

Third Exodus Assembly

Ministers' Fellowship

DECLARING THE NEW THINGS PROMISED BY GOD FOR THIS HOUR

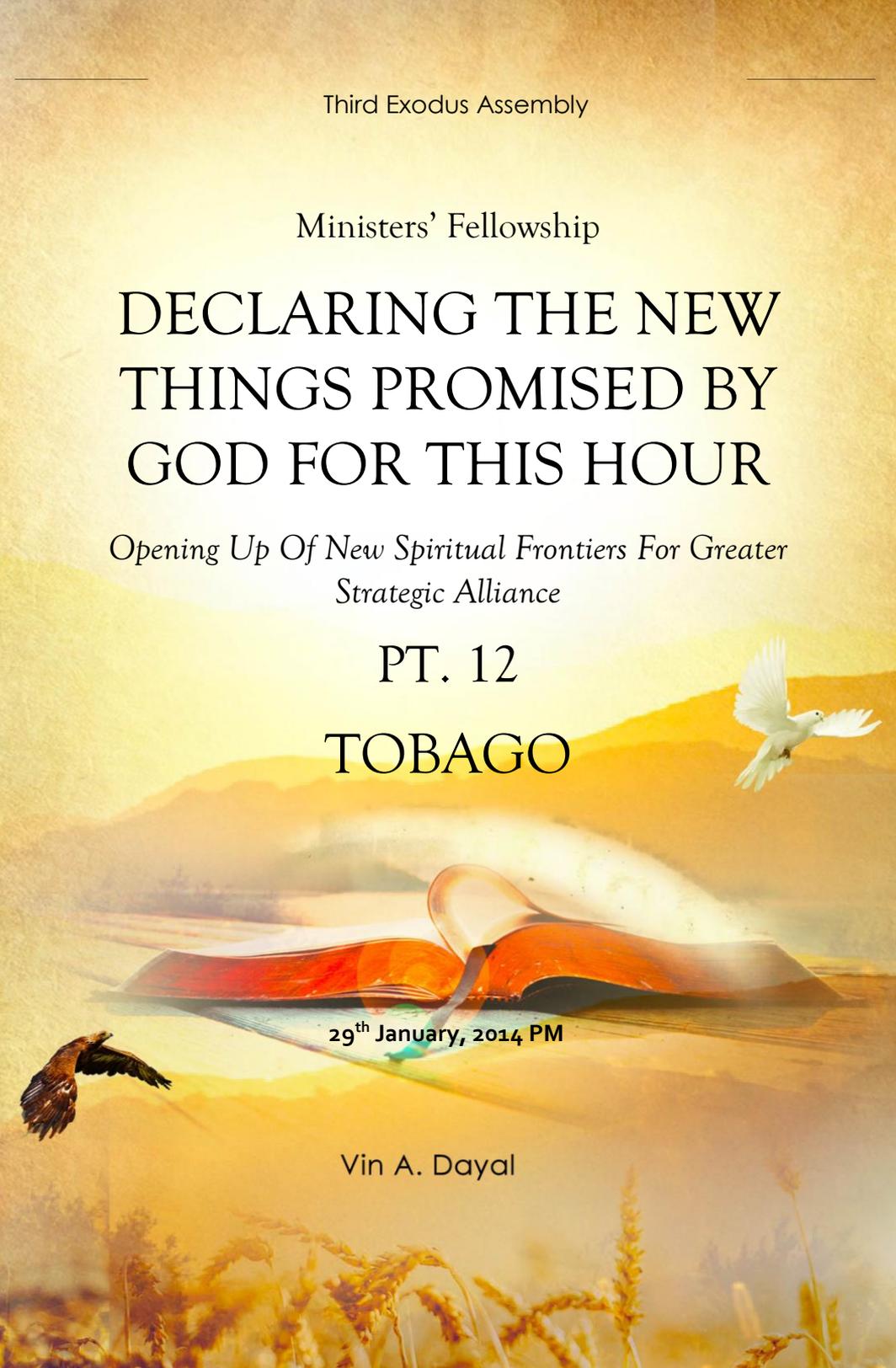
*Opening Up Of New Spiritual Frontiers For Greater
Strategic Alliance*

PT. 12

TOBAGO

29th January, 2014 PM

Vin A. Dayal



Ministers' Fellowship

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FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt.

And Romans 7: a mystery of prophecy for the last days – the woman marrying a New Husband after the first husband is dead. After this we come into the New Birth, a New Husband, Christ, when the old nature, the Adamic nature, is dead. The nature from the first birth, we are separated from that nature and we become joined to Christ by being partakers of His nature, the Divine nature. [Pages 46]

God, in the sovereignty of God, planned the death of our first nature. Because for every elected Seed to be reborn, you have to come to a place where that first nature is dead so we could come into the new union. This is the Mystery. We'll come to the Throne. We'll come into full Redemption, the Bride in this Hour by virtue of Marriage by being united with Christ: *Uniting Time* [1963-0818 – Ed.], *Invisible Union* [1965-1125 –Ed.], Christ and the Bride becoming one – this mystery. [Page 47]

Ministers' Fellowship – Tobago

29th January, 2014PM

MINISTERS' FELLOWSHIP
**DECLARING THE NEW THINGS PROMISED
BY GOD FOR THIS HOUR**

*Opening Up Of New Spiritual Frontiers For Greater
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PT. 12

MEETING WITH RUSSIAN BROTHERS IN TOBAGO
WEDNESDAY 29TH JANUARY, 2014 P.M.

BRO. VIN A. DAYAL

Okay, we are going to begin by reading a couple of quotations of the Prophet. The first one is in *Jehovah Jireh*, 1962 [1962-0705 - Part 1, paras. 37-40 -Ed.] and Bro. Branham was speaking.

He said: *Let's go back to the 12th chapter, the covenant made to Abraham. Now, the covenant, there had been three--two covenants. Now, God is perfected in threes. We know the numerals of God...*

He said: *Now, there had been two covenants. One of them was the Adam covenant. God made a covenant with the man, "If you will, I will." And he broke it. Then God made a covenant with Noah; that was the Noah covenant, and it was broke.*

Now, He's making the Abrahamic covenant.

So, the Book of Genesis is a Book of three covenants. God made the first one with Adam. Then He made one with Noah, when He started over the world. Then God made one with Abraham, which was an unconditional covenant, and that covenant is still in process of fulfillment. The Abrahamic covenant and the Davidic covenant, it comes to its fulfillment under the Seventh Seal.

In the Abrahamic covenant, we came back to the Abrahamic Age – the revealing of the Son of Man. Abraham and Sarah receiving faith to be changed,

which is happening in this Hour, a type of the elected Church who receives part of God's Name. He gave us a New Name. He opened the Mysteries to us: the hidden Manna, the hidden Secrets of Redemption and then also He is going to give us a new body. And all of this is happening in this Hour, and that's why we even had a Messenger with seven letters in his name, which we went through those things. Abraham is parallel to Branham.

It says, "They who are of faith are blessed with faithful Abraham," in Galatians 3, because he is the father of all them that believed.

Adam was the head of a race. Noah was the head of a race. When the new world started, Noah was the head, and then Abraham became the head of a race. He is the father of all them that believe. The promises were made to Abraham and to Abraham's seed. So, in the Book of Genesis we see these three covenants. The Davidic covenant – the throne was established in the house of David, that God was going to have a king and a kingdom, which was speaking about Christ.

When Jesus was born, the Angel Gabriel appeared to Mary and said, "You will have a son. His Name shall be called Jesus. He'll be the Son of the Most High God, and He will have the throne of His father David and of His Kingdom there shall be no end."

When Jesus was born, the wise men came: "Where is He born King of the Jews?" He was born a King. Zechariah also said, "Daughters of Zion, rejoice. Your King cometh unto you meek and lowly riding on the foal of an ass." The King came into the city on Palm Sunday and they rejected the King and they crucified the King.

Pilate asked Him, "Art Thou a King?"

He said, "Thou sayest. If My kingdom were of this world, then would My servants fight." [St. John 18:36-37 -Ed.]

He came to establish a spiritual Kingdom in the hearts of men first. They tried to make Him a king and

He told them, "Pray, Thy Kingdom come." Because Jesus knew according to the Book of Daniel, that Kingdom was going to be established in the Days of 'the ten toes with the feet of iron and clay'; a Rock cut out without hands smiting the image and will grow into a great Mountain. But when Jesus was on earth, He knew the Kingdom was not going to take place in that day because that was 'the legs of iron'.

Babylon was the head of gold. The Medes and the Persians were silver. Greece was brass. Rome was the legs of iron. Then the kingdom was divided into two and in the ten toes; the days of the iron and clay – Eisenhower and Khrushchev, how the Prophet showed us the Headstone appeared. That Stone appeared.

That Stone is Christ and Christ appeared, and that Stone came as the Headstone, and that Stone brought judgment on the world which He pronounced through His Prophet. "Take the rock, throw it up," and that whirlwind of Fire came down and made three blasts. He said, "Mercy has been spurned. Now judgment will start on the earth."

The priest handed Him the Book to identify the Day of vengeance. He preached the message: *This Day Is This Scripture Fulfilled*. [1965-0125 -Ed.] Then the Cloud was turned. He was the Supreme Judge. Then he pronounced judgment on California: "Fifteen hundred miles long, three hundred miles wide, will go forty miles deep into that fault and millions will die." And all of this was coming from judgment, judgment, judgment. Alaskan earthquake, March the 27th, on a Good Friday. God shook the entire Planet, though He didn't unbalance it, giving a warning by a world tremor, that the next time, everything will be shaken down under the Sixth Seal.

Bro. Branham began to preach *The World Is Again Falling Apart* [1963-1127 -Ed.] because Haggai said, "I will shake all nations." In the days of Eisenhower and Khrushchev, God is setting up the Kingdom in the

hearts of men and women. The Kingdom is being set up in the Bride first before it's set up on the earth. What is the promise of this Last Day? "To him that overcometh, I will grant to sit with Me in My Throne as I overcame and sat in My Father's Throne."

When He was crucified and He rose, He ascended into Heaven as a Mediator, not as a King; as a Mediator, the great High Priest; Eagle, Lamb and Lion. He revealed Himself in three offices: Prophet, Priest and King – the Lord Who is, the Lord Who was, the Lord Who is to come. When He was on earth, He was Son of Man. In the Church Ages, He is Son of God. In the Millennium, He will be Son of David. But between Son of God and Son of David, between the ending of the Church Age and the ushering in of the Millennium, Son of Man was to be revealed again; and we are in the last part. By and through the members of the Bride, He will finish the work.

So, the promise of this Age is to sit on the Throne, and we are coming into the Throne by virtue of Marriage. And so, we see the Davidic covenant, "You will have a Son. He will build a house and I will establish His Throne and Kingdom. Solomon was not the Son. Solomon built a house, it was filled with Glory and God established Solomon's kingdom. It was the Golden Age in Israel. But Solomon backslid, because that son came by sex. He was only a type of the Son.

So, when the Angel Gabriel came to Mary in the opening of the New Testament to prove that Solomon was not the Son, *this* Son, Jesus, was born King of the Jews and *this* Son will have the Throne of His father David, and of His Kingdom there will be no end. And it was *this* Son, Who became first, a Sacrifice, because its people needed Redemption. Man fell in the Garden of Eden and so He had to redeem man before He established His Kingdom, otherwise He will have a Kingdom of dying people. So, He came and became the Sacrifice, paid the price for our Redemption, sent back

the Holy Spirit and for Seven Church Ages, sealed up every name in the Lamb's Book of Life. And today we have seven messengers, seven groups of overcomers, the family in Heaven and the family on earth – we who are alive and remain unto the Coming of the Lord.

Then at the end of the Seventh Age, He Who was sitting on the Father's Throne, is leaving the Father's Throne to take His Own Throne. He took the Seven Sealed Book, opened the Mysteries, gave it to the Seventh Angel and the Shout: the Message, gathers the living ones together, bringing them to perfection. And when this Church comes to perfection, it will bring up the Seven Church Ages. Then when the dead in Christ rises and appears to us, we'll be changed and together with them we'll be caught up to meet the Lord in the air. We will share His Throne in the Millennium.

