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Third Exodus Assembly

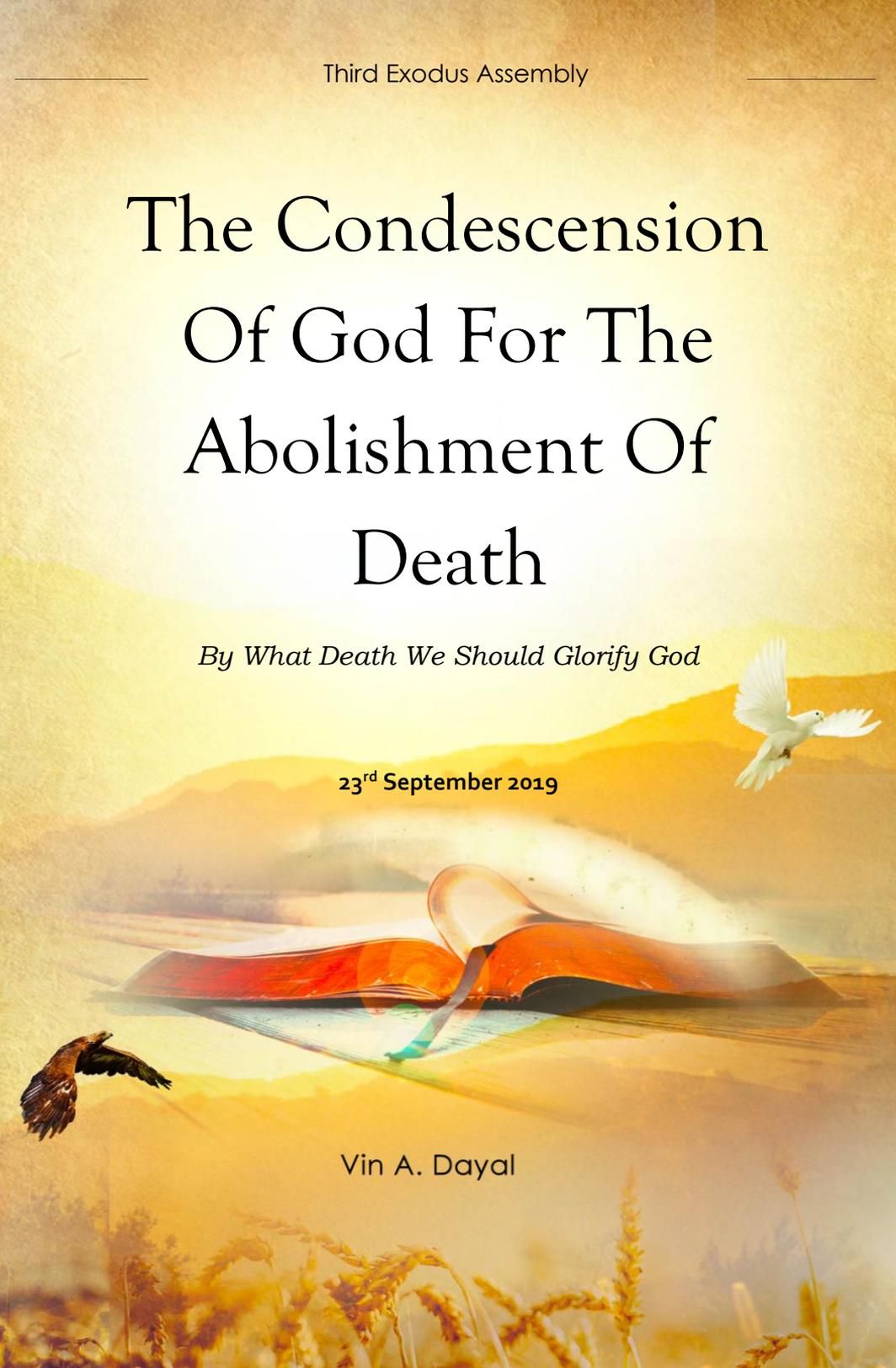
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# The Condescension Of God For The Abolishment Of Death

*By What Death We Should Glorify God*

23<sup>rd</sup> September 2019

Vin A. Dayal





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Third Exodus Assembly

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**THE CONDESCENSION OF GOD FOR THE ABOLISHMENT  
OF DEATH**

*By What Death We Should Glorify God*

23<sup>rd</sup> September 2019

TRINIDAD

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Bro. Vin A. Dayal

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## **FOREWORD**

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





*Excerpt:*

Spiritual Scientists today, working by spiritual laws to achieve spiritual things, are rising as those Mysteries in that Book, the Mystery of your name to take away your amnesia, the Mystery to show you who you are, the Mystery to show you your pre-existence, your earthly journey, your eternal destination, as those things begin to break, it begins to take these things out of you and you begin to know as you were known. It begins to put you in an atmosphere of faith because these Divinely revealed Mystery-Truths are to literally turn the hearts of the children back to the faith of the fathers, to move a people into a higher thinking, a higher Intelligence. [Page16]

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HOMEGOING SERVICE - BRO. PAUL ORION DAYAL

TRINIDAD

MONDAY 23<sup>RD</sup> SEPTEMBER 2019

**BRO. VIN A. DAYAL**

[Songs That Live #1043 Ed.]

*... but He has chosen a special people  
That would love His Word until the end  
And it doesn't matter how long His coming takes  
They will keep holding His Word in their hearts.*

Oh, confess that now: My faith in Him.

CHORUS

*My faith in Him*

*Will take me out from here.*

Oh, I've never heard...

*I've never heard...* [a promise like this]

*A promise like this.*

*One day from eternity*

*Chariots will break forth*

*And into His Presence*

*Angels will carry me*

I believe the songwriter was looking at Elijah when he had this revelation that he was to be taken up in that Day and he moved from Gilgal to Bethel, from Bethel to Jericho. Then he was getting ready to cross Jordan and he told Elisha, "If you see me go, you will have a double portion." [2<sup>nd</sup> Kings 2:10 -Ed.] He knew he was moving to the extraction point. He was moving to the portal (amen) where those chariots were that always used to be around them. No wonder Elisha in the

days after Elijah could say, “Lord, open the boy’s eyes to realize what goes with us in the unseen World.”

Elijah and Elisha (Christ and the Church) were close associates to the unseen World. They lived where the unseen World, they were conscious of it all the time. Bro. Branham said, “Wouldn’t you like to live where you are conscious that the unseen World is around you all the time; that you have been quickened and raised up out of the humanistic realm to live and walk in the realm of revelation and vision?” What a place the Bride is walking in this Hour (amen) and this is, that reality, friends.

It’s such a great thing to be here today. Like Jonah [Bro. Jonah Dayal –Ed.], he asked, “Daddy should I come?”

I said, “Come for what?” I said, “That isn’t your brother. That is the sperm of Vin and Sita.” I said, “Vin had a sperm, Sita had an egg, it produced a body.”

A father and mother could produce a body, but they can’t produce a soul. The soul comes from God, that’s God’s attribute. That body was prepared for when that time and season came that this attribute was to be expressed in flesh, in its designated time and season. And then when he was born from the pre-existence, he came down into his earthly journey and in the course of his earthly journey, the One Who sent him in the earth at this time, Who chose the time and season, Who chose the family he was going to be born in, Who chose what sex he was going to be, Who chose what race he was going to be, (amen)—nobody had any choice in any of this.

Today a man wants to be a woman so a cosmetic surgeon helps him to be that. Today somebody finds they should be white instead of black, so in this cosmetic Age they give them chemicals, they could change up their hair, they could change their complexion. They could be what they want to be, but God made them what He intended them to be. And

what a great thing it is when we can walk in this realization as we walk in this world, even all of us here today, in the course of our earthly journey.

Even this event has met us at a certain junction of our lives today. We may not have a lot of funerals in our lives, but God knows how to appoint places like these sometimes and speak through the symbol of these things to somebody who might be making their pilgrimage into their sunset and they need to be reminded, *there's a time to be born and there's a time to die.* [Ecclesiastes 3:2 -Ed.]

What a great thing that could be if the Holy Spirit can speak expressly to some heart today to wake them up to this realization. They may not know the Bible sufficiently, they may not know the time and season and the promises for this Age. These things they maybe won't understand if they are not a true Christian living in the Word of God; because the Bible is the Roadmap, It tells us where we are. It is the Calendar, It tells us what time we are living in. We can see the junction. We can see the signs of the time to describe what time we are living in.

As we gather here today, we are looking forward for this closing. This is bringing closure to the life that he lived. When God thought of him and God chose the time and season, God chose the family. He could have been born in any family God wanted. He could have been born in any Age: Noah's Age, Paul's Age, Moses' Age, Luther's Age but God chose the time and season for him to be expressed. It wasn't an afterthought when it happened. It was planned before there was even an atom or a molecule, before there was a world. That name was put in the Lamb's Book of Life since before the foundation of the world, and that's the great Thing today.

In these last days, God has broken the Seals on these Things and caused us to see God's plan, caused us to know why we are here, what Day we are living in,

what stage in God's plan we are at, where we fit in the plan, what is our purpose, what is the equipment He put in us and designed us to take a place in the Body; how He brings us to that place.

I trust that it would be something in the few words that we can say to honor the Lord Jesus, this One Who was the great Elohim back there, but He always saw Himself in flesh because the Lamb was slain in His mind. For the Lamb to be slain, Elohim couldn't be slain as the Eternal Spirit, Melchisedec couldn't be killed. You couldn't spit on Melchisedec and kick Him, but this One, this Elohim, this Melchisedec was moving towards flesh to become man. He was condescending, coming down and when He came, He was the New Creation, He was the Lamb of God. And all that He had purposed, this specific Work was going to come into expression. And down through the Ages that would follow that, where we are in the last Age here, we know we are already being caught up in this great revelation of the Rapture and like Enoch having a testimony that we pleased God before we are translated.

That's why when things like this come, it helps to show how the Word has taken root in our lives. It helps to show how It has changed our thinking because when that Quickening Power comes, It quickens you who were dead in sins and trespasses and raises you up in Heavenly Places. That's the believer's position. You begin to see yourself the way God thought of you, the way God saw you and why He put you here. You move from your Old Testament, your first birth, into your New Birth and you begin to live now under the Mystery of present-tense redemption. What a great thing! God begins to break the Seals on the Book of your life and introduces you to yourself, not what you wanted to be, what His expressed thoughts of you are.

I ask you to bow your hearts with me, as we say a short word of prayer and commit the rest of the service in the hands of the Lord; that He could say something here, that some stranger, some visitor, some young Christian; some person who is maybe just going through life, they think Christianity is church attendance, they have not yet come to know their real purpose, they may feel a calling but when you are called, He said, "Make your election and calling sure," and that, "you are the called according to His purpose." He foreknew you, He predestinated you, He called you, He justified you, sanctified you, giving you the New Birth, bringing you into glorification in this Hour.

