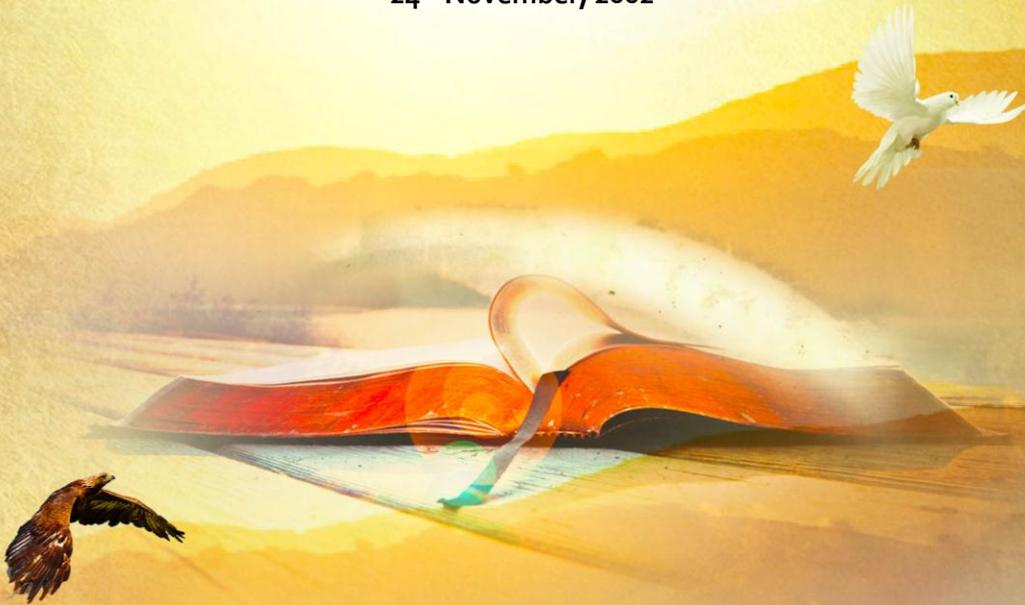


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Third Exodus Assembly

# The Four Horns Of The Golden Altar Pt 2

24<sup>th</sup> November, 2002



Vin A. Dayal



**THE FOUR HORNS OF THE GOLDEN ALTAR  
PT 2**

24<sup>th</sup> November, 2002  
TRINIDAD



## FOREWORD

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

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*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





***Excerpt.***

Ezra waited until the evening sacrifice. Elijah waited until the evening sacrifice. Is that right? And the Bride waited until Malachi 4 opened those Seven Seals and revealed the Son of Man. Amen! Then on *The Token* [1963-1128E - Para.167 -Ed.], we heard about the Voice of the Blood, the Voice of the Blood speaketh better Things, the Blood on those Four Horns of the Golden Altar. Now we can speak; the Voice of the Blood. And the Bride has become the Blood by the baptism of the Holy Spirit and the Spirit speaking through the Bride is the final Voice to the final Age, and the Bride is the Royal Priesthood at the Incense Altar. Is that right? Pages [52-53]

**The Four Horns Of The Golden Altar Pt. 2**

24<sup>th</sup> November, 2002



# THE FOUR HORNS OF THE GOLDEN ALTAR PT.2

TRINIDAD  
SUNDAY 24<sup>TH</sup> NOVEMBER 2002

**BRO. VIN A. DAYAL**

[#53 - Draw Me Nearer - Songs That Live -Ed.]

There are depths of love  
*...of love that I cannot know*  
*Till I cross the narrow sea,*  
*There are heights of joy that I may not reach,*  
*Till I rest in peace with Thee.*

Oh, draw me nearer,  
*...nearer blessed Lord,*  
*To the cross where Thou hast died;*  
*Draw me nearer, nearer, blessed Lord,*  
*To Thy precious, bleeding side.*

Amen. I believe that is the desire of our hearts this morning.

Let's just bow our heads as we look to Him in prayer. We know that He is faithful. When we think of the great privilege that we have to come into His Presence; even the Divine promise: "When you stand praying, whatsoever things you desire in prayer, to believe that you have received it and you shall have it. Whatsoever you ask the Father in My Name, I will give it unto you." Thank You, Jesus. Just to think of Your Divine promises, Father, just to see Your great sacrifice, just to see what You have done in these last days; coming back and opening up the Seven Seals, sending forth a Message and vindicating It supernaturally to bring deep, settled peace into the hearts of Your Church,

causing us to look up and lift up our heads, knowing that our redemption draweth nigh.

Everything that You have done, Father, with tender loving hands, oh God, just to make certain that there is no doubt within our hearts and our minds. You gave us a Place, an Absolute to tie to, knowing the Hour was going to become dark. You Yourself, in the Person of the Holy Spirit, the Angel of the Covenant, here among Your children, Lord, in such a real way, in such a tangible way; the ever-present Water from the Rock, You in speaking distance and hearing distance, Lord, that when it would get dark and gloomy, we wouldn't have to fear; we will know that there is a Man here that could turn on the Light. In such a loving way, Father, in such a deep way, You have dealt with us.

May we not miss these things, Lord. May we not lose the remembrance of these things, but may it ever be engraved in our hearts. Oh God, You allowed the mechanical eye of the camera to photograph You, to give us something, Lord, that it would not be able to be explained away as an optical illusion. And then more than that, You came behind the preaching of the Word and You confirmed the promises to prove that this is the Day that the saints and the sages longed for, that they prayed for and desired to live in this Day. But to realize, Lord, that we have been so blessed by You, Lord, that You ordained that we would be part of the great ransomed Church of God that is here upon the face of the earth; even as it is written in the Scriptures: We, who are alive and remain unto the Coming of the Lord.

And God, we pray that as we sit under the influence of the Holy Spirit, this great Message of grace, the Capstone that came with shoutings, this redemption Message of grace that came on the wings of the Seventh Dove, Who came at Evening Time, Father, and "Lo, in her mouth was an olive leaf", Lord, a testimony, Father, that You are alive and that You live, Lord, and our troubles are ended, dear God, and this is the time of full

redemption, oh God. Lord, You're going to raise us above the judgment and bring us back to populate the new world, oh God.

Father, we are so thankful for these things, Lord, to know in this great Hour, Father, with a great translation faith like Enoch at the end of the Seventh Age, Lord, both in the Mystery of the Seventh Seal and the Seventh Trumpet, Lord; Lord, You gave grace, Father, that we can look in and have insight into these Things, to know, Lord, how You fixed it by many witnesses in the Bible that, Lord, we can have settled peace.

We pray today, dear God, as You would speak to our hearts Lord, this Message would be kept so alive within us, the hope would be built up within us; the great faith will be anointed in our hearts. Dear God, whatsoever Your children have need of; there are some today in need of a touch from Your great Supernatural Presence, Your great Divine power that obliterates sickness and Lord God, breaks the power of disease in the human body and drives away the viruses and the molecules of unbelief in the soul; that Holy Fire can burn on the inside, Lord, and loose us from the grip of Satan.

Lord, even our Sis. Vernice; Lord Jesus, we ask that Your Divine Presence would hover over her bed in a special way, Father. Oh God, as she would be joined in heart with us in the service here today, our prayers and meditations would be acceptable in Your sight for her, Father, and Lord, Your great Power of the Holy Spirit would raise her up as she believed You down through these years in anticipation for her day of deliverance, Lord. And no matter how dark it gets, may she reach forth and touch that Chief Engineer, that One Who knows what it takes to put the Church into Rapturing condition, that One Who is the Healer of all diseases, oh God, the great Jehovah-Rapha, our Lord Jesus. May You grant it, Father.

And everyone here in need of a special touch from You today, God, may they believe with all their hearts.

God, I pray that through Your Word, You would cut away everything, every creeper, every devil that would try to hinder them, Lord, from entering in and receiving what You have already given in our Lord Jesus. May, oh God, Father, great faith appropriate these things, knowing that when You died on that Cross You said, "It is finished." All that You have done for the Church and could ever do, was done right there, Father.

Now let faith be stimulated, oh God, to draw and believe and to take a hold of these Things, that we can live in the enjoyment and the blessing and privileges, that Your Name will be magnified in these Things. Let our prayer come up before You as sweet incense, Lord, and may it be so pleasing and acceptable unto You, Lord, that Lord, You would attend unto it and Lord, God, we see Your answer coming back, Lord. May You grant it, Lord, may nothing hinder that answer.

And Lord God, should it be, Lord God, not in the time anticipated, then Lord, like Daniel, who kept there on his knees, oh God, who kept believing and Lord God, the Angel said, "From the very moment you set your face to pray, your prayer was heard and the answer was on the way." So dear God, let that kind of faith be anointed in the hearts of your believing children. Bless the few thoughts that You have placed upon the heart of Your servant. Send it forth with power, directed by the Holy Spirit into the hearts and lives of Your children.

Lord God, out in the islands, may It go, Father. Even as they would sit there, may the Spirit do the same, Father. In the Name of Jesus Christ, we ask these mercies and blessings. Amen.

Praise His mighty Name. We certainly thank God to be here. Do you love Him this morning? Amen. How many came in the house of God expecting this morning? Amen. You get what you expect, is that right? Amen. We get what we expect. I pray that you would expect great things from Him. Amen. Don't look to me, for I'm looking to Him myself. He is the Giver of every good and

perfect gift. In Him, there is no variableness or shadow of turning. Amen. I just cannot do anything but learn to rely and depend upon Him. That is what He has taught me down through the years and that is what I believe and it's There, I stand. And no matter how dark it gets, no matter what the circumstances are, I don't look at circumstances. Amen.

You say, "Is that right?" Well, Joshua and Caleb didn't. They followed a prophet. Is that right? They were believers who believed the prophet's message and I'm a believer and that's the type in the first Exodus. And then, there were Peter and Paul and them; they didn't look at these things. Amen. Paul said, "What shall separate us from the love of God that's in Christ Jesus?" [Romans 8:35 -Ed.] They knew that no matter what the circumstance was, they had what it took through Christ Jesus. Amen. Though we are counted as sheep for the slaughter all the day long, it makes no difference, friends. Amen. Blessed be His wonderful Name.

I trust that God has been blessing you. I certainly enjoyed the song service this morning and seeing that God just gave our brother a special grace to lead us in worship, and we thank God for that. Amen. And we are just looking to see Him speak to our hearts this morning.

Last week, I certainly enjoyed the Word: *The Two Altars of the Tabernacle* and then *The Four Horns of the Golden Altar* and then, the Prayer Service on Friday night. I wanted to say how blessed I was to see you come out to Prayer Service like that. Amen. I trust that that would not just be a one thing; that we are catching that.

I trust that is the expression that we are catching that, we are getting a hold of it, we are hearing what the Spirit is saying, we are understanding it and we are sensing what He wants to do for us, and then we are moving into it by obedience and coming under the Influence, coming into harmony with Him. I trust that

is the outworking of these Things that He is revealing to us as His will. When we know His will, we know how to work with Him by God's grace.

I would like to invite your attention this morning to St. Luke, Chapter 18. I would like to read out of there for a Scripture. I trust that you have your Fire from the Brass Altar, that Holy Fire. Do you feel It? Do you feel the heat of It? Do you have It upon your Altar? Amen. These Things are not little thoughts, friends; these Things are the plan of God. Amen. You are His tabernacle today, you are His priest today, you are the sacrifice. He was the Tabernacle, He was the Priest, He was the Sacrifice; today, you are the living sacrifice, you are the living tabernacle of the living God. Today, you are a living priest that's alive unto God. Is that right? That's right. We don't serve Him in dead works, we serve the living God; a living people who are alive from the dead, serving the living God. Amen.

I just want you to take a glance at St. Luke 17, from verse 20 to 37, because this comes right behind that. From about verse 20, Jesus was teaching on the Kingdom of God, when It would appear. And then from about verse 26, He goes into the Second Coming of the Son of Man, how it will be like in the days of Sodom and in the days of Noah and these things. Then He goes into the time when the Elect would be separated: The one shall be taken and the other remain. And then He ends up that 17<sup>th</sup> chapter with, "Where the carcass is, where the Body is there will the eagles be gathered together."

And while He is teaching on this, then we have 'and' St. Luke 18:1. 'And' that's a conjunction. After He is teaching, He goes into a parable. You see, there is no chapter when He is speaking, there is no verse when He is speaking. He is preaching and He is dealing with the Kingdom of God; He is dealing with the Second Coming of the Son of Man and then He goes into a parable here. And He spoke a parable because after He showed how the earth will be like Sodom, how it will be like in the

days of Noah, how the world will be in such an apostate condition, the world in apostasy then He sees the darkness, the conglomeration, just like it was before Sodom was burnt, just like it was before the earth was destroyed by water in the days of Noah; before it was destroyed by fire in the days of Sodom.

And then He is talking about the revealing of the Son of Man, Luke 17:30 – when the Son of Man shall be revealed, and how it is going to be in that Hour. So, there is something that’s going to come for the Elect. And then, knowing that we’ll be living in that kind of condition, those kinds of circumstances, there would be a need, and there is something that He wants to make known.

And we spoke on this quite a few times, but I want to just use this as a background because there is something prophetic in here which I would like to draw your attention to, something for this very Hour. [St. Luke, Chapter 18 –Ed.]

*<sup>1</sup> And he spake a parable unto them to this end, [to this end], that men ought always to pray, and not to faint;*

So even before He starts to tell the parable, He tells us what the end of the parable is, so we don’t have to figure out the parable. He spake a parable to this end, *that men ought always to pray, and not to faint.* Not to pray sometimes, men ought always to pray; continual prayer.

*<sup>2</sup> Saying, There was in a city a judge, who feared not God, neither regarded man.*

And He opens the parable by introducing us to a judge. He describes the character of this judge, “He feared not God neither regarded man.” If you know the Bible, in Deuteronomy when It gives the laws of judges, what it is to be a judge, he couldn’t give justice with fear or favor to anybody. That’s why justice today is pictured as blindfolded – it’s blind to man’s person.

Justice must be for all, rich or poor, great or small, and it is not looking at some gift or some bribe that somebody could offer to influence the course of justice so that there could be a miscarriage of justice. Today, we have crooked magistrates, crooked judges, you could buy them: big drug lords buy them like nothing. Sometimes through friendship with people, they bring a miscarriage of justice and they give favor to the person of men.

I think just last week in England, they sort of exalted justice because Princess Anne had to be in court just like a commoner, standing there. And the people looked at that and said that would be good for the royal family because it showed that justice didn't give any favor or any special treatment because that was the Queen's daughter. She had to stand in the court and answer the charge and the judge had to hand down judgment for not having her dog on a leash and her dog rushed at some children, I believe it was.