After He dismissed His Bride to the palace, like Joseph, He goes and Seals up the 144,000 and then like Ruth and Naomi; both are redeemed by Boaz – this Bride and the Jews, redeemed by Jesus: the Kinsman Redeemer. Then, He goes into the Kingdom and He establishes His Kingdom and we're with Him. So, this is the Throne of David, and Jesus is the Son of David, comes in three sons' name: Son of Man, Son of God, Son of David – Eagle, Lamb and Lion; Prophet, Priest and King.

So, here we see the Abrahamic covenant and the Davidic covenant. We are coming into a new body. We see the last sign before the change; same God Who came in human flesh to Abraham. This is happening in reality to us. He is the Supreme Judge. He opened the Mysteries. Sodom is about to be burnt. We are receiving faith to be changed. And then the Davidic covenant, the promise of this Seventh Age – to him that overcometh, he will sit with Me in My Throne.

So, both of these covenants, the Abrahamic covenant and the Davidic covenant, because Jesus built a house in Seven Church Ages like Solomon built the house in

seven years. All the material was cut out by a pattern and each one was put into its place and then the house was filled with Glory. The house was built where? On Mount Moriah!

On Mount Moriah, Abraham, a type of God, offered up his beloved son, who was obedient unto death on Mount Moriah. The son went up on the mountain with the wood on his back, Isaac, the beloved son, who was heir of all things. Jesus is appointed Heir of all things. He is the Greater Son. Isaac was only a type. Isaac went up the mountain obedient unto death, a type of His death. God killed a lamb, a lamb that was not born by sex, a lamb that came by the Spoken Word, a male, typing Jesus. He didn't come by sex. He came by the Spoken Word. He died. Isaac rose up, came down the mountain, a type of the Resurrection.

Then the same one who went up on the mountain, a type of Calvary, He came to marry the bride that Eliezer called out at evening time. The same Jesus, Who went up on Calvary, died and rose, comes to marry the Bride that Eliezer called out at Evening Time. So, Christ...

That was where Solomon—where God chose to build the temple, where the son, in type, died and rose. "Upon this Rock, I will build My Church." And Solomon built a house. In seven years, every piece of material was cut out according to the pattern and when that house was finished, it was filled with the Glory of God, a type of the house that was built in Seven Church Ages. "Upon this Rock, I will build My Church," and this Bride is to be filled with this Glory at the end of the Seventh Age.

And after the house was built and filled with Glory, God established the kingdom of Solomon, and all the kings of the earth came into Jerusalem and brought their glory before Solomon. And so, Jesus, after He builds His house in Seven Church Ages and it's filled with Glory, His Throne is to be established on the earth and all the kings of the earth will bring their glory into

Jerusalem, because He is the Greater than Solomon. Solomon was just typing Him.

So, it's a beautiful picture there. We see the covenants, three covenants: Adam broke his, Noah broke his, but the Abrahamic covenant which unfolds even to the Davidic covenant, both of those covenants under the Seventh Seal are coming to their completion. Because we will sit with Him on the Throne and we, the house, will be filled with the Glory and we'll be changed and come back young. All those Scriptures are what are being manifested in this Day. It's what is promised this Last Day Bride.

So, Bro. Branham was teaching us that there are three covenants. The first two, Adam and Noah, they broke their covenants.

Now He's making the Abrahamic covenant. And the Abrahamic covenant, according to Genesis the 12th chapter, it was given unconditionally; therefore it is eternal, because it's unconditional. Not "if you will, I will." He said, "I have. I've already done it." Not "I will do it"; "I have done it." ...that bases faith. See...God's determined to save man. He make a covenant, "If you will, I will," he'd break it. Another one, "You will, I will," he broke it. Man can't keep his covenant, so God saves man by His grace, under a covenant that's unconditional, unconditional covenant. Oh, my. Never ending, that was all of it; three, perfect. ... Adam, Noah, and Abraham. Now, that's the reason we are Abraham's children, that covenant cannot be end, never end, because it is unconditionally. ...It isn't because you do something; it's because God did something. Not because you chose God; God chose you.

Then *Jehovah Jireh, Part 2*, [1962-0706 - para. 39 -Ed.] 1962: *Now, God telling Abraham that through him, the third covenant, and the only covenant.*

Catch this. The unconditional covenant was grace. Grace was before law. The true covenant is the unconditional covenant, but God gave... Just like the

first—The Last Adam was really before the first Adam, because when God made the first Adam, it is the Last Adam Who made the first Adam. 1st Corinthians 15: “The first man is of the earth, earthy. The Last Adam is the Lord from Heaven.” You see?

So, it's the same way God gave man a conditional covenant, he broke it; gave him a next conditional covenant. But really in the thoughts of God, the unconditional was first because God chose man and put his name on the Lamb's Book of Life. That was the sovereign grace of God. That was elective Love. None of us did anything. We were chosen in Christ before the foundation of the world. God in His sovereignty said, “Jacob have I loved; Esau have I hated,” [Romans 9:13 -Ed.] before they were born; before they did good or evil.

So, grace was really first but God gave man a conditional covenant to show, man cannot keep his covenant, so God unconditionally saves man. That's why Jesus said, “You have not chosen Me. I have chosen you and ordained you to bring forth fruit.”

So, he said: ...*God telling Abraham that through him, the third covenant, and the only covenant. Jesus only was a confirmation of the covenant that He made with Abraham, the royal Seed, [the] Spirit's Seed.*

Now catch this. Abraham had two sons by sex. He had Ishmael with Hagar; he had Isaac with Sarah. But Jesus came without sex through Mary. On the message, *The Seed Is Not Heir With The Shuck* [1965-0218 -Ed.], he said, “Watch, it started off with Hagar because it's connected with Sarah's unbelief. She doubted the promise, a type of organization – the bondwoman and her children. Then it came by Sarah. She brought forth Isaac, a gentleman; a faithful son. He brought forth the Jewish race: “In Isaac shall thy seed be called.” But the race produced by Isaac, turned around and rejected Jesus – God in the flesh. You see?

So, the real Son didn't come by sex because the children that came by sex, they needed redemption.

Once you are born by sex, you are born dead. But this Jesus came without sex because He didn't come to be saved, He came to save. This was God in the flesh.

Now, God promised Abraham a Seed, that in that Seed all the families of the earth will be blessed. In Galatians 3:16, Paul said, "Not of *seeds*, plural; *Seed*, singular – speaking about Christ." So, the Son that God promised Eve... Catch this. Abel came forth. He and Seth, they were types of the Seed. They were not the Seed because they were born by sex. Abel died and Seth was the seed given instead of Abel, typing the death and Resurrection. Sarah received a seed that came by sex. He was not the Son. He was only a type of the Son. Bathsheba brought forth Solomon. He had the kingdom. He was not the Seed. He was only a type of the Seed because he came by sex. Every time a type of the Seed came forth, it unfolded more of the mystery of the Seed that was coming.

When God said, "And the woman shall have a Seed and the Seed shall bruise the Serpent's head," that was Christ Who was being promised because a woman doesn't have a seed. That is what Isaiah said: "*A virgin shall conceive.*" Isaiah unfolded that promise further and that's why when the Angel came to Mary, now it was not a *type* of the son like Abel and Seth, it was not a *type* of the son like Isaac, it was not a *type* of the son like Solomon; it was God Himself in the flesh. But every time the type was given, part of the mystery unfolded what the Son will do; what the Son will be when He came.

So, when Jesus came, He died and rose, fulfilling Abel and Seth. He was killed by Cain. Jesus told them, "You are of your father, the devil. His works you will do." And those religious Jews were the ones who killed Jesus. Cain killed Abel because God accepted his revelation and didn't accept Cain's revelation. And so, when Jesus came, He proved He was the Messiah, and

the Jews couldn't accept it and they killed Him because of envy.

Then Isaac was a type of the Son. He went up on the mountain. He was obedient to the will of the father. This was Jesus. When He came, He went up to Calvary. He laid down His life: "No man takes My life; Father, I lay down My life. What shall I say? Father, save Me from this hour? For this cause came I unto this hour." Isaac didn't retaliate. Isaac was in obedience even unto death to the will of the father. Jesus was obedient unto death to the will of the Father. Isaac heired all that Abraham had. Jesus heired all that God has.

So, Solomon had inherited the kingdom but he was only a type. Jesus, the real Son, inherits the Throne of His father David and of His Kingdom there is no end. So, the Seed was promised to Adam and Eve, then the same Seed was promised to Abraham, then the same Seed was promised to David, but when the Seed came, It came through Mary without sex. It came by faith. And in Christ now, who believes on Him, who receives the Holy Spirit, becomes Abraham's Seed and heirs of the promises; that even the Jews had to get a New Birth.

In the first Age in the upper room, all the Jews who were born by sex, Titus killed them. The Jews who were born by the Word, received the Seal of promise, the Holy Spirit, and will come up in the First Resurrection. Then the Last Day group of Jews, they are all in the land without the New Birth, but they will get the Holy Ghost and by one Spirit they're baptized into Christ. That's right.

So, the real Seed, the real circumcision, is not outward circumcision. Paul said, "The real Jew is the Jew inwardly – those who receive the circumcision of heart." That's why Stephen told them, "You are circumcised in your flesh but you are uncircumcised in your heart and your ears, and you are resisting the Holy Ghost." [Acts 7:51 -Ed.] And they stoned Stephen and

killed him because they weren't born again. They were denominational Jews.

So, we are Abraham's Seed and all Abraham's Seed become Abraham's Seed by this true circumcision of the baptism of the Holy Spirit – the New Birth. These are the ones in the unconditional covenant. These are the ones who are heirs of the promises.

So, Jesus only was a confirmation of the covenant. In Genesis 15, when God made the covenant with Abraham, God said, "Divide the three-year old heifer, three-year old ram, two turtledoves and put them on the altar." And Abraham waited. And at the going down of the sun, the Light, the Pillar of Fire came down and went through the pieces. That was speaking of Calvary.

So, when Jesus came, the real Son of Abraham was to bring the unconditional covenant, the real grace covenant which brought a New Birth, because it takes a New Birth for Redemption. Because the blood of bulls and goats doesn't take away sin. That can't give a new nature because animal's blood has animal's life. But when John called Jesus, "Behold, the Lamb of God," this was the true Sacrifice that all the Old Testament sacrifices were speaking about. This was the One Who was going to take us back to the Garden of Eden.

So, when Jesus now, died on Calvary, God separated the God part from the man part. Then God took the man part into Heaven, and it's up in Heaven, the corporal body, and God sent back the Holy Ghost. So, God gave us the God part of the covenant and He kept the man part of the covenant. And so, the Holy Spirit is the true sign that you are a Seed of Abraham, you are heirs of the promises and you are considered in the Redemption. Because with the Holy Spirit giving you a New Birth, you are sealed unto the day of your Redemption. You are part of the First Resurrection.

Now on the message *Uncertain Sound* 1962 [1962-0714, paras. 75-77 -Ed.], Bro. Branham is again talking about these three covenants: *God made...three covenants. The*

first covenant He made He made with Adam. [He] Broke it. The second covenant was Noahic covenant. It was broke. When God made His covenant with Abraham, He never said, "If you'll do certain things, I'll do certain things," He said, "I have..." Unconditional covenant, God determined to save man.

... Noah broke his covenant, or Noahic covenant was broke. Adam's covenant was broke. [See?] ... But God was determined, and would save man, because He foreknew man.

Those whom He foreknew, He predestinated. Those He predestinated, are those He called. Those He called, He justified. Those He justified, He also glorified. We were chosen in Christ before the foundation of the world. Before man was even born on earth, the Lamb was slain in the thoughts of God; the names were put. So, the real covenant is the unconditional covenant.

Okay. We'll save some of that and go on. I gave you three there. There is a next one, I could—which is *Jesus Christ, The Same*, 1962 again. [1962-0718 -Ed.] Four times in 1962, he was teaching us these three covenants.

