can't get lost seeing yourself pretty, pretty, pretty, looking in the Bible and saying, "I am Ruth, I'm Esther, I'm Rahab, I'm this," and then you walk out there, "Who is the fairest of them all?"

"Me."

And you are going to work and you despise this one and you despise this one and you despise this one and you despise this one. Then finally they'll say, "This is our world. Our god is Lucifer. We are ruling right now and we don't need you all. We'll send you out on the fast route. Do you want to go to Heaven? We have a fast route! We could get you there before the Rapture takes place." [Bro. Vin laughs -Ed.]

You see, when you turn the picture around a little bit, you realize you can't sit down in a church, get a little message and say, "We are the Bride, we are the Super Church, we are this," and you can't even walk straight for two days. This time, they are sitting down and watching their garden and saying, "You know, there is a little place here that have some weeds and I want to plant something there, I think I could use that space, you know. We have a little group of people over here that, you know..."

Read it in the Bible: in the Book of Daniel chapter 3 and 6, in the Book of Ezra chapter 4, in the Book of Esther chapter 3 and 4 – all these were the places in the Bible, in the Old Testament in type, (here with Jezebel and Athaliah,) is your genocide.

And they said, "There is a people who doesn't obey the laws of the land and they don't worship any other God and they are not profitable for the society." Who were expressing those thoughts? Not God's people, the others! Showing they were sitting and became aware of who is in the society but is not a part of the society. They had that consciousness. They have that consciousness this morning, that you all... That is why you can't walk around here and say, "We're in Third Exodus Assembly." It doesn't work that way, friends.

Jesus knew He had to be hated. Jesus knew He was going to be falsely accused. Jesus knew there was an evil council with an evil scheme to destroy Him. He knew they were going to have a false trial. He knew they were going to have false accusers. He knew there was

going to be false charges trumped up upon Him. He knew there was even going to be a betrayal and they would be able to buy people from His own ranks. Jesus knew all of that. Isn't that the Bible? And Jesus knew when that hour came, He couldn't even get His church, who followed Him for three and a half years, motivated even to pray with Him for an hour.

Wasn't that true too? Was the crucifixion humiliating? Did they mock Him? Did they scourge Him? Did they humiliate Him? Did they put Him to open shame and ridicule Him? Do you mean there is all of that in Squeeze? But He took it and Who for the joy that was set before Him, endured the Cross and despised the shame. Is that right?

Friends, this is sane, you know. I am trying to be sane. That took place before He entered into the voice of the resurrection. This took place before Esther entered in to speak to half the kingdom.

This Jezebel here, she came with the avowed intention to turn Israel away from God; with the avowed intention. And then they plotted how to take Judah too. And they took Judah and then finally both kingdoms were under their control and they killed everything that was in their way that held the reins of power.

That is the picture that the Bible gives of Jezebel and her daughters: Catholic and Protestant – the Beast and the image. Because that is where she saw: “With doing that, we'll come over everything and we'll break the one true religion; the true religion of God, we'll break that religion.” And they broke it on both sides.

And there was one seed, one seed who escaped. One seed escaped from the house of Judah. The plan of Redemption came down to one person. And that woman, when she saw that spirit of genocide loosed under that Sixth Trumpet and the blood was being shed left and right, brother, she dived in, picked up that child and started to run. And she knew that was death if they

found her with that child but, brother, she was anointed from a next Place.

I wonder if we can see friends, we are coming in to the place now where we have to find... Esther had to find that responsibility. Mary had to pick up that Baby when that red dragon was fixing to ride; when Rachel was in lamentation, weeping, in that genocide of Herod. Is that right? In that genocide of Pharaoh in Egypt, what happened to Amram and Jochebed? They caught something. Jochebed said, "Not this child! Not this child! I'd rather die than let them take this child." Mary did the same. Esther did the same.

Every time in the Bible, watch and see. God put those pictures because it was coming to that time. It has come to that time. It has come to that time. And that's a mystery in the Word. Power was given to them to kill. He said, "That perfectly types Jezebel which is the modern church in this last days, that evil woman, a system sitting behind the scenes and doing these things."

The only assistance we are going to have in that hour, friends... We wouldn't have anybody to help us. You might have somebody to sympathize with you, you might have somebody to pray for you, you might have somebody to give you a piece of bread and a drink of water but the only thing that will really help in that hour when it gets dark and gloomy, there'll be a Man there. When the enemy comes like a flood, there will be a standard there. And that is not a thing falling from the sky, friends. Daniel and they had something that was making them stand long before. Enoch had a testimony long before he was translated. Is that right?