So, He is giving here to us the character of this judge. You know that is how in the Old Testament cities were set up; they had judges in the gate, elders. When you had a matter you would go to the elders in the gate, you would go to the judge. The Church is set up the same way. The New Heaven and New Earth are set up the same way. The apostolic judges are in the gate with the elders: twelve apostles and twelve elders, twenty-four elders in all standing there. And He said:

*<sup>2</sup> There was in a city a judge, who feared not God neither regarded man.*

*<sup>3</sup> And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.*

The word *came* means that she *kept coming* or *repeatedly came*. She kept coming or repeatedly came saying, "Avenge me of my adversary." Because the reason she kept coming was, this man was not giving her any attention. She was a widow and she had

nobody to stand on her behalf. Even in the Bible, there are special laws concerning widows because they are defenseless, they don't have a husband; people could take advantage of them. In the New Testament, It tells you how people devour widows' houses. And if you look in the Book of Kings, 2<sup>nd</sup> Kings, the creditor came to take the widow's children because he was dealing severely with her. He was trying to put pressure on her because he really wanted to take her children into bondage for his own service and he had no pity on her.

And so, here we see, this man didn't regard this woman. And I want you to catch the picture; Jesus had a thought in His mind. He is showing us a picture of a judge and a woman. The first character He introduced was a judge. The second character He introduced was a widow; a wicked judge, but a persistent widow. He is teaching something: He is teaching that men ought always to pray and not to faint. And as we look at this wicked judge and this persistent widow, both of them lived in the same city. She knew which city she lived in and she knew who her judge was.

There is another Judge and another Woman who live in the same City. Amen. We are part of the City of God; you know that. And the Supreme Judge is the Head of this City. He is Prophet, Priest, King, and Judge in this City. Hallelujah!

She kept coming or repeatedly came unto him saying, "Avenge me of mine adversary." She had someone who was making life difficult for her, oppressing her, and she couldn't deal with him by herself, so she did what the law told her to do: take the matter to the judge. She went to the judge because she knew that the judge was invested with the power and authority to take care of the adversary. She knew that. She didn't go by the neighbor; she didn't go by the man down the road. She didn't work up herself; she knew the laws that governed the city that she lived in. She knew that she had access

to that judge. Even though he didn't want to see her, she had access to him.

She even knew where the judge lived, she knew where he went to the market; she knew where he bought his grocery. If she met him by the street corner, she would say, "Judge, I'm the same woman; you have to avenge me!" She went by his home, she said, "Judge, I brought some figs for you, but remember I'm expecting you to avenge me of my adversary!" Brother, she comes in the court and sits down there, and the judge comes to the bench and he sees that woman right there in the front seat. Like they couldn't keep away the little woman from Mexico with the baby [1962-0708 - A Super Sign - Para.195 -E.], the same way they couldn't keep away this woman. *...men ought always to pray, and not to faint; keep that in mind.*

*4 And he would not for a while...*

"He would not for a while..." He is an obstacle in her way to get her needs met. The very judge himself is the obstacle in her way.

*...but afterward he said within himself,  
Though I fear not God nor regard man;*

*5 Yet because this widow troubleth me, I  
will avenge her, lest by her continual  
coming... [her continual coming]*

He started to realize that he was getting trouble instead of the woman. He started to realize that her determination, the way she kept coming was wearing him down.

*...lest by her continual coming she weary  
me.*

And that word *weary* is a powerful word, not in English but in the Greek. It means, *the wounds and bruises caused by boxers who beat each other and blacken the eyes and disable them.* He said, "The assault this woman is putting on me, it's like I'm being beaten up, I'm being weakened, my eyes are closing down, I can't even lift my hand. She has me in a corner,

brother, and she is pounding me mercilessly. The only thing is, I have to give this woman some redress. I have to put up my hand, throw my hands in the air. As bad as I am, as determined as I am ignoring this woman, brother, it seems that her perseverance is more than a match for my stubbornness.” So he says:

*...this widow troubleth me, I will avenge her, lest by her continual coming she weary me.*

*<sup>6</sup> And the Lord said, Hear what the unjust judge saith.*

Or, in other words, it literally means, *the judge of unrighteousness*. “Do you hear what the judge of unrighteousness is saying?” He is telling the parable, He is teaching that men ought always to pray and not to faint. He is talking about an attitude, where man, the feeble hands hang down; where the knees get lame and turn out of the path. But He is talking here, he says, “You ought always to pray.” And if He is telling us to pray always; He used to pray always. Is that right? Because the sacrifice had to be a perpetual incense and a continual burnt offering. He says, “Do you hear what the unjust judge saith?”

*<sup>7</sup> And shall not God...*

Now watch where He goes now. Isn't this strange what comes into the parable here? That's why I said, in St. Luke 17: 20 to 37, He is teaching something. Then He breaks into a parable to show believers a certain attitude that they will need. Then, He comes back to His teaching on the Kingdom and the Coming of the Son of Man, right in the parable itself, because He said:

*<sup>7</sup> And shall not God avenge (and He uses the word now) his own elect, which cry day and night unto him, though he bear long with them?*

Like the unjust judge, he would not for a season, yet the woman kept coming. He said, “That woman is like the Elect.” He is teaching by a law of contrast. He is

using the judge and the widow to open up something that concerns Christ and His Elect, the Supreme Judge and His Bride. Amen? He is teaching something here.

*7 And shall not God avenge his own elect,...*

Watch the real thought now. This is what He had in mind behind the parable.

*...which cry day and night unto him though he bear long with them?*

He bears long with them; they cry day and night.

*8 I tell you that he will avenge them speedily.*

“I tell you that He will avenge them speedily.” because His Elect too has an adversary. His Elect had one that caused them trouble down through Seven Church Ages. His Elect had one that, brother, brought the Inquisition, killed them in the Dark Ages, deceived the Church, tried to strip it; that even in this very Hour they are planning things to bring a persecution upon the very Elect, to shut them down; take away their buildings and everything. And He says now, “Shall He not avenge them speedily?”

And He let Seven Church Ages pass and saw all of that and never even moved to assist. Like the German writer said, “What kind of God would sit down there like some fat, big-belly man with his hand on his tummy and watch sixty-eight million die like that and go into martyrdom?” He said, “What kind of thing is that? Is that a God of love?”

The Prophet said, “Do you see how man without the inspiration of the Bible, can’t see that the corn of wheat had to fall in the ground and die (is that right?); that God gave them an anointing to take it, to bear the persecution, to die (an ox anointing), to die in martyrdom (amen!), to be obedient unto death. Hallelujah! But when they come in these last days, this One is not going down in the dust of the earth; this One is going up in the skies. Hallelujah! This One is going to go up in the skies, not in the dust anymore, brother,

they are not falling back there; this One is taking a flight into a Rapturing faith. He is going to bring something to give faith for Rapturing grace in this Hour.

*<sup>8</sup> I tell you he will avenge them speedily.  
Nevertheless, when the son of man  
cometh,...*

What is He dealing with? The Coming of the Son of Man: *...when the Son of Man cometh*, in a day like Sodom, in a day like Noah. He already explained all of that before in Luke 17: 20 to 36. He already explained that: when He is separating His Elect, the righteous from the wicked. Amen. When He cometh He will avenge them speedily because when the Son of Man comes this time, He is coming as Judge. He is coming as Judge. He is coming as the Kinsman Avenger. He is coming to take vengeance in the Day of Vengeance.

His First Coming was the Acceptable Year. His Second Coming is the Day of Vengeance when He appears with His mighty angels in flaming Fire to take vengeance upon them. Is that right? Has He come with a White Wig? Has One like the Son of Man appeared in the Lord's Day, with hair white as wool, eyes like a flame of fire, feet like brass; is that the One that has come in this Day between His Priesthood and His Kingship? Amen. Is this the time of vengeance? Did the priest hand the Son of man the Book the second time? Did the Cloud turn and we saw Him? Did he throw the rock up in the air? That's right, that Seventh Seal, that's where it happens because everything ends under the Seventh Seal! Trumpets, Vials, Ages, everything ends under the Seventh Seal! The Seventh Seal is the end of all things.

*Nevertheless when the Son of man  
cometh, shall he find faith on earth?*

Why? Because it will be an Age of apostasy like Noah's Age, like Sodom. Is that right? He already explained that. Shall He find faith? And the word there is *the faith*: the whole body of revealed Truth. Shall He

find it? Oh my! He has a Messenger to restore that faith because this little Elect who cries day and night, (amen) whose prayers are going to come into remembrance before God to be fulfilled, (hallelujah!) is going to be fulfilled in this Hour. Every prayer is going to be fulfilled in this Hour: *that men ought to always pray and not to faint!*

And four times, He uses the word *avenge* in this parable. In verse 3, the woman is saying, “*Avenge me*”, showing that the Elect is crying day and night. In verse 5, the judge says, “The widow troubleth me, I will *avenge* her.” Then in verse 7, he says, “Shall not God *avenge* His own Elect? He will *avenge* them speedily.” Because, “Vengeance is Mine, saith the Lord, I will repay. [Romans 12:19 -Ed.] Behold, I come quickly and My reward – My wages is with Me.” [Revelation 22:12 -Ed.] The Paymaster is coming to pay, the Elect is going to get the same penny and the others are going to get what they worked for because *the wages of sin is death*. May the Lord bless the reading of His Word; you may have your seat.

I want to continue speaking on, “**THE FOUR HORNS OF THE GOLDEN ALTAR**”. Last week we were speaking on, *The Two Altars of the Tabernacle*, and trying to bring to you an understanding of how the tabernacle was set up. And in that tabernacle, there were two Altars, and we were trying to show the Divine link between the Brass Altar and the Altar of Incense, the Golden Altar. There were two Altars in the tabernacle and that means here, in this living Tabernacle, did Paul say the law was what? A shadow of things to come. Is that what the Bible says? The law was a shadow of good things to come. [Hebrews 10:1 -Ed.]

And we find out that in the Old Testament they had what you call the daily ministrations; (Is that right?) the daily ministrations. Every day they had a daily sacrifice, offered in the morning, offered in the evening. Then they had a daily lamp lighting and they had to trim the

lamps every day, to make sure they kept shining brightly. Amen.

How many know the Bible says there are Seven Lamps before His Throne in the Book of Revelation? How many know the tabernacle had seven lamps before the throne? Those Seven golden Lampstands, they were the Seven Spirits sent forth into the earth and they were the Seven Eyes of the Lamb. They were the Seven Messengers, the Holy Spirit in every Age speaking to the Church. Amen.

Where were those lamps getting their oil from? From that great bowl; every wick was drawing from the same bowl. Is that right? And where did that oil come from? It was beaten oil – beaten oil. You take the olive and you take it to the olive press and you pressed it out. Is that how Jesus was pressed out on Calvary? Then out of Him came the Anointing of the Holy Spirit to anoint a Church. Did the Holy Spirit come back and anoint the Church after He was pressed out on Calvary? Amen. All these things were shadows of a Mystery. And here we are, not in the Day of the shadow, we are in the Day of the reality. We are in the Day of the reality. And so, as we look at these things, I'm thinking of the readiness for the Lord's return will be conditioned by prayer.

The Holy Spirit has been speaking to us even before we can break into these Things. But just speaking and walking, speaking and walking, and watching the Holy Spirit come down and open Things in the Word to help us, (amen) to bring us to an understanding, to lift the Church up a little higher, to bring us into a place where our prayers can be heard by God, where each one of us can have an audience with God; not come to church, not look to a man, not trying to depend on some human realm but to break out of that, as a son and daughter of God quickened by the Holy Spirit (amen) and raised up into Heavenly Places, and that Holy Spirit in your life has brought you into union with Almighty God because He is the One, "I will dwell in you, I will walk in you. I

will be your God; you shall be My people. [2<sup>nd</sup> Corinthians 6:16 –Ed.] In that day, you will know I in you and you in Me, [John 14:20 –Ed.] and greater is He that is in you than he that is in the world.” [1<sup>st</sup> John 4:4 –Ed.] That is the objective of God: to come and indwell His people. Is that right?

When God built the tabernacle, He dwelt in it. When God built the temple, He dwelt in it. Is that right? When God prepared a body in Jesus Christ, He dwelt in it. When God started to build a spiritual house in the early Church, He dwelt in it. Is that right? God doesn't build anything and not dwell in it, friend; God builds it to dwell in it. Amen. And if you are a lively stone, if you are a tabernacle of the living God – and the Prophet came in this Age to build that living tabernacle of the living God, that God can indwell a people, because it is by His indwelling that He can fulfill His Word in this Hour. Amen.

And so, God has been speaking to us about prayer. And we know we all prayed. We always prayed, and we always pray when we can pray, and we all have an understanding of prayer and these things. And we all sit and pray and think, “Well, at least, I said my prayers.” Bro. Branham said, “You say ‘I’m going to say a prayer for you.’” He said, “Please don’t. Please don’t. Not for me.” He said, “Don’t say any prayer for me. He said, “Pray for me. Don’t say any prayer for me.” Amen. Catholics and Anglicans say prayers. They begin to open up a book and say a prayer, and recite from their mind and say a prayer. He said, “No, no. Don’t do that for me at all! He said, “But pray for me.”

Paul said, “Brethren, pray for us.” Because they understood that the man who had the Holy Ghost was a living tabernacle. The great High Priest was inside that tabernacle (amen), discharging the functions in all His perfection, in all His sweetness, the very life that made Jesus acceptable before the Father. Amen. That’s why He said, “This is My beloved Son, in Whom

I'm well pleased." It's an Odor of a sweet smell, a Sacrifice acceptable unto God. In that same way, by that same Life, is the same Life you have today. Is that right?

It is the very same Life that has come back into His Church and if you don't have that Life inside of you this morning; if you are not sure you have that life, you're not seeing the evidence and identification, you're not seeing the power of that Life, you're not seeing the fruit of that Life, then you get that Life because outside of that, you are numbered on the outside. You cannot even come into the sanctuary where these things are. Amen. As far as you could go, you could just live the life of a sinner and hope to get salvation by the altar, but these things are for a redeemed people. These things are for a redeemed people, a redeemed people who is now in harmony with God, who is a Kingdom of priests (amen), who is the Church of the living God, who is separated from the rest, who is brought in here by Divine provisions of grace to occupy this position. That is what God did in this Age.

God didn't call the whole world in the Message, God separated a people. Is that right? God, by the Holy Spirit, sought them out. Amen! There is no way they could have been delivered from the world if they weren't chopped out by the Word that came from the mouth of a Prophet with, THUS SAITH THE LORD. There is no way they could become *alive unto God*, they would still be dead in form and ritual. They would still be going through the aerobics and rituals of a church service: "Raise your hand, sit down, stand up, do these things." But brother, when they become *alive unto God*, you watch them (amen) wherever they are, when the Holy Spirit gives them a nudge, they operate in the Spirit! Amen. Why? Because they are conscious they are living a life beyond the veil, in the Presence of the living God. Hallelujah!