Now, the Book of Genesis, from Adam to Noah, was two thousand years. First two thousand years, then the world was destroyed. Second two thousand years, Jesus came. Third two thousand years, the world is to be destroyed again, this time by fire. Seventh thousandth year, we go to the Millennium. So, we are at the end of the last two thousand years and we are to be completely redeemed.

Son of Man is being revealed between Son of God and Son of David. Son of Man shows the Church Ages have ended. The Millennium is being ushered in and Son of Man gathers the Bride together, unites the Head and the Body; takes the Bride off the earth.

And so, we realize we are in a transition time. We are in an interval between the Church Ages and the Millennium; between Son of God and Son of David. And there is only one part of Son of Man's ministry left. We

took that this morning. Son of Man's ministry always ends with the earthquake, preaching to the lost and the resurrection. And so, this is the last part being fulfilled by and through the Bride.

Now, we are getting down to our real subject here. The Adamic covenant in Genesis when God said let us make man in His image and likeness, God created man; put him over the whole earth. Then Genesis 2, He put the man in flesh. First, He created man, a spirit man. Then He put him in flesh and then He told him to dress the Garden and keep the Garden. And He pointed out the two trees: the Tree of Life also in the midst of the Garden and the 'Tree' of the knowledge of good and evil. And then the Lord told the man:

[Genesis 2:16-17 -Ed.]

...of every tree of the garden thou mayest freely eat:

¹⁷ But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Then what happened? Man disobeyed. He broke his covenant. Then God came and gave a promise:

[Genesis 3:15 -Ed.]

...I will put enmity between thee and the woman, [speaking to the Serpent] and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

That was the promise of Redemption to all Adam's seed. Then in the time of Noah, Genesis 6:17 and 18, God said:

...behold I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die.

18 But with thee will I establish My covenant...

Here's God making a covenant with Noah.

...thou shalt come into the ark, [now] thou, and thy sons, and thy wife, and thy sons' wives with thee.

Genesis 8:15 to 22 told us when Noah came out of the ark into the new world, he built the altar and then God showed the rainbow in the sky confirming that covenant.

Genesis 9:1:

1 And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply...

The same thing that God had told Adam: "Be fruitful and multiply." Now, it was a new world; Noah was the head of the new world. The world was to be repopulated. Four men and four women came out of the ark; eight souls: Noah's three sons and their wives and Noah and his wife. Noah had no more children. Noah was six hundred years when he entered into the ark and Noah died. I think he lived nine hundred and fifty years and Noah died. So, for three hundred and fifty years, Noah had no more children but the world was being populated by Ham, Shem and Japheth. Ham was the black race, Shem brought the Jewish race and Japheth brought the Gentiles. So, watch.

Now, there are many nations, over two hundred today, but there are only three races. There are only three races. All those who are not of the black race and who are not of the Jewish race are Japheth's children. That's right. There are only three races. When you go to the Book of Acts, you find the Gospel started in Jerusalem. The Holy Ghost came upon the Jews, then the Holy Ghost, Philip and the eunuch, Ethiopian eunuch, the black race, and then Cornelius, the Gentile. So, you see how the Gospel was going to... In the Book of Acts when the Holy Ghost came, we saw the record of the Holy Ghost.

So, God established His covenant here with Noah. And then Genesis 12 gives you the account, and Genesis 15, of the covenant God made with Abraham. Also, in Genesis 17, God referred to it again.

Now, let's turn to Genesis 9 with Noah, because this is where our subject is really coming from. In the Garden, Adam fell. Adam's wife was deceived by the Serpent. Amen? Adam's wife was deceived by the Serpent and he was the head of the race. Then Noah was the head of the race and we find that we are going to see how the Fall took place again.

Moses wrote the first five Books. So, Genesis 9 beginning from verse 18, we come to the fall of Noah, the head of the new race. The same way God told Adam, "I give you dominion over everything; go forth and multiply," the same way with Noah, God told Noah, "I put the fear and the dread of you upon every beast." And when Noah went forth, you'll find it in Genesis 9, verses 1 and 2:

¹ And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.

This is the first time since Genesis 1 verse 28 we read of God blessing anyone since He blessed Adam. He blessed the head of the first race in the first world before the flood, now He was blessing the head of the race again after the flood.

² And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered.

Just like He told Adam that I gave you dominion over the fowls, the beasts, everything.

Now Genesis 9, verse 18:

18 And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan.

There was no Canaan; eight people came out of the ark. But the Holy Spirit through Moses introduces us... In this first record, He was giving us a fact. The fact was, what? Ham was the father of Canaan. But there was no previous record of Canaan. There was no previous knowledge of Ham having any children because eight people went in the ark; eight people came out of the ark. So, He was unfolding something here to us.

Now, He's going to unfold to us how Ham becomes the father of Canaan. He makes the statement to introduce an account. Now, the Spirit is telling us plainly here that Ham is the father of Canaan. But the Spirit seals up the identity of Canaan's mother in a mystery. He was telling us who Canaan's father was, but He was not telling us who Canaan's mother was.

19 These are the three sons of Noah: and of them was the whole earth overspread.

20 And Noah began to be an husbandman, and he planted a vineyard:

First, it was a faith civilization in the Garden. Then when man fell, it became an agricultural civilization because Cain was a tiller of the soil and Abel was a shepherd. Man had lost the power of the Spoken Word in the Fall. And so, the first occupation of the first two sons; one was a tiller of the soil and one was a shepherd.

And so, now when Cain was cursed after he killed Abel, Genesis 4:16, we saw Cain changing the world from agriculture to industry. So, the world that was from a faith civilization to an agricultural civilization, it was going to an industrial civilization because Cain built a city. There was no city. The first time somebody was building a city was Cain. It didn't say he built a house; he built a city.

It told us he began to invent music. It told us he began to mine the earth. It told us how they built swords. Lamech was the first one who invented the sword, and the first song mentioned in the Bible that somebody was singing, was Lamech. It was a song glorifying violence. When you listen to the songs today, they are glorifying violence. And so, it was because of the invention of the sword. And who shed blood first?

Your First Seal – religious deception. The Serpent deceived Eve: White Horse – false gospel. Second Seal: bloodshed – Cain killed Abel. Third Seal: sons of God saw the daughters of men and took unto them wives – the church married the world. See? Pergamos. Then we saw industry for economics. Wars being fought on the earth, weapons being invented, taking peace from the earth. They found a new way to create wealth.

Long ago whoever owned land, that was wealth. But then if you had a lot of land and no resources, it meant nothing. You only had plenty of territory. Because in the industrial Age, resources were wealth. And now, the new source of wealth is information. The world came from agriculture to industry to information. What does information do? Unite the whole world. How did they come about to be industrial? Working in science: discovered the oil; got uranium, built the bomb; got iron, made swords, made chariots; went to war. That's right.

Well, when that world came to such a height of science, they could have built the pyramid. They had atomic power that could have lifted those stones. They split the atom. It was an atomic explosion. The earth was filled with violence. Nature was destroyed. They polluted the rivers, polluted the streams, polluted the waters, the seas. They built cities. They cut down the trees. The flashing red light of the sign of His Coming – Genesis 6: "As it was in the days of Noah."

Man began to multiply; population explosion. Populations began to increase. Now, there were new

cities; more cities; they were getting bigger. And the daughters of men were fair; beautifying the women. Because they had invented the music, all these things came out. Then they had the women all beautified. Then they were making weapons conquering each other, and the earth was filled with violence.

These are wars and rumors of wars. War is organized violence and wars are to control resources. Why did they go into Iraq? Why did they take Libya? Why did they go into Afghanistan? Resources. They are causing war to take control of territories that are strategic territories, they could control trade routes; they could control resources?

Your First Seal: religious war – false doctrine against true Doctrine. The Nicolaitanes went forth – false doctrine. God sent the lion to combat it. What was that? The true apostolic teaching. Wisdom versus faith. Second Seal: the war dropped in the physical realm; from spiritual war to physical war. The sword is taking peace from the earth; bloodshed. That's right. The Third Seal: economics – a measure of wheat for a penny; a measure of barley.

Because the wars are fought for resources. Wars cost money – to feed an army; to mobilize an army. It takes millions and millions of dollars to weaponize an army. So, if you just go and fight and you don't conquer anything... Wars are too expensive. You have to be fighting for something that is going to bring wealth. So, they went to Iraq because they wanted the oilfields. Do you understand? So, this is how wars are being fought on the earth.

Sometimes they disguise their motive: "No, we are going for democracy. No, that's a tyrant; an evil man." But all of that are lies. They are going for the wealth. So, then they use the information: radio, television; news. Oh, and you saw them pulling down the statue of Saddam Hussein and some Iraqis dancing in the streets. And they kept showing that over and over and

over. But they were not showing you all the U.S. contractors: Shell, Texaco taking over the oilfields.

This is what the Seals are all about. That is why people in the Message when they see the First Seal, it was deception. They talked about deception quite back in Paul's Age when the mystery of iniquity now began to work. But in this Day, they are deceiving the whole world. The god of this evil Age blinds the minds of the people. So, the First Seal is here. That was the deception in infancy; this is the fullness of deception.

When the Red Horse went forth in the Second Age, they were fighting with swords, spears and arrows. Today it's nuclear weapons; fighter jets in the air. So, that Second Seal, the fullness of that war – World War I, World War II, World War III. It was not those wars back there. That was that spirit coming along. But in this Age, he is gathering all nations to make war against Christ – Revelation 19. See? The Seal goes all the way through the Bible.

And that's why when we are watching the news today, if we are not seeing the Seals, then those are just things going on in the earth. And this is where Satan has put the people to sleep in the Message. They've failed to understand when you say 'sword', these are the military arsenals, where they are stockpiling their weapons: biological weapons, chemical weapons; nuclear weapons. This is the 'sword' today that is killing and taking peace.

Then, you have the economics. The Third Seal: economics. Now, all of this was in that first two thousand years. The White Horse went forth, deceived the church – Eve. Then out of Eve came twins: Cain and Abel – wheat and tares coming from the same field; two races going forth into the earth. Then they began to intermarry, the sons of God and the daughters of men because they were uniting the world before it fell apart.

But God had a prophet, warning the world of oncoming judgment. It became an Eagle Age. Enoch

rose up when science was at its heights. Enoch built the pyramid. Enoch came and prophesied, "Judgment is coming." Enoch named his son 'Methuselah': "*When he is dead the flood will destroy the world.*" Noah came and began to preach, another Eagle; Eagle prophets.

A prophet is always a sign of coming judgment. When Enoch and Noah came, the world was destroyed. Abraham – a sign of judgment; a prophet. Moses, a sign of judgment, a prophet – God destroyed Egypt. Jeremiah, a sign of judgment – God destroyed Jerusalem. Daniel and Ezekiel; signs of a prophet – God destroyed Babylon. In these last days, Bro. Branham, a Prophet – God will burn the earth after this Elijah. A prophet is always a sign of coming judgment.

John and Jesus and Paul; signs of coming judgment – Titus destroyed the Jews; scattered them into the world. A prophet is always a sign of judgment. Prophets are Eagles. They are going up into the prophetic realm; they are seeing the cup being full. Jonah and Nahum were signs of coming judgment to Nineveh. That's right. When Nineveh repented and then went back, God raised up Nahum and sank Nineveh. So, it's all through the Bible.

When Moses and Elijah comes and they bring out the 144,000, Armageddon is coming after. Seven Vials pour out on the earth, the fullness of judgment. Jehu will destroy Jezebel. Russia will destroy the Vatican; a bomb on America too. All these things are coming.

We are in the Eagle Age. There were no more beasts after the fourth beast. It moved from Gentile Eagle to Jewish Eagles and between the Gentile Eagle Prophet and the two Jewish Eagle prophets, God has a prophetic Bride. "Where the Carcass is, there will the Eagles be gathered together" – God's Eagles, the sons of God in the last days; a Bride with Eagle anointing bringing down the Mysteries in the Church. This is the time we are living in.