If you're a Christian, you are walking in the revealed plan of God. And be confident that, He Who began this good work in you will perform it, even until the Day of Jesus Christ. He is the Author and the Finisher. The Seal of God standeth sure, He knows them that are His. He knows He put that Seed in that earth and He comes, the risen Son Himself, to quicken that Seed in that earth. And then Transforming Power begins to change you from glory unto glory to bring you into the very image that you could become what God thought of you. Have faith and believe Him as we pray.

Beloved Jesus, with gratitude, with thanksgiving in our hearts as we gather here today, Lord, to celebrate the life, Lord, to review the Book of his life, our beloved son, Paul Orion, Lord, we are thankful to realize that You gave us the stewardship, my wife and me, that he would come through our family and we would have to take care of him, and that he would live in the Gospel being born into the revealed Word. There are many being born today and being born into all kinds of religions, Lord, but when You thought of his birth, he was going to be born and grow up from a child knowing that You sent a Prophet in these last days,

knowing that You came down in a Pillar of Fire and a Cloud, knowing, dear God that the hidden Secrets of Redemption, You have opened these Things in these last days and that he, in his earthly journey could begin to understand that the Mystery of his life, his past, his present, his future was already written in the Book. You equipped him and You made him to be part of the work of the Lord that You made us responsible for, as we have been given a little part as many others have been given to finish this great Commission, to finish the plan of Redemption, knowing it's by and through the members of the Bride You will finish these Things.

How his life has touched so many that, Lord, yesterday in Nairobi they had a special portion of the service dedicated to him. In Harare, in Zimbabwe, they did the same. In Santiago in Chile, they did the same. In Joinville in Brazil, they did the same. Lord, we couldn't understand why the people would do things like this. It's because they saw a part of him and they interacted with him and those were parts we didn't see, though we were there on the same trip. But we were in different places occupied in different things and how it touches our hearts when we see these things come back. And ministers, Lord, established in the Message, Lord, forty-five, fifty years walking in the faith with their churches, so established down through these years, would pause and give recognition and testimony, Lord, of this young man.

To see You'd be so gracious to give dreams to his brother in Brazil, knowing that from small [young boys - Ed.], we always called them *Jones* and *Pabs*, and I told them they should stay together, they're connected together. And, dear God, we are grateful for this.

We're thankful, Lord, even for Your minister servants that have graced this place today to come in support, to come with their prayers and their presence for which we are thankful, dear God, because this is

an Hour we see the great need where the Body of Christ, Lord, could be so unified.

Oh, gracious God, have Your way today, Father. May You speak from Your excellent Glory. May in the simplicity, Lord, in the humility, oh God, that Your Truth could come out that the smallest child could be touched in some way, and yet, Lord, in Its simplicity yet It can be so profound to see You, the only wise God to Whom be glory and honor, immortal, invisible, yet You can make Yourself so simple to be understood by the simple. You could create the universe, such complex things, create dimensions and yet, dear God, You can speak the Word in such a way that a little child, a young person in adolescence is in the place where they are getting the opportunity, Lord, to hear and to recognize, out of death comes life. And we know that's a principle, Father, death is a Mystery.

May You give us the understanding of death, Father, because the first picture, the main picture in this whole Bible, what we saw before the foundation of the world, is a Mystery of a slain Lamb that was in the Thoughts of God. Then out of That came the very purpose, that this very Lamb that was in Eternity in the Thoughts of God and this Lamb that was slain as a shadow in the cool of the evening when You came down and man had fallen, and all the way to Revelation, Lord, the Lamb is the Light of the City. And down through the Scriptures we see, Lord, the testimony and the witness and the revelation of this Lamb, being unfolded, oh God.

Bless each one, Father, and may You lead and direct everything. May You be the Center, the Principal Theme of the service. May the Word stimulate faith and create such an atmosphere to bring us into the condition of Rapturing Faith. Grant it we pray, for we ask it for Your glory and for the edification of Your children, in the almighty and all-sufficient Name of Jesus Christ, our Lord. Amen.

God bless you. Just for a short reading—all the things about Pablo was said. It was planned like that so I can take the little ending of the service here. We gave the greater part there that they can see and share the things that God has done in his life. But I just want to take a little reading here out of Luke Chapter 9, verse 27-35. I'd like to read that.

Luke 9, verse 27-35, It reads on this wise. This is Jesus. He is taking Peter, James, and John up into the mountain; Mount Transfiguration. And as He is going up there, He is talking to them. He said:

*27 But I tell you of a truth, there be some standing here, which shall not taste death, till they see the kingdom of God.*

*28 And it came to pass about eight days after these sayings, He took Peter and John and James,*

And Peter is always first when they write like that.

*...and went up into a mountain to pray.*

*29 And as He prayed, the fashion of His countenance was altered, and His raiment was white and glistening.*

He passed into glorification right there before them; that which was veiled all the time in a body, like a root out of a dry ground, having no form nor comeliness nor beauty that they should desire it; that which was a man thirty years old looking like a man fifty years old under the stress and the strain of the Ministry. Like the Jews say, "But He isn't fifty years old." He died at thirty-three so He looked that way, but that Glory now began to shine through the body and through the clothes. It wasn't something from outside coming in. It was What was veiled all the time on the inside. The Shekinah Glory veiled in the human temple behind the human skin began to shine through the tabernacle. Oh my. And they saw His raiment was white and glistening; His countenance was altered as the prayer began to move into octaves.

30 *And, behold, there talked with Him two men, which was Moses and Elias:*

And it's always put in that order, Moses and, Elias because Moses represents the resurrected saints. Elijah represents the translated saints. Seven Church Ages, resurrected saints, they died in faith, but then they are going to come up and then the Translation can take place when we are changed: we who are alive and remain unto the Coming of the Lord; we shall not all sleep.

So look at this. There was Something there upon them that they could recognize that that's Moses. They had never met Moses. Moses was fourteen hundred years before that time. And they knew, that's Elijah. And the great thing there is, Elijah was about six hundred years after Moses because Elijah was eight hundred years before Christ; and Moses was fourteen hundred years before Christ. They never lived in the same Age. Elijah used to read Genesis and Elijah used to read Exodus and read about the life story, the birth of Moses.

Just like you; Moses is gone, in the Third Exodus, but you read *Life Story*. You know about the log cabin, you know about the Light, you know he was born a proper child, you know that the Voice spoke there, you know these things. You know when the Light appeared to him and he was commissioned, two signs like Moses. You see, you know these things but you know it in the days after, though you live in a different time.

So watch the reality here. They are witnessing this. Could you imagine what is going through their minds? "How come the two of them are together at the same time? They lived in different times, what are they doing here?" Because, they were not coming from time, they were coming from Eternity. Their earthly journey was over and this was an appearance, showing that they are not dead when they leave here. Glory.

He [Pablo -Ed.] is in the Moses' group. I believe, standing right here there are some who would not taste death. We're in the Elijah group by the grace of God. We're alive here in this dimension with faith before the Change; that faith is moving us to bring the Change. And they are alive over There in a theophany.

So watch. And hear why Moses and Elijah had appeared, because Moses represented the resurrected saints and Elijah the translated saints.

*<sup>31</sup> Who appeared in glory,*

They didn't come like the old Moses, going up on the mountain to die at 120 years old, no, they appeared in Glory. They were changed.

*...and spake of His decease which He should accomplish at Jerusalem.*

They came to speak because it is recorded that when they came from that dimension into this dimension and Jesus was here with Peter, James, and John, they came not to talk to Peter, James, and John, they came to talk with Jesus. And their conversation was about *His decease which He should accomplish at Jerusalem* because this was a few days before He went to Calvary.

Now, how did they know, (as they lived fourteen hundred years ago and eight hundred years ago) how did they know what was about to happen on earth? How did Samuel know that 'Saul would be here with his sons tomorrow', though he's in another dimension? They are not dead, friends. They could look back here and see what is going on. That's why they didn't come at the baptism. They didn't come in the healing revival. They came to the place where He was about to go to the Cross and He passed into glorification and these things (oh my); because Moses was a type of Him and Elijah was a type of Him.

Do you remember Elijah smote Jordan, conquered death? Remember he raised up, ascended on High? Remember he sent back the Robe and the Spirit on

Elisha, the type of the Church? Is that right? Remember Moses called the Exodus? Moses said, "God will raise up a Prophet like unto me." Of course. They were types of Him and they were conscious now that they had gone on after their earthly journey and that they were types of Him, so they were qualified to talk about what was about to happen because they pre-figured that life.

So watch. And they are talking about *His decease which He should accomplish at Jerusalem*. In other words, they came to talk to Him about Isaiah 53. They came to talk to Him about Isaiah 53: "You're going to be wounded, You're going to be bruised, You're going to get stripes, but through these things, Your suffering and Your death and Your Resurrection, it will make a way for people to get a New Birth, that for four thousand years of animal sacrifice and animal life couldn't come back upon them. Now, the Life was going to be shed; now, the Substance had come and the shadow had to be removed." And so they were talking with Him about This.

*<sup>32</sup> But Peter and they that were with Him were heavy with sleep: and when they were awake, they saw His glory, and the two men that stood with Him.*

So they're seeing Jesus, they're seeing Moses, they're seeing Elijah and themselves. Peter, James, and John are in a terrestrial body. Moses and Elijah are in theophanies and Jesus is standing there in a Glorified Body. All three bodies were right there in this scene because this scene is the rehearsal of the coming Kingdom. It's a rehearsal of the Second Coming. So watch. Wouldn't you have liked to be there?

Your heart is turned back to the faith of the Fathers, the Tree is restored and Jesus has come down as Son of Man and revealed Himself in this Day, the same way as He did to them.

*33 And it came to pass, as they departed from Him, Peter said unto Jesus, Master it is good for us to be here: Let us make three tabernacles; one for Thee, one for Moses, and one for Elias: not knowing what he said.*

They are conscious that those two men—they didn't make an introduction. They didn't say, "Hey how are you fellows doing? Are you with the Master here? My name is Moses. God bless you. My name is Elijah. God bless you, fellows. I think you are Peter, right? You are James?" They were prophets. They would know them, who they were.

Watch. Bro. Branham said, "A little bit of the Infinity came down on them." He said, "So it is, you wouldn't have to get introduced to anybody in the Resurrection." The 'knowing' that when you were chosen and your name in the Book before the foundation of the world; when you see them, regardless of what Age they came from, you will know them and be able to identify them, (hallelujah!) because they are part of the same Body you are. You are just in the Head part. Glory! Do you know your own hand? Do you know your foot? If everybody's hand and foot are cut off and put on a table, could you walk up and pick up yours out of all the other hands and feet? Well, you'll know the parts of the Body because that is an Intelligence in the Body.