They are serving in a tabernacle today, where there is no veil hiding God. Did you get that? They are serving in a tabernacle today where there is no veil hiding God. That is the only thing God removed from the tabernacle. God didn't remove one piece of furniture. He removed just the veil so He could give access to His priests (amen) so that they can have fellowship with God.

That is what God desired in the garden of Eden. That is a sign that the Title Deed has come back. We have Eternal Life, fellowship with God, and power over the earth. Amen! A people who know Who God is, What He is, what He has done; a people who know He is the same yesterday, and today and forever, that's why circumstances don't bother them. Amen! Hallelujah! That is why they are not shaken in mind and troubled in spirit. Why? They live in a realm of faith. Glory! They live in the Presence of God. My! Hallelujah!

The daily sacrifice, every day, Paul said, "I die daily. I die daily. [1st Corinthians 15:31 -Ed.] Offer yourself a living sacrifice, holy and acceptable unto Him, daily, amen. [Romans 12:1 -Ed.] It is not I that live, but I live by the faith of the Son of God. I'm crucified with Christ." [Galatians 2:20 -Ed.] Look where the man was speaking from. He said, "I'm ready to be offered up." Amen. [2nd Timothy 4:6 -Ed.] He told the Church that by their gift, he said, "It is an odor of a sweet smell of a sacrifice, well-pleasing unto God." [Philippians 4:18 -Ed.] He saw the Church; he spoke to them in the language of the ordinances that God laid out.

He saw them as a separated people, called unto God, worshipping God. And by speaking to them in that manner, he was reminding them and keeping them in remembrance and keeping them conscious of their calling, the Holy calling that they were called unto as a Royal Priesthood, to offer sacrifices well pleasing unto God – continually, (amen) to have the privilege to draw near unto God like in Hebrews, "Let us draw near." In other words, let us take the privilege and use the access

that we have to come near, "Let us draw near." We have the privilege to draw near. Let us not stand afar off. Let us not stay out of God's Presence. Let us draw near in a true heart in full assurance of faith. Amen. Hold the profession (the confession) of our faith without wavering because He is faithful Who promised. [Hebrews 10:23 -Ed.]

How many know He is faithful? How many have drawn near unto Him in reality? How many have come into His Presence and His Quickening Power has quickened your mind to the Word and there is a faith that pulsates in your heart, and there is a confession that comes from your lips? Amen! And then when your prayer goes up to God, you know you are praying that, standing as a redeemed son and daughter of God. Amen. You are not wondering if God is going to accept you, (amen) you know God has called you by a Prophet, not a theologian! He didn't leave you in some organization but He separated you by a Prophet who went up into the mountain, in the Cloud and came back with the plan of God and set the Church in order! You know that's where you serve God. That's how you serve God, not in Babylon; not in Egypt! Amen. Hallelujah! Glory.

And now, you are growing in the knowledge of your responsibility, that there is a daily ministrations. You don't serve God on Sundays and Wednesdays; no, every day! When I wake up in the morning, I feel like praising Him. Amen. I feel like praising Him when I wake up in the morning. Amen! Hallelujah! Oh my! When I see God started me on my way (amen!) when He woke me up this morning and started me on my way! Glory be to God! Amen. This is what we live for. Why? It has been revealed to us.

When the Book was opened, what were they singing? When the Book was opened when the Lamb took the Book and broke the Seals, what were they singing? What was the new song? What was the song that could not be sung? *We shall reign as kings and priests on the*

earth. Amen. They began to see. They were understanding. They began to break into, now is the Hour for all that the Elect cried for. Paul said, "They groaned and they travailed." He said, "The suffering of this time is not worthy to be compared." [Romans 8:18 -Ed.] He said, "But they groaned and they cried." Amen.

A hope that is seen is not hope, but they waited with patience. Amen. They were desiring the redemption of the body, (amen) that this earth would be released into the glorious liberty of the children of God. It was under bondage, (amen) but they saw when that Lamb was going to come back to claim back the inheritance. They were crying for these things because Jesus told them to pray, "Thy Kingdom come. Thy will be done on earth, as it is in Heaven." Amen. He had to enter in first and do the mediatorial work, then He will do the claiming work one day. Hallelujah! He will do the claiming work one day.

How will we know when it begins? Amen. How will we know when it begins? Brother, when those Mysteries begin to come forth. When you see the Son of Man come in a Cloud, you know redemption draweth nigh, you can look up and lift up your head. When you see Seven Seals open, when you see Him wigged as a Judge, you know the Church Ages have run out! Amen. You're not yet in the Kingship, but you're in the conjunction. Amen.

It will be a dark Hour, a blackout Age, an insane Age like Sodom, like in the days of Noah! Is that right? But that's the Hour you'll know that the Son of Man is being revealed! There will be a ministry of the Morning Star saying, "Shalom." Glory be to God! Saying, "Shalom, good morning, Church! Wake up, Church!" Seven Thunders will be saying, "Shalom"; Seven Voices saying, "Wake up, Church!" Seven Thunders waking up the Bride; the dawning of a new Day, I can feel it all over me now!

Oh, thank You, Jesus! Glory be to God in the Highest! Oh my! My! A Message to wake up the Bride and show Her how to come back to immortality! Amen! A Message to give Her faith for Rapturing grace; a Message to make Her manifest the very things that others in the other Ages prayed for; that there will be a Super Race, a Super Church in the last days. Amen. Brother, they will stop the sun, create a hundred billion tons of flies. Whatever God put in their mouth to say, it will be the Word of God coming from the mouth of God, (amen!) because She will be Him revealed. She will be Him revealed! Oh my. Yes, sir!

There had to be a daily ministration every day, seven days...seven days. In the last days, there is to be a daily ministration for this Day. Oh, thank You, Jesus! Thank You, Lord. Hallelujah! Hallelujah! My! They had to trim the lamps at the same time they were offering the incense. They had to trim the lamps at the same time they were offering the incense and the same Fire that sent the incense up is the same Fire that lit the lamps. Hallelujah! The priest was coming with Fire, he was coming with Fire that came from Above. Oh my. He didn't get any strange fire.

Where did Bro. Branham get his Fire from? It was the same Pillar of Fire that met Paul; it was the same Fire that met Moses. Is that right? It was the same Cloud that came back. Amen. The same God Who was on Mount Sinai, Who was in Arabia on that Mount is the same God Who came back in the last days on Mount Sunset, at Evening Time. Is that right? Glory! And when the Prophet came out of that Cloud, what happened? There was a priesthood. Is that right? There was a priesthood who knew their approach to God, there was a priesthood who could offer to God, and there was a priesthood who could draw nigh to God (is that right?) in an Hour when God and man are becoming one. Is that right?

When God was dwelling among them in the Second Exodus, was there a priesthood? Was there a Royal Priesthood? Was there a chosen generation called out of darkness to walk in the marvelous Light, to offer continually the sacrifice of the fruits of the lips, (amen) after that second prophet in the second junction met that Pillar of Fire, (is that right?) when he came back and set the Church in order? Did he set the New Testament Church in order? Did he set those who were called out of Judaism in order? Hallelujah! Was it the same Pillar of Fire that Moses had, in the First Exodus? Did they come back and teach that there is a Royal Priesthood?

Then in the last days, in the Third Exodus, (amen) when the Lamb took the Book, what did they sing? “We are kings and priests. Thou hast loosed us from our sins by Thy Blood and we are kings and priests.” [Revelation 5: 9-10 -Ed.]. Amen. Glory be to God! And now they know how to worship God. While the whole world is worshipping the Beast, they don’t want to hear anything about the Beast. They are not going to worship the devil because they were eternal even before the devil came into existence. Hallelujah! Glory! They were the ones who overcame the dragon in every Age. Yes, sir! They overcame Nicolaitanism, Balaamism, the doctrine of Jezebel, the synagogue of Satan. They overcame them. Amen! Brother, they shed their blood. They were not afraid to give their life’s blood because their worship belonged to One and One alone. Hallelujah!

They came up there to Nicea, Rome and Constantine began to offer them all kinds of things: (amen) buildings and money and jobs and everything else. Brother, and those prophets watched that, watched men compromise with the Word, and they walked back and they wandered in caves and dens and in the mountains, (amen) eating herbs, (Of whom the world was not worthy). Yes, sir! They refused to compromise.

We saw one in this Day say, “I would rather drink branch water and eat soda crackers than have fried chicken three times a day. I am going to stand with the Word.”

They said, “I’m going to give you a million and a half dollars, just don’t mention anything about water baptism and Serpent’s Seed.”

He looked at them and said, “I’ll say what the Angel of God said. I don’t need you. I don’t need that.” Amen. Glory be to God in the Highest! My!

They found out that that species was never extinct. Amen. It was never extinct, brother. It might have become an endangered species, there were just a few of them but then, what happened? Now it is multiplying itself. Now it is multiplying itself. Now it is a whole race; now it is a whole army coming forth in the last days. My! Think about it! Think of the Hour that we have come to, where we are, and what is happening; what we are seeing here upon the face of the earth. Amen.

There is a priesthood that followed every time the prophet came and called the exodus. Every time the prophet brought the Word for the Age, there was a priesthood that came forth. Oh my! That’s why in this Hour here, there is a Church that’s dressed right, anointed right, walking right in the vision. Brother, one was just gyrating and carrying on, and with Rock and Roll music and everything else. But then, there was another One, at the sound of the Gospel, marching in the rhythm of the Word: *Onward Christian Soldiers*, proudly displaying the Blood of Jesus Christ – the Message of the Hour, going up into Glory. Is that right? Oh, yes, sir! She was marching to the rhythm of the Gospel. She was not ashamed of the Gospel, She knew It was the power of God unto salvation. My! They had those lamps lit, they had that Incense going up because they had that Fire. Then they had that Blood also that they had to put on the Horns of the Altar.

The Horns of the Altar speak of the power because there is a power in that prayer. Amen. And you know the prayers of the saints, those Elect that cry day and night, sometimes their prayers don't get answered right away. Amen. He is teaching. He says, "Men ought always to pray and not to faint." *To faint* means: *to give up, to lose hope, to be discouraged*. Men ought always to pray and not to be discouraged, men ought always to pray and not to lose hope; men ought always to pray and not give up. Why were they becoming discouraged? Why did they want to give up? Because their desire was not being fulfilled at once. Amen.

He wouldn't for a while; the judge wouldn't for a while. She is crying, crying, crying. He said, "Woman, give me a chance. Take that woman out of the court." He sends some of the bailiffs first, "See if that woman is inside the court. (Amen.) If she is in the court, give someone else her seat. Let a man fake that he is crippled and take her seat. Get her out of the court. I can't stand the sight of that woman; she is wearying me. Brother, she has me in the corner defenseless, it's like she is a heavyweight boxer. The kind of punches, I'm blue and black, it's like she is getting ready for the knockout punch. Amen. I don't stand a chance against that woman."

Oh my! Jesus takes a woman with an attitude to tell the parable, to type His Elect who cry day and night. Is that you chicken-heart? Some of you are so chicken-hearted, as things get worse—like Jairus a fellow came and said, "Jairus, things are bad, like 'water more than flour' now. [An expression meaning the conditions deteriorated -Ed.] Now, we are dead. What will you do now? How will you go back to the organization? You have already come out here in the open."

And then the girl died. "Jesus!" Jairus bowed his head and got down there and he was saying, "Oh God, what calamity have I gotten myself in here? I have compounded my troubles." Brother, but Jesus knew all

things and Jesus knew it was going to get worse. So Jesus said, "I'll go with you," knowing that before they made ten steps, he would get news that she was dead, but Jesus did it that way. He planned it that way. He fixed it that way before the foundation of the world to show to Jairus, the value of coming out and making open identification with the Word; the value of when you stand there in your deepest hour, in your darkest troubles, in your hardest times, when you stand between a rock and a hard place, "Because you stand for Me, I'll stand for you. I'll go with you. (Amen) I'll show you the kind of commitment I'll make. I'll show you the kind of assurance that you have when you're not ashamed of Me; (amen) I'll show you the value I am to you!" Amen. Glory be to God in the Highest! He looked him in the eye and said, "Fear not Jairus, only believe; only believe!" And He picked his faith up and brought it up, (amen) and got him focused. "Didn't I say I'm going with you?" Amen. "I'm the Resurrection and the Life. Let us walk, Jairus. When I walk in that room, death can't stay there." Glory be to God in the Highest! Thank You, Jesus!

Oh, you don't want to be chicken-hearted in this Hour. That's why you need to know where you stand. Do you have an audience with God? Do you believe in the Message? "If you get the people to believe you and don't doubt, nothing shall stand before your prayer. If you rally around the gift, it can take you into a Golden Age! Amen. It can bring you in the presence of angels, where ministering spirits sent from the Presence of God can minister unto them who are the heirs of salvation, to bring the redemptive blessings to them, if you have faith to confess! Amen.

Like Hattie Waldrop: "If I die, carry me in the prayer line anyhow." [1954-1207 - At Thy Word Lord, I'll Let Down The Net - Para. 56 -Ed.] Amen! Glory be to God! Not chicken-hearted, not a hybrid plant, you want to be genuine from the inside. Don't you want to go deeper than a

cold profession? Don't you want to go deeper than a sensation? Don't you want to go deeper than the rhythm of the music? Don't you want to go deeper than the clapping of the hands? Don't you want to go deeper into a place where, brother, you can say like Paul, "None of these things move me, I will finish my course with joy! [Acts 20:24 -Ed.] What shall separate me from the Love of God that's in Christ Jesus?" [Romans 8:35 -Ed.] That's where you want to walk, friends.

Oh my! May God give that Church in this Hour. Amen. And to those who profess to be in that Church, you don't want to be like Nadab and Abihu: you come in, you say, "I'm in the priest family, glory to God, hallelujah! I'm elected and called. I've got my incense," but where is your fire coming from? Do you have Heavenly Fire? Do you have Heavenly Fire? You are dead if you don't have Heavenly Fire. With all your incense and all your priest clothes and everything, you are dead if you don't have Heavenly Fire. Yes, sir! Do you want to be like Korah and they; come with your little brass censer to offer incense? Is it judgment prayers you are coming to pray? Amen. My!

The priest used to go in There with a golden censer. You don't have the right birth, you are close around the church, you are close to the articles and the furniture, you are trained in the knowledge of the ordinances (amen, see?) but what about your birth? Are you birthed to live in that realm? Do you have the Birth to serve in that realm? Did you come from the right Loins? Did you check your DNA? Did you check your pedigree? Do you have the characteristic or are you using cosmetic trying to make up yourself to look like it? Come on, now!