So, Genesis 6, the science civilization passed away. God turned the earth back to its pre-industrial state. And we are seeing Noah, verse 20:

²⁰ And Noah began to be an husbandman, and he planted a vineyard:

Genesis 9, what was that? Agriculture. Then in Genesis 10, Nimrod, a mighty man, a hunter, he went forth and began to conquer. Ham came out of the ark with deception. Ham begat Cush and Cush begat Nimrod. With one Lord, one faith, they came out of the ark. Noah, the prophet, built the altar, offered the burnt sacrifice; God came down and showed the rainbow, confirming—to show He accepted the sacrifice. But in Genesis 10, they turned the original Word from one God into many gods. And then in Genesis 11, the whole world was united together under Babylon, and Babylon forced everybody to come to Babylon to worship. That same thing has come back.

Nimrod went forth... Satanic religion had its origin in Babylon. Then God called Abraham out of Babylon and made a new covenant. So, we are looking here in the beginning of the new world. Watch how the Serpent that went and brought the Fall, Ham was going to bring the Fall. You see. So, Moses told us, without giving us any fact or any previous record or knowledge of how Ham became the father; he just put the statement there: “*Ham is the father of Canaan.*” And now, he’s going to unfold to us how Ham became the father of Canaan. So:

²⁰ Noah began to be an husbandman, and he planted a vineyard:

²¹ And he drank of the wine...

“And, and, and,” that is a conjunction. “*And*” is a conjunction. Because to plant a vineyard, it will take some months before it bears. Then when you get the grapes for it to become wine, you have to set the grapes for it to become wine. And then he began to drink:

...and was drunken; and he was uncovered within his tent.

In the Hebrew, the word here indicates a deliberate act. It's an act that took place. He wasn't uncovered in his tent because he came out of the bathroom and he was drying himself with his towel, and he was powdering himself to go to sleep. It told us: he planted a vineyard, he got his grapes, he made his wine, he began to drink; he got drunk. And then It told us, he was naked inside his tent.

They had their four tents. Each man and his wife had their tent. Ham had his wife in his tent, Noah had his wife in his tent, Japheth had his wife in his tent; Shem had his wife in his tent. This was normal. But the focus is on Noah and Noah's tent. And now, we're seeing Noah drunk in his tent.

22 And Ham, the father of Canaan, saw the nakedness of his father...

Moses again was calling Ham, 'the father of Canaan', the second time, without telling us yet how he became the father of Canaan because there were only eight people. There was no Canaan yet.

[he] saw the nakedness of his father...

The eye began to see and what the eye saw, the lust of the eyes... What caused the first Fall? The lust of the eyes. She saw the 'Tree' was good for food. It was pleasant to the eyes. She saw the 'Tree' was good for food – the lust of the flesh; pleasant to the eyes – the lust of the eyes, and a 'Tree' desired to make one wise – the pride of life. Now, she had knowledge. She had special knowledge that Adam didn't even have.

First, she said, "The day we eat, we will surely die."

He said, "No. You wouldn't surely die."

And the same 'Tree' that she was seeing, "If we eat, we are going to die," through the manipulation of the Serpent—because the Scripture says, "As the Serpent beguiled Eve." Before the sex act was committed, she was being brought into this atmosphere because the objective of the Serpent was to sow the seed.

When Paul was preaching in 2nd Corinthians 11, he was telling the Corinthian church: "I espoused you, a chaste virgin. You still have your virgin veil and you are betrothed to Christ, but the way you are behaving around those preachers, it shows that you are going to be beguiled just like Eve." Because Eve began to open up herself to the Serpent and the next thing: the lust of the eyes. Because 1st John chapter 2, verses 15, 16, and 17 tells you, in the world, there are three things in the world: the lust of the flesh, the lust of the eyes, and the pride of life.

When Jesus came, He had to face three temptations. The first one was what? The lust of the flesh. You'll find that on the message *Harvest Time*. [1964-1212 -Ed.]

"Command these stones to be made bread. Eat; satisfy Your flesh."

Jesus said, "Man shall not live by bread alone."

Next, the lust of the eyes. He showed Him all the beautiful kingdoms: "Choose one, I will give it to You." And he took Him up to a place where He could see the beauty of the kingdom from; showed Him the glory and splendor of the kingdom. And then he brought Him now, to bow down to him and worship him and all would be His. And Jesus overcame these three temptations.

And the Prophet said, "Every Minister and every church must be faced with these three temptations because Jesus was tempted in all points but yet without sin." Temptation is not sin, but all temptation comes down to three classes of temptation. The church comes down to three things: sacred womanhood, sacred motherhood and the sacred bedding ground.

And here Noah's son, Ham, 'saw'. What did David do? David saw the woman bathing; Bathsheba. He coveted her – the lust of the eyes. Then he began to make a plan to take her. What did Reuben do? He watched Bilhah, his father's concubine and Reuben went and lay with Bilhah. [Genesis 35:22 -Ed.] The two concubines were named Bilhah and Zilpah. He had four

wives: two wives were Leah and Rachel, and then Bilhah and Zilpah. So, Reuben saw her and coveted her – the eye gate.

Where is the power of pornography today? The eye. Man wants to see with the eye. And through the eyes and the ears we take in knowledge. The eye is video and the ear is audio. All communication is video and audio. Whether you are reading a book – the eye. If you are watching something on the television – the eye. If somebody is talking to you, you are watching the image of the person – the eye, and the ear is hearing.

We take in knowledge through the eyes and the ears in this physical realm. That knowledge goes into the subconscious. But then we also take in knowledge in the realm of the soul. Because when these eyes and ears are shut off and you go to sleep – spiritual dream. The Angel appeared to Joseph: “Joseph, take the Child, flee into Egypt.” Nebuchadnezzar had a dream. Pharaoh had a dream. They were taking in knowledge from the spirit realm by the soul also. So, we have two realms where we take knowledge in. So, he ‘saw’. He saw something:

...the nakedness of his father, and told his two brethren without.

So, two times here, verse 18 and verse 22, the Spirit was using the phrase, “*Ham, the father of Canaan.*” Then He told us, Ham saw something. What was the Spirit teaching there? How Ham became the father of Canaan. So, the first thing He told us is, “He saw ‘the nakedness of his father.’” That has to do with him becoming the father of Canaan. He was connecting Ham to the sinful act committed with ‘the nakedness of his father’. The reason for this was because the Spirit wanted to tell us something about Canaan. Canaan’s identity was tied to Ham’s sinful act. And Ham’s sinful act involved ‘the nakedness of his father’ and resulted in Noah’s prophetic curse upon Canaan, who was not

yet born. Ham defiled his father's bed, same as Reuben did.

So, from Genesis 9:20, the Holy Spirit was unfolding to us the connection of Ham and Canaan and He showed us a scene. And what was the scene? Noah uncovered in his tent; a naked Noah in his tent. And it showed us Ham coming into Noah's tent, when Noah laid drunk and uncovered. Ham left his tent, came over into his father's tent and saw the father drunk, saw the wine bottle almost empty; no clothes on, and he looked upon 'his father's nakedness'.

Now, watch the language here. We are going to unfold this by Scripture but I'm laying the scene out for you. Because this is the order the Spirit is unfolding the account of how Ham became the father of Canaan.

So, It showed us Ham coming into the father's tent and he discovered something in there. The father was drunk in the tent and he was looking on 'the father's nakedness'. Those were two people. Those were two people. That was not one person. When you read this, up until now, this was sounding like a naked man. He was not drinking by himself. His wife had not gone in the Mall to shop. He was uncovered in his tent; his wife was uncovered in the tent. Both of them were drunk. The son came in, *saw* the father uncovered in his tent and looked on 'the father's nakedness'. Those were two naked people: Noah 'uncovered' and 'the father's nakedness'. Keep that in your mind as we go along.

Verse 23:

23 And Shem and Japheth took a garment...

The boy didn't do that. When Ham walked into the tent, he didn't go backward; he went in. When he told his two brothers what happened, the two brothers now, were coming in backwards like this, with a cover. [Bro. Vin demonstrates -Ed.]

Anything Noah had, his sons had. It was not strange; they were males. They had the same organs. They were

not looking at each other and lusting. And Noah was over six hundred years old. Do you understand? [Bro. Vin chuckles –Ed.] Now, watch the Word here.

23 And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.

24 And Noah awoke from his wine, and knew...

The word there means: 'to perceive, to find out; to discern'. He was 'knowing' something by revelation.

24 [When he awoke, he] knew what his younger son had done unto him.

[Interpreter] He said in Russia we say 'over him' not 'unto him'; 'over him'.

[Bro. Vin] Yeah.

...what his younger son had done unto him.

Something was done. An 'act' was committed. The word there means: 'to act with effect; something being done'. This is the same word that the Lord said in Genesis 3:13, when He came to Eve: "What is this that thou hast 'done'?" Because the woman had come to Adam and gave him to eat. And Adam said, "It's the woman who gave me to eat. It's the woman You gave me, she gave me to eat." And when God came to the woman He said, "What is this that thou hast 'done'?" It is the same word that God told the Serpent: "Because thou hast 'done' this, though art cursed."

That 'done', that act, it is the same word. Whatever Ham had 'done', it was what Eve had 'done'; it was what the Serpent had 'done'. It is the same word. Whatever 'act' that was, it is that same word.

That word was used when Reuben defiled his father's bed. Reuben was the firstborn, and so, Reuben lost the birthright for defiling his father's bed. Well, Ham did

something and he now was... Noah was not cursing Ham. Ham did something.

²⁴ [When] *Noah awoke from his wine*, [he] *knew what his younger son had done unto him.*

²⁵ *And he said, Cursed be Canaan...*

Who was Ham? The father of Canaan. Why does He tell us: Noah was drunk, naked, the son came into the room, the father was asleep; he went in and watched 'his father nakedness'? Not just 'saw', Noah knew what he had 'done'. And when Noah awoke, he was not cursing him for what he 'saw', he was bringing a curse because of what he had 'done'.

And he did not curse Ham and say, "Cursed be Ham; you came and watched me naked." No! He said, "*Cursed be Canaan.*" But Canaan was Ham's son. He was cursing the unborn child. Noah himself was naming the child. Noah was naming the child.

Watch something. When Abraham was commissioning Eliezer to go and choose a bride, what did he say? "Put your hand on my loins," because 'thigh' is a euphemism meaning '*loins*'. "Because, in my loins is the seed that God gave me to inherit this land. So, swear that you won't take a daughter from among the Canaanites for my son because that whole race is cursed."

And when Joshua came in the land he said, "Exterminate all the Canaanites: big Canaanite, young Canaanite; exterminate everything." Because that whole race was cursed.

So, watch. This was where Canaan came from. Who dwelt in the land of Canaan, named after *this* Canaan, the Canaanites, God gave Abraham the land and Joshua was the destroying angel. But Canaan was being cursed by a prophet. And Ham, if he only *looked* on 'his father's nakedness', why was he cursing the *seed* of Ham? Now, we are going to get down to nail this down.

25 And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren.

26 And he said, Blessed be the LORD God of Shem; and Canaan shall be his servant.

27 God shall enlarge Japheth, and he shall dwell in the tents of Shem...

God will dwell in the tents of Shem. Because God came in the Jewish race and God made the covenant with Abraham and God gave the Jews, the prophets. And when God came in flesh, He came as Abraham's Seed, as David's Seed born through the Jewish race. So, It was speaking here: God was enlarging Japheth and He, God, shall dwell in the tents of Shem.

...and Canaan shall be his servant.

28 And Noah lived after the flood three hundred and fifty years.

29 And all the days of Noah were nine hundred and fifty years: and he died.

So, there was an act that Ham committed. When Noah knew what he had 'done' unto him, it speaks of a deliberate act; an act that involved 'the father's nakedness'. That was what brought the cursing of Canaan. So, it could be two things. A homosexual act cannot bring a child. So, 'the father's nakedness', watching his father's naked body... Because the father was uncovered but they carried one sheet and they went backwards, so that they wouldn't look on their father's nakedness. One was called 'Noah uncovered' and one was called 'the father's nakedness'.

We are going and prove now that 'the father's nakedness' was another naked person. There were two naked people: Noah and his wife, in that tent. And the next thing I want to show you is, that that wife was not these boys' mother. [Bro. Vin and brothers laugh -Ed.] Oh my. So, look.