*34 While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.*

May we enter into the Cloud even as we sit here.

*35 And there came a voice out of the cloud, saying, This is my beloved Son: hear him.*

May the Lord bless the reading of His Word. You may have your seat. Praise His wonderful Name.

I'm just going to read a little portion out of John 21 now. This was Jesus before He went to Calvary. John 21 gives us a picture after the Resurrection. Here momentarily He moved into the Glorified Body. We are going to see Him in the Glorified Body in the Resurrection coming to the same Peter who saw Him on the mountain there.

Have you ever thought about how they could see Jesus pass into glorification, how they could see Moses and Elijah and then go and backslide after, and go back fishing and these things; how Peter could say, "Should we make tabernacles: one for Moses, one for Elijah?" and they realized what they saw, how didn't this stay with them? It was about a week and all of that was gone.

When they said, "Yes! Your speech betrays you. You are a Galilean. You were with them!"

And he said, "No, no. I don't know this Man"

And Jesus had already told him. "You'll deny Me thrice before the cock crows."

So when we look and we see This now... Now I'm speaking and calling this "**THE CONDESCENSION OF GOD FOR THE ABOLISHMENT OF DEATH**" and for a little subject, "***By What Death We Should Glorify God***".

There's a time to be born, a time to die. I'll show you as quickly as I can because I don't want to keep you, but we are talking about we're not just like burying the dead. Jesus said, "Let the dead bury the dead." [Luke 9:60 -Ed.] So, he [Pablo -Ed.] is not dead, he is alive. That's his remains like It said, "And Abraham buried the remains of Sarah out of his sight," [Genesis 23:18 -Ed.] and she was gathered to their people.

The angels took Lazarus and carried him into the bosom of Abraham. Like I preached, *Carried Into The Bosom Of Branham* [2018-0204 -Ed.]. That's right. Because Abraham was the head of the race and he's standing... You're coming in there, they have order. Everything

God has, it has order. ...and Abraham embraced him and said, "Well done, son."

Remember what Abraham told the rich, young ruler? He said, "On earth, he had his evil times and you had your..." How did Abraham know that and he's eighteen hundred years before that? How could Abraham say that? He's a prophet. He could look back down there. He's the head of the race. They all were in him. Was Levi in Abraham paying tithes? Of course, they were. When God put the 'h', did that make him father of many nations? Of course. They all were in him because in the thoughts of God – not just in the manifestation because the manifestation comes out of the thoughts, but the thoughts were first – in the thinking of God, God planned this.

Isn't Abraham parallel to Branham? Isn't Branham a father of many nations? Not by physical birth. Who is Jesus' generation? it said, "Who shall declare His generation?" [Isaiah 53:8 -Ed.] Does Jesus have a generation? Of course. Does He have a genealogy? Of course. That's right. Comes from the Apostles and then it comes to Paul, Irenaeus, Martin, Columba, Luther, Wesley, Bro. Branham. And then that is like seven sons there of His faith coming to catch a fold of that Mystery, and then the Book comes to us, the living descendants, the ones who are alive on the earth.

Seven Messengers and Seven groups of overcomers are in Glory right now, and Pabs has joined that Group, and he is gathered to his people. He didn't end up with some Germans somewhere. There were people right in this Assembly in the last forty-four years who died and were buried, hundreds of them. And many of them died in the faith that we could say, "They believed. They walked in the Light." They died as overcomers.

They didn't just die and go on. Because you have all the classes, right here: those who do good works; those

who are foolish virgins who died without the Holy Ghost and these things. They go to a place, (they don't go in hell. Hell is a place of torment,) where there are souls under the altar. They didn't even know Jesus. Is that right? They were tied to an animal lamb. That's what they knew. They had the law, the commandments that had no redemption in it. That was a *ministration of condemnation* [2<sup>nd</sup> Corinthians 3:9 -Ed.], but they obeyed these things. But then, they were under the altar asking, "How long? How long?" They were just souls.

Bro. Branham said, "When I saw my people, they weren't just souls. They were restored to their youth. They had white Robes." Why? When they put down their terrestrial body, they went to a Celestial Body made without hands, eternal in the heavens, one that they by-passed. And through that New Birth, they became linked, wireless. Do you know that?

You have a cell phone you could talk to somebody in Japan. Then you could talk to somebody – if you have a three-way call, you could talk to somebody in Africa and you're talking to somebody in Latin America at the same time; hooked-up, conference call. And if you can do that without even an 'Alexander Graham Bell's thing' with a cord and what we had years ago and the big directory; now science has advanced you can do that. Now science sends a land rover—it's the Age of drones too; drones in the sky and land rovers going on the moon and these places; Mars. And they are operating from Earth, it has no cord – wireless! They're communicating in artificial intelligence.

They broke into the laws and principles to do this and you use it every day. You like it. It puts a power in your hand. But before that could reach there, do you know there were scientists who went to work; it had men who conceptualized that? It had men who worked day and night and discovered the laws to bring that into reality to empower you, to raise you up to

operate in another world. As the Prophet said: science has taken fallen man farther in their five senses than ministers have taken the church in their soul. [1953-0217 Only Believe para. 10 -Ed.]

Spiritual Scientists today, working by spiritual laws to achieve spiritual things, are rising as those Mysteries in that Book, the Mystery of your name to take away your amnesia, the Mystery to show you who you are, the Mystery to show you your pre-existence, your earthly journey, your eternal destination, as those things begin to break, it begins to take these things out of you and you begin to know as you were known. It begins to put you in an atmosphere of faith because these Divinely revealed Mystery-Truths are to literally turn the hearts of the children back to the faith of the fathers, to move a people into a higher thinking, a higher Intelligence.

Where the Bride is going There, on the Other Side—learning has replaced revelation, reasoning has replaced faith, program has replaced spontaneous praise in the Holy Ghost, but where the Church is ascending because the Scientists are making the spiritual discoveries, supernatural discoveries that an entrance could be administered abundantly into the everlasting Kingdom; a Word that can take the unbelief out of the people and drive the fear away from the Church.

Bro. Branham said, “The greatest plague I’ve found in the church is fear.” Fear, they are afraid of this. [1954-1024 The Unpardonable Sin para. 33 -Ed.] That’s what had me to preach this here; I’ve discovered that, over these days.

People were saying, “I wonder if Bro. Vin is holding up.”

Well, I had to preach yesterday. You should have heard me preach yesterday. I said, “I’ve preached down through these years.” We’re not reading the Bible and trying to figure if that is somebody else. I’m

glad to know Moses and could study Moses. I'm glad to know Elijah and could study Elijah. I'm glad to know these people, Peter and James and John; but friend, they had their Day. And when they were here, they were glad to know Moses, and Gideon, and Jeremiah, and Isaiah. Now we, further down here, we're glad to know them too and then to come and get a revelation that, that Tree that was eaten down is being restored in us, and where those men lived and walked in the realm of revelation and vision, where those men were conscious, where the Church was so conscious they could walk in these men's shadow, not glorifying the men but they understood they were anointed and commissioned. They didn't need a half-hour interview or two or three hours, no. They could walk up to them and just believe that God was resident inside of them.

Bro. Branham said, "The hardest thing I've ever had to do was to get one man to believe another man." [1948-0302 The Angel of God para. 28 -Ed.] And that's the weakness of the church today because they're knowing man by flesh; they're not knowing man by the Word; they're not knowing man by revelation. You see you could walk in the zoo and say, "That is a donkey. That's a monkey. That's a squirrel. That's an alligator. That's a crocodile." You could separate an alligator from a crocodile. That's right. You could look and say, "That's a lion. That's a tiger. That's a leopard." Why? You read a book on anthropology and these things and you see the picture and when you see the real thing, you could identify it.

You could walk in a motorcar mart and say, "That's a Suzuki. That's a Nissan. That's a Toyota. That's a BMW. That's an Audi. That's a Mercedes Benz."

A person says, "You really know your cars, boy."

You could say, "That's a Baptist. That's a Jehovah's Witness. That's a Seventh-day Adventist, that's a Jehovah's Witness.

He says, "You really know your religions, boy."

Then ask about *you* and you don't know *you*...and then you don't know *you*. And the power is when you begin to know *you*. You shall know as *you* were known. You will see face-to-face because that is the *you*, your mother couldn't tell you about.

Moses' Mother told him, she said, "Son, you are born a special child. You're born in the time and season of the Messiah. Four hundred years have run out. We are a family where the priesthood comes from. We are Levites and you're born here and your brother will have to go into the priesthood, as the family priest if your daddy, Amram, dies," and these things. She was telling him all the things she could tell him and he took the learning from the mother. He was taking notes of what mummy said.

"Mummy said this. Mummy said this. Mummy said I was born April 6, 1909, and the Light came through the window. I wrote that. Mummy said this and that. There was something special that grandma and they said they saw when the Light came in. They saw a dove here." And they are writing that. But with all those lights and voices and all these things, he was trying to blow his brains out through grief. And the wife who had gone on had to come back in the room.

God sent her back, "Go comfort your husband. Don't spend all day because you have the power with just that touch to comfort, and a few words."

She said, "Bill, remember your preaching on Immortality. We are good. Everything is okay."

That didn't stop him. That first dose wasn't enough. The next time she comes now and she hugs him because he's still trying to electrocute himself. When the gun wouldn't go off, he tried another method. He wanted out because he didn't know himself by Scripture. He knew himself as a man who sees visions, sees Light, hears Voice, but that doesn't take amnesia away. It has to be something about you, how

to see you and how God made you, and how through God's sovereignty, He thought of you and brought you to your place and your time and your season. And when He comes; your Word for your Age because your life is in the Book that you don't know.

Then He's going to come now and introduce you to yourself, by opening the part of the Word that you are, not somebody else's part because faith is a thing, you can't mimic. It has to be something that is made known. Faith is revelation. Revelation is making known something that was previously hidden. And there's no way to know the will of God outside Divine revelation; because faith is not us seeing Bro. Branham. Faith is when Bro. Branham saw he is that person. So when he went out there, there was nobody saying, "He's Malachi 4, you know."

No, he went to them and told them how "The Angel came and commissioned me." He began to testify where he was; what he was. He began to show them. He referred them to many Scriptures. He began to tell them what he was on the earth for and he began to show them the promises in the Bible for that Day; because from Luther to the Pentecostals, a reformer does not teach the Word that way. A reformer will teach theology of the Word. Do you understand?

So when the Angel came, He said, "I've come to make known unto you, your strange and misunderstood life," and He went straight back to his birth! "You were born to pray for the sick!"