You don't want your faith challenged; you freeze, you cringe when your faith gets challenged. Do you have good gold? Don't you want to pass it close to the testing machine? You want to walk around and take out your money and tell your friends, "Look at money. Look at

money. Look at money.” your little crowd that you can influence. Don’t you want to bring it to the bank teller; put it under the blue light?

I thought you came for reality. I thought you wanted to serve God in a real place. I thought you wanted to serve God in a world of Perfect Faith, where there is no doubt and fear or don’t you feel like it today? Oh, the devil has you all gloomy. Satan is oppressing some of you right now, so you’re kind of down so you can’t praise God when you’re down. You are having a hard time: “You don’t know what I’m going through.” I thought you praised Him in the morning and you praised Him in the noontime! I thought in everything you gave God thanks; in the good times you praised His Name and in the bad times you did the same! I thought God is the same every day! Oh my!

You see, some of you come with your old, gloomy clothes. You come with your old, gloomy face and the devil gives you a hard time. But at least your consolation is, “I made it up to church, yes! Ooh! Boy, God really gave me grace. I came up.” You need more grace than that, and God has more to give you. God doesn’t just want you to reach to church; He wants to bring you up in the atmosphere. He wants to bring you to the place where the Word could be real in your heart!

*Men ought always to pray and not to faint (to faint: to give up, to lose hope, to be discouraged)* because their desire is not at once fulfilled. Amen. She kept coming. She kept coming. Whether she met him in the street, she would say, “Judge, judge, Your Honor, Your Honor; kind sir, how are you today? Isn’t it a beautiful day?” The judge would say, “This woman!” and walk away. Amen. But he couldn’t stop that woman. She was a house on fire on a windy day. She was a house on fire on a windy day!

Do you know why? She knew, “You and I are in the same city. I belong to this city and you are my judge and I have no one else to go to. And the law that governs

this city says I must come to you, I must bring my petition to you, and I have access to you. Because since you are put in the office of a judge, you have to receive all the people who have petitions to come before you. If you're tired, I'll understand you're tired. I will give you a couple days to rest and I'm coming back; you'll meet me at the gate in the morning." Yes, sir! Glory be to God in the Highest! "And while I'm giving you your couple of days, I'll be praying for you, 'Lord, get the judge together because he has to attend to me. Get that judge in the right place where he ought to be. That is my judge in my city.'" Amen. Glory be to God in the Highest!

She had attitude...she had attitude! Amen! Ask God for that attitude this morning! Revelation can make you like that! The Holy Spirit will get you like that! You don't have to live in the discouragement of unanswered prayer. You don't have to live in the discouragement, "It's like God is not hearing me. I'm fed up praying." Brother, you have Something that would raise you up above that. Can I get a witness? Amen. Yes, sir! My!

Brother, the kind of assault, and the combinations and the footwork and the power punching, (amen) brother, she had that judge begging. That judge had to throw in the towel. That judge said, "I can't make it anymore." Perseverance...Perseverance! Amen. Jesus said, "You don't have to faint."

Look at the eternal mind of God, the great infinite mind that set the stars in place, that painted all the sunsets you ever saw, Who with skillful hands made the earth and all the places of beauty, the lakes and the mountains, that One Who made the beautiful flowers and littered the earth with all those beautiful animals, that great God, these things came out of His mind, that Holy God, Who thought of a way of approach, and a Tabernacle and a Cloud and all these things, He was also thinking of an attitude a believer must have in this Hour. And so, to bring out the nature of the attitude, He had to get a judge, an unjust judge, a judge of

unrighteousness to bring out the kind of perseverance that this woman had here because He wanted to show what kind of attitude we must have.

The parable is unto this end. This is the objective He had in mind. He is teaching. He is teaching and we are learning and saying, "Lord, how can I please You? Are You pleased with my prayer life, Lord?"

He says, "Well, I see you are praying plenty. I like that but I see that you are not expecting any answer to your prayers, and I see you are not inquiring of the Lord like Abraham, 'Lord God, shall I go childless, You told me something?'" and you are not bringing back into remembrance to God, the things that God promised you. You are talking to God about this one, about that, that you don't have any shoes, your rent, all kinds of things and God came in this Day through a Prophet and talked to you about a promise. He told you that you're predestinated to a promised Word for this Age.

And God came in the form of Seven Angels and opened that Mystery to let you see He revealed that promise to you. He showed you shadows and types: "Look at Esther going in, look at Ruth coming in at harvest time. Look at Esther going into the presence of the king, between the Sixth and Seventh Trumpet, between Nehemiah and Job. Look at Rahab with the token on display." He is talking to you about a promise, amen. Hallelujah! "Look at Sarah in the second cycle. 'I'll return according to the time of life.'" God is saying, "That is you. Look at Mary receiving the visitation from a mighty Angel from Heaven." God is talking to you about a promise! "Look at the Alpha Church; look at Samson crying, "Just once more, Lord!"

God said, "I put that all through the Bible for you in these last days. I put that there and I came down by a Prophet and I opened It up when I opened those Seven Seals and I shone Light on hidden Secrets of redemption, hidden Truth that was sealed in the Word to say, 'This is your life. This is your life. This is what

you're born for. Don't let wife and money and children and work..."

Oh, children, the Father is trying to reveal the Secret; to put the Secret from the back part of His mind into your hearts, but you let so many things keep you out of it. Why do you hunger, Church? Why do you thirst? (Amen.) Can you nurse? He exposed the Breast and said, "I am the Strength-giver." You are struggling, you are murmuring; you are complaining, you are weak, you can't go on, "I am the El Shaddai! Can you nurse supernatural strength to come into the promise?" Oh my! He says, "I want to see you persevere."

Look at Abraham, he staggered not through unbelief, he was growing stronger in faith; he considered not his own body now dead. He didn't care what the doctor said, what they told him, (amen!) he broke through that realm. He wasn't walking by sight; he was tied to the promise and the Promiser. He knew God is a God of paradox. He knew that when Omnipotence speaks the miraculous takes place. Yes, sir! Oh my!

And Jesus knowing in Luke 19, right after He taught in Luke 18; in Luke 19 He taught. He said and many thought the Kingdom of God was going to appear right then, so He had to correct their thoughts because they couldn't understand there was going to be Seven Church Ages for a Gentile Church to come in. They couldn't understand Joseph being rejected and taking a Gentile wife. They couldn't understand that, so they prayed amiss. They prayed the wrong kind of prayers. They had to pray according to the plan, so He had to open It up. Amen.

They had to bring that Altar where there is the shewbread and where there is the light from the candlesticks, (hallelujah!) so when they pray they could pray according to the Word; they could pray with the Anointing of the Spirit. Is that right? Glory! Their prayers could go into the Presence of God. They could go in There with that incense and that Fire from the

Altar and make a cloud of smoke (amen!) inside the Holy of holies before the mercy seat. Is that right? Is that how it was in the Bible? When the priest went into the Holy of holies he had to go in with Fire from the Altar and incense from the incense Altar, and he had to mix it and burn it in the Holy of holies.

Some people talk about they are in the Holy of holies, “Boy, the Third Pull, we are in the Hour of the Third Pull, it’s the Inner Veil. Brother, I tell you, I’m in the Inner Veil, yes.” and can’t pray, and you have no Anointing to pray, and your prayer doesn’t please God inside of there? And when He says, “Get your Fire,” you have a box of matches in your pocket and a piece of gazette paper?

When you light that up, you start to pray, “Our Father,” and then you say “And Lord, Latapy... [Russell Latapy, famous Trinidad and Tobago football player -Ed.]” and you say, “How did I end up saying Latapy when we’ve come to pray?” The other brother, he was not in the sports page; he was in the political section. He was praying Panday and the UNC, [A politician and a political party in Trinidad -Ed.]; talking about he is the Trump of God and the Voice of the Archangel and all kinds of nonsense. See? That? Oh, no.

That wasn’t the kind of priesthood that followed when the prophet came off the mountain from the Cloud. That wasn’t the kind of priesthood that followed in the second Exodus. Was it? What kind of priest is going to come here? One who is going to say, “Aaron, the plague has gone out! Quickly! Get incense from the Altar! Get Fire from the Altar!”

He did not stand up by the incense Altar looking for Fire and saying, “Where are the coals? Where are the coals? Where are the coals? Where are the coals?” under the table of shewbread looking.

Moses says, “Aaron, what are you doing there?”

He says, “I can’t find the Fire.”

From the time Moses said, "Get the Fire!" he knew, brass Altar. From the time Moses said, "Get incense!" brother, he knew, incense Altar. From the time you come into an experience, when a circumstance comes, you know, "That is the Word there. That is the Word here." Why? Because the Bride has the mind of Christ, She knows what He wants done with the Word. Why? Because She has been taught; She sees the plan of God open up.

This is why Her ears were anointed with Blood. Is that right? This is why She was washed from all denominational doctrine and vain philosophy at the Laver. Is that right? She spent too much time in that place there where there is shewbread; She ate that shewbread that was for the priests to eat while they were ministering. That was the bread of the Presence: shewbread. They stood with the bread of the Presence, right before the Presence of the Lord. My!

That's why you find that a life that doesn't feed on the Word can't do anything because there is nothing to anoint them. You see, your incense, your inspiration must come from the Bible because what God is doing is in the Bible. That is why God called you out and showed you your Age, showed you what part of the Word you are, showed you the shadow and type of It, so you could understand It; showed you what is required of you so you can know what you must meet, what kind of requirement you have to meet. What was He doing? Filtering your thinking. He was putting in a Former Rain. He was planting seed, giving you a teaching Rain inside of there because God is determined that you wouldn't bring forth a church life; you wouldn't bring forth some little social life, not some little humble-pie village life. No, no, no, no! You will be a Royal Priesthood, (amen) you'll be a reflector, reflecting what is in Heaven on the earth. Heaven and earth will be in harmony! That's right. Oh my! My! Isn't that something? Now watch.

He says, “Shall not God avenge (or *redeem from oppression* is what it means) His own Elect which cry day and night unto Him?” His elected Church has been crying and pleading day and night. Do you know why? In every Age, they had a messenger who was getting his Light from the Throne. And in every Age, that messenger was reflecting Light for the Church to walk in that Age. And in every Age, when the Word came out for that Age, they could walk in the Light. They knew the plan for their Age; they knew what God was doing in their Age, and so they could pray even when they were under persecution. Amen.

Like when David could pray and the apostles prayed: Why do the heathens rage, and the people imagine vain things? [Psalm 2:1 –Ed.] Here they were going down the road preaching, and a couple of Pharisees started to beat them up and say, “Don’t preach in that Man’s Name.” They came back in church, and from the time they opened their mouth, the Psalm started to come out. And they were in the prophecy and that was applying to there: “Why do the heathen rage and why do the people imagine vain things?”

When they came out of the upper room and the Anointing struck them, they said, “These men are drunk.” Out of Peter’s mouth came Joel...out of Joel, “This is what Joel said.” Is that right? Look at David, he started to worship God, he said, “Lord, when I lift my hands, let it be as the evening sacrifice. When I open my mouth, let it be as sweet incense.” [Psalm 141:2 –Ed.] Where is that coming from? Out of the Word.

When you see God in the Bible, He doesn’t accept certain kinds of incense. You want to be conscious and careful of your prayers. And when you find that you can’t pray and you’re not confident that you can talk to God from the Word, you want to say, “Father, teach me how to pray.” That is what the apostles said, and then God will start to reveal it to you.

That's why the Holy Spirit, here, when it comes to us He starts to shows us, He said, "Look, this Altar has to be built here. It must be built here." Well, how could we know? It had to be revealed first. The Holy Spirit said, "Go and preach on that; build the Altar. There is too much of unscriptural prayers." There are too many people in the congregation who don't know how to pray; too many people in the congregation who can't pray. They could read, they could collect pictures; they could listen back messages but when it comes to praying, their incense is very little and most times, strange.

We called a brother to pray one time in church. You know sometimes we like to do that in prayer service especially, we just pick brothers at random to pray. Whether they are in the Message here now, long or short, it makes no difference because you want them to see they are not coming in the house of God just to sit down. If you could talk to one another, and God is your Father, you have the New Birth, then you should be able to talk to God also. Isn't that right?

Like the Prime Minister, I saw him with Danny Glover. Well, if you meet Danny Glover, the first thing you'll start to talk about is *Lethal Weapon*. [The name of a movie -Ed.] He is an actor; they have to talk about that. If you meet Brian Lara [Famous Trinidad and Tobago cricketer - Ed.], you will have to talk about cricket. What will you talk? It's cricket you have to talk about. Is that right? If you meet Yorke and them, you have to talk about football. [Dwight Yorke, famous Trinidad and Tobago football player - Ed.]

When you meet Jesus, what will you talk about? And could you associate with Him, have a relationship with Him and don't know anything about Him? The first thing He starts to do is, tell you about Himself because there is nothing God could talk to you about other than Christ. God has nothing—in this whole Bible, God doesn't talk to anybody about anything other than Jesus Christ. Every Incense, every Offering, every Altar,

every Feast was Jesus. All that God feasts on, in the Feast that God has with man – In the peace offering, God is feeding man part of the Sacrifice. God and man are feeding on the same sacrifice. He said, “I’ll sup with you.”

When God came to Abraham, He didn’t leave Abraham to provide anything, God walked with His bread and wine. When He taught Abraham how to provide and what He feeds on, then Abraham when he came in Genesis 18, knew what to bring for God. Exactly right. He’ll teach you about Himself. He’ll teach you about Himself. And that is why in your life, you have to watch when the entrance comes for you to go a little deeper.

And right now, at this junction time, it’s an entrance coming for many to go a little deeper, and don’t miss it. This is a time for you to go deeper but many times, it finds you in a lot of other interests that have strong pulls on you, and your mind is taken up with a lot of things. And that’s why you downplay it many times because your mind is so taken up with other interests, worldly interests, temporal interests: “I have an ox to prove. I have a motorcar to buy. I have a wife to get. I have a husband to get. I have something else here.” that when God is bringing something now that could bring power in your life, so that you can choose the right car, you could get the right husband, you could get the right wife, because God has these things for you too, but the thing is, God wants you to get the right thing first that God could lead you, so that those things don’t mess up your life; that your life will have continuity. Amen. That’s right.

You see, God is bringing that for many of you. When the Holy Spirit comes, He reveals this Altar. That is why we are speaking about it. That’s why we are opening that for you, so you can see what the Golden Altar of Incense is that God wants to bring in our lives. Then when it is revealed to us, then we have to build that.

You can't build it if it isn't revealed to you. He reveals it to you so you could build it.

Then you say, "Oh, it has to be foursquare. I have to get Blood on the Horns of my Altar, (that which I am speaking of) that there is a power in prayer." There's a power in prayer, there is a perseverance, a persistence in prayer. There is a 'praying always and not fainting'. Jesus was talking about that. Jesus was talking about a certain prayer, where man will pray always and not faint, not be discouraged if you don't see right away the object of your prayer. Is that right? Amen.