29 And all the days of Noah were nine hundred and fifty years: and he died.

Notice, all the precaution of Shem and Japheth was not for Noah who was uncovered, but it was for 'the nakedness of their father'. That was the naked body of Noah's wife.

So, in this story we are told: first, Ham was the father of Canaan, then Canaan became a cursed seed, then we have 'the nakedness of the father', we have, Noah *knew* what his son had done to him and we have, the covering of 'the father's nakedness'. This was the story.

"Ham, the father of Canaan," that's the first thing we were told without any explanation. Then we saw how Canaan came in the picture and how Canaan was cursed. Then we have 'the nakedness of the father'. And we were told, Noah *knew* what was done to him. When he awoke from his wine and he looked around in his tent, he knew something happened, and that was where he brought the curse. The cursing of Canaan was because Noah *knew* something was done to him.

Let's turn to Leviticus, chapter 18. Noah 'uncovered' in his tent speaks of Noah's nudity. Then 'the nakedness of his father', Ham seeing 'the nakedness of his father' in verses 22 and 23... Three times we read, he saw 'the nakedness of his father' and then they covered 'the nakedness of their father'. And so, we are seeing that these three times where the Spirit talks about 'the nakedness of their father', it was not Noah's nudity but it was another naked one; another uncovered one. And the sin was an 'act' committed. But before the 'act' was committed, Ham saw 'the nakedness of his father'.

Leviticus 18, verse 6. This was the same author. Moses, who wrote Genesis was writing Leviticus. And Moses was using the same terminology and showed us the meaning of this terminology. And again, Moses used this same terminology in Deuteronomy and showed that a curse was connected to the sin. Watch. Leviticus 18, verse 6:

⁶ None of you shall approach to any that is near of kin to him, to uncover their nakedness: I am the LORD.

⁷ The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness.

⁸ The nakedness of thy father's wife shalt thou not uncover: it is thy father's nakedness.

So, here Moses was speaking, because he wrote both portions under inspiration. Because men of old were moved by the Spirit to write the Scriptures. [2nd Peter 1:21 -Ed.] And so, Moses was writing here and he was showing us—he was talking about two things here: 'Your mother's nakedness'... A son shouldn't have incest with his mother, neither should a son have an act with his father's concubine or his stepmother, who is not his mother but is the father's wife. Because the 'father's wife' doesn't have to be your mother.

When Reuben went with Bilhah, that was not his mother. His mother was Leah. He was the firstborn. But he went with one of the father's concubines. When Absalom went with David's concubines, when he cast David out, David shut up all those concubines in a house and never lived with them afterwards. [2nd Samuel 20:3 -Ed.] When Jacob knew what Reuben had done, he wasn't with her afterwards. Noah lived three hundred and fifty years after the Flood and had no more children.

Now, I will show you, as it was in the days of Noah, as it was in the days of Sodom, so it shall be in the days of the Coming of the Son of Man. That prophet, Noah, he had two wives and Abraham had two wives, and Bro. Branham had two wives. Because those days are repeating here. And even in the natural life, watch how this comes.

So, so far we see:

8 The nakedness of thy father's wife shalt thou not uncover: it is thy father's nakedness.

Leviticus 20, verse 11:

11 And the man that lieth with his father's wife hath uncovered his father's nakedness...

What does that word 'uncover' mean? A sex act. Is that correct? Then Noah was in his tent 'uncovered'. Watch the same language in Genesis 9. The same language. And what is it dealing with? Sex acts with family are cursed—it's connected with a curse. And that's why... He went in, saw his father 'uncovered' in his tent, (nude), saw 'his father's nakedness', his father's wife; two naked people. Because 'the father's nakedness' was the father's wife and that produced Canaan.

We are showing Eve, in the first civilization, in the first world, Adam's wife, was seduced by the Serpent and brought the Fall of the world. When the world started over, Noah was the head of the race and here the act of adultery took place again, and brought the Fall of that world again. These were two races.

Then God came with the third covenant – unconditional. And God, when He came with an unconditional covenant, He was not dealing by ways of the flesh, He was dealing by election. God chose Abraham, not Nahor, his brother. Then God chose Isaac and not Ishmael, his brother. Then God chose Judah, through whom the promise was going to come. It's always by election. Then God chose Jacob and not Esau, by election. Because now, in this unconditional covenant, God was not working by the ways of the flesh. I'll read that for you just now in *The Church Ages* book. But we want to bring this here now.

Leviticus 20, verse 11:

11 And the man that lieth with his father's wife hath uncovered his father's nakedness:

both of them shall surely be put to death; their blood shall be upon them.

[Leviticus 20, verses 20-21 –Ed.]

²⁰ And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: [and] they shall bear their sin; they shall die childless.

²¹ And if a man shall take his brother's wife, it is an unclean thing: he hath uncovered his brother's nakedness; they shall be childless.

At no time, in the whole account of Noah, does the Bible call Noah's wife, the mother of his three sons. It said, "Noah and his wife, and Noah and his three sons and their wives." Every time you read, It never calls Noah's wife the mother of Noah's children.

I want to show you something here, before we go further. Look at Genesis 5. Genesis chapter 5. It says in verse 32:

³² And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.

And then in Genesis 7, verse 6, It says:

⁶ And Noah was six hundred years old when the flood of waters was upon the earth.

So, in that one hundred years, Noah had three sons. Noah was five hundred years old and he begat Shem, Ham, and Japheth. And when Noah was six hundred years, he entered into the ark. And when they went into the ark, there were four men and four wives – eight people.

So, let's say... What was the age of Noah's wife? Now, this is me now; my Math. The oldest son could only be one hundred years old. Because the father was five hundred years older than his oldest son. So, they were a hundred and fifty days in the ark and then they came out of the ark because it took some time for the waters to abate. So, within a year, they were in the new world.

So now, let's say Noah was six hundred and one years old, then his oldest son would be like, one hundred and one. Now, these three boys married three girls. I don't think the one hundred year-old boy, married a two hundred year-old girl. So, they would all have had young wives. [Bro. Vin chuckles -Ed.]

So, if they were one hundred years old, if Noah's wife was their mother... Because I am saying that was not their mother. I'm saying that was their stepmother. Because if she was their mother, what age would you put Noah's wife at?

I mean, Enoch was sixty-five years old when he had Methuselah, and he lived three hundred and sixty-five years and was translated. So, if Enoch would have been sixty-five years when he had Noah [Methuselah -Ed.], I don't believe his wife was two hundred years old.

So, Noah... Let's make Noah's wife the mother of these boys. To be a little ridiculous, let's make her three hundred years old. She's half of Noah's age. This boy went in and saw a three hundred year-old woman that was his natural mother in his father's tent, he had a young wife in his tent, and goes and lusts after his mother? I don't think so. Now if Noah's wife, I would think, the mother of these boys was five hundred years, I don't think this young boy was going to lust on a five hundred year-old woman. So, I believe their mother was dead and Noah married a younger woman.

Now, the Jews say, Naamah, who was in the lineage of Cain, became the wife of Noah. She was—Now, hear how I'm putting this. When Noah's wife died, she was like around the house, a maid: helping, cleaning. Now, I'm taking this...

Meda used to take care of Billy Paul around the house. Hope died when Sharon Rose was about nine months and Billy was, how many years? Three years, or two plus or something like that. And Hope and Meda were friends and then Meda was helping (Billy,) Bro. Branham, to take care of Billy Paul. And then she now

was in love with him. Meda was in love with him. Then he came and married Hope's friend, who was helping around the house, and she became the second wife.

So, how this girl came into the picture, how Noah got a wife to go into the new world, he had this wife and what took place... She was a young woman. He was an old man but she was a young woman. Now, that isn't too strange because David when he was old, they got the young girl to keep him warm, and they said the only thing he didn't do was he didn't *'know'* her. But they got her to keep him warm; whatever it would take to keep him warm. [Bro. Vin laughs -Ed.] You see?

So, here now we are noticing that this boy went in and he was under temptation. He saw something; he saw 'his father's nakedness'. He saw the other naked person which was his stepmother, and the lust that rose up in him, he took the opportunity because she was more their age.

Just like Reuben, Jacob's firstborn son, was more like Bilhah's age. Because when Isaac married Rebekah, he was forty years and she was a little damsel, and her maidens came with her. And so, Jacob and Esau were forty years when they married as well. In other words, he [Jacob] was a forty year-old man, but Rachel was a little damsel and Leah was the older sister. And the father tricked him and said, "Our custom is, the younger can't marry before the older one. So, work seven years for this girl," and then he got this younger one. So, when we look at this lineage coming down, the unfolding of this was something very... There is a parallel here, and let's look at the parallel.

Adam was placed on the earth and the earth had come out from the deep, because the earth was 'in water' and 'out of water'. Genesis 1 tells us, "God separated the water from the dry land." And also, Noah came forth unto an earth that was previously covered with water and raised up out of the water.

Remember, the earth was baptized in the days of Noah, and remember in Genesis, the earth was covered with water. And the Spirit of God moved upon the waters and said, "Let there be light." Then God started to separate the water from the dry land. Then He took some of the waters and made the firmament, and the rest of the waters He gathered up and made it seas. Then when God started over the world, the earth in the days of Noah was covered over by water and then it was raised up out of the water. And then he began to plant a vineyard.

Adam was made lord over the creation. God put everything under Adam's dominion: the birds, the fishes, the fowls; the beasts. And in Genesis 9, verse 2, God put Noah over everything. Then Adam was blessed by God and told to multiply and be fruitful – Genesis 1:28. And Noah was blessed by God and told to go forth and multiply and be fruitful. Then Adam was placed in a Garden to dress the Garden and keep it – Genesis 2:15. And Noah began to be a husbandman and he planted a vineyard – Genesis 9:20.

In Adam's Garden, the Garden of Eden, Adam transgressed and fell. That was Adam's work. [Adam's job –Ed.] God said, "I put you here to dress the Garden; to keep the Garden." That was the place of his work. Noah began to be a husbandman. He planted a vineyard and the product of Noah's vineyard, was the cause of Noah's sin and Noah's fall. The product of the vineyard, the wine, was the cause of Noah's sin and Noah's fall.

How did this boy come in and do that to Noah's wife? Because Noah was drunk. He was asleep. He and his wife were drinking. He drank a little too much; he fell asleep. He was sleeping naked, uncovered. She was naked. Ham came in, saw the father maybe snoring, 'stone' asleep [a deep sleep –Ed.]; he did not know what was happening. He looked at 'the father's nakedness' and he went after her. She conceived.

Because Noah, by revelation, knew that a sex act had taken place. He cursed the child: "Cursed be Canaan." Moses told us, "Ham is the father of Canaan," and then he showed to us, how Ham became the father of Canaan. It started off with drinking. "*Wine is a mocker.*" The Bible says, "*Wine is a mocker.*" [Proverbs 20:1 -Ed.] People drink wine and get intoxicated; wine, women and song. A man starts to drink, he starts to get intoxicated; he starts to become aroused. It's man. Man is the same today.

From the very beginning, adultery brought the Fall. It's the same thing. Watch how the world is falling by the sex act. Sex is, what? The animal way of reproduction. Of course. Man is a mammal. He begins to drink, he gets charged up, the blood starts to get 'hot', he wants cohabitation; he goes with his wife.

There were no malls; there were no cinemas. They came out in the new earth. He was toiling; it was an agricultural Age. He brought out the elephant, brought out the giraffe; brought out everything. He brought out all of this that was in the ark – the animals. Because the flood killed everything else, so God had animals to repopulate the world. Well, they repopulated it by sex. Of course. And he was there, he was mammal too, so they were with their wives in their tents.

Then in this Garden, we see the sin of Adam resulted in the exposure of Adam's nakedness. When Adam had sex with Eve, that Glory had left him. He bypassed the theophany by choice, to come down into an 'act'. He was not a byproduct. Eve was a byproduct. He was a god; in the image and likeness of God. He came by the Spoken Word. Eve, her physical body, didn't come by the Spoken Word. God took a rib from the man to make her. If she was in the Spoken Word, she couldn't fall, because the Spoken Word of God's creation couldn't fall. Paul said, "Eve was deceived but Adam was not deceived," because God's Spoken Word creation cannot be deceived. [1st Timothy 2:14 -Ed.]