That's why Moses' mother could tell him a lot of things, but when Moses met the Pillar of Fire, He said, "What do you have in your hand there; a rod?" He said, "Throw it on the ground." It turned into a snake. He said, "Pick it up," because Moses went running. He said, "Pick it up." Moses walked in obedience because if you're part of that Light you can't disobey that Voice. It's too close to you. The impact and influence are too

strong upon you. He picked it up, it turned back into a rod.

He said, "Put your hand in your bosom. Pull it out." It was leprosy. He says, "Put it back again." Then He says, "I am the God of Abraham, Isaac, and Jacob. I remember My promise. I'm come down. I'm sending you." He's taking this man now and telling him, "You are that deliverer in that Scripture, though in There it doesn't say M-o-s-e-s. Just like Malachi 4:5 didn't say, B-r-a-n-h-a-m inside of there.

The Book doesn't say Lee Vayle or Orman Neville and these things. No, no, no, but the Mystery of your life, like the two halves of the Chinese ticket, there is something. Your experiences are pre-planned to bring you to see that those things are happening in your life and you never even knew it. Thirty-seven years passed and then God came to him, 1946. Born in 1909, he was thirty-seven years old there and when God began to speak to him He started to show him, he said, "He referred to me many Scriptures."

His life was no longer strange and misunderstood when he came out of the cave. He said, "I could have faced the world now with a seventh-grade education." That's why, he said, "There's no prevailing power as the revelation of the Word." But the revelation of the Word doesn't mean revelation on this and revelation on that. It is a revelation of *you* because *you* are the Word predestinated to the Word written for the Hour. And that brings the two halves of the Chinese ticket together and God confirms that's the Mystery of your life and your name there. And when a man has that he walks in another world.

He walks in another world because fear cannot exist there. That is like an inoculation, a repellent, an immunity that you can't soak up fear, It repels fear. Why? Because you've seen enough and you wave in the mirror, wave in Ruth, wave in Esther, wave in the Mighty Gentile Warriors, wave in Sampson, the new

crop has come out of the head after the eyes are gone. You begin to wave and you see those Scriptures coming back at you and you go, "Mama! That's me there!"

I'm talking about the Faith. I'm talking about the Faith that removes the fear because the greatest plague is fear, and the thing people fear is death. And I'm speaking about THE CONDESCENSION OF GOD FOR THE ABOLISHMENT OF DEATH, how they saw Jesus pass into glorification. They saw Moses and Elijah come to speak of the decease that He will accomplish. How did they know that He was born for certain things? Was Moses born for certain things? Was Elijah born for certain things? Did God choose the Age he's going to come? He was going to live in the Day where Ahab and Jezebel are together.

Did God tell the Prophet, "The history in the time of Ahab is repeating itself in America because here's the fourth Coming of Elijah, and Ahab and Jezebel are in union and that, Jezebel wormed her way into the White House and she's behind the throne"? Is that right? That's reality! So this man is seeing himself here and he isn't saying, "That is me; that is me! Where is Ahab then?"

God says, "Look Ahab's here."

"So where's Jezebel?"

[God says -Ed.] "Look Jezebel's here."

And then when he thought, "All men have forsaken me, (the present stage of my Ministry) like Elijah, "Lord, I alone am left!"

He said, "No, Elijah." He gave him a preview of the Bride. "There are seven thousand who didn't bow their knees." He said, "Do you think your Message went astray? Your Message got home (hallelujah!) because they have the ear to hear what the Spirit is saying in that Age: Micaiah, Elisha, the widow of Zarephath; the widow whose husband had died, who Elisha taught

how to work with the oil and these things, all these were believers in that Hour.

Just like you and I are believers in this Hour. We know who Elijah is; we know who Ahab and Jezebel are. We know Zedekiah and what comes out of his mouth, deceiving the kings of the earth and their armies. We're hearing people jumping in there saying, "Thus saith the Lord, thus saith the Lord, go on. God will bless you." But we listen to Micaiah because those histories are repeating themselves. There is nothing new under the sun. That which was is and that which shall be has already been. History repeats itself.

So John 21 here. Now he says:

<sup>15</sup> *So when they had dined...*

This is a scene on the Sea of Tiberias. They had rejected Jesus. They ran for their lives. John went running naked. The Scripture tells you that Peter following afar off, kind of worked his way into the hall, and then the woman recognized him and he tried to deny that he was one. And Jesus, tied, bound there, looked at him with those eyes because he [Peter -Ed.] was saying, "I will protect You. I won't let a man touch You." This is human zeal; thinking they could defend the Word with phileo love.

Jesus said, "Get thee hence, Satan: you savourest the things of man and not of God." [Matthew 16:23-Ed.] He said, "Satan wants to sift you like wheat, but I pray for you." [Luke 22:31-32 -Ed.] Watch how they were walking. But this is the man who was given the Keys by promise, but he didn't have any Keys there. It was spoken to him. When the Holy Ghost comes, the Keys will come out. He was given the Key by a promise because just before he said, "Thou art the Christ."

Before they could even move from the location and the conversation, Jesus said, (so you know we're at a junction time here because the Bible said: *From that time...*) He said, "I'm going into Jerusalem now. This is

My last Passover.” And He said, “They’ll deliver Me into the hands of sinful men. I’m going to die.”

That is what Moses and Elijah came to talk to Him about. He had told them first in Matthew 16. Matthew 17 they were on the mountain and they were not understanding. In Matthew 17 when He came down to the bottom of the mountain, the next set there with the epileptic child couldn’t cast it out. They had power but they didn’t have faith to operate the power. You know God works in ways that... that is what some of the brothers were speaking about, the laws; by certain laws of the Spirit to see the Word become manifested. That’s why he said ‘the Key to the Door’.

So watch Jesus here now is talking to them and they had fished. You know the story of how they fished and they couldn’t catch anything. He said it was around maybe two-three in the morning or four. It was dark because if you go back in the Scripture and you study It, they were seeing a man but they couldn’t identify who it was. And the Man was saying, “Children, do you have meat?”

They said, “No, we fish all night and we didn’t catch anything.”

They only realized when He said, “Well, cast your net to the right side.”

Their memory told them, “Hey, there was a time when Jesus was alive,” because they were going through trouble here, mind battles, “we were fishing and couldn’t get anything. And He passed and used our boat to preach from and then said, ‘Let down your net,’ on the same lake.”

So they said, they looked at each other, “Maybe we should try it. Lightning could strike twice.”

They threw the net out. The Bible even tells you it was one hundred and fifty-three fish. When they pulled it up now, revelation broke. John looked at Peter. Peter looked at John. He says, “It’s the Lord!” Peter was naked at the time. It said he was naked. He

grabbed his clothes and he started to swim. He swam to shore. After fishing all night, he still had enough strength left, he swam to shore. When they came there and they gathered, Jesus now is talking with them now.

I gave you the scenario so you could catch the feeling. I want you to catch the feeling because in this here, this is a moment where the reason for Peter being depressed and down, he had denied Jesus. Condemnation filled his heart; he talked out of turn so many times. You see, he leaned a lot on the emotional side. That's why you see Paul is not so much on the emotion but Peter had a lot of the things on the emotion.

Sometimes zeal and enthusiasm make you want to do things and you don't understand you're getting yourself worked up there because Supreme Power in control is what the Anointing is.

So look. [John 21: verse 15 -Ed.]

*<sup>15</sup> So when they had dined, Jesus saith  
to Simon Peter, Simon, son of Jonas,*

Did you catch something there? When Jesus met him, the first time, He called him Simon, son of Jonas. Jesus changed his name. He said, "Now, you are Peter." So he had a new name, Peter. But Jesus here is talking to the Simon, son of Jonas who backslid, who couldn't face the challenge and folded up when he saw a threat to his life.

This has to do with what I'm saying, so I want you to catch that because Jesus is going to tell Peter by what death he will glorify God. What is the thought behind that? He could have talked to the apostles about death because, in the New Testament, they all saw Him die. They all saw Him beaten, spat on, ridiculed, stripped naked, nailed on a cross. They all saw Him laughed at and mocked and these things; reviled, "Come down from the cross You deceiver. You saved others You can't save Yourself now." They all

saw Him. He could have called for legions of angels, right there, but everything was under control.

Where did He get that faith from? He saw Himself from Adam all the way to Him being the last Adam. He took the Book and showed He's the Principal Theme of the Book. He took the Law and the Psalms and the Prophets and all Things showing the whole Book is about Him. He told them, "Search the Scriptures they testify of Me. Lo, I come in the volume of the Book. It is written. Joseph is Me, David is Me, Solomon is Me, Moses is Me, Joshua is Me; they're all reflecting a portion of Me."

He knew the Word that way. He knew the Word that way and that was the thing. And so here, now, He's calling Simon (not Peter), son of Jonas. When he gets the Holy Ghost, Peter will no longer write: "Simon, son of Jonas to the church and the saints in Babylon and Cappadocia." No, no, no. He said: "Peter, an apostle of Jesus Christ."

Paul isn't writing and saying: "Saul of Tarsus, to the church." No. He said, "Paul, an apostle of Jesus Christ." They were speaking and writing in the revelation of their office gift because they were set in the Body. And they understood what God had made them and how they were foreordained to that place, and how God brought them to that place and now, how they were designated for special work and commissioned in that Hour. And so, they operated in the revelation of this identity.

So look.

<sup>15</sup> [He said,] *Yea, Lord; thou knowest that I love thee.* [He said] *...lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee.* [He said] *Feed my lambs* [not go back fishing] *Feed My lambs.*

Now, they're standing up watching now, Jesus in the Glorified Body because remember, one time, He

went through the wall and Thomas thought it was a ghost. He said, "It's not a ghost." He said, "What are you eating here: honey and fish and these things? Give me a piece of that." And He took a piece of the fish and He ate it. So they realized, this is no spirit. This Man sees fish, He wants to eat fish. He ate fish with them before.

So you can eat in the Glorified Body but it's not to make blood. It's not like for strength. Food makes blood and blood is life but the Glorified Body, the Power is the Holy Ghost. You eat for pleasure. So He ate for them to show He's not a ghost, it's a Man, "It's Me." And then when He ate now He even called Thomas and said, "Come, handle Me. A spirit doesn't have flesh and bones. It is I, Myself."

And they realized, "We are not talking to a ghost."

That is the Body, they were seeing there, which they had seen momentarily when He passed into glorification in that conversation with Moses and they, that had come back. So they got a glimpse. They saw Him in Glory. So watch. So now, they are seeing Him and He's telling them now, "Feed My lambs."

*<sup>16</sup> He saith to him again the second time,*

A father knows how to deal with children, right? He said:

*...Simon, son of Jonas, [called him the same name again]*

*...lovest thou Me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.*

Repetition sends it down, you know.

*<sup>17</sup> He saith unto him the third time, Simon, son of Jonas...*

Peter must have been saying, "Why doesn't He call me, Peter?"