There is something that God wants you to catch. Look at your little life. Some of you right now, you're in the age where you listen to your body. You're at the age of companionship. There is a thirst for companionship. For some of you, there is a thirst for education. For some of you, there is a thirst for beauty. On the

message *Thirst*, he said, “All these thirsts we have, they are natural thirsts in a person and when you’re at a particular age, a particular thirst comes to you and dominates your life; that’s your big thing.” [1965-0919, para. 73-75 –Ed.]

Young girls growing up, they start to look fair. Now they get taken up with their own beauty. Sometimes they wouldn’t wash their face before. Their mother would have to run them and tell them, “Comb that hair!” Now they can’t stay out of the mirror. Now they comb it and comb it over and comb it over the third time and still isn’t satisfied. There was a time they didn’t care what’s matching. Their mother just put on this and they come to church with it. Now they can’t wear that and wear that again and they have to match this and that is a whole pressure. They are at that stage.

Then there are some: “Well, I like him but he doesn’t like me and this one likes me but I don’t like that one so much because he isn’t working anywhere and I’m not going through this to go and live a hard life.” And, “This one, I like him but he doesn’t want to work.” And everybody have their battles.

Some of us who are growing older gracefully and dying out, by the grace of God, and coming to be influenced now by the Word and could establish our priority and know what our value should be in life, will realize that the thing that really is going to count in this Hour, is to know that you have come into that faith. Because the Message was sent to bring you into a certain faith. Remember that! That’s the achievement. This Message will show you how to come into a Rapturing faith; to live and walk in a world of perfect faith.

God will let you see that you are mastering your circumstances and that’s how God will be telling you. It’s not a brother coming and telling you, “Boy, I find you’re this,” or a sister, and you’re going on what man says, you know. It’s God telling you, “Did you see how

you handled that? Did you see how that thing didn't shake you? Did you see how when that thing came, you went right back to the Word? Did you see how you refused to compromise? Your conviction went deep, isn't that so? Look how you used to compromise before!

Look how the people whom you love, you couldn't say no to, look how now, you got out of phileo love and you've got some Agapo Love in your life and now you could tell even the ones, though it hurt them and they would disagree with you, you could tell them no, knowing that down the road they'll understand. They'll understand that you were right and you had to do that. You had to break a foot here and break a foot here but in the end they'll appreciate it. Sure. And you see that you're growing. Don't miss that. If you miss that, it means you are coming to church, you are hearing things, you are claiming things but you're not coming into the thing that you ought to be coming into.

And these are the times, friends, we're coming into. These things are planned. These things are in the Bible. With global TV, United Nations peacekeeping forces and the Human Rights Bureau, in two months, one million people were systematically slaughtered. All the nations knew it and drew back because they didn't want to get involved. Do you know why? To get involved, it has to be worth getting involved for. So then, you have to estimate the value of whom you're going for.

Why would you risk good troops that you need in violent, turbulent times of war and terrorism, to go to save who? Two potato planters and a cassava planter and an old mechanic who's going to work now and again and a next man who is loafing [to idle or waste time -Ed.] and he only wants to play 'whe whe.' [Illegal gambling -Ed.] What are you doing that for? Will you send troops to save that when we have an overpopulated world already? No, no. "Anything that you have to save now, is something you can see as part of the future of the world we're trying to bring in."

Do you think Jesus wasn't like that too? God moves the same. That's why He started to thin down His crowd. He said, "I have eighty percent of the people here who only wants bread and fish. They want to make Me king, not really because they see I have kingly material, you know, but because they could get three square meals when the day comes and I could turn water into wine so they could keep their drinking habit. And some could keep their money in their pocket and don't go to the physicians, so they run Me down and just try to pull virtue from Me day and night and have Me walking about weak, weak, weak because who wants virtue for a headache, who got a toothache and everybody is trying to pull for all kind of things because they can't even treat the gift right." He had to thin it down.

Remember Bro. Branham with those people in America? The phone was ringing every day. He said, "What do you want?"

He said, "I can't find my keys. Where are my keys? I got locked out of the house."

He said, "You don't treat a gift that way." He said, "This is a Divine thing. You all are thinking about it wrong. God sent this to help you all."