You know I'm not making that up. You read that in the Bible, in Luke 18:1, right? *Men ought always to pray and not to faint.* Now, prayer is offered where? At a sacrifice, at an Altar. Prayer was offered at an Altar. If prayer is offered at an Altar then that's a sacrifice because an Altar is for sacrifice, but that is a spiritual sacrifice. Is that right? Because that incense had to go up at the same time the burnt offering was being consumed and the cloud of smoke was going up; because your prayer has to be linked with your sacrifice.

That is what Abihu and Nadab didn't do. They were running to the incense Altar, but they had no Fire from the brass Altar; they had no link to the sacrificial Altar. So what happened? That prayer would have no value before God. That was mimicry. Is that right? Then when Korah and they were coming, and Uzziah was coming at the incense Altar without the birth, their place was outside in the outer court because they weren't in the loins of Aaron, so they couldn't go in there.

That's why God told Abraham, He said, "You go and pray for Abimelech." God told Job's friends, "Let Job pray for you all. You all are eloquent, you all explained all kinds of doctrine but when it comes to praying, let Job pray for you all because you all are not fit to pray. You all need somebody to pray for you." Sure.

There's *pray for* and *pray with*, you know. *If two shall agree*, that is, "Come and *pray with* me, I am a believer." Amen. Otherwise, I would say, "Saints, *pray for* me, I'm going out there to preach the Gospel." Well, you will pray for me, "Lord, help him to go safely. God watch over him and give him strength; Lord, Your direction." and so on. But if I come and say, "Brother, *pray for* me." What's happened, can't I pray? What happened to my access?

Now, if I want to play proud and say, "Yes, I have access!" and I don't even have priests' clothes, and I didn't get washed, and I don't understand how He put away sin, and when I open my mouth I start to talk all kinds of condemnation talk. But if you are coming to pray, I say, "Brother, *pray with* me, come and *pray with* me." And if you don't understand *pray with* me and then you start to *pray for* me, then right away I will realize you are trying to *pray for* me and you don't even understand *pray with* (you are on *pray for*, the only kind of prayers you know is *pray for*) because two have to agree.

When two believers come together, they agree: If two shall agree as on touching anything it shall be done [Matthew 18:19 -Ed.] because it is a believer you're dealing with. It is somebody who has a revelation; it is somebody who has the New Birth and the Holy Ghost; it is somebody who knows the approach to God. That's why when they came to Bro. Branham, "Oh, Bro. Branham, you are going to ruin your ministry, come let me *pray for* you."

He said, "What?" See? They wanted to pray *for him* because it seemed like he was ruining his ministry. He preached too hard and was running the people. Do you mean you are going to pray for him and Angels came to him? Do you mean to say, the Angel said nothing will stand before his prayer; what are you going to pray about for him? Unless he says, "How many will pray for

me when I go out in the field fighting all those demon powers?” Sure, with understanding.

Yet, that is different to when he stands there and says, “Come, let me lay hands on you. I think you are getting out of the will of God here.” No, no, no, no. You don’t want to come under some spirit to bind you up and have you bound up. You don’t know where that person is getting their oil from. Where are you getting your oil from? Where do you get your fire from? Where does your incense come from? Is it mixed? Why does it smell like that? I heard a couple of firecrackers go off when you offered that just now when the heat took it, but when I checked the ingredients, I didn’t see anything about sulfur and things inside there.”

Do you understand what I’m saying? I’m trying to show you God’s thing is set up properly, friends. God’s thing has order. God’s thing is laid out with specification. God’s thing is not a wild business, and that’s why we have to grow in the knowledge of God and the Things of God. And that’s why when we have to approach God for something, we can come knowing if that is something given unto us and if we are in condition to receive that. And if we have any doubt or anything about ourselves, then we can make a sacrifice for that.

If a priest sins like the people, the Bible says he has a place he can go and he has to make a sacrifice for that. And then he can bring that into the holy place; sanctify that holy place because the holy place becomes defiled (it is in the Book of Leviticus) and the Bible says that his sins would be forgiven him. Well, it means to say, if you know you picked up some defilement or something and you are going to approach God—like God told the Prophet, “Are you going to pray for that child? No, you can’t do that, man.”

Then he had to do what? Go back by the Laver and wash; go back by the Laver and wash. Go and make confession, go and make restitutions and then come

back and pray. Is that right? And as that was done, it wasn't ten months after, he sat on the rock and said, "Lord, pass by, let me see if You have forgiven me because I'm keeping the man back, right here, right now." The Pillar of Fire passed. Then he stepped right out, he laid his hand on the child and the man went on his way. Is that right? It is God, friends, God, not some wild thing!

God fixed these things and God's promises are sure. And God didn't bring a strange and new thing; God just brought the same things in the Bible, brought it back real in this Hour. Amen. That's why the Holy Spirit said, "Now when you are praying, be more sincere. You are going to meet certain types of things, you better be sincere with that. Some of these things will even come upon you." He said, "I will be using oil because when you use oil that represents the Holy Spirit." He said, "If you're not gifted, use oil because the oil is between you and that demon."

That's right. He said it. Many times he went out against epileptics, he said, "Lord, I plead the Blood of Jesus Christ." He said, "Let It be upon me as I go out against this enemy." He knew that to go and do battle with that enemy, there is only one protection: "When I see the Blood, death can't strike you. The death angel can't come when I see the Blood." Are you understanding me? Do you appreciate that?

These are the Things of God, friends. This is not going to church now, "And brother, I tell you, yes. Ooh boy!" No, no, this is in the courts of God. "Father, You said this in Your Word. Lord, You have done this for us and dear God, we approach You on the basis of the finished work and we come according to Your Divine plan, and we are only pleading what Your plan promised." Because what else can we do?

We can't do it, but we could come into harmony with Him, and when we come into harmony with Him, He does it through us. Is that right? He does it through

you when you come into harmony with Him. That's why he said, "It's not your prayer that heals anybody." He said, "No, sir!" He said, "Your faith will even drive away that thing and when you go, that demon will come right back because it walks in dry places and comes back. And if that person doesn't have their own faith in their heart, it will only last as long as you are around." That's right, too!

So, when will the Church come up There? When will the Church come up to a Place, where we know that we have this Altar fixed, it's foursquare, the horns are there sprinkled by Blood, that when we pray, we know that there is a power in our prayer? Amen! Glory! Because once that Altar is erected the Spirit of praise, the Spirit of supplication, the Spirit of thanksgiving, the Spirit of worship (Is that right?), the Spirit of intercession have to be here! Once that Altar is erected, then that Spirit is here! And we don't want an Altar without Incense, and we do not want an Altar without Heavenly Fire.

First, we have the Word and we can mix that Word, and mix It with the Message of the Hour; this Bible and the Message and the experience that God give to us because the Word is interpreted in us. Is that right? "Lord, You are the same God Who delivered me out of the lion's den and from the bear." What was he doing? Recalling experiences where the Word was interpreted in his own life. "And I come in the Name of the Lord against this uncircumcised Philistine." Is that right? Sweet before God!

Brother, God came down and directed the stone right to the mark; (fell the big cancer) fell the giant! That's right. It's a real God we're talking about here, where you can pray and not faint because there is a power in that prayer. There is a faith in that heart! There is a rock of revelation that they stand upon! There is a knowledge of God that, though He bears long with them, He will avenge them speedily!

Turn with me to Revelation, Chapter 5, verse 8. (Time is up already.) The call had been made for the Kinsman Redeemer because it was the Book of Redemption and it was a people and an inheritance that had laid waiting for redemption claims to be made. Is that right? Why are we in this body today? Because Adam fell. Why are we under sickness and these things? Because that was what we fell into: from Life to death, from health to sickness, from youth to old age. We fell into that, trapped here in a body of time, trapped in these three dimensions! Why has a Message come in the last days with the opening of the Seven Seals? Why Seven Thunders? What is it for? To show us how to come out of these three dimensions, to show us how to prepare for Rapturing Grace, to give us faith to be changed; to loose us from the bondage of this corruption that this mortal will put on immortality. Is that right?

We are sitting under a Message, we are sitting in the economy of God; we are sitting in a place here, knowing that that has happened! Do you know that Seven Seals are open? I'm not talking about you have a book called *Seven Seals* in your house, you know. Do you believe that God came down in this Day? Do you believe that Seven Angels came on the mountain? Do you believe the testimony that the Light stood there in the room speaking those Things in the Bible? Do you believe that Bro. Branham was *that* Malachi 4:5? Do you believe that this Day these Scriptures are fulfilled? Do you believe that this is what you are called unto because your name was in that Book? This has nothing to do with Longdenville, you know. [The place where the church is located in Trinidad -Ed.] That has nothing to do with here because that isn't geography.

When I stand here, geographically I might be here, but when I'm preaching these Things I'm in the Word, I'm in the Age, I'm in the position. That's right. I'm not tied here, because this breaks us into the eternal Church Age, at the end of the Seven Seals. This takes

us out of the time element. This raises us up: a resurrection out of dark denominationalism! Are you getting me? Do you believe It that way in your heart? That's what I'm talking about.

Too many times people sit down there with their little church knowledge of the Bible and the Message that they hear over the years, and they are sitting down there in that little religious world and they are thinking that is what you are talking about there. I am saying God revealed, "Go and pick up Those Things." I'm saying that what you felt, what hit this place last week here was the Spirit of God through the Word. I'm saying what is coming back here this morning is the Spirit of God, through the Word! I'm saying that God is speaking specially designed Messages to move the heart and mind of the believer into a certain position!

You be the judge and tell me if it is the Anointing of the Holy Ghost or not! You be the judge and tell me if it is of God or not! You be the judge and tell me if you already have That in your life and don't need That and I'm only wasting my time or not! Because you have to recognize somewhere and you have to respond to the Word in the affirmative and say, "God, You're showing me, this is what I've been waiting for to rise up. I'm going to take my place. I'm going to take it consciously now. I'm believing that You are giving me faith. You are enlightening my understanding. I'm seeing the way to come into These Things! My concept of worshipping You, Lord, is coming on a higher level! It is more than, 'Hallelujah, hallelujah, hallelujah,' and the devil is telling me, 'You're only wasting time. You're only making religious noise.'"

I said, "Religious noise? You call those bells and the pomegranates religious noise, devil because your people in your church have big music whooped up, whooped up, whooped up? And your priests bawl 'Aamen' with this big thing here, and under that, it's an altar boy and they are only smoking up the place and that kind of

thing. And when they have to say a prayer they read it out of a book. Is that right, devil?" Brother, he doesn't want to tangle with me with those things because I'll tear him to ribbons with those things.

You see, God didn't make us up to take licks, licks, licks from the devil, all the time. Amen! If you're going into warfare against the devil, God shows you how you could chop him to ribbons, where you take the Word and hurt him too, (amen!) that he doesn't just hurt you, hurt you; you could hurt him!

Look at this woman here, brother, the judge started to back-up, the judge started to say, "Oh God, I can't deal with this woman, I can't deal with this woman!" Yes, sir.

Revelation 5:8, quickly. Here is the Lamb, now. This is the Seventh Seal. You know that. Revelation 5, Revelation 8 and Revelation 10 is the Seventh Seal. Why? Because the event that is unfolding is the Lamb leaving the Throne to take the Book. Is that right? After Seven Church Ages have run out then the Seven-sealed Book will be opened. Is that right? That's right. In the Church Ages, He was the Son of God.

When the Seven Church Ages have run out, He's to be revealed as what? Son of Man. "When the Son of Man cometh, as it was in the days of Noah, as it was in the days as Sodom, so shall it be in the Day when the Son of Man shall be revealed." Jesus was teaching that in St. Luke 17:20 to 36. I keep quoting that back and forth because I want it to stick in you, to see that when he said, "And He told a parable," he only brings in the parable to strike an attitude of the believer, and how you should pray with a promise of, "Yes, the Son of Man when He comes, He'll avenge you speedily, you who cry day and night."

If the unjust judge did that for a widow (who is no relation to her) and if the widow is doing that for her own self, she is seeking her own self-interest. She is not seeking the Kingdom of God, she is seeking her self-

interest and she is pleading her case for herself before the judge. She has nobody to stand and support her in her thing. How much more when this is no widow now, this is the Lamb's Wife? How much more when He has gone before you and ever liveth to make intercession by the power of an endless Life and is the High Priest that can be touched by the feeling of your infirmities when He stands there with you before the Father, (Is that right?) when you are represented in your High Priest Who had gone in There before you? Is that right? How much more when you're praying according to the plan of God, and the things that you're asking for is pleasing unto God because you are praying by revelation, according to the will of God for the Age that you're living in. Is that right?

Did you hear that? You are praying by revelation according to the will of God, in the Age that you are living in. You know a Prophet came, you know Seven Seals opened, you know a Bride is called out. What for? You know God is making a Royal Priesthood. You know what kind of condition She ought to be in; you know what kind of atmosphere is among Her. You know by and through the members, He's going to finish this work. You know what that work entails, making you a coworker to finish the plan of redemption, to go hunt your lost fallen brother and sister. Is that right? So when you pray and you pray according to these things; that is pleasing unto God.

So if an unjust judge, with a woman who is no relation to him and she was only seeking her own self-interest, he had to give in; Jesus says, "Do you hear what the unjust judge says?" That was important in the parable. I am telling the parable, but then He paused there and said, "Do you hear what the unjust judge says?" He brings it to a climax, "Do you hear what he says?" He says, "I better give this woman what she has need of lest she weary me with her continual coming."

He said, “Well so, how much more if he is an unjust judge, what about the Righteous Judge? What about the Supreme Judge? What about your Judge and your Attorney is the same Person?” Is that right? Can you catch that concept? Do you mean you could have that concept and then go before God and say, “Father, You know what I’m going through. Pressure, Lord! Pressure bursts pipes. Water, Lord, ‘pressure in my waist!’ [An expression meaning - It just seems like too much. -Ed.] I don’t know what to do, Jesus!” Do you mean that, “Oh God, I’ll die, I’ll die, I’ll die”? That? No.

“Lord, I remember when You were teaching us to pray and be persistent in the parable of the unjust judge, and You wanted to bring out Your willingness with such speed, and how You know our prayers, and they are going to come up before You in remembrance, Lord, and You will avenge us speedily, Father. Even though You bear with us long, (amen) yet Lord, You put Something in our hearts to cry day and night.” See? Sure. You’re praying according to His will. You are praying according to how He taught us to pray. “Lord, You are the One Who taught about the man who needed three loaves for his friend. And though his friend couldn’t come, and though his traveler friend had no relationship with his other friend; yet he knew that in spite of having no relationship, “You and I are friends,” and because he is connected to me, I can use my relationship and my association with you to full advantage.”