"If you had held on to the Keys, if you had held on to the promise of the Keys, if you had known Who He was by revelation, not just "Thou art the Christ", what

season the Christ is in, what Scripture the Christ is fulfilling.”

He knows He is the Christ but he couldn't tell what season. So Jesus is speaking Word for the season: “I am going to be delivered now. It's time to die,” but emotion and carnal relationship don't want to release Him. They want to keep Him. Mary Magdalene wanted the body to embalm it too.

That was the Church that had believed in Elijah and the Son of Man. That was the Church that came out of Judaism. That was the Church that followed Him. That was the Message Church of the Hour. When they talked they were not talking about Caiaphas, they were not talking about Sadducee and Pharisee; they were talking about Elijah. They knew John is Elijah. They knew Jesus is the Son of Man. They knew, “We're in the Word for the Hour.”

Watch in the circumstances what... they believed that Jesus can do that; this one can do this. But for them, they thought they would be outside of the Thing just believing the Thing when the plan was: Except the corn of wheat falls into the ground and dies, it abides alone but if it falls into the ground and dies, it will replicate itself. It will come forth in a multiplied form. Could that be? Could God be One, the Corn of Wheat, but this Mystery of death could make Him millions?

That's what a seed does. You plant a grain of corn, you see a whole stalk comes up, tassel, shuck. You pull the husk back, in there, is a cob, hundreds of grains from that one. You take an apple, you cut it open, four seeds in the apple. You could check how many seeds are in an apple, but could you check how many apples are in the seed? Because those seeds will bring an orchard of apple trees and will bear for maybe a hundred years and don't stop bearing apples and it comes out of a seed.

The only way that is possible is through death. So death is something you can't be afraid of. If you are

fearing death, you don't understand that the first picture is a Lamb slain. The only thing you see before the foundation of the world is the Lamb is slain. And He was slain for names and those names are in a Book called the Lamb's Book of Life. That means that is the purpose; that is the center of the revelation. The rest of the Bible comes out of that because that is what He had before He even started to create. That is what He settled in His mind: it's going to work out to this Mystery.

Today people fear death; they're afraid to die. "Oh, God, I'm going to die! I don't want to die!" It is better you live twelve years and serve God for twelve years than to live eighty years and have not served God. It is better you live a good Holy Ghost-filled life for a few years than you live, all your life and never got the Holy Ghost because that is what Jesus became flesh for, to die, to make a way to share the Life. The Life cannot be shared if He didn't die. The reason the Lamb was slain and nobody else could die in God's place, is that God made the law and He made the law to keep people out, that nobody could pay the price. He made the law that it's only He could come down and do it that we could be His own by rights of ownership. He purchased a possession. He gave His Life. His Blood was shed to purchase a people, not corruptible things like gold and silver.

How is it that you are going to live your whole life, you're afraid to die, you're afraid to die, and the only way for you to get that Life is to die spiritually and naturally? People don't want to die but I'm reading this to show you, He could have told Paul what kind of death he was going to die. And all the death he told him about was a violent death. "They'll cut your head off."

Paul looked through there and he saw the thing, he said, "Oh, death where is your sting? Are you frightening me; a piece of gallows? This is not me.

This is the earthly house of my tabernacle. Have you forgotten what I preached too or what?" Paul preached that already. He said, "I know a man who was caught up in the Third Heaven." He couldn't even say it was him because of the carnality of the church. He said, "I know a man (fourteen years ago) who went up." Then he came back and said, "I've seen things not lawful to speak." He's kind of dropping it off now, so they could make the connection.

As Bro. Branham said, "I don't call it translation, it will stumble the people. I say 'vision.'"

You say, "Well, he lied then!"

No, he didn't lie. You see because that's the carnality of the church because God even told him the time, "You can't teach Pentecostal babies Supernatural Things; take a half-inch lace and try to put it into a one-eighth inch eyelet." [1956-0219 Being Led Of The Holy Spirit para. 15-16 -Ed.] It's trouble. But he knew this is a work the Holy Spirit will do in the people.

Quickly. So Jesus was talking to him three times, "Lovest thou Me more than these?" and then Peter just broke down. And Jesus said:

<sup>17</sup> ... *Feed My sheep.*

He said:

<sup>18</sup> *Verily, verily, I say unto thee, when thou was young, thou girdest thyself, and walkest whither thou wouldest: but when thou shalt be old...*

So Jesus now, (watch Him) He's going back into Peter's life when he was younger, and He was pointing him to when he was going to be old. In other words, it's not going to happen right now. Peter is in his middle age, he's between young and old. And Jesus now knows—because the history says he lived about thirty-five years or so, after. And then when the time came to crucify him, he said, "Crucify me, not like my Lord. I'm not worthy to be crucified like my Lord. Crucify me upside down."

The love they had for Jesus, they were looking for an opportunity – it was like a man with a death wish because the church was suffering martyrdom and persecution and they were not going to go into hiding. These were men of whom the world was not worthy. These were men who lived in their generation with the faith of Jesus Christ, and they were conscious they were a present-tense Generation; the Holy Ghost, God above us, God with us, now God was in them. They were conscious they had the doctrine right, so they knew, “It is not a third person of a Trinity inside of me.” They knew, “God...that same God comes down. I may not have the whole Ocean like Jesus, but I have a teaspoon and in that teaspoon, it has all the chemicals that the Ocean has. I have the potential inside of me. Jesus said, ‘The works I do, shall you shall do also.’”

Peter wrote and said, “And we have an Inheritance, incorruptible, undefiled, that fadeth not away, reserved in Heaven for us.” [1<sup>st</sup> Peter 1:4 -Ed.] They understood about Celestial Bodies. They lived in that realization. So watch these people in that Age. Remember the young girl, Rhoda? [Acts 12:13 -Ed.]

She said, “Peter.”

The father and mother said, “No, no. That’s his Angel, he’s dead.” They remembered Jesus taught them, “Your Angel beholds the Father’s face in Heaven.”

Do you have an Angel? Do you know, as a Redeemed, you have an Angel? And the Prophet said, “It’s not said that people have Angels; it’s only the Redeemed.” Who are not redeemed don’t have any because the Redeemed are the names in the Lamb’s section of the Book, where they can’t be blotted out under any circumstances because you’re a part of God. If God loses you, God is incomplete; Eternal Life is running around somewhere. If they put you in hell, you will outlive hell because hell had a beginning and

hell has to have an end. If you're Eternal, you can't be in hell. You'll outlive hell! They understood.

Didn't Jesus tell them, "And you, Peter, will be with the other eleven in the regeneration (Matthew 19:20), in the New World, the New Heaven and the New Earth, the New Civilization, judging the twelve tribes? Oh my, what a thing! They didn't even get the Holy Ghost yet when He was telling them that. Acts 2, they got the Holy Ghost. This is Matthew 19:28, in the Regeneration. Then what happened? Peter came and preached about the World that was, the World that is, and, the World that is to come. The *you* that was, the *you* that is now, and the *you* that is to come.

Can you look back and see the *you* that was, stumbling around with amnesia, not knowing the purpose for which *you* were born? But your destiny; you heard the Word of Elijah. Glory! God, rich in mercy, you were quickened and raised up to a new thinking, a new understanding; the Holy Ghost coming in and beginning to teach you, the Spirit of Truth bringing back the Word that the Son of Man sent to your remembrance, teaching you all things, and showing you the things to come! So the Word became a Lamp to your feet and a Light unto your pathway. And as you walk in the Light, more unfolds. And every time It unfolds, It takes you higher, It takes you deeper; It makes you more mature because the Son Light is getting stronger, baking what you have into reality.

So watch. And Jesus said [John 21-18 -Ed.]:

*18 ... when thou was young, thou girdest thyself, and walk whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not.*

*19 This spake He, signifying by what death he should glorify God.*

You mean a time to be born, a time to die, your life was preplanned before you came here. You say, “Is that the Word?”

That’s why all things work together for good to them that love God, you see? So the thing there is if God didn’t plan Joseph’s life do you think he could type Christ? Do you think Joseph said, “I want to type the Messiah when He’s coming? No, no, no, his life is designed. Moses’ life is designed. Elijah’s life is designed. Eliezer’s life was designed to match the Last-day Messenger. All those things are foreordained by God.

The stones that built the temple were previously marked out by a design. When David had the pattern of the temple; “This kind of stone goes here. Granite goes here. This cosmetic stone goes on top when it’s finished to beautify the building. This here is a stone to hold the corners together,” and every stone, it was cut out and brought to the building site. The Word there is *previously marked out by a design*, speaking about predestination. It means you are *previously marked out by a design* for a designated place! As that Body is going up, then they know number fifty-four goes here, and then number eighty-two stone goes here, and they were just merely placing each one. And when that house was fully completed, the Glory came down and filled the house. The worship was even to a level, they were singing as one and playing as one. And the house now, all the stones were one and every piece of furniture was in its designated place also.

What was that about? A Bride, a people cut out from all over the world. The tabernacle spoke of Jesus. The temple spoke of the Body. The Glory coming in the temple spoke of the baptism of the Holy Ghost; the Glory filling the temple. You are part of Something that God, as He begins to show you...

Then like the Prophet, he said, “The sister had a dream.” He said, “She said that they are planning to

kill me and it is going to be in my car.” Souls In Prison [ 1963-1110M *Souls That Are In Prison Now* -Ed.]

They, who are they? Then you have to go back and see who killed Jesus; who were conspiring to kill Him lest the whole world goes after Him. And what was making the whole world go after Jesus? Jesus could discern the heart, Jesus could see visions; Jesus had all those things. It's the same Ministry of Jesus Christ reincarnated back into the Church. You understand.

Wasn't Jesus' Life preplanned? To be Messiah you had to have five things: You must be born of a virgin. You must be of the House of David, you must be a seed of Abraham; you must be born in Bethlehem. You must be God because His Name shall be called Immanuel, God with us. You had to die on the Passover; you could not die in the wrong month; you must die in Jerusalem. You can't die of old age or accident, you have to be slain. You have to die between thieves. He that eateth bread with you will lift up his heel against you. [Psalm 41:9, John 13:18-Ed.] All of that has to be in Your life to be this. You can't stay in the grave, more than three days.

God had to plan this life; how many months your First Pull, how many months your Second Pull. You must come to the Opening of the Word, Spoken Word, Opening of the Word, Preaching to the lost. Do you think God didn't preplan the Prophet's life? How come he could match all these Scriptures? What about you? That's what I'm trying to show you, you're previously marked out by design too. You have a place, your life has a purpose. All the experiences in your life are measured out. He [Bro. Branham -Ed.] had to have six inches long - sickness.

When he came and a mountain range... when God was creating the earth, God put a mountain range in Lima, Montana on the Continental Divide, between the United States and Canada and his life is marked out in those Seven Peaks. God said, “Your name is here.”