And the church wasn't in any condition to even understand the things of God. That's why it's a time, let's grow up in the church here. I can't be responsible for what other people would have taught but let's grow up to a place where we could have a solid church, a unified church, a conscious church, where men among us in the ranks, we can sit and talk the deeper things of God. We can look in the Bible and discuss. We can see the handwriting on the wall and read it. Brother, we can be sensitive to the leading of the Spirit.

And when we look across the region and we see the work that is yet to be done, we can be disciplined and willing to sacrifice and establish our priorities and know what it is more important – to see souls saved or you eat 'ham, lamb and jam' three times a day or you wear

better clothes than to help somebody come to the Gospel who never heard it, when you are hearing it for years and years. For twenty years you're hearing it and sometimes somebody hasn't heard it once yet.

Let's be in a place where, when God sees our values, when God sees our priorities, when God sees our principles, when God sees our conviction, when God sees the things that we fellowship around, when God sees the things that hold our interest, when God sees our prayer meetings, when God sees our services, when God sees our young people, when God sees our homes and our families, God can say, "I'm not ashamed to be called their God. This is My people. I am their God and they are My people and who touch them, touch Me because they strive with all that is in them to serve Me and live for My Word. They believe this Message more than anything else. They will give their life for this Message because they know that this Message is My grace towards them; that I use this Message to make Myself known to them in these last days; to tell them that they are Mine – the Bride I have chosen."

Do you have that desire in your heart to live for Him, to glorify Him that when we come and we sing a song here, we don't sing a song here because we want to show we could sing and we have talent in the church and we kind of want to sing and bomb the place out? No, no, no! We sing and we honor our God with our praise. We sing of His greatness and of His Love. We sing and we realize He is pleased and He comes down and bless the people.

We He comes and bless the people, you don't say, "Uh huh! When I sing there's an Anointing. When she sings there's no Anointing. When she sings, the people clap for two minutes; when I sing, they clap for four minutes." No, no, no! They say, "We honor God with our gift. We bless God's people. We use our gift to edify the Body. We remember it's not by our might nor by our power but by His Spirit" and God will be pleased.

The secret is pleasing Him. And when your ways please Him, you don't have to pray long and you're not trying to negotiate much and you don't have to beg and plead. You say, "Father, You know." The Prophet said, "Father, You know!" He said, "You were carrying Your Cross at one time and You fell and one of her people from way back, Simon of Cyrene, a colored man, came and took up Your Cross and here is one of his children today, Father." He said, "I know You understand."

She said, "Praise the Lord, I can see!"

You want something God could honor. God sees how we use the things He gives to us. If God give us Truth, we want to use the Truth to prepare because that's what the Message came for – preparation. We don't want to use the Truth to fight one another. We don't want to use the Truth to say, "I know more than you." We don't want to use the Truth to say, "Well, I'm deeper." No! We want to use the Truth to say, "We can edify one another, we can strengthen one another, we can encourage one another, by the grace of God."

I believe that's good teaching. I believe that's a right motive. I believe that's a right spirit. I believe when a man's heart is like that, he doesn't have to worry much; he doesn't have to worry much. I believe God isn't too far from that. I believe that is God's likeness.

It has been good to talk to you today a little bit. I'm trying to hold some of those subjects instead of running off with them because I want that understanding. I want to bring real that these things will happen friends and you wouldn't have anybody to help you because when these things are happening, it is already separated. The wheat and the chaff are already separated and it's two different vines motivated by two different spirits. It is two different kingdoms, when that is happening.

While the Word is going forth, the battle is in the mind and people have to make decisions. When you reject the Word, it makes a way for the devil to become

incarnate. When you receive the Word, it makes a way for God to become incarnate. And that's where the battle is! And the great thing is to know, to recognize it is God; to recognize God's Presence. Search the Scriptures, It is right. Throw in everything behind you. That was the Queen of the South. She saw it was right and she put everything behind her. That's the real issue.

If you think you will spend twenty years checking me out and I will spend twenty years checking you out, you're wasting time. If you're Elect and I'm Elect and the Word is in me, I can't talk for ten minutes and something inside of you doesn't say, "That's the Holy Ghost. That's a man of God." That's right. I heard one tape. I just heard the man pray. I didn't hear Doctrine or anything but something in me said, "That's it." Thirty years after, look how many people are standing here. What changed them? This very month - May. Thirty years, this year, I'm serving God; called out by this Message.