“And Lord, You taught that, showing us how we need to learn how to use our relationship, that we who serve You day and night, that we who walk upright, that we who love You, that we who have submitted to Your Word, that there are people who are connected to us, Lord, and Lord God, they might not be able to come into Your Presence, but we can come before You for them. Did You not do that with Moses? Did You not do that with Abraham? Did You not do that, Lord, over here in Samuel? Did You not do that in Ezra, Lord? And Lord

You answered and you are the same. Does not Your Word say that You're the same? Then You have to do the same when the same kind of condition presents itself, Lord. Can we not have faith? Am I usurping this authority Lord, or is this according to Your Word?" Amen!

You can talk to Him because you know the grounds that you're meeting Him on and you know the basis upon which you approach Him, and you know the example He has given in the Word to make Himself accessible to you. I trust that you catch that by the grace of God.

Revelation 5: We are at the end of the Age here. Seven Church Ages have run out. Here is the Lamb with the Book in His hand because this Seven-sealed Book is open in the time of the Seven Thunders of Revelation 10. Over here, when It was given to John, It was in symbol form, but we are in the Age where these Things are in reality form.

John, when he was writing this was in A.D. 95, he was seeing the time was going to come, the Seventh Angel will come, the Seven Thunders will come. He was seeing the time was going to come when the Mighty Angel was going to come. John was looking down the road; we are looking back at that! We are looking back at that! Chapter 5, verse 8:

*<sup>8</sup> And when he had taken the book, the four beasts and the four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.*

My! And watch, watch how that goes.

*<sup>9</sup> And they sang a new song,...*

From the time they saw Him take that Book, those elders who had those vials with the prayers of the saints, they sang a new song.

*...saying, Thou art worthy to take the book, and to open its seals;...*

That's why we can sing that because we have seen Him take the Book. We have seen Him open the Seals. We are here because the Seals are open; we can stand and speak the Things we speak because we see our names in the Book. It could not be known before this Age; it could not be known before *that* revelation.

*<sup>9</sup> And they sang a new song, saying, Thou art worthy to take the book, and open its seals; for thou wast slain, and hast redeemed us to God by thy blood...*

Watch the worship going up here. Watch the worship.

*...out of every kindred, and tongue, and people, and nation;*

*<sup>10</sup> And hast made us unto our God kings and priest [or a kingdom of priests], and we shall reign on the earth.*

Thou hast made us what? A Kingdom of priests. When the Seven Seals opened what happened? There is to be a Kingdom of priests on the earth here. Amen. They knew it down through the Ages. They walked in it in their time. It was lying in the Bible. But the fullness of that revelation, 'after the order of Melchisedec', an eternal order in the last days. Amen. Here in this Day, there is to be a people that will worship God like they couldn't even worship Him in Seven Church Ages. Do you know that? Because the fullness of the Light has come and we know we are at the end of the Age, and we know that He has descended.

Now watch. And they began to sing: *And we shall reign as kings and priests on the earth.* They were singing a song, seeing the Lamb, a song of redemption. The theme of the song in Chapter 4 when they saw Him on the Throne, they sang, *Thou art worthy; Thou art worthy. We give glory and honor. Thou hast created all things and for Thy own good pleasure they were created.* They were worshipping the Creator. They were worshipping the Creator. They were worshipping God

Who created but here, they are not singing about God as a Creator; here they are singing about God as a Lamb. *Thou hast redeemed us by Thy Blood, Thou art worthy to take the Book.* They are singing about a Kinsman and they sang what? What is the climax of the song? What is the climax of the song? *Thou hast made us kings and priests and we shall reign on the earth.* Amen. Do you mean they are looking forward to come back to earth?

When he met them beyond the curtain of time, they said, "We don't eat here but we are going to come back on earth. Jesus is going to come; He is going to judge you for what you preached then we will go back to earth. We will pick up our bodies and we'll eat again." Is that right? Here in the Bible and then here in the experience beyond the curtain of time. He said, "John saw his people under a martyr Altar. I saw mine under another Altar. There, where John saw them, they only had one birth. When I saw mine, they were restored to their youth never to grow old again. That's why she is saying, 'My precious brother.'" They were conscious of redemption, they all had White Robes already. But these were to be given White Robes but mine, they were already robed." Is that right?

Now watch, friends. Watch here, Revelation 8. What are these prayers of the saints? What are these prayers of the saints? What did they pray for? Where did the saints pray and pray and pray and pray? Because when the prayers are being poured out, they were stored in vials. In other words, much of it was unfulfilled; but what is happening now? It's coming into remembrance before God. "Zacharias! You thought you and Elisabeth would have no children. You thought you were going to die. You prayed and prayed and prayed and prayed and believed and it seems like you have given up hope, you faint," He said, "but thy prayer is heard."

"Cornelius! I bore long with you, though you cried to me day and night." But the Angel came in the house

that morning, at the hour of prayer. Is that right? Being about the ninth hour, the Bible says, not nine in the morning, nine in the afternoon. Six o'clock was the first hour of the day. See? The ninth hour was just before the close of the day because the eleventh hour is the last hour of the day. That was the time of the evening sacrifice and the Angel came down! And when the sacrifice was offered, the incense is offered; and when the incense is offered, the lamps are trimmed; and when the incense is offered and the sacrifice is offered, the people are praying. The people need to be praying while the incense is going up. Did you get that?

In the economy of God, He fixed a time for the Lamb to die. How many know that? In the economy of God, He fixed a time for the wheat to be waved. In the economy of God, He fixed a time for the tabernacles to be built: Feast of Tabernacles. In the economy of God, He fixed a time for the scattered people to regather. Is that right? In the economy of God, He fixed a time for the Morning Sacrifice; He fixed a time for the Evening Sacrifice (is that right?) so the people of God had to be familiar. In the economy of God, there was a time in the day of atonement when only the high priest goes in, and when the high priest goes into the sanctuary, nobody else must be in here. And the people outside were in silence, everything hushed, nothing moved. He is alone with God. Silencio [silence in Spanish -Ed.]. Silence for about the space of a half an hour he's there. Oh, thank You, Jesus!

And after he sprinkled that blood, he comes and puts some on the Altar of incense and he cleanses there. And he cleanses the table of shewbread and he cleanses the holy place and pours the rest of the blood at the bottom of the brass Altar, and the whole sanctuary is cleansed: the cleansing of the sanctuary. Because it was once a year all the sins of the nation were put away, so they started a new year now, justified, clean before God again. Every man would bring his own sin offering and

trespass offering, but as a nation always. Why? Because Israel will be born as a nation one day: a holy nation, a kingdom of priests.

They were supposed to be the kings and priests but they rejected Him. But we have come into that Place in this Hour: a Spiritual and Royal Priesthood. We are not in all these outward robes like they have. We are not in a natural sanctuary. We don't have animal blood. But here we are, a Royal Priesthood, a Spiritual Priesthood, brother, robed with the Holy Spirit, anointed with the Holy Spirit, have the Fire of the Holy Spirit (is that right?), have the Sweet Incense. That's right. Revelation, Chapter 8, verse 1:

*<sup>1</sup> And when he had opened the seventh seal,...*

Now watch this. What am I trying to show you? Where this Golden Altar comes under the Seventh Seal. We see it under the Seventh Seal. We see the prayers of the saints coming up to be fulfilled under the Seventh Seal. If there is a time for us to be praying, it's now, friends, because under the Seventh Seal the Son of Man is revealed, the Evening Sacrifice is offered. This is the time, with the fullness of the Sacrifice, the fullness of the Word, then the fullness of the prayers is offered and the fullness of blessing comes back. Is that right? Did you catch that? Can you believe that? How do we know about the new body? Why are we asking for a new body in this Hour that Luther and they didn't ask for? Because it is revealed to us this is the Age of the Rapture, we see the last sign before the Change. We see the Coming of the Son of Man when the Son of Man cometh.

This is the time Abraham—why are we trying to get our family in so desperately? Why are we applying the Token with desperation? When Abraham saw the Supreme Judge, the Judge of all the earth appear, was it time for the prayers to be fulfilled speedily? How many times Abraham must have prayed for Lot, and Lot

still went back into Sodom after he brought him out. Is that right? But when he saw the Judge and he got down there and he began to intercede, what happened? The prayers had to be fulfilled. Do you know why? Because judgment was going to strike. God was going to avenge His Elect. My! Watch, friends.

*<sup>1</sup>...there was silence in heaven about the space of half an hour.*

*<sup>2</sup> And I saw the seven angels which stood before God, and to them were given seven trumpets.*

Why are these Seven Trumpets under the Seventh Seal connected to this Altar of Incense? Isn't it strange? In this church you know what the Seven Trumpets are, you know what the Altar of Incense is here; you know what the Seventh Seal is. Do you see where it comes? God, under the Seventh Seal, brings it in association with the Trumpets. Seven Angels were given Seven Trumpets.

*<sup>3</sup> And another angel came and stood at the altar, having a golden censer; [Hebrews 9:4 tells you about that golden censer.] and there was given unto him much incense, that he should offer it with the prayers of all saints...*

Here were the prayers of saints in vials that the elders had, but now this One, Who is the greater Offer for the saints—the saints only have one Mediator, friends. The saints only have one Mediator; that is Jesus Christ. There is only one Person Who ministers in that Heavenly Sanctuary, one High Priest in that Heavenly Sanctuary. Is that right? That is the Sanctuary in Heaven. And when is this coming up? At the Seventh Seal, at the Opening of the Seventh Seal. They could sing a new song when the Lamb took the Book. And what did He do when He took the Book? He broke the Seals. Is that right?

And when He broke the Seals what happened? The hidden Secret was revealed. Is that right? We know what belongs to us; we know what belongs to our Family. We know how the usurper robbed our Family in the Garden of Eden because It opened in a Day when they say Eve ate an apple. It opened a Day when they said, "No, it was a pomegranate." It opened in a Day when they said, "No, it was disobedience." It opened a Day when they say all kinds of things. They have Catholics and Pentecostals, and Baha'i and Hindus and everything else. When Adam and they fell back there, there were none of those things. Is that right?

And then when it opened there, now we look back and see where we're at in the conglomeration of this world, and we see them getting ready. When the Seals were being opened they are already in an Ecumenical move. When the Seals were being opened, they already had a World Council of Churches. And what are they doing that for? Because the very one who robbed our Family in the Garden of Eden is now going to come as God on the earth and rule the earth and control the earth.

But when the Seals break, what happens? He is saying, "Remember I told you to pray, 'Thy Kingdom come'? Remember I said I have to go to a far country? Remember I told you, My Kingdom is not going to appear right there and then? Remember I told you that many of you are going to suffer persecution and you are going to have to fall in the ground and die?" Is that right? "But didn't I say at Harvest Time, I'll come back and gather the Grain together? Didn't I say that when you see the Son of Man coming in a Cloud, look up, the Kingdom of God is at hand? Didn't I say, when you see the fig tree put forth its bud, you know that it is nigh, it is even at the doors; the Kingdom of God is at hand?"

Have we seen those Things? Have you seen the fig tree put forth its bud? Then the Kingdom of God is at hand. Have you seen the Cloud in the sky? Have you seen the Seven-sealed Book open? Then you know the

Kingdom of God is at hand. Have you seen the revealing of the Son of Man and the same last sign in a time like Sodom? Then we know the Kingdom of God is at hand! Is that right?

These prayers were not answered, that's why they're coming up now. Like Zacharias' prayer was held back all those years; "But now, Zacharias, your prayer is heard." Where? How did the New Testament open? With the Incense Altar. How does It close? How does It close? When the prayers come up. Where are the prayers coming up? Where did they offer the prayers? At the Incense Altar. When that Seventh Seal opened, what happened? Down came the Angel. Is that right? And there is a revelation of Elijah and the Son of Man.

Was that the first revelation when the Angel came down in the Opening of the New Testament? Did He come at the Incense Altar in the Opening of the New Testament? Does the New Testament have Seven Church Ages? In the last Age when the Ages have run out, it's the time for the Seven-sealed Book to be opened at the end of the Ages, after the denominational Ages have run out! When Seven Seals open, you're not in the Church Age. It calls you out into the only provided Place of worship. You're in the conjunction. Is that right? He is being revealed as Son of Man; He is put out of the church in the Seventh Age as Son of God. Is that right? Then watch.

Now watch where these Things are being placed, friends. Jesus said His Elect cry day and night, but when the Son of Man cometh, He'll avenge them speedily. When the Son of Man cometh – Is the Coming of the Son of Man the Seventh Seal? Is that the Seventh Seal? Is Revelation 10 the revealing of the Son of Man? Is that like Genesis 18, God in human flesh like when He came to Abraham? Did Revelation 10:1 come to Revelation 10:7, at the end of the Seventh Age when the world comes like Sodom again? Is that right?

*3...that he should offer it with the prayers of all saints upon the golden altar which was before the throne.*

What good would it do for Luther's prayers to be answered now? What good is the prayers of those saints in the dark Ages who were martyred? Do you think they were being martyred not knowing that they saw a Church coming back? Do you think they didn't know? Do you think they just gave their lives for nothing? What gave them courage to go in the arena and die? They knew that "If we don't die and stand for this Truth, the Church would be lost. If we compromise, it is finished. But if we die and fall into the ground...!"

Did Jesus know when He stood there, if He compromised and He didn't fall in the ground and die – Except the corn of wheat falls in the ground and die, it abides alone [St. John 10:24 –Ed.]. Didn't He know that He had to die? "Father, if it is possible, let this cup pass, but nevertheless, not My will but Thy will be done. [Matthew 26:39 –Ed.] Is that right? "Shall not I drink the cup that is prepared for Me?" Why? He, Who for the joy that was set before Him, He saw the Church coming, endured the Cross! He knew that He came to redeem. He was the Kinsman Redeemer to take His brothers out of bondage!

He knew He was the greater than Moses to take a people who were born in bondage, take them out from the bondage of slavery to sin and bring them back into the land of their fathers; (is that right?) bring them back into the inheritance of the Holy Spirit. Like Moses took them out from a natural land to a natural land; Jesus, a Prophet like unto Moses, took us out from a spiritual condition to a spiritual condition. Then they knew, they knew. Why are we the children? Why are we the children? It's because we inherited This.

Did this generation kill sixty-eight million? Did they? Why will God burn them up? The generation that Jesus came to, that Titus killed, were they the ones that killed

all the prophets? No. The sins of the fathers and mothers are imputed unto the children. That is why the blessing—Paul and they lived and never compromised for a blessing for the children. They preached that Word uncompromisingly, knowing that they were planting a Seed. They knew that there was going to be a Church coming forth. They lived there, and they died and they refused to compromise, (amen) in that early stage, so today we can have the faith.