But when was that created? When God was creating the earth.

Who put the constellation, timed – set the clock, the cosmic clock, to April 6, 1909, 5:00 in the morning; that this man who...? That constellation is there and the magi knows [magus -Ed.] – she did the longitude and latitude, “He has to be located somewhere here because that is where the constellation is hanging. It has to be in this location.” She spent all her life there, for about twenty-something years, around there, looking for this man. He will have certain characteristics, certain features.

One day God planned for them to meet on a bus. The same way God planned for him to drive through Lima, Montana that day, and now the Seals were opened, God was going to stop him and say, “You are here. Time runs out here. Eternity sets in.”

His sickness also was measured out: six inches long. When he discovered an inch is seven years, he had to settle there and wait. Because Job is forty-two chapters, six sevens – a Gentile prophet – the sufferings of a righteous man; a man who was going to catch the greatest vision under that suffering, the Easter Vision. Job; God showed him his pre-existence, “Where were you when the morning stars sang?” God showed him his earthly journey: man, born of a woman; few days and full of trouble. God showed him his eternal destination: “Though the skin worms destroy this body, I’m coming back!” That’s why this one came and preached *The Easter Seal* [1965-0410 -Ed.], *It Is The Rising Of The Sun* [1965-0418A.M -Ed.] showing to us the same Thing came back.

The Ministry was reincarnated, not just the signs and wonders, the experiences, everything to match the Bible because that’s what brings the faith. The Word becomes personalized in you. At that day, you’ll know I in you and greater is He that is in you. You shall know as you were known. All that God thought of you,

you are the expression of His thinking. Your life is planned so you can grow in this knowledge of this revelation. Oh my! That is the faith to draw sleeping saints. Perfect Faith is understanding what God has made you and then relying upon what He has made you.

Let the musicians come for me.

So God had told Peter what death he will die. They'll stretch your hands out. Do you know what that was speaking of? Crucifixion – they used to take them, gird them. When they chose the place, they would set up the cross. They used to have it along the highways, where all the people were passing and they were looking at them there. That is why Joshua hanged them on trees and they died at evening time. Like Jesus, Jesus had to die at 3 p.m. He was the Evening Sacrifice. Watch all those things that are fixed in His life, in His birth.

It looks simple in your life. God didn't make any mistakes. That's the principle of how God cuts out His children because He's seeing a Temple. He knows how many Ages there are, He knows what Age you're going to come in, He knows the plan for each Age. You don't seek God; it's God Who seeks you. It is the Holy Ghost Who knows, "It's time for you to come into flesh. At this stage of your earthly journey, I'm going to step in," and He steps into your life. All the time He's with you, watching you, but now He's coming to make Himself known.

The Light that he was seeing, the Voice he was hearing, the little Whirlwind in the bush, the Cross in the woodshed, it was God all the time around him, but no understanding was coming. But when He comes here, "I've come to explain to you your strange and misunderstood life, and He referred to me the Bible now," because faith comes by that Word. That is where the Absolute, the Tie-post to hold you there, ties you to It. You walk in an atmosphere of faith. You

start to realize – realization – the glass that you were seeing through darkly begins to get clear. You're starting to see face-to-face. You could wave in the Mirror and see the reflection waving back and then you know that's you. It matches your life, that's your experience, and God guards and watches you. And you have the characteristics in your life to identify you are Seed.

To show the Word – Acts 12, Herod killed James, John's brother; cut the head off with the sword. When they used that kind of death, it's to bring intimidation, to bring fear because the Jews and they were just beating them with whips and locking them in prison and then sending them out with a threat. But when this Herod came, he took James, he cut the head off.

When he saw that the Jews liked that, "Yes, he's going for the leaders; smite the shepherds and he's going to finish up everything." See? When that happened, the next thing he's going for is Peter, it is to get Peter. That is the spokesman. When they took Peter, they put four quaternions of soldiers. A quaternion is four, a squad of four, so that's sixteen soldiers. They put chains on the hands, they put chains on the foot; they put him in a prison. There were men guarding outside though he had chains and so on. Then they had guards outside too by the big, iron gate and everything is shut in there. Jesus already said this man can't die by his head being cut off, "When you are old, another will take you." And Peter is just maybe a few months, let us say, a year or a year and a half from that time, Jesus talked to him.

Stephen and James were two of the early martyrs; both died violent deaths. But do you know what? When they were stoning Stephen and gnashing their teeth and such anger, Stephen had a different Lamb to Abel. Abel had an animal lamb so Abel's blood cried for revenge but Stephen's Lamb was Jesus. And the Life of Stephen's Lamb came back on Stephen and so

Stephen, while they were stoning him, he broke into intercessory prayer like Jesus on the Cross, dying. And now it's showing, the same Life on the Cross is in the Body, in the days after that One, from the one-Man to the many-membered Body. And he began to pray.

He said, "Lord, lay not this sin against their charge." And then he began to get deeper in the Spirit Realm there and he said, "I see Jesus." He broke into a vision. "I see Jesus standing there."

Paul had said, "When He ascended on High, He sat down." Is that right? Because His works were finished, but here with the faith – nothing makes God react like when He sees His own faith, His own Life in the same kind of circumstance, proving He's the same. Whether He's in Prophet form, Messiah form or Bride form, whatever form, that same Life is acting out the same, having the preeminence.

When we look and we see those things, those realities... they took Peter. The Bible says Herod was keeping him until after Easter. But the commemoration of Easter weekend is the Passover: Unleavened Bread, First Fruits, the Death and Resurrection and that's where Peter and they had their power from, in reality. That Light, the Bible said, came down in the prison, put... [Bro. Vin makes swooshing sound -Ed.] All the guards went to sleep and the Light came, the prison door opened, the chains fell off. And it's happening so smooth, so effective, so quickly, Peter is thinking he's in a vision; this is all like in a form of illusion. He didn't realize this is reality. And so, he's following the Light, he's following the Light. And then he realized he's outside; passed all those guards, "What happened here?" When the reality struck him, "I wasn't really sleeping or I'm not in the world of illusion or something – virtual; this is real."

So he heads off for where the prayer meeting was being made. What's the point there? Jesus said by what death he was going to die. What are all those

soldiers? What are all those chains? What are all those iron gates? What are all those people? You are not to die and can't die until you come to the time when He ordained for you to die.

I showed you, Jesus and I showed you, his. Moses' life was in three forties: first forty was in Egypt; second forty was in the wilderness, third forty he delivered the people; one hundred and twenty. Acts 7 tells you that; three forties. When those three forties were completed, God said, "Go up in the mountain and die." The Bible said: Moses' natural force didn't abate, neither was his eyes dim. The man was not sick. The man was healthy and strong. So it's not sickness that kills you, "Go up and die. Your time is up. You had your three forties."

Are you catching something? Do you think you're here by chance? Do you think it's you who makes plans for yourself? No, no, no, no, no, no. That's why the Prophet couldn't shoot himself. That's why he couldn't electrocute himself. He said, "I found out that God's eternal purpose is stronger than my free will." If he died the Scripture is broken and the Scripture cannot be broken; because this is the one-man with the potential to operate Malachi 4:5. You could have ten thousand men come to claim that prophecy, they can't operate it. The potential to operate That; this man has the bald head, this man is a woodsman; this man – the break in the bloodline, this man is a hater of immoral women and all these different things. All of these things, this man is a rugged, wilderness man; he's not a city man. He's a designed man to match the Scripture.

You don't have to be afraid. God, the Bible said, became flesh, and by death, He came to destroy him who had the power of death and to free all those who through the fear of death was in bondage all the days of their lives.

So here Peter is seeing now the risen Christ. “We saw Him die. We saw Him bleed. We washed the body. We wrapped the body in the linen. John and I ran by the cave. We saw the linen cloth wrapped in the shape of the body and there’s no body. How could they say we stole the body?” To steal the body and leave the linen clothes, you have to unwrap it! He was so quickened He just moved right out of the clothes.

When these things started to come (with people) you know, “Bro. Vin, I wonder... and this and that.”

I said, “Wait a minute. Did you understand my preaching all these years? You think I’m preaching a sermon.”

I’m not living by the strength that came from Newton and Sylvia because I thank God when I found out, Newton and Sylvia Dayal are not my parents. Bro. Branham said, “I thank God when I found out I’m not the son of Charles and Ella Branham.” In other words, Charles and Ella produced a body. They can’t produce a soul. The soul, the attribute is the Word predestinated to the Word written for the Hour. And my life is planned by God in time and season, not just for me to come, all the events around: Ahab, Jezebel, the three hundred false prophets in Chicago, all these different things, the challenge on the Word going forth, the Ministry of Elijah, the Ministry of the Son of Man, Eliezer going to call the Bride; all those Ministries were locked up.

It’s like Jesus. When Jesus came, He was Abraham, He was Isaac, He was Jacob; He was Joseph – the identified Christ of all Ages. All of them were gathered up into the Son of Man. All that life, all of them were part of the Word and it was gathered up and He was the full Word. He was the very image itself. The Word Himself took the Word itself and revealed Himself and showed He’s the Principal Theme from Genesis all the way to that Hour.

What about the Word Herself? If we see the male part, what about the Word Herself? A greater than Eve is here. A greater than Sarah is here. A greater than Ruth is here. A greater than Esther is here. All of them are just part, part, part. This Bride is so super that no, one bride could type this whole Bride. All of them are just like... not one of them could have typed Jesus fully. All of them, little parts, were just little reflections of this big Light.

This is why in this Hour when we look and we see the realities, the unfailing realities of the living God, and we are raised up to walk in a place in fellowship, in union, in relationship with this God Who chose us, predestinated us, bringing us to the placing; set you. You're growing up. The son is born a son. As Bro. Branham said, "Not what we will be."

"Now are you the sons of God," John says. Peter says 'the Divine nature' – Paul says 'Christ in you' – John says 'He that is in you'. They all knew it wasn't the second or third person of the trinity, it was the Person that came down. That is why they lived in a world of Perfect Faith. They couldn't have that faith while Jesus was with them. He had to be taken away. That's why God had to take away Bro. Branham because we all would have been around the Tabernacle, following him around everywhere he is and get into idolatry. The God that was in that one man wanted now to replicate Himself and come forth in multiplied form because the Thing is global around the earth, so God has His people in every part of the earth. As the vision showed, they will come.

Friends, when Peter looked at that Glorified Body and Jesus said, "Now, follow Me!" he was afraid for his life when he saw they caught Jesus. And when they saw Jesus dying on the Cross, it just broke them and shattered them. And he couldn't conceptualize what he saw up in the mountain, "Moses? We thought he died."

They couldn't find the body. Michael rebuked Lucifer, "The Lord rebuke you! Don't ask any questions about where Moses' body is."