But Adam in self-will, stepped down from being a god. Because God, the Theophany in flesh, doesn't have sex – the 'act'. Jesus never had sex. He was the Theophany in flesh. Adam and Eve were not to multiply by sex; they were to bring forth after their kind. But the woman was not made in the original creation and she was made a byproduct.

Because all the females [animal species -Ed.] in the creation have sex; not for pleasure, but for multiplication. But the woman was made different. She could have sex for pleasure. She doesn't have any season. She has a virgin veil. And so, Eve could be tempted and fall. And Bro. Branham said on *Invisible Union* [1965-1125 -Ed.], "If God had made Eve in the original creation, it would have been dis-complementary to God," because there had to be a Fall for a man to need salvation. And God is a Saviour, but there is nobody to save, if nobody has fallen. God is a Healer, and if nobody is sick, God can't be a Healer.

So, in the plan of God, He had to make the woman different to every other female species. God created a lion and a lioness, by the Spoken Word; a bull and a cow, by the Spoken Word; a male dog and a female dog, by the Spoken Word. None of the other females were byproducts. Only the woman was a byproduct.

In all the males [animal species -Ed.], the male is more beautiful than the female. Male lions have the big mane. Male deer has the big horns. Male roosters in the yard, have all the beauty. Male peacocks have all the beauty. Male horses have the mane. But when it comes to the human race, the woman was made more beautiful.

The serpent was the most beautiful of all the male creatures because he was the head. And Bro. Branham said, "The Serpent in its cursed form – from a beast to a reptile, could give a woman more sensation than a man." And that is the Serpent in the cursed form. The beauty attracted the beauty because God made the

male in the animal creation more beautiful, and they will only come together once for reproduction. But with the female, the woman, He made her different so the Fall could take place, so God could be a Saviour, God could be a Healer; God could be a Kinsman. Because this is what God wanted to reveal.

So, watch the parallels. Adam, when he sinned in that sex act and they covered themselves with fig leaves and God came down, Adam ran and hid.

And then God said, "Why did you hide?"

He said, "I was afraid because I was naked."

God said, "Who told you, you were naked? Hast thou eaten from the 'Tree'?"

He said, "The woman You gave me, she gave me to eat."

So, 'his nakedness' was uncovered when he went into that act. He was not supposed to go into that act. But his wife had fallen and she was part of him. And he was willing to bear her shame and take her place, though he was throwing the whole world into death. And all the seed in him, he was throwing into death.

Because the Bible said, "In Adam we all died." When Adam sinned, we sinned. When Adam died, we died. God imputed Adam's sin to all his seed. And when Christ stood righteous, God imputed His righteousness to all Christ's Seed. That's why Romans 5: "By one man, all men were condemned; by one Man, all men are justified. In Adam, we all died, but in Christ, we are made alive." So, when Adam transgressed, it resulted in his nakedness being exposed. And Noah was uncovered too, in his tent.

So, watch how everything in the first world, before the adultery when Adam's wife was seduced by the Serpent, everything was the same in the new world, when Noah's wife was seduced by Ham. And these two covenants were broken. And then God came and brought a new covenant. Adam's 'nakedness' was covered by another, and the 'nakedness' of Noah, was also covered by

another. That's right. Because Adam stood naked before God, and God killed a lamb and covered them. Noah's son, came with the garment to cover the 'nakedness'.

Adam's sin brought a curse upon his seed and Noah's drunkenness brought a curse upon his seed. Because Canaan was Noah's seed. That was Noah's grandson. Noah's first grandson was Canaan, coming by adultery. Well, that was his son's seed and he had to put a curse on his own seed. God put a curse on Adam's seed. We all died; subjected to sin, sickness and death because of the Fall, and God Himself had to become Man, to deliver us from sin and sickness and death.

From the moment after Adam fell, a curse went forth—a prophecy, rather, went forth: "The woman will have a Seed that will bruise the Serpent's head." [Genesis 3:15 -Ed.] And, also the adulterer, (the Serpent,) was cursed. But a prophecy came: "The woman will have a Seed." And when Noah cursed Canaan, he also blessed Shem: "And God will dwell in the tents of Shem." And God was manifested in the flesh, coming through Shem's lineage. Because Genesis 11, traces Shem straight to Abraham, and then Abraham was traced to David, and David was traced to Christ, and Christ was the Seed that was promised in the Garden all the way down.

So, all these parallels are showing us, (nine things here,) what happened in the first world with Adam, and what happened in the new world with Noah. Genesis 11:10, told us the Age.

*¹⁰ These are the generations of Shem:
Shem was an hundred years old, and begat
Arphaxad two years after the flood:*

So, that means Shem must have gone into the ark about ninety-six years old. Because Arphaxad was nine months in the womb and was born two years after the flood. So, Shem was the first. Then it tells us... No,

Japheth was the first. Let's see that, if that is so. Genesis 10:21:

²¹ Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were children born.

So, Japheth was elder to Shem. And Genesis 9:24:
[Bro. Vin stops and repeats himself for the interpreter -Ed.]

No. It says:

²¹ Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder...

[Bro. Vin repeats himself for the interpreter -Ed.]

Here It says:

²¹ Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder...

Well, maybe it's how it is written. Maybe it is saying the same because of how it is written. Anyway, Shem, it gives us his age; he was ninety... Two years after the flood, he had this son. In Genesis 11:10, he was one hundred years old, so that means he went in the ark at ninety-seven years. Nine months in the womb was Arphaxad, and Arphaxad was born two years after the flood.

In the flood, Noah was six-hundred years. So, Noah was five hundred and two years older than Shem. So, he would have had his son at five hundred years, which Genesis 5:32 told us. We read it. Genesis 5:32 told us, Noah was five hundred years old and Noah begat Shem, Ham and Japheth.

So, if Shem, the oldest one, was ninety-seven years when he went in the ark; then it would indicate that in that last hundred years, these three sons were born to Noah. It doesn't tell us how many years Shem was older than Ham, and how many years he was older than Japheth. But by the time they went into the ark one hundred years after, those three boys were married.

But Noah was six-hundred years old and they were all less than a hundred years old.

So, the age of Noah's wife... This is why I am saying Noah's wife would have died. Even though we put Noah's wife at three hundred and fifty years, they were still young, going after a three hundred and fifty year-old woman; even though we put Noah's wife, to be three hundred and fifty years.

[Bro. Vin repeats himself for the interpreter -Ed.]

So, it was not their mother; it was a young woman. And this is what the Hebrews... Okay, we have the ages here.

So, Noah's first wife, would have had to die some time between Noah's five hundredth birthday and his six hundredth year. And when he went into the ark, he had a second wife because it was called, 'his wife'. It doesn't tell us if it was his concubine wife, It doesn't tell us if it was his married wife; she was called his wife. But at no time in the life of Noah, all the way over to the death of Noah, every time it was spoken: "And Noah and his wife and his three sons and their wives," she was not called the mother of the three sons. She was called 'the father's nakedness'.

And this boy went after 'his father's nakedness', because It said, "Noah awoke and knew what his younger son had done to him." And that was telling us how Ham became the father of Canaan. And Noah awoke out of his sleep and curses Canaan who was not born, but who was in the womb through conception by the 'act' that was done. Because to uncover your 'father's nakedness'...

Can you see that there were two naked bodies there - 'Noah uncovered' and 'his father's nakedness'? And there was a son, Canaan, who was cursed? Because this was what Moses was laying out here.

The Jews say... I am looking for the note. I will have the note somewhere here, where the Jews show—they said Noah's wife was Naamah. She was spoken of here

in Genesis 4, (let me find it,) verse 22. Maybe we can read from about verse 19:

19 And Lamech took unto him two wives: the name of the one was Adah, and the name of the other Zillah.

20 And Adah bare Jabal: he was the father of such as dwell in tents, and of such as have cattle.

21 And his brother's name was Jubal: he was the father of all such as handle the harp and organ.

22 And Zillah, she also bare Tubalcain, an instructor of every artificer in brass and iron: and the sister of Tubalcain was Naamah.

This woman here, Naamah, the Jews, the rabbis say that she was Noah's wife; not the mother of Noah's children. But she was Noah's wife, that went into the ark with Noah.

I have that somewhere. I'll find it for you and give it to you tomorrow so you can trace it. Let me check the Internet here I should have; see where I have that. [Bro. Vin does a quick search on Internet -Ed.] This is from Jewish studies. This is from one of those Jewish universities that deals with Jewish studies.

The wife of Noah is mentioned five times in the flood story (Genesis 6:18, Genesis 7:7, Genesis 7:13, Genesis 8:16, and Genesis 8:18)... She is mentioned five times, though she lacks any personal identity. [They say:] The midrash in Bereishit Rabba...

This is a book, I guess, which is of Jewish studies. It says: *"And the sister of Tuval Kain was Na'amah"... Rabbi Abba bar Kahanah said: Na'amah was the wife of Noah, and why was she called Na'amah (pleasant one)? Since her deeds were pleasing, and our rabbis said: There was another Na'amah and why did they call her Na'amah? She played melodies on the drum to accompany idolatry.*

Still, the basic difference of opinion in the midrash is maintained: our Rabbis saw the wife of Noah as having no visible identity, since, in their opinion, her name is not mentioned in the Torah, we have no idea who this Na'amah was.

Now, this brings in to us... Now these Jews here, this is not an authority because they are not dealing with the Serpent's seed. There were giants before the flood and after the flood. This is what was involved here. Where did the giants come from after the flood? Because the Serpent's seed came through the ark. The Prophet used the term, he said, "Ham was in the ark," because Ham was the one, who, when they came out in the new world, committed the sin with 'his father's nakedness'. The giants came from the mixing of the race. Because Cain, who was the seed of the Serpent that mixed with Eve's egg, was a closer species to man than the Serpent. Because the Serpent was pure animal, but Cain was half animal and half man. So, Cain was a closer species.

When God cursed the Serpent, the Serpent's seed was already in Eve's womb, conceived with Adam's seed, because Cain and Abel were twins. The Prophet taught us this. Because in twenty-four hours, those two pregnancies took place and the womb was closed and she gave birth to twins.

And then who was Cain's wife? Bro. Branham says, "Cain's wife was his mother-in-law's daughter." So, who was Cain's mother-in-law? Adam and Eve didn't just have boy children, they had girls. If they had no girls, the world couldn't be populated further. For the world to continue populating, they had to have more girls. So, Cain went in the land of Nod when he was sent out from the Presence of God and he knew his wife. His wife would be one of his half-sisters, by Eve.

[A brother asks for clarification and interpreter replies] *Adam was her father but he was not of Adam, so it's his half-sister.*

[Bro. Vin] Adam was what?

[Interpreter] *Adam was the father of his sister, Cain's sister, but Cain didn't come from Adam so it was his half-sister.*

[Bro. Vin] No, Cain had no sister. Cain's 'sister'...

[Interpreter] Yeah, came from Adam, right?

[Bro. Vin] ...came from Adam. But it was like a half-sister because Cain's father was the Serpent. You see? So, out of that hybridization brought the giants. Because Genesis 6 told you, "There were giants in those days." Then on the other side of the flood in the land of Canaan, there were giants when Joshua and they went in – the three sons of Anak. When David came, Goliath and his brothers and they were giants. So, how did the giants get from before the flood to after the flood? The same hybridization. Because the wife... Noah had to have... Because Noah was perfect in his generations. Is that right? God, to save the race, Noah had no more children. For three hundred and fifty years, he had no more children. But Noah's son went with his stepmother, 'the father's nakedness', the father's wife, (not their mother,) and that continued the same hybridization of the two races before the flood and after the flood.

[Brother speaks] *In Genesis 6 in order to produce the giants it had to be son of God and daughter of Cain. So that's the picture again. It's the same. Son of Noah, the son of God and then the daughters of men. She was Naamah and she came from Cain. It's the same scenery again. Same thing's happening again.*

[Bro. Vin] Yeah. That is what it was showing – the same parallel in the first world was in the new world.