Those men at Nicea, Rome when they walked away; in Pergamos when the church married the world; then in Thyatira, that woman Jezebel drunk with the blood of the saints and the martyrs, they refused to compromise! Why? They rather give their lives in death! Why? Because they knew.

That's why he said Luther knew the Pillar of Fire was coming back; Wesley knew it was coming back. Why? When you have a stalk, you know it will grow to be a grain. When you have a tassel you know it is maturing, it already came from stalk to tassel. When you have a husk you know a grain is coming, you know there is a harvest time coming. That's why the Prophet could say, there's going to be a Super Church in the last days. There is going to be, because why? Because, Christ, the Firstfruits and they that are Christ's at His Coming [1<sup>st</sup> Corinthians 15:23 -Ed.]; Christ, the Firstfruits, the One that was waved for the acceptance and they that are His at His Coming. Oh my! So watch.

They prayed and prayed. Paul, writing and saying how they groaned, how they suffered, and he's encouraging them: The suffering is not worthy to be compared with the glory that shall be revealed in you. [Romans 8:18 -Ed.] Why? They saw that Church there coming back in the last days: The Heaven will receive Jesus until the times of the restitution of all things. [Acts 3:21 -Ed.] They knew that there was going to be a restoration of all things back to the Garden of Eden. That's why they preached of redemption beyond Jesus

dying on the Cross. They said, "We are waiting for the redemption of the purchased possession; we only have the earnest of the inheritance." Why? They said, "We are waiting on the redemption of the body! We have the firstfruits of the Spirit waiting for the redemption." Why? Because they knew that the work of redemption was not complete. That's why John wept when there was no one to take the Book and break the Seals. He knew that otherwise, the inheritance could not be claimed if there was not one to come and take that Book. Amen!

That's why in this Hour all those prayers are being fulfilled right now. And the prayers that we are being inspired to pray, we are praying back the very same prayers that they who had the very revelation prayed for those things. Because our fathers prayed for that; Paul said, "Pray (in Ephesians. Is that right?), that the Spirit of wisdom and revelation..." Why? Because there is to be an Ephesians at the end of the Age.

And when you come back and He breaks those Seals on the back of the Book to bring you back in this Place, a huge portion of Heaven awaits you, you are going to pray for those same things. Pray that you will know the height and the depth and the length and the breadth of the Love of God that passeth all knowledge and you will be filled with all understanding. And the Holy Spirit in you will strengthen you with might and power in the inner man and then you'll be filled with all the fruits of righteousness. And pray like Epaphras for the churches that are there, don't just pray for yourself. Go into intercessory prayer and pray that God gives boldness to proclaim the Gospel and see every elected one called; that we'll not be afraid in the time of persecution but that we'll proclaim the Gospel with boldness and that God will give us utterance! Pray for these Things because we know that the Holy Ghost that was above us and with us, is now in us, in this

dispensation doing the work. We are co-workers with Him.

That's why our hearts are turned back to the faith of the fathers; our minds are turned back there. We are turned back in mind and then, we come back in experience. Is that right? Those prayers are being fulfilled – when? Could it happen before the Seven Seals were opened? [Congregation says, “No!” -Ed.] Because the Seven Seals is your claim, it is your claiming time: “Houses and lands and vineyards shall be possessed here again. After seventy years you will come back here. Take the scrolls, put them in earthen vessels; but then after seven decades run out, open those scrolls and go back and possess your inheritance!” Glory be to God in the Highest! That's right.

Oh, you don't even know what is happening here. Brother, that's why I love Him. You have some things here, you know you have to break It by faith. You kind of break in there, you just see so much but you have to break It wide open to make It clear! And there are some people praying here with faith in their hearts. God bless you. Amen. When you see people can get linked up and pray and have the right attitude and worship God, God could bring the revelation to your heart.

It was There they were made kings and priests; it was There they could offer Incense. It was There the prayers were being offered up. When prayers are being offered up, it means prayer is now coming into remembrance because the prayer was stored up. The prayers were sealed up; the prayers were still unanswered prayers. Jesus said, “Though He bear long, don't faint. Though He bear long, don't faint.” But when you see that Lamb step forward and take that Seven-sealed Book, you know on earth all those prayers are being offered now. You know right now all those Things are coming into effect.

That is why the Prophet could say, “All Scripture in this Bible is coming to pass, right now. Every shadow,

prophecy, parable, and type is happening, right now.” It sounds like the man is crazy. It seems like, “How could Bro. Branham say that?” But that’s where he was a man standing there in the plan of God, knowing that that Book is opened, and all those Things. Go back to *The Mighty God Unveiled*, there’s where he said it: “The veil was torn off God.” [1964-0629 - Para. 81-82 -Ed.] All Seven Seals broke and God was now in plain view standing there, no more veil on the Word. He said, “Everything, all Scripture is fulfilled right now; every vision is fulfilled.” Why?

That’s why Zacharias, when he saw John was born and his tongue was loosed, he said, “The Dayspring from on High hath visited us, and hath redeemed us and we have possessed the gates of our enemies,” and John wasn’t even grown up yet, baby John, eight days old. But do you know something? They waited for that for four thousand years, and once you see the forerunner, you know the Thing has started, and once the Thing starts there is no recalling of It. God can’t abandon His program. They waited and waited and waited, and now the Angel came at the Incense Altar and identified this one in the Scripture: “The Spirit and power of Elias will rest upon him and he shall go before the Lord and turn the hearts of the fathers to the children,” and stopped the Scripture right there. Gabriel, Who came to give Daniel skill and understanding and wisdom, the same Gabriel standing there revealing the Mystery of Elijah and the Son of Man at the Opening of the New Testament, at the incense Altar.

And right there, you all know the Seven Seals were broken, we are at the Incense Altar. And now all the prayers are coming in remembrance before God. Oh, what a Day to live in, friends! I tell you. What an Hour to live in! What a time to live in! When believers want to be discouraged, you think of them in the Dark Ages. You think about them with almost nine hundred years

of Catholicism, when they almost destroyed the Church completely; and God had that Seed in the ground there dying. And Luther rose up with a little Truth and they persevered, and all of Europe was against him. Those Catholics tried to kill him and they couldn't stop him, and he was fighting. And then, Wesley got in that missionary Age and began to scatter the Word like never before. Is that right? Then those Pentecostals in Azusa Street came out of those warehouses and everything else and began to burn that Fire around the world.

There in 1946, down came that Angel, brother, at sunset, in Israel, when they were hoisting the flag, at the evening time. They were hoisting the flag there at that same time, which is 11 o'clock over here in America, in Green's Mill, Indiana, and he was praying, he was praying. He was praying at the Altar, and down came the Angel right there at the Altar and began to minister to him, and said, "You shall go forth now with gifts, signs to attract their attention. (Amen.) It's getting ready, the Hour is come." Oh, brother! My, my!

You think we are in some little church. You think we are playing around in the Message and we don't know our right hand from our left hand. You think we are struggling and nobody knows and one of these days we might know, and we can't know until we get to Heaven and, "I don't know. I'm confused. I don't know what to believe anymore." He that hath an ear to hear – ask God to sprinkle your ear with Blood if you are a priest. Ask God to sprinkle your ear, and then ask Him to sprinkle your right thumb, so you will do something about what you hear. When you hear It and you recognize It, you can go to acting upon It. Ask God to sprinkle your big toe so you can walk in It (amen!); you can walk in It. It will bring you out into a realm to minister before God, in the Presence of God.

Brother, look at this. If the prayers are being offered up, the Evening Sacrifice has to be offered up. Was the Opening of the Seven Seals bringing back the Evening

Sacrifice? Was every Mystery revealed under that Seventh Angel's Message? Is that Seventh Angel, Revelation 10:7? Is that under that Seventh Seal? Is Revelation 10 the Seventh Seal? Are those Seven Thunders the first fold of that Seventh Seal to utter their Voices? Is that right? Are those Thunders being made known to a Prophet because they're Mysteries that couldn't come to a theologian? Is that right?

Is that the Ministry of the Seventh Angel? He will do two things: according to Malachi 4:5, he will turn the hearts of the children back to the faith of the fathers. According to Revelation 10:7, he will reveal the Mystery of the Thunders, which are the revelations contained in the Seven Seals. It will be these Divinely revealed Mystery Truths contained in the Seven Seals that will literally turn the hearts of the children back to the faith of the fathers. Is that the time we will see Christ in the true Church, a continuation of the Book of Acts? Is that right? Is that promised, another Branch from the root? Is that right? It's coming!

When Joshua and Caleb and they came back, by Moses, a prophet, who brought them back to the land of the fathers, amen, brought them back to their inheritance, were the children going in to possess what was promised to the fathers? Is that right? Glory be to God in the Highest! Have we come back here under that Joshua Commission in the last days? Is there to be another Ephesians to possess these things: all that was given to our fathers? Our fathers died before the full promise could come. Is that right? They only had an earnest of the Inheritance. Is that right? But is this the Day the full redemption comes? Did they groan for it? Did they cry for it? Does it come to Enoch, the Seventh from the second Adam, a type of Enoch the Seventh from the first Adam, who was translated without seeing death? Is that right?

Then if that Evening Sacrifice is here, if that Evening Incense is being offered; all the prayers of all the saints,

is this the last Age? Is there going to be another Age? Is this where all the Ages run out here? Then all prayers come up here, is that right? Yes, sir! Seven drops of Blood for a people in Christ. When does it come? Under the Seventh Seal. Is there to be an Altar of Incense in the Church? Can you see that? Can you see that under the Seventh Seal there is to be a Golden Altar?

You say, "What do you mean? Is that in Heaven, brother?" Oh my, you lazy infidel. Is the plan of God that that which is in Heaven has to be on earth; or is Heaven to be Heaven and earth to be earth? "Thy will be done on earth as it is in Heaven." If two shall agree as upon touching anything. What you bind on earth is? [Congregation replies: bound in Heaven -Ed.] What you loose on earth is? [Congregation replies: loosed in Heaven -Ed.] Is this the Super Sign? Is this Invisible Union? Is this Uniting Time and Sign? Are God and man becoming one? Did Jesus pray, "Father, that they may be one again"? Is that the prayer? Has that Head come back to unite with a Body on earth? Glory! Amen!

What are these prayers referring to? Jesus said, "My Kingdom is not going to come right now. You think it is going to come right now."

"Lord, when will You restore the Kingdom to Israel?"

"No, it's not going to come right now. It's going to have Seven Church Ages to the Gentiles; that's a hidden Mystery. You Jews were blinded, you couldn't see that, but it's going to have Seven Church Ages. I'll call a people out of the Gentiles for My Name's sake like Joseph did, (is that right? My!) while they were blinded."

And then what happens? And then, when those Seven Church Ages have run out and that Bride is called, then this is the Hour of all the promises. So what takes place? The Book is opened. When the Book opened they began to sing a new song. Why a new song? Because we've come into a New Age. Did the slaying of the Lamb bring us to a new Age, from law to

grace? Did the Opening of the Book bring us from the Church Age to the Bride Age, to a new Age; from reformation to the original Apostolic Age, back to the eternal Church Age (is that right?) back to an Ephesians, from law under reformation to grace where the Headstone came with shoutings of grace?

Moses represented law: Luther, Wesley, and Pentecost, but Joshua was a message of grace. Is that right? That's right. Then, when they sang a new song, they were singing of the redemptive blessings that the Book was going to release for them. They had it as promised, they had it as promised, they had it as an earnest. Is that right? But in the first Age, as the Serpent beguiled Eve, so do these come preaching another gospel, another Jesus and spiritual Eve was deceived. Repent and get back to where you fell from (Revelation 2), come and eat from the Tree of Life. Why? They were already eating from the Tree of death. Is that right?

Spiritual Eve fell like natural Eve fell. Natural Eve was promised: a woman shall receive a Seed. Isaiah opened It more: A virgin shall conceive! Is that right? Down came that same Angel to Mary, the One Who came at the Golden Altar; the One Who came at the Incense Altar, came to the Bride (is that right?) and said, "You will bring forth the Messiah, the Word to be made flesh."

What Eve was promised, Mary brought forth. What the Ephesians Church, a type of the mother of all spiritual living, like Eve was the mother of all natural living... out of Eve's womb came Cain and Abel. Out of the spiritual Eve, the Ephesian Age came forth Smyrna: bitterness; the false vine and the true vine. Is that right? The good Sower sowed a good Seed and the evil sower sowed an evil seed: let them grow until Harvest Time. Is that right? But in the last days, as Christ was reproduced in Mary, so through a virgin Bride at the end of the Age. Is that right?

And here was the Son of Man, the Word made flesh being born from the Church. Is that right? It only came through three women in the Old Testament (oh God, I'm gone. I know this is beyond some of you) – Hagar who started doubting it; Sarah who doubted (both of them by sex), but then it came through Mary, only three women. After Mary there was no promise promised; Mary brought the promise.

Luther, Wesley and Pentecost, three Ages, a type of Sarah, Hagar, and Mary. Mary was only an incubator, the husk that brought forth the Grain (is that right?), dispensationally speaking. Divide it, dispensationally speaking. Amen. She brought forth the Son of Man revealed, the Word made flesh. The husk pulled back to let the Grain out, the Son of Man is being revealed. The church put Him out, Revelation 3:20, as Son of God, then He is revealed as what? Son of Man, a new Age. Is that right? Because the husk had to die when the Grain came forth. There is no further stage beyond the Grain. Is that right?

What am I saying? I'm proving to you, I'm nailing down for you that at the end of the Age when the Book was opened, they sang a new song; they came to a new Age. All the prayers must be offered up now because the Sacrifice came back with the full Word, and when the Sacrifice comes back then prayers can be offered. If you are offering prayer and you have no Sacrifice there, something is wrong.

Ezra waited until the evening sacrifice. Elijah waited until the evening sacrifice. Is that right? And the Bride waited until Malachi 4 opened those Seven Seals and revealed the Son of Man. Amen! Then on *The Token* [1963-1128E - Para.167 -Ed.], we heard about the Voice of the Blood, the Voice of the Blood speaketh better Things, the Blood on those Four Horns of the Golden Altar. Now we can speak; the Voice of the Blood. And the Bride has become the Blood by the baptism of the Holy Spirit and the Spirit speaking through the Bride is the final Voice

to the final Age, and the Bride is the Royal Priesthood at the Incense Altar. Is that right?

And we have a church where people can't pray, and we have a church where people couldn't come to prayer meeting. We had a church for twenty-something years and people said, "We are in the Message." and, "Third Exodus Assembly, boy..." and we couldn't get a church really moving. But on Friday night, I saw something different. Amen! And brother, I trust that these Things are driven down in your heart that when you come through those doors, nobody will have to tell you to raise your hands, because the Scripture in your mind is quickened to you; It is written in your heart. Amen. You know that as the Evening Sacrifice, you are the Evening-time believers (amen), you are the Omega Bride. There was One in the Morning Time, an Alpha. There is One in the Evening Time, Omega. There was a Son of Man in the Morning Time; there is a Son of Man in the Evening Time! Hallelujah!