Elijah, the man broke the law of gravity. Peter saw that man. They saw this one, they said, "We used to read about them. How are we seeing them? How are we knowing them?"

Don't you read your Bible? Don't you realize we're back in that time? Don't you realize that's the Mystery of the Resurrected Saints and Translated Saints? That is the three bodies right there? You're in your terrestrial, right now.

Could you imagine Peter talking with James and John? He said, "My body can't do what Elijah and Moses... they were here and then they're gone. They went up in a Cloud. What kind of transport is that? When we went up there, we were certain it was just us and Jesus on the mountain when we came up to pray. Where did those two fellows come from? How did they know which part of the earth we were standing and made a landing there? Do you think they are aliens? Do you think that is extraterrestrial intelligence?"

No. They were understanding something. Something real was happening. They were into the Supernatural Atmosphere but they couldn't keep It. Do you know why? That is the Water, you keep throwing the Water on the rock box. You need the Holy Ghost to hold It, bring It back to your remembrance, teach you further on the Truth. Then Peter started to say, "We have an Inheritance incorruptible; undefiled that fadeth not away, reserved in Heaven for us." They began to understand. They began to walk in that Realm.

The Angel came to Peter, "Peter, go up to Cornelius' house, doubting nothing." Now they are associates with the Unseen World, candidates for the Supernatural; Angelic visitation. They understand their place in the Word, living in the realm of vision,

communion with God, direction in service, not a theological thing, a real Thing, Substance. If they were branches and fruits on the tree that was eaten down and it was an apple tree, it's not going to come back and bring grapefruit. It has to bring the original fruit, the original leaf, the original everything on the tree. If their fellowship was in one mind and one accord, that's the leaves, the fellowship, it had to bring that fellowship. If that doctrine they had was the bark to protect the life, that doctrine has to come back.

That's why the Prophet was a man who didn't compromise one iota because of the work he had to do – Restore all Things, not some Things! And then as evidence that he did it, It was in his life as the first one to be waved. He had to get the same kind of Rain. He had to get the same level of Son Light to come into that Place. The Light had to get stronger and stronger and stronger. When he started out there in his early days of preaching; look where It came to. He was unveiling the mighty God.

He was preaching topics in the Bible or something but look when he reached here now, he, himself was the Word standing and he could see himself from Genesis, all the way to Revelation. And he preached, Jesus had Perfect Faith because He understood His position in the Word. The Bible doesn't say that. A man has to have experience to do the things Jesus did, by having the same Key and working by the same laws to do that.

Well, that is what the Angel was teaching him and that's why he did what he did. And this is why now, he came and told us, he talked with the woman to contact the spirit. The Bible doesn't say that. But he is in the Day of the revelation and showed there are laws that operate It. He had to change the atmosphere when the wife was nervous and how he had to work with the Word – operate It.

Like the brothers [Timothy and David Dayal –Ed.] were saying, “We went in there, we said, ‘Let us pray first because there are all kinds of emotions and all kinds of minds in there.’” They prayed; they went in. Then when they were going to pray now, they said, “Could you excuse us? Everybody, go outside.” Because they understand the laws. They know you don’t just jump and pray and say things. You’re understanding the example that Jesus did. That’s why Peter did the same thing in Acts 9, with Dorcas because they were with Jesus, and Jesus was training them in the realm of The Supernatural – working with the Supernatural Things.

Then we are His disciples today. We understand now, just like the Son of Man opened up Demonology, the Mystery of your name written in Heaven, dimensions where Lazarus and the rich, young ruler are and all these Things; demons walking in dry places and coming back, opening up the unseen world; healing, fasting, what all these things were that Jesus was doing. He trained them to operate in the same things because the plan is: “The works I do you will do also,” It is going in multiplied form. The Seed falling in the ground and dying, It’s replicating itself.

We can’t be afraid to die. Dying is what brings It. Paul said, “For me to die is gain. For me to live is Christ.” And you can’t die spiritually but you’re afraid to die naturally. Die spiritually and let the Holy Ghost come in, and then you’ll realize what your life is really all about and that you’re walking in another Place.

We are too close to the Rapture. Too much Truth has been opened up about the other World; all the Light of Things in the other World. “Heaven is not the place my mother used to tell me about.” [1965-1205 Things That Are To Be para. 42 –Ed.] We’re not going and play on a harp and jump in a park and play guitar all day and laugh and praise God. No, no. It’s a Place where you work and you do things. It’s a higher Civilization. That Civilization there is coming down on the earth

and before you go, that's where you're going. And when you have to go to a place, you want to know...

When you're traveling you want to know. In July it's winter in the south: Brazil, Chile, all those places, South Africa, Zimbabwe. All of them are in the southern hemisphere, their winter is in July.

You're going north, that is December to March, you have winter there. So if you know where you're going, you have to know what climate it is to have the right robe, the right garment so you could be there. You can't say, "Well..." You can't try to relate down there to winter in July here. So you go down there in a t-shirt and shorts and so on and you want to walk around. When you go there, it's freezing cold! You say, "Well how come? I thought... This is winter. This is wintertime." See?

They say, "Watch your location and watch where you are."

To live in this world we need this kind of body. Do you know this is the only dimension you get a body when you come in? And whether you go to hell, the fifth dimension or you go to Heaven, you have to leave this body here. You can't take it with you. It comes from the dust and you leave it in the dust and you move on.

If you go in the sixth dimension then that means you got intercepted in your earthly journey. You came to wake up to recognize your Day and your Message. You began to understand God's plan for the Age and you come in the rhythm of the Symphony, marching in step. You know your beat, you know the junction, you know the change, you know your time, you know the season, you know exactly where you are in the Sheet Music. This is not a guessing time. This is a time of precision, accuracy, definitiveness.

I leave you with this today. When He came down, It said He abolished death and brought Life. Paul said, "And brought Life and Immortality into light." And he

said, “We don’t have a spirit of fear and bondage. We have a Spirit of love and power and a sound mind.” Why? “We saw a body that had nothing of the fall in it. We saw a body that could never get sick. We saw a body that could move through the wall and these things. We saw a body that could appear and disappear, materialize and dematerialize. We came in contact with a body; we handled the body and these things and we began to understand Redemption in reality.”

We have been ministered to by one who crossed into the other World, who came back and came back to the Scripture and started to open up and lay the messages out for us, so our preparation for where we’re going, we could have the right concept and the right preparation. And how is it going to come? Through your experiences. If you’re foreordained to go There, it means to say it had things in your life that were designed for suffering.

You can’t go there and say, “I never suffered on earth.” You had to suffer with Him to reign with Him. Character is never made without suffering. Colossians 1:24 or somewhere there, Paul says, “He left a measure of suffering to be fulfilled in us.” And that is measured out. The Prophet’s own was measured out: six inches for you. Maybe, three inches for you. Maybe, four inches for you. Maybe, two inches for you. It’s measured out. Everybody has his portion of suffering. He said, [Bro. Branham -Ed.] “There’s not a beaten people as the Bride. Like the golden candlestick lampstand made, handcrafted of beaten gold. But the Goldsmith, He could beat because He knows it’s not brass He’s working with. Gold is malleable.” [1960-1205 The Ephesian Church Age para. 81-1 -Ed.]

I was in Australia one time. They could take gold and make it like a thread from here all the way to the court, the basketball court out there. You can’t do that with any other metal, but with gold, you could do

that. Put it through the fire, fire doesn't destroy the gold, it only purifies the gold. He said, "Think it not strange concerning your fiery trials. That's a light affliction." He's talking to people who are gold. Gold is the character of God.

This soft, hybrid, religious Age, people are walking around and they're walking around, everything is fast. "Pass by the drugstore, get this here, I have a headache." Move the headache. "I have a belly pain. Get something for the belly pain. Get something for this. Get something for this." And you see a faithless people putting things down in their body that pharmaceutical companies make. The doctor doesn't know what's in it.

They tell the doctor, "Prescribe this for that; prescribe this for this."

You ask the doctor, "What's inside of here?"

He can't tell you. They say, "This is the new thing for that. We stopped using that."

Do you think the World Health Organization is about health? This is population control. You know your Bible. Revelation 6, under your Fourth Seal: by these four things they killed one-fourth part of the earth. Famine; do you think famine comes because rain is not falling? No, they hoard the goods. Create a demand for it. Increase the price so they could make the shekel great and the ephah small; little costs plenty. Designed to keep people... Third World Countries, "Lend them, lend them, lend them."

I grew up in the time when they had Esso, Shell, Texaco. [Foreign Oil Companies -Ed.] Then we see NP [The Trinidad & Tobago National Petroleum Marketing Company Limited -Ed.]. Everything is sold now again. The Pitch Lake, (our Wonder) now the Japanese leased it and we have to buy the asphalt. Understand the world you're living in. Understand what is coming.

That is what the creditor did. He gave the woman more than she could pay back and she's happy, "Oh God. The bank lent me this! Ooooh."

Next thing you hear you get the letter: your payment is short. They already have their family to get that, they're getting the information, "This is going up for sale, send in a bid on it. They're taking this back." You got trapped into debt you can't pay back because you don't understand the world you're living in. Read the Book of Amos; what they do to people.

When they came, they were coming for the woman's two sons, 2<sup>nd</sup> Kings 4; coming for the woman's two sons. She started to bawl. The man of God said, "What do you have in your house?"

She said, "Nothing."

"Nothing you could sell?" He said, "Think again. God doesn't work like that with the Elect. You must have something you're overlooking somewhere."

She said, "I have a little oil, yes, a little thing."

A big smile came on the prophet's face. That is in the days after Elijah: Elisha, the Bride, a Bride with prophetic insight, Bride-Church, Eagle anointing on Bride. He said, "Go and get empty vessels from your neighbors."

Said, "Well, that one and I don't talk. I blasted that one the other day for their false religion. That Seventh-day Adventist – that Jehovah's Witness wanted to come around, I blasted that one!"

So they only have enemies. They have no neighbors they could go to. But the real Elect knows that there are categories of election. You can't make anybody Bride. Some qualify for good works. This is foolish virgins. This is this here. That was already planned before the foundation of the world. You don't go fighting people.

When they were done and they had to bury the body of Jesus, nobody... Peter had no tomb. Peter had a boat He could preach from but Peter had no tomb to

bury Him. Joseph of Arimathea, who wasn't walking down with them in every meeting, he could have gone to Pilate and get the body because all of them were afraid to get locked up. Nobody was going near the thing there. He got the tomb where He could be buried.

Live your life conscious. Live your life conscious. Understand the Hour. Don't be full of religious zeal and lack understanding. He said, be wise as serpents and harmless as doves. Fighting is not beating up people. Fighting is strategy and tactics. You have to know when to attack, when not to attack. You are not being attacked, you don't go attacking people and you're not being attacked. Be conscious...be conscious.