My daughter's birthday is today, the little one, Esther. I preached last week on Esther there. I preached she put on the royal apparel and immediately Esther, one year. And I watched the different ones coming for dedication: an Elijah Elisha, a Crystal, a Rose, an Esther. You see? And you watch that. I said, "My! Watch the different anointing in people's heart." One, came with a little girl, "Esther." One said, "Crystal Ann Grace." The next one, "Elijah Elisha." People are walking in a certain place. They are looking for something. They are pulling for something; a cry from down inside of you and God will give it to you. With all your heart, you believe Him.

Because some of you have fallen from where you were! Repent and get back to where you fell from and remember the former things. Go back first in your mind and see where you were walking with God and then get back in your very attitude and action back to that place

and if you overcome, you're going to eat from the Tree of Life.

Some of you used to be involved in the things of God but you slide and you got down; you fell and you fell through your own disobedience. Nobody pushed you down. You fell through your own desire. You fell through your own negligence because you're in a place where there is a lot of Godly influence around you but you are walking in the humanistic and the carnal realm, where you want 'flesh friends'. 'Flesh friends' can just last for so long, friends. The first thing that goes wrong, enmity and bitterness and strife comes in.

Start to learn to respect people who you see God's Life in. Start to learn to hang around those kinds of people. Start to get your thoughts circumcised that you can know, that would be more profitable for you in the end. Get around Holy Ghost people and you will get the Holy Ghost. When you stay around carnal people, you start to weaken yourself. In a few months' time, you will no longer be the same as you are right now. Because you didn't come here just to get some worldly friends! You came here for the Word.

We are living in a dangerous time, friends. We are living in a dangerous time. Know why you are coming here. Know what you're coming here for. If you are coming here and you sit there and two months pass and you can't start to get involved, you're in the wrong place. Find where you can serve God comfortably; where you can believe in something, support something and get behind something, otherwise you're going to be excess baggage here and you are going to run into trouble with God. God doesn't have His people hanging around being idle. That is not the spirit of God's people in this Hour. God is getting His people ready.

This is not like a denomination; know that. This is not like you've come to join the church. It doesn't have that here. This is like in the Old Testament city: you come through the gate, you come through the door and

there's an elder standing there. You respect that because God demands respects for that. You are really coming to rally around a gift because you want to be in a Golden Age.

Well, that is what the Church of God is. It isn't you come in here and you want to be this and support this and that. No! That is a thing of the past; that's politics. Here is not about politics, friends. The mystery of Redemption is not about politician and civilian. The mystery of Redemption is about shepherd and sheep. Wherever you find shepherd and sheep, you'll find the mystery of Redemption taking place. Wherever you find politics, you're in the wrong place; you'll run into trouble. So let's really give it our best. We are going to come around the place and we're going to keep those prayer meetings on.

The brothers called me from Dominica again yesterday. They were just so overwhelmed. He said, "Brother, we sat here and we heard *Esther's Awakening* [2003-0509 -Ed.] on Wednesday night." Brother, they talked out their money on the phone. He said, "Oh God, we can't stop." Then the brothers in St. Vincent, oh, they were so overjoyed. They have been going to some new places and people started to come in and they are attending services now. From a new place, they went and started to witness; they see people coming in.

The brothers in Tobago they are going up in a place there... Right now they are looking for a little spot so we can really put down a few meetings there in the community where they are getting some good responses and have some religious thing. Because we don't just want to sit in the nest. We don't just want to sit and get 'nesty, nesty' and just talk about the Word; we want to step out there and start to put the Word into operation.

And in Grenada, hopefully, God willing, I saved it back for next week that I might be there this coming weekend because we have some new people who came in, some very fine people. I was told this by Bro. Ellis

and Bro. Melville and they, and they are very serious. You know, we don't want people just to come in and say, "Well, I came in the Message" but there is no shape, no form; nothing there. They want to know, "What goes on here." So it's profitable to meet with them, talk to them, introduce yourself to them and try to help them get established, by the grace of God.

And the work goes on and keeps going on and may God prosper us and lead us. And that's what we've come to pray in our prayer meetings. We want to get up to the place where it's not just a few people in the Assembly but the entire Assembly can come under that kind of anointing and influence and we can see that kind of involvement and participation in the work of God, by the grace of God.