There was a Lamb there in the Morning; there is a Lamb here in the Evening. Is that right? There is a Morning Incense and an Evening Incense. Is that right? The Evening Incense went with the Evening Sacrifice as the Morning Incense went with the Morning Sacrifice. And all that was not fulfilled (oh, thank You Jesus), brother, in the Morning Sacrifice; He put some of those prayers of the Incense in because they only had an earnest, but at the Evening Sacrifice it will be fulfilled in the children – in the last-Day Bride – in the children. Hallelujah! Oh, thank You, Jesus. It will be fulfilled in this last-Day Bride. I believe with all my heart, this morning (amen): this is the Day, this is the Time, this is the Church! Brother, I thank God to be in a Church where I see Seven Trumpets opened up. Amen. Glory.

Revelation 9:13, there was a Voice from the Four Horns of the Golden Altar speaking under the Sixth Trumpet, amen. And God in chastisement, remedial chastisement, was running scattered Israel back to

their homeland. It was a blessing in disguise, it was a restoration of Israel to their homeland; it was a people who couldn't come back on their own. He Who had scattered and torn was now going to heal them in the third day and bring them back. It was the fig tree putting forth its bud again. Hallelujah! It was Naomi who lost her children and her husband, but she is coming back for redemption at harvest time. Glory be to God!

They were not under the Blood, they were not under the Blood there. Amen. They rejected that Blood. They held on, to the natural substitute, (amen!) but under that Sixth Trumpet is a people who get Seven Thunders. Under that Seventh Trumpet, there was an Angel Who writes the Name in their foreheads. Under that Seventh Seal, *our* Seventh Seal, a type of their Seventh Trumpet, He rushed them back. It was a national resurrection for them; He brought them out of the graves of the nations. He brought us out of the graves of denominations, He brought us back to the promised Word. Is that right? Oh my! They go back to get the Holy Ghost; we come back and get the Holy Ghost, here! Thank You, Jesus! Brother, they were singing a new song, they were praising God, they overcame the Beast, they overcame the mark of the Beast, they overcame the number of the name. They get two wings to fly like a great eagle over there; we get the same here. We have that, right now! Oh, thank You, Jesus.

Think of the Hour we have come to, friends! And you come in this service, you have to have amnesia when you come in and say, "Well, I don't know what is going on. I'm going through..." You see what is happening, you see what's been happening all these years, but it is time for us to move into what is already here. It isn't coming down now, friend; God is moving us into what is here, what we should have moved into long ago. Rise and shine Thy Light has come and the Glory of the Lord is risen upon thee.

Let's stand to our feet. Amen.

After the Book opened, it was a time of worshipping the Lamb, it was the time when prayers were to be fulfilled, and it was a time of rejoicing. Hallelujah, hallelujah, hallelujah, hallelujah! Oh, thank You, Lord! Thank You, Jesus! Thank You, Lord. Oh my! Hallelujah, hallelujah, hallelujah! When that Priest Who was offering those Incense when He comes out of the Holy of holies friends, do you know what happens? When He comes out of the Holy of holies, He puts the Blood on the Horns; He puts the Blood on the Horns. He puts the Blood on the Horns when He comes out of the Holy of holies. What is happening? The Sanctuary is being cleansed, the place is smoky, the place is smoky. It is the finishing up of the Gentile Age so He could go to Israel; it is the finishing up. And that's why now, here the prayer can go forth unhindered. There are no prayers to go in more vials. The prayer that's being prayed is by revelation now, to happen now because there is a Bride who has THUS SAITH THE LORD or will keep still. There is a Bride in union, right now.

In the Ages, they prayed and it went in vials and the Lord bear long...and the Lord bear long, and we came continually. And for Seven Ages, Paul and they came. You heard their prayers in the Bible, amen. Irenaeus fought to stay with what Paul had, he prayed the same prayers. Because they knew That was the full Word; Martin came and prayed the same prayers, Columba came and prayed the same prayers. Luther came and he began to get back some of It, (amen) and he began to cry and groan for what they had, but he didn't live long enough. If he had lived long enough, he would have been a Methodist but he died (amen), but Wesley came and took It further and opened It up a little more. And the Pentecostals came and took It a little further because Wesley didn't live long enough to open It up, and they too themselves would have been here today

but they rejected It. Like Israel was blinded, so they came and were blinded. Just like Israel turned It down, they turned It down, so It can go back to Israel now. Think of it!

And that's why when the Prophet walked There, there was no prayer in vials. He was praying, he was praying, and brother, when he saw the wrath moving in, he stood in the gap. "I was going off the field, Bro. Way dropped down dead as a sign that 'If you move death will strike.'" Brother, he came back in there, he said, "Oh God, I'm reporting for duty and service again. I was going to run away. I was like a man seeing a blind man about to fall in the ditch and laughing, but Lord, I want a greater feeling. I want, no matter how they reject me, I want to run down the bank and say, "Come back, come back." I must have that feeling to see the Third Pull go into march.'

And under this Message God had to wash a priesthood because a priesthood must follow this Exodus; a priesthood must follow this Exodus Prophet and God has been washing them and clothing them. Many die in the pulpits with false incense. Many die trying to invade pulpits without being called in the ministry, like Korah and they. Think of it. But God has a Royal Priesthood who can approach His Presence because this is the song we sing: *He has made us kings and priests and we shall reign on the earth* and we are standing in the gap in this Hour of intercession. And this is the Hour of worship when the whole world is worshipping the Beast. There is a people whose heart is turned back to the true worship because the Altar is rebuilt. The Father seeketh such, not the Catholics or the Protestants, but they that worship Him in Spirit and Truth, when those Seven Thunders gather the Bride together into the only provided place of worship.

Let our prayer meetings, as we build this Altar... As it is revealed to us we can build, and when more is revealed we'll build more, and when more is revealed

we'll build more, and then the power rises in our prayer and then the fellowship with God gets sweeter. And the revelation of God's will is always associated with fellowship. How many know that? "Shall I hide from Abraham what I'm about to do?" Oh my, that you can have an audience with God.

So much was said today, but think on these Things. If you don't get it all in the service don't feel bad about that. As you see and you grasp, it drives you to desire, but can you see the points? When that Evening Sacrifice is offered, all prayers are being offered; there is nothing more to be offered because, he that is filthy will be filthy still, he that is righteous will be righteous still, he that is holy will be holy still.

He is Judge when He comes as the Son of Man. One like the Son of Man in the Lord's Day is the Supreme Judge. Son of Man coming to Abraham, Supreme Judge; the Judge of all the earth separating the righteous from the wicked. Is that right? But Abraham had an Altar of incense. Lot had a spirit of entertainment down in Sodom, the Angel didn't want to go in that house. Angelic beings associate together. Abraham was associated with the Angel, that ministering Spirit, that chief ministering Spirit was ministering the Thunders to Abraham. Is that right? Oh my. How beautiful, how beautiful is our God! How great is our God, friends!

There are no more prayers to go in vials. There are no more prayers to go in vials because after the Seventh Seal breaks all things come to its end. That is the end of the world, that's the end of civilization, that's the end of struggling nature, that's the end of the Church Ages, that's the end of the Trumpets and the Vials. Is that right? That's the end of all prayers that was sealed up. They must be fulfilled now: And He will avenge them speedily. When the Son of Man comes and appears as Judge, what did He do? He had an investigation; He came in the investigation judgment. Did God come

down in Genesis 18, in investigation judgment? They thought they were UFOs, but it was Angels. Then after that, what happened? There was an indictment and after the indictment, there was a trial. And after there was a trial then there was a verdict to show who was guilty.

*What Shall I do With This Jesus Called Christ?* [1963-1124M -Ed.], *The Trial* [1964-0419M -Ed.], to show what is going to come to this generation. *Souls in Prisons Now* [1963-1110M -Ed.], shut up, doomed, eternal lost, they crossed the line of mercy; there remaineth no more sacrifice for sin. Strange altars, strange incense, strange fire, they worship the devil. There is only one place where He's being worshipped, that's in the Bride, in the only provided Place of worship. That's where the revelation comes, friends, and you are a recipient.

If you have not seen these Things or received these Things, receive it today. You might have heard It, you might enjoy It, you might see yourself as (because you are here and you enjoy It), you have It. There is a very definite and formal receiving of Christ so that you know, "I received Him in the way I was supposed to receive Him, and I identified with Him and I surrendered to His will, and I was conscious that I went beyond the camp of organization in the world, this science civilization, bearing the reproach, coming to be identified with Him that, for me to live is Christ."

You see the fire hanging over this world and you want no part of this world. You know you are going to be with the Lord Jesus Christ. This kingdom, this world is again falling apart, but we are entering into a Faith Civilization. You heard the Voice say "Shalom", the dawning of a new Day. Something is breaking, the key is being given, Spiritual Astronauts breaking into a realm of faith here now: December 31<sup>st</sup> 2001.

We are approaching December 2002. Look where we have walked this year. Look where we have walked this year: Supernatural, gifts of the Spirit, ministries,

offices, *Thy Faith* [2002-0407 -Ed.], *Power of True Confession* [2002-0414 -Ed.], *Ministry of Angels* [2002-0224 -Ed.], *The Results That Follow Angelic Visitation* [2002-0519 -Ed.] God, speaking to us. All the things that they prayed and longed for are here, it is accessible to us. We can have it but we have to believe it. He opened the Seven Seals, and Seven Thunders uttered their Voices to do what? To give us faith, to give us faith because without faith it is impossible to please God and this is the victory that overcomes the world, this faith. Mix that Word with faith in your heart, so that when you stand, you know you're standing in the economy of God at the junction time, you see how the plan of God has come down.

Look at things that you heard last week and this week. That's the grace of Almighty God, friends; just the grace of God. That's just God's favor to us, a people in this place. That is not a man who could preach, that is just the favor of God to an undeserving people. Do you know what that does? That makes you get filled with thanksgiving; that fills you with appreciation that makes you want to express your gratitude to God.

I wonder today, how many here who sat and listened last week and this week, and the Things that the Holy Spirit has been trying to bring to us all through the year, we are seeing the atmosphere that can be created through prayer, the faith atmosphere that will be here, and the type of unity and agreement. Because to manifest those things and to stay in It, we must become conscious of what He has made us, our position, our role, and our function.

And here, it is all coming together, something that we thought we would just preach in a Prayer Meeting as an exhortation to pray, the Holy Spirit took It and brought It center stage for the whole church. The focus is prayer but as we go into It, we see the Mystery: the priest, the coals of fire, the blood, the horns of the Altar, the shittim wood, the gold, the incense, the position where it is going to be placed, it being foursquare, the height

and the length and the breadth of it, a symbol of the ministry of prayer and the mystery of prayer in the life of the believer, in the true Church of the living God where God is worshipped in Spirit and in Truth, where God is accessed by a people and how that unfolded in the lives of prophets, and then when it showed in the fullness in Jesus and came back in this Day and waved before us in the fullness.

“I know the Father hears Me always.” [John 11:42 -Ed.]: Not even cancer will stand before your prayer [1948-0305 At Thy Word - Para. 48 -Ed.]. And then to us the Church: if you believe you have received what you asked for, whatsoever things you desire when you pray, believe that you have received it and you shall have it. And if you believe with your heart, confess with your mouth and you shall never be ashamed. And where we lack faith, we want men and women with faith, intercessors, who can climb up there agreeing with you with what measure of faith you have and point to that bloody Sacrifice as a kinsman, as an intercessor. You desire that; you want to live there, you are going to rise there.

Let’s pledge to God this morning. Let’s pledge to God that we will walk in the Light that He is giving us. And you, purpose in your heart and ask God for the strength that as this vision is made clearer and clearer unto you, as you become more filled with His Holy Spirit, you will pray always and not faint. The parable was to this end because this is the Hour He is avenging us speedily.

In Revelation 18 they said, “Thou hast avenged us, oh God, (when they saw Babylon fall), Thou hast avenged us and Your holy prophets.” In Revelation 19, they said, “Thou has avenged us for all the blood that was shed,” because in her was found the blood of the saints and the martyrs of Jesus, and all of Heaven began to rejoice and worship because He was avenging them.

Revelation 16, the Angel says, “Thou hast rightly judged, oh Lord, Who is and Who was, and Who is to

come, for Thou hast given them blood to drink, they who have shed the blood of Your saints and prophets.” Because the Kinsman Redeemer was also the Kinsman Avenger Who maketh inquisition for blood, Who must execute vengeance upon them who do harm to his kinsmen. And this is the Hour, friends. That’s why His eyes are like a flame of fire, His voice like the voice of many waters, His hair white like wool, His countenance shine like the sun.

Let us, as we pray—I want to call Bro. Samuel Johnson to pray. I sat there Friday night and I heard the Spirit pray through him so clearly. I told him going out, I said, “God bless you for that prayer, brother.” I said, “The Holy Spirit prayed through you. That’s the kind of prayers they wrote in the Bible. It was a Spirit-breathed prayer.”

May as we join our hearts and bow in reverence—and no moving around at this time. All on the outside, in the side rooms and in the mother’s room, please, let’s give God respects here now. I believe it’s a solemn time. I believe God has spoken expressly to us, so clear. While we are under the effects of It, what we are thinking of, is that we see in the Mirror of the Word what we should do. If we behold That, then we can be changed into That. If we don’t behold It, we can never be changed into It but we ask Him for grace to behold It, and to behold It and to see the details so minute; every specification, every characteristic until we can be transformed into the very Thing that we behold and be that living priest that can worship that living God with a living faith in this Hour. [Elder Bro. Samuel Johnson prays – Ed.]

Oh, let’s lift our hands to Him (amen) as the Evening Sacrifice. Let our praise and our thanks come unto Him as Sweet Incense. Thank You, Lord. Thank You, Lord. Thank Him and praise Him for answered prayer. Thank You, Jesus. Blessed be Your Name, oh God. We thank You, Lord. Thy loving-kindness is better than life.

Glory and praise be unto Your wonderful Name. We adore You. Oh, we adore You, blessed Holy Spirit. We adore You. Thank You, Lord. Thank You, Jesus.

Let's just sing that little Chorus: *Lead me, Lord, I will follow* [#135 - Songs That Live -Ed.], as Bro. Ricardo comes. [St. Hilaire - Songleader -Ed.]

Let's stay unified. Let's stay with love in our hearts. May our faith be focused to believe Him. It's a great time for the Church, friends, the Bride upon the face of the earth. Let's get in step. We heard the Trumpet ring out, giving us a certain sound, clear. Let's just move right in, and move under the influence of It, yielding, surrendering to Him. Amen.

*I will go...* God bless you.







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