We've come down to a place and time here, the greatest Power there is, is Divine Love. It is That, that casts out devils. That is why devils can't leave a lot of people because they're trying to cast it out with knowledge, they're trying to cast it out with zeal, they're trying to cast it out with force, they're trying to cast it out with obeh, all kinds of different things. Love casts it out. He said [Bro. Branham -Ed.], "The greatest success of my Ministry, it calmed the raging bull, turned back the wild hornets - Divine Love - and that is the very One Who directs the Church. That is the very One Who is leading the Church. That's the very Head of the Church. That is an Invisible Union with Him under the headship.

Let's just bow our hearts for a word of prayer. By what death you should glorify God; His decease was to be accomplished. Jesus, when He looked and saw, "I'm going to be spat upon, I'm going to be beaten, I'm going to be pierced"—David said, "They pierced My hands and My feet." And He was seeing all of that waiting for Him; He suffered rejection, persecution, different things, but now all these prophecies of wounding, beating, everything, reviled, ridiculed,

humiliated was coming in one season. And when He saw that cup, that cup was really bitter, but look at Him.

If you are a Christian today, you could only call yourself a real Christian by having that same Life in you that gives you that New Birth. And Paul said, "I can do all things through Christ which strengtheneth me," because Christ was in him. And he knew that he who had persecuted people, he who had locked people up, he got locked up a few times. He who had beaten people, he got beaten a few times, that while he was alive he had to reap back a lot of what he had sown. Even though he was forgiven, he still had to reap those things because that is what he planted. But in there he found the grace of God and he was able to bring that Message of grace in Its fullness to that Church.

Beloved Jesus, God, we have come today to remember one, a young man; a young man who lived and walked among us, as Bro. Eddie [Bro. Johnathan Weston (elder) -Ed.] prayed earlier. We realized so many things when they began to send those videos, Lord, of special recognition and expressions of joy in knowing him, coming from all these different countries, and seeing how these churches, such fine, established churches; such ministers, oh God, with influence in the earth, Lord, would pause to take note of him. Truly, oh Lord, we were at a loss.

I guess sometimes, as a father you just see your children and you live in another world and you don't realize how they are impacting and affecting people on their level, in their environment, in their interaction with others. And then sometimes some are so...more reserved and that is their normal life. They don't go testifying of what they did or what they said, or what they did - what sacrifices they made for others. So sometimes we think that that life is gone; maybe it had nothing to it. And then these things come around and we realize, Lord, You Who watch everything; You Who

said, "We cast our bread on the waters and it comes back to us when we have need of it," how we can see Your great hand at work, You Who designed these things, Lord, You construct these things in Your great wisdom, Your infinite wisdom, Your omniscience.

We're so thankful that You are a God like that. You could plan things in such a way and then You have all power, being omnipotent, to bring to pass what You have planned and have no fear that, Lord, something could circumvent Your plan or it goes wrong because nothing moves in this universe until You give permission. Your Prophet said, "Satan is not even in the race. He's just some stuff on the side of the road that God uses to bring His children crying, Abba, Father." He's not even eternal. He has temporal life and hell was created for him, to put him out of existence and all his fallen angels. But they were necessary to Your plan of Redemption. They had their role to play but then You have the time appointed, Lord, for their annihilation.

May we walk in this Place, dear God, with the Seals being opened, the Word being brought forth, Lord, to give us a vision of where we are going, of how to get There, what we will do There; what we must finish up here first, the Great Commission, the plan of Redemption; these things are left back: "The works that You do," the Prophet said, "intercessory work, redemptive work; work that pertaineth even to judgment before that New Civilization comes in."

Lord, how before somebody goes to work, there must be training for these things, and You with such a great School and such a great Teacher You are, and we, Your students, in this School of Life where righteous men are molded into saints and sages, where, Lord, those rags could be transformed through the process and come into Parchment Paper with the King's image stamped on it, You can design such a process to make us into what You envision us to be, and that through

the course of this journey like You did with Israel, slaves in Egypt, but in Canaan everything was under their feet.

Lord, when we look at what was in-between that journey, how You held them in some places for a week, some places for a day, some places two days, some places for a year, and two years, teaching them, taking Egypt out of them, molding them, preparing them for when they come into that land that You could come down and take the headship as the Captain, have the preeminence, work in and through them to possess their inheritance and then set them positionally with all things under their feet; each man under his vine and his fig tree.

Oh, God, we are so thankful that You can think up things like this. And that when they had come to that place they knew You in Your Seven Compound Redemptive Names. They understood the Mystery of those seven pieces of furniture in the tabernacle, Lord, in their relationship with You, and their fellowship with You, in their worship to You. And then to see how You can supply every need while they come from flesh to Word, where they were born a slave in bondage, Lord, to have all things under their feet and to know that was the pattern of the First Exodus and the Second Exodus, and now we are living it out, Father, in reality form.

Oh God, may Your Spirit so quicken our hearts, filter our thinking. Give us that holy man's taste that that faith could grasp that Truth, dear God, and make it so personalized, so relevant, so applicable in our very own lives that it would give us the faith to operate that Word and see those promises that are 'yea and amen'. You, the God of the unfailing promises, the God of 'The Amen', Who has come down in this Day to show You're the God of Truth, the God of Finality, oh God, You are Your own Interpreter interpreting Your promises in the lives of Your elected Church.

Bless each one today. We thank You. As we have closed this part of the meeting, trusting, oh God, that the few words, the expressions, dear God; it would take much more time than this to bring those Things out. But to see that when they saw that body, death abolished, nothing—Peter could lay down his life, Paul could lay down his life, Stephen could lay down his life. We see how You planned the death of different ones and how You were glorified in each one, and especially in the New Testament, Lord. Lord, knowing that back in the Old Testament even Isaiah was sawed asunder.

Even Polycarp who didn't walk, Lord, with You when You were in the body on the earth, Lord, but he knew John, and John leaned on Your bosom, and John was the one that You gave special revelation to. And Polycarp, Lord, when they were about to burn him at the stake, how, dear God, he asked for two hours to pray for his enemies. And when he stood there that saintly man, Lord, the flames of the fire would not come near him, but rather they went away from his body until they had to pierce him with the spear, to bring his death. And when they pierced him, they witnessed and saw the Spirit of God left him in the form of a Dove.

They wondered what kind of man was this, of the same caliber, Lord, like Peter and Paul and they who weren't afraid to die. They considered dying for You something special because they knew there was a crown, a martyr's crown that was going to come and they wanted to have that kind of testimony, in the kind of Age that they lived in.

In this soft, characterless Age of hybridization, hybrid religion, oh God, but we see the first one. We see the ruggedness, we see the conviction. He had nobody to stand with him. He said, "I stand alone in a hard place. Who will draw the Sword and come and stand with me?" Oh God, Lord we are so many today.

God may You help us, Father. Take all this fear out. We are right on the verge of the Change. The inner man is quickened and raised up, God's Power of Transformation changing him from glory unto glory; maturing in the full strength of the Harvest Son, the Word becoming Spirit and life. We're becoming living epistles.

May we walk like them, Father, because it's the same Tree restored, not to be afraid of sickness, not to be afraid of death, not to collapse in our heart and mind, not to go into despair. Paul said, "We are killed all the day long, but what can separate us from the love of God in Christ Jesus? Persecuted but not forsaken, cast down but not destroyed, perplexed but not in despair, always bearing about in our bodies the dying of the Lord Jesus."

May we raise up, Lord, out of the church life and walk in the consciousness, the realization of what a true Apostolic Church is, the Token Life that is within us, the very Life of Christ, Your own Life, the literal Life that we could have this fellowship, You and us together.

Lord, God if there are strangers, visitors coming in, even family, extended family, who might not be walking in the Truth but out of courtesy they came, may they take this in their heart. May they take this in their heart because they do not know which one will be next, who will go next. But if one is to go, would people around the world be so moved to give that kind of tribute, to testify, to want to share what they experienced.

People look for popularity. They try to go out in the world to get it. They try to do things to attract the world and the things of the world. They bring themselves to shame and disgrace trying to attract buzzards, vultures. And in the end, they'll just be used like some old napkin and just flung aside in the garbage bin. But to live for Christ that people could

see the Life of Christ and be touched that, where they didn't even try to attract, it cannot help but attract, and many who were attracted, Lord, would give testimony. So we want to live our lives to Your honor and to Your glory. May we leave with that kind of conviction.

May we leave with that kind of clarity of purpose, to know that suffering is measured out in our lives, that this is part of Your plan, as Your Prophet said, "The church that is not suffering is not of God. It's put there because if the Bridegroom could hit sixteen cylinders then the Bride will hit the same, and She must go through the same things to prove." And that's why You had to plan these things and left back a measure. Like Paul, we say, "That we may know You in the fellowship of Your sufferings," because he began to realize suffering was a Mystery. He began to realize, dear God that it is through that suffering, You became flesh to enter into the infirmity of others. To be a true Priest, a merciful and faithful High Priest, You'd have to enter into the infirmities like the Prophet with that old man in Mexico.

He said, "It seemed like nature conspired against this poor man. He was blind already. He already was poor, ragged, no shoes on his feet, his clothes full of holes. It was wintertime." He said, "But when I hugged him and put my foot next to his foot, nobody noticed. I brought him close to my body to see if my jacket could fit him." He said, "I was entering into his infirmity, and then I began to feel so identified with him, I could pray the prayer of faith. And the man cried out, 'Gloria a Dios!' His eyes popped open." He said, "It was the eleventh commandment. It was Divine Love entering and feeling for this man."

God, we want our lives to go there, in these places because this is the reality, Father. This is the Holy Ghost. May You grant it, today. We thank You for

being here. We thank You for Your Presence. We thank You for Your blessings.

May You continue to strengthen each and every one. Lord, if anyone is hurting in some way; if anyone, oh God that is trying to reach out; if somebody is even desiring, Lord, to know a little more who might have been affected sitting here today, Lord, let them see one of the deacons there, one of the ministers. There are many ministers in the building that they could go and talk to one, oh God, that Lord, God they could find a place where they could go and sit and hear the Word of God. They could have this blessed hope and be thankful that they came. Maybe not expecting to leave the way they are leaving, but, oh God, if they are leaving different, it means to say that something... You directed Things to be spoken that might help them because who knows what lays ahead for them, even this coming week, but Lord, we commit all into Your hands. And we pray that Your Holy Spirit would order the steps of each and every one, in the precious and wonderful Name of the Lord Jesus Christ. We give You praise, we give You honor and glory. Amen and amen.

Praise His wonderful Name. God be praised.

I think we're going to show, right here... (I think it is about eight minutes or so) and then you can come up and take your last view.

God bless everyone. We thank you so much for being here today. Trust in some way it has...you feel you've made a good investment to invest your time to come to encourage, to support.

God bless each and every one.











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