So God bless you. It was nice to be with you here today. Let's just bow our heads for a word of prayer. I would like to call Bro. Samuel Johnson to pray and while he would pray, we'd sit... Remember, this is thirty years friends, this month, we came into the Message. When I came back from Santa Cruz, he was the one I came to. We were two boys out in the world. I came and I found him. He's my friend. I went looking for him. I told him, I said, "Do you remember the Prophet we were hearing about? This thing is the Truth; I've been baptized." We started to walk from there.

Here thirty years after, we are here in the service together, still pressing the battle. He goes out to Tobago, he goes out to different places, exhorting, helping take some of the responsibility as a deacon in the house of God. Many, many years have passed, both of us are growing old and we are certainly looking forward to finishing our course with joy, as Paul said, that in the end, whatever we have done, we can lay it at the Master's feet. And surely I believe that by His grace, He knowing the love we have for Him, He's not going to let us come up empty but have something to show at the end of the road.

As our brother would pray today, we see the time and we see the Hour and we know the Holy Spirit is trying to show us these things but you in your heart, my brother, my sister, stranger and visitor, I want you to think: why are you here? What is it that's attracting you? What is it that you are seeking? What is it that you desire of God to do for you?

And I pray as we, within our hearts, draw the resources of our faith and with a focused vision, look to our Lord Jesus. He can see us so unified in prayer here that He'll know that what we're asking, we have the right motive and the right objective in asking these things. We feel justified it is to be used for the advancement of His Kingdom, that we can walk back out through these doors knowing that just in that prayer, just in those few moments there: "I took it just as the Minister was expressing it and I got my heart and mind and I said, Lord, You know that's how I feel You are expressing it; just the desire in my heart and that's the way I want it to be."

And if we can all get before Him like that, I know friends, you may not have to wait thirty years. You've come to enter in our labors. Some of you came out of denomination, some came out of the Pentecostal church, some of you just drifted in but God has guided your steps. I pray today that you find that something, that Someone, this great lovely Lord Jesus. Somehow you were able to sense Him and see something of Him in this place that you know, surely the Presence of the Lord is in this place. Let's just believe like that; I know He'll hear and answer.

[Bro. Samuel Johnson prays -Ed.]

Amen. It just came to me while our brother was praying there, the Holy Spirit praying through him, as we sing this little song, *I've recognized the Voice, I've understood the call*, you are in the house of God today and you don't want to go back out the same way, friends. If you felt in your heart maybe you want to

make that step, the Light shone, as you see maybe you've gotten away from the Word, you're kind of growing cold; might even be a stranger, a visitor, you've been coming around and hearing the Word in the past, you don't just want to be a regular visitor coming to hear the Word, you want to make a decision knowing there's a responsibility when you hear that Word. The altar is open. We're not going to have an altar call as such but as we always do in the Assembly, when you feel that there is need for that personal contact, there are Ministers here who will pray with you.

Jesus in Gethsemane, there was an Angel there strengthening Him. Amen. He told Peter, He said, "Simon, I've prayed for you. Satan wants to sift you like wheat but I've prayed for you." And while the Holy Spirit is here, your heart is tender up into the place that you want to say, "Lord, I want to make a real commitment. I want to be more dedicated to You." Whatever it is, I don't know. You might be in a bad place today, who knows. Some of your situations might be urgent but to capitalize...

It's a weary land but there is a Rock here. There is a Rock in this weary land, a Rock in speaking distance and hearing distance, with ever-present Water from that Rock. And that rock was especially for the travellers that were journeying to the promise. And at times, in the heat of the day, they would get under that rock. When they were fainting, maybe seeing mirages, they could be refreshed by the water from that rock.

May you find Him faithful as His grace flows out to you today! Whatever is your portion, prayer can be ministered to you. It's an opportunity, don't turn it away. See the value and see the grace of God in these things. Don't wait until something happens and then you're trying to pull there. Just be sensitive! You capitalize on when He is near. I've recognized the Voice.

[#223 - Songs That Live -Ed.]

*I've recognized the Voice,*

*I've understood the call;*

[Congregation continues singing as Bro. Vin and brothers pray for people -Ed.]







## **Third Exodus Assembly**

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: [thirdexodus\\_assembly@yahoo.com](mailto:thirdexodus_assembly@yahoo.com)

Website: [www.thirdexodus.org](http://www.thirdexodus.org)