[Brother asks a question] *Just a minute Bro. Vin, just to make sure. In Genesis 10, one can see the sons of Ham, that's in Genesis 10:6. So, I understand that this Canaan here is not the Canaan that was born in that chapter?*

[Bro. Vin] Of course, he is.

[Interpreter] *He is? The same? The same one?*

[Bro. Vin] Yeah! Of course he is! That's why the Canaanites were cursed. That's why Abraham said, "Don't take." Abraham was from Shem, and the promised Messiah that was promised Adam and Eve was now coming through Shem, because God gave the same promise He gave to Adam and Eve, He gave to Abraham: "You will have a Seed and your Seed will possess the gates of thy enemies." In Genesis 22, on the mountain, God gave him the promise. That promise was Christ, where Paul said, "In Isaac shall thy seed be called." Not Ishmael, Isaac. God was watching the bloodline.

Then it came to David: "You will have a Son." The same Son promised Eve, the same Son promised Abraham; same Son promised David. Jesus is called the Son of God. He is called the Son of Man because He came from Adam, the human race. Son of God because it was God incarnate, because He didn't come by sex. Son of David; Son of Abraham. As Son of Abraham, He heired the royal grant, Palestine, because that was given to Abraham, that land. Then as Son of Man, He heired the earth because the earth belongs to Adam. As Son of David, He heired the Throne because the throne was given to David. As Son of God, He is heir of all things.

So, Jesus – the Prophet was showing that this same Son that was promised Eve, promised Abraham, promised David, was the Son Mary brought, and God was watching this bloodline. So, Abraham knew that in his seed, Messiah will be his Son. That's why Jesus is Abraham's faith Seed. Ishmael and Isaac were Abraham's seed by flesh, by sex, but Jesus came out of Abraham's faith, his revelation.

Because if He came by sex, He would need Redemption. But He was coming by the Spoken Word, without sex and then we become Abraham's seed by coming in Christ through the baptism of the Holy Ghost. Because all the promises were given to Abraham. So,

that's why the Jews, the natural seed in Palestine, we are more Abraham's seed right now than they are, because we have the Holy Ghost. The God of Abraham lives in us. We have been given the Mysteries. We are the City. We are the true Jew, the Jew inwardly – Romans 2.

Because Paul in the Book of Romans was teaching us on the righteousness of God. Chapter 1: Gentiles are guilty. Chapter 2: Jews are guilty. Chapter 3: the whole world is guilty – *“All have sinned and come short of the glory of God.”* Romans 4: *“Blessed is the man whom God doesn't impute sin.”* God called Abraham by faith. While he was yet uncircumcised, God gave him a promise: *“I will make of you a great nation,”* showing the election of God.

Then Romans 5: *“By one man, Adam, sin came upon all men.”* All men were made sinners by Adam's sin. In Adam we all died and death reigned upon all men. Ham's seed are dying, Japheth's seed are dying; Shem's seed are dying. Death reigned upon all men. Then Romans 6: God freed us from sin by the Blood of Jesus Christ.

And Romans 7: a mystery of prophecy for the last days – the woman marrying a New Husband after the first husband is dead. After this we come into the New Birth, a New Husband, Christ, when the old nature, the Adamic nature, is dead. The nature from the first birth, we are separated from that nature and we become joined to Christ by being partakers of His nature, the Divine nature.

Then Romans 8: *“Now there is no condemnation,”* because the soul that did the sinning is gone. We are redeemed in our souls because that Gene of God, that New Life that we were joined to and the nature from the first birth has perished, is dead. When we were planted in likeness of His death, raised up in likeness of His resurrection and His Holy Spirit comes down upon us to give us the New Birth, the law of the Spirit of Life in

Christ Jesus has made us free from the law of sin and death. Now there is no condemnation to them who walk not after the flesh but after the Spirit. Who could accuse us of sin? It is God Who justified us, because by a new nature, the nature that did the sinning is gone. The nature from the first flesh birth, sex birth, is gone.

Like Ruth, Ruth had two husbands. Mahlon had to die. To get redemption, she had to marry to Boaz. By a new union, she came into full redemption. Abigail had two husbands. Nabal had to die, then she married David. Bathsheba had two husbands. Uriah had to die for her to marry to David, typing the Bride. Uriah was a Hittite. So, as long as she was married to Uriah, she couldn't come to the throne; she couldn't bring forth Solomon. But Uriah had to die. David planned the death of Uriah so he could marry her.

God, in the sovereignty of God, planned the death of our first nature. Because for every elected Seed to be reborn, you have to come to a place where that first nature is dead so we could come into the new union. This is the Mystery. We'll come to the Throne. We'll come into full Redemption, the Bride in this Hour by virtue of Marriage by being united with Christ: *Uniting Time* [1963-0818 -Ed.], *Invisible Union* [1965-1125 -Ed.], Christ and the Bride becoming one – this mystery.

So, the three covenants: Adam broke his, Noah broke his, but the last covenant... I just want to read the quotation for you where he said, "God is not dealing with the ways of the flesh anymore but by Election." *The Seven Church Ages, Laodicean Church Age.* [Cpt. 9 - para. 337 -Ed.] He is talking about...

He said: *This New Creation is not the old creation made over, or it could not be called a new creation. This is exactly what it says it is, "NEW CREATION". It is another creation, distinct from the old one. No longer is He dealing by the ways of the flesh. That was how He dealt with Israel. He chose Abraham, and of Abraham's issue through the godly Isaac line. But now out of every*

kindred, tribe and nation He has purposed a new creation. He is the first of that creation. He was God created in the form of man. Now by His Spirit He is creating many Sons unto Himself. God the creator, created Himself a part of His creation.

This is the true revelation of God. This was His purpose. This purpose took form through election. That is why He could look right down to the last age when all would be over and see Himself still in the midst of the church, as [the] author of this New Creation of God. His Sovereign power brought it to pass. By His own decree He elected the members of this New Creation. He predestinated them [unto] the adoption of children according to the good pleasure of His will. By His omniscience and omnipotence He brought it to pass. How else could He know that He would be standing in the midst of the church receiving glory from His brethren if He did not make sure? All things He knew, and all things He worked out according to what He knew in order that His purpose and good pleasure be brought to pass.

Ephesians 1:11

“In Whom also we have obtained an inheritance, being predestinated according to the purpose of Him Who worketh all things after the counsel of His own will.”

So God, way back in the beginning, His plan was by Election. All the names were put in the Book, but when God started on the earth, He had Adam and Eve. He designed Eve that she could fall. When the Fall took place, man needed Redemption. God gave the promise that He was going to come in flesh, because if there was no Serpent's seed, there could be no Fall. The Serpent's seed was necessary to the plan of God. The Serpent's seed made a way for the virgin birth. Could you see that?

That's when He gave the promise, because man was fallen. The virgin birth made a way for the incarnation of God, because the body formed in Mary's womb, God

dwelt in that Body. God became flesh; that was a New Creation. Because the first Adam was the head of a fallen, ruined creation. Then the Second Adam, He is the Head of a New Creation. The first Adam, he brought forth by sex. The Second Adam, the Head of the New Creation, is not bringing by sex, but by a New Birth – a birth by water and Spirit; being born again by the incorruptible Seed, through the baptism of the Holy Spirit. By the Word and the Spirit, He is bringing a New Birth. Then the New Creation made a way for the New Birth. If there was no New Creation, there could be no New Birth.

The Serpent's seed, which brought the Fall, that made a way for the virgin birth. The virgin birth made a way for the New Creation. The New Creation made a way for the New Birth. The New Birth made a way for the theophany. Only those who come into a New Birth, they go to their theophanies. The theophany makes a way for the glorified Body.

So, watch the plan. God saw us in glorification before the foundation of the world, but God had to make a way for us to bypass the theophany. The Fall made that possible. The Serpent's seed brought us to the pesthouse. We bypassed the Father's house and we came to the pesthouse. But the virgin birth made a way for the New Creation, God becoming flesh, a new Blood, a Blood that has God's Life in it. Because Adam's blood became polluted when he fell, but Jesus' Blood, the New Creation, made a way for a New Birth.

Because when that Blood Cell was broken, it released the Spirit and the Spirit comes back upon those who accept the Sacrifice. Under the Old Testament they only had one birth because it was animal's blood. But under the New Testament, the Blood of Jesus Christ, a New Creation, the greater Sacrifice, we receive a New Birth. Because the animal lamb, had animal's life, but God's Lamb was the Word made flesh, the New Creation that released the Holy Spirit.

And so, God saw us in glorification before the foundation of the world and those who were in His thinking, He made a way that they would be part—would be considered in the plan of Redemption. That's why all these elected seeds came up in the resurrection at the end of the Old Testament. And in this First Resurrection at the end of the New Testament, all those elected Seeds in Seven Church Ages will come up. And the rest of the dead will remain until the second resurrection, just like the rest of the Old Testament dead too. Because all of these died in faith not having received the promise.

Abraham bought the burying place. He was looking at Job. Isaac buried Rebekah where Abraham buried Sarah. Jacob buried Leah in the same place. Jacob said, "Bury me in the land of my fathers, where they are buried." They all knew a resurrection was coming because in each Age: "By faith Abel, by faith Enoch, by faith Noah." Because they were Elect, God had to come to them.

And because we are Elect, we couldn't just die and go to the grave. In the course of our earthly journey, God came to us, and look, we are alive tonight. Why? Because God came to us. We see the mystery. We see the Prophet. We see the mystery of Calvary. We see the mystery of the Fall in the Garden of Eden. We see the mystery of God becoming flesh. We see in the last days, the restoration of the Church, the Rapturing Faith to go back to the Faith Civilization. But the rest of the world, even the church world, they are just going on to their death. But the Elect of Seven Church Ages and this Last Day Elect will come into the First Resurrection.

Six Trumpets have already sounded, and the Lord has descended when Six Trumpets have gathered the Jews back in their homeland. And He is gathering His Bride together and at the last Trump the dead shall be raised incorruptible. The Jewish Age ended at Calvary when the veil of the temple was rent. The law ended

right there. There was a lap over for forty years. AD 30, Jesus died. AD 70, Titus destroyed Jerusalem. But all the Elect were called out and sealed by the Holy Spirit. Jesus told them, "Don't go in the way of the Gentiles. Don't go in the way of the Samaritans. Go for the lost sheep of the house of Israel." And God sealed these. And when Titus came, not one of them was caught because they saw the sign and they understood. Because Jesus told them, "When you see Jerusalem compassed with armies, let not your flight be in winter. Not one stone on this temple will be standing." They understood.

And in this Hour, the Gentile Age is blacked out and the Jews are holding there and God is getting the last few elected Gentiles. They are being sealed with the Holy Ghost and then the Bride will go. When the Squeeze comes, the public crucifixion, just like when Jesus died, and that Sixth Seal, it opens the Jewish Age. That Sixth Seal opens with a great earthquake, that closes the Gentile Age and opens the Jewish Age. Millions will die when California goes down.

It will bring the world into such chaos because the Sixth Seal: all the trade and commerce, all of these things... The Prophet said, "When the Bride goes up, Satan sets down the mark." Because that day on Calvary, the sun went down. The whole thing became dark. The sun refused to shine. There was the great earthquake. Darkness covered the land. On, *The Sixth Seal* [1963-0323 -Ed.] he said, "Look, exactly what happened on Calvary, is a mystery of the Sixth Seal." What was happening at Calvary? Jesus was preaching to the souls in prison. The Old Testament saints awoke and He brought them out on Easter Sunday.

That Sixth Seal, the Jewish Age closes there and it opens back for the last three and a half years. Jesus preached for three and a half years. The first half of the year ended at Calvary; Daniel's sixty-nine and a half week – the first half of the seventieth week. And it

comes right back there for the last half of the week. Same scene comes back. Right where it ended, it starts right there. And in secret, Jesus had risen, the Old Testament saints were up and the world didn't know anything. And it's coming right back there.

