

---