On, *The Rapture* message [1965-1204 -Ed.], he took Matthew 27. On, *The Sixth Seal*, he took Matthew 27. He showed Hitler and Eichmann and them under the Second Woe, because they were World War II; it was amateur tribulation. And the Sixth Seal is Great Tribulation. And we are living in a time when there is trouble upon the earth: "And in that time Michael will stand and deliver the names."

What are we doing here? We are names that are in the Book that have been delivered when that Mighty Angel descended with the open Book. It's happening here for the Gentiles first. Then it goes over to the Jews, for the 144,000.

At one time we were in bondage. But what happened in the Exodus? That Mighty Angel, the Covenant Angel, came to the prophet Moses, who was to deliver the people from bondage. What is the Exodus today? That Mighty Angel came down to the Prophet, delivering the names found written in the Book. That's why we can see our names in the Book because we were the ones to be delivered.

And all of those elected names: Aquila, Priscilla, Paul, all of them, were Jews. These names had to be delivered in that Hour. All of those three thousand Jews—five thousand Jews that were receiving the Gospel, Jesus knew they were there. "When the Holy Ghost is come upon you, you shall be witnesses in Jerusalem and all Judea; 'and', (conjunction,) Samaria, 'and', (conjunction,) to the uttermost part of the world." Acts 2 to 8 – Jerusalem and Judea. Acts 8: Philip goes to Samaria. Acts 10: Cornelius, the Gentiles, came in. Acts 13 to 28: Paul, the prophet-messenger to the Gentiles.

So, the Book of Acts is the fulfilling of that threefold prophecy. And when it continues in the last days, it will go into all nations, Gentile nations. A Gentile Prophet came in at the end of the Age and the Message has gone into India, Africa, China, Russia, Europe; all Gentile nations.

The Prophet wanted to go to the Jews. He wanted to go to Israel. He had the ticket and the Holy Spirit said, "Change your ticket. It is not time." The Jews were promised to receive two prophets. But those Ministers: "Oh, Bro. Branham..." You see it on *Twentieth Century Prophet*: "Bro. Branham, we believe that the Jews, when they see the sign of the Prophet, they are going to accept the Gospel." They sent all the Bibles, but they have two prophets coming who will do that. After Joseph dismissed his bride to the palace, then Joseph made himself known to his brethren. But at that time, he didn't have all this revelation yet. But then the Holy Spirit showed to him, "That is under the Sixth Seal. They will have two prophets. Your Message is to the Gentiles."

Job is a great thing. One of these days we'll talk about Job, the oldest Book in the Bible. And Job was a prophet, a Gentile prophet, who had the greatest vision – the secret of life after death, when the Redeemer comes on the earth in the last days. Job has forty-two chapters which is six sevens. The Book opens with the suffering of a righteous man and ends with full restoration where Job said, "I have heard but now I see."

And Bro. Branham, coming to the end: "I have heard but now I see." And he was sick for forty-two years, and the Angel said, "This is six inches long." He was tested. He was tried; he lost family. People came from the East and from the West for five minutes for the wisdom from Job. Who was this Gentile prophet? Job. See? We had a Prophet in the last days, a Gentile Prophet, Bro. Branham, in the oldest Book in the Bible, and all his friends accused him of being a secret sinner, because

fifty-pound cancers were falling off of people, and he was sick for forty-two years.

[Interpreter] *Forty-two years?*

[Bro. Vin] Yeah.

[Interpreter] *So, you made the mistake not me. You're looking at me but I didn't make the mistake. It's forty-two years, right? Not fifty-two years. But you said fifty-two.*

[Bro. Vin] No, no, no. I'm saying six sevens, I'm showing. You are saying the wrong thing. [Brothers laugh -Ed.] You see? I'm explaining a revelation. Job has forty-two chapters and it's six sevens. And in the vision, the Angel said, "This is six inches long." And, *On The Wings Of A Snow-White Dove* [1965-1128e -Ed.] he explains, "Six' represents man's suffering for six thousand years. And the enemy that brought the sickness in the vision was a beast that lived in a tree." And that beast went down into his stomach, showing that in Genesis there was a Beast that caused the fall of man, that came into the human being that made him sick under the curse for six thousand years.

But the Hour was going to come when full restoration was going to take place. And this beast was killed on a tree, on a mountain in Tucson. Tucson is Jerusalem. Phoenix is Jericho. And on a mountain outside of Tucson, the beast was killed on a tree. Jesus died outside of Jerusalem on a mountain to destroy all sickness.

The Prophet said, "Two days after, I was walking on the mountain." He said, "The crows would have picked this thing up already, but it was still there two days after." And he said, "I mashed it." That dead enemy was still dead and under his feet. And two days after – two thousand years after Calvary, that worst enemy, he could bind it in a knot. We have dominion over that devil, as the sons of God.

So, that whole experience: *On The Wings Of A Dove*. He said, "The next day I was led to go another way and

there stood that dove.” He said, “God, You gave Noah a sign, You gave John a sign; You gave me a sign.” He had the mystery of the Dove after the enemy was killed. John the Baptist, his ministry was vindicated by the Dove; the coming of the Dove: “You will see the Spirit of God come in the form of the Dove.” After Jesus died on Calvary, the Holy Ghost came down into the Church.

And the next day, he saw the Dove. It was not a bird. It was the same God Who came to John in the form of a Dove, confirming his ministry; confirming the second forerunner’s ministry. And then the next day he said, “Father, I pray, You let the Dove lead.” He said, “The next message—there is a message coming forth: Dove leading Eagle.” Do you know what message he preached before, *On The Wings Of The Snow-White Dove* when he gave the testimony? On, *I Have Heard But Now I See* [1965-1127e -Ed.], he was talking about Job and Job’s suffering. He said, “Lord, tomorrow when I bring that message – the Lord coming down on the wings of a Dove.” He said, “That Dove led me into a faith I have never known.” That Dove was the Angel of God, the Holy Spirit.

The same Dove that John saw on the Jordan River was the same Pillar of Fire that came to Moses. That Dove that came into Jesus was the same Pillar of Fire that divided up Itself and went into one hundred and twenty in the upper room. Same God, same Jehovah, same One Who said, “I AM THAT I AM.”

Every form that God took in the Bible, He manifested in the ministry of the Prophet. He came to Moses in a Pillar of Fire; in a Pillar of Cloud. He came to Job in a Whirlwind. He came to John in a Dove. He came to Gideon as a Man. In the ministry of the Prophet, He came as a Whirlwind, He came as a Man, He came as a Pillar of Fire; He came as a Voice like He came to Samuel. Samuel just heard the Voice. Elijah heard the Still Small Voice. God was manifesting Himself in all these forms; even in the form of the Rainbow when the

Voice said, "Jehovah of the Old [Testament -Ed.] is Jesus of the New." [Testament -Ed.] He just changed His mask from Spirit to Man.

This Day was the unveiling of God; unveiling His mystery – God en morphe. God can change His form. At one time He's a Whirlwind, next time He's a Fire, next time He's a Man, next time He's a Rainbow, next time He's a Dove, but He cannot change His nature; He is the same. He is the unchanging God. "I am God and I change not." And in Bro. Branham's ministry, God came in all these forms because he was the one to unveil the Mighty God; the Mystery of this God – Christ, the Mystery of God revealed from Genesis 1 to Revelation 22; God in the last days.

That's why you can see how the devil gets into the Message and Message believers and begin to try to discredit the Prophet and try to find fault with the Message, only because they came in the Message from the wrong angle. They missed the channel of the Message.

You see, there is a channel in the Message that dovetails the Message; dovetails the Bible. And when we see that, we see how glorious a Message has come to us, that will change us and bring us into immortality. And we carry this in our hands and this Glory is what will fill the churches, fill the believers in this Hour. But while this is happening, Paul said, "There must come the falling away first." And the sons of God became fallen and they never got into the ark. And this is what we see – many falling away. But the Elect was sealed away, went above the judgment and came back into the new world to repopulate the world.

We live in this generation in this science civilization, then this will pass away; then we will come back on this earth in the Faith Civilization, in the Millennium when the lion will lay down with the lamb again; when the wolf will be gentle and the bear will be tame. It's coming

back and we wouldn't be afraid. What a thing. It's a great thing.

Oh, so that will close today. Tomorrow we'll come back here for around after lunch, maybe like 12:30pm.

[Interpreter] *At 5:30pm?*

[Bro. Vin] By 12.30pm. If we go at 5:30pm, then there won't be any sea bath. And then we'd take the drive up around the mountain. Remember where we were that time?

[Interpreter] *Maracas Bay or something?*

[Bro. Vin] Yeah. Up on that side, yeah. And we'd take up our food up there, bathe, ride the waves, plenty waves. And we'd eat up there, in the day, and in the evening, when the evening shadows begin to fall, we'd come back down through, pass by Sis. Louise, have a little dinner there and we'll see how things go after.

[Bro. Vin and brothers laugh -Ed.]

[Question] *Bro. Vin, did you ever practice meetings like this with the Ministers for so many hours?*

[Bro. Vin] Oh, we had some in September; that was with the brothers from Brazil and Peru. And their experience was, they said "Bro. Vin, we want to have these kinds of meetings." They said, "We get more here than when we just have some services and preach." So, we have one planned in a place called Machu Picchu. This is the place in Peru where there are the most UFO sightings. It's a city way up in the mountain, and when you get up there, you see some strange stuff.

So, when I was in the world searching into metaphysics and things, I used to read of this place. So, the brothers and they know that, so they arranged that we'd go out there. And there is a place, you go up... It is developed now, so you get into some carriages, they drive you way on top of the mountain, and it's a lot of great history and so on. And we are going to spend a couple of days out there. So, if some of you brothers will like to... That is supposed to happen this year.

[Interpreter] *What time? Seriously, what month?*

[Bro. Vin] Well, I do not know exactly what time of the year they have planned, but they decided last year that we'll have a little retreat and get together and have this type of fellowship.

But all of this, over the days, we have the brothers lined up already who are going to interpret this in French, Spanish and Portuguese. Because all they'll do, they'll pull the Russian out and they'll put in the same channel, where there is the space, so they will be able to hear these meetings, because a lot of things came out.

And for Ministers, you know, it's something that you have a certain quality of fellowship. As Bro. Branham said, "Ministers get together and speak on the deeper things of God." People try to get [bring; gather -Ed.] all kinds of political ministers and they debate and argue and fight. But we've sat over the days and we have fellowshiped and you know, the joy. We ate, we bathe, relaxed; we walked, we talked, you know. How good and pleasant it is for brethren to dwell together in unity. And while all of this was happening...

You know, one of these would be nice up in the Ukraine or somewhere in Russia or something; in Vilnius, one of these, on that side of the world, because of the need in the churches. The Ministers, if they come up a little higher in this short time that we have, the work could advance quickly. Because the work cannot advance any faster than where the Ministers' levels are. It depends on the Ministers advancing, because the people cannot live higher than their pastor. That's why this type of fellowship is better. And I prefer this kind of fellowship myself.

Preaching in the meetings is good, but we could sit and talk and we'll get to know each other better, we feel the love for each other, we could pray for each other; we'll see the work advance, you know. This is what it is.

But how are you all feeling over the days? Good time? And do you feel that you all are uniting, becoming closer too; understanding each other a little better? You see, the Holy Spirit is amongst us and we can sit, talk; we're sleeping together in the same house, traveling together, fellowshiping together; flew to a next island together; flew back over here; bathing in the sea together. It was great.

Jesus told the apostles and them, "Come aside. Let us rest awhile." And we have had a time of rest, relaxation, fellowship, recharging the batteries; feeling the bonds of fellowship being strengthened. The only thing we missed was a good sauna. If we had a sauna, we would have gotten the perfect package. But at least we have the sea, so we will get that tomorrow.

[Interpreter] *Yeah. But next time Bro. Neil will have his sauna for us?*

[Bro. Vin] Yeah, of course, because we are pushing him; we are pushing him to get it. [Brothers laugh -Ed.]

[Interpreter] *Thank you, Bro. Vin.*

[Bro. Vin] Yeah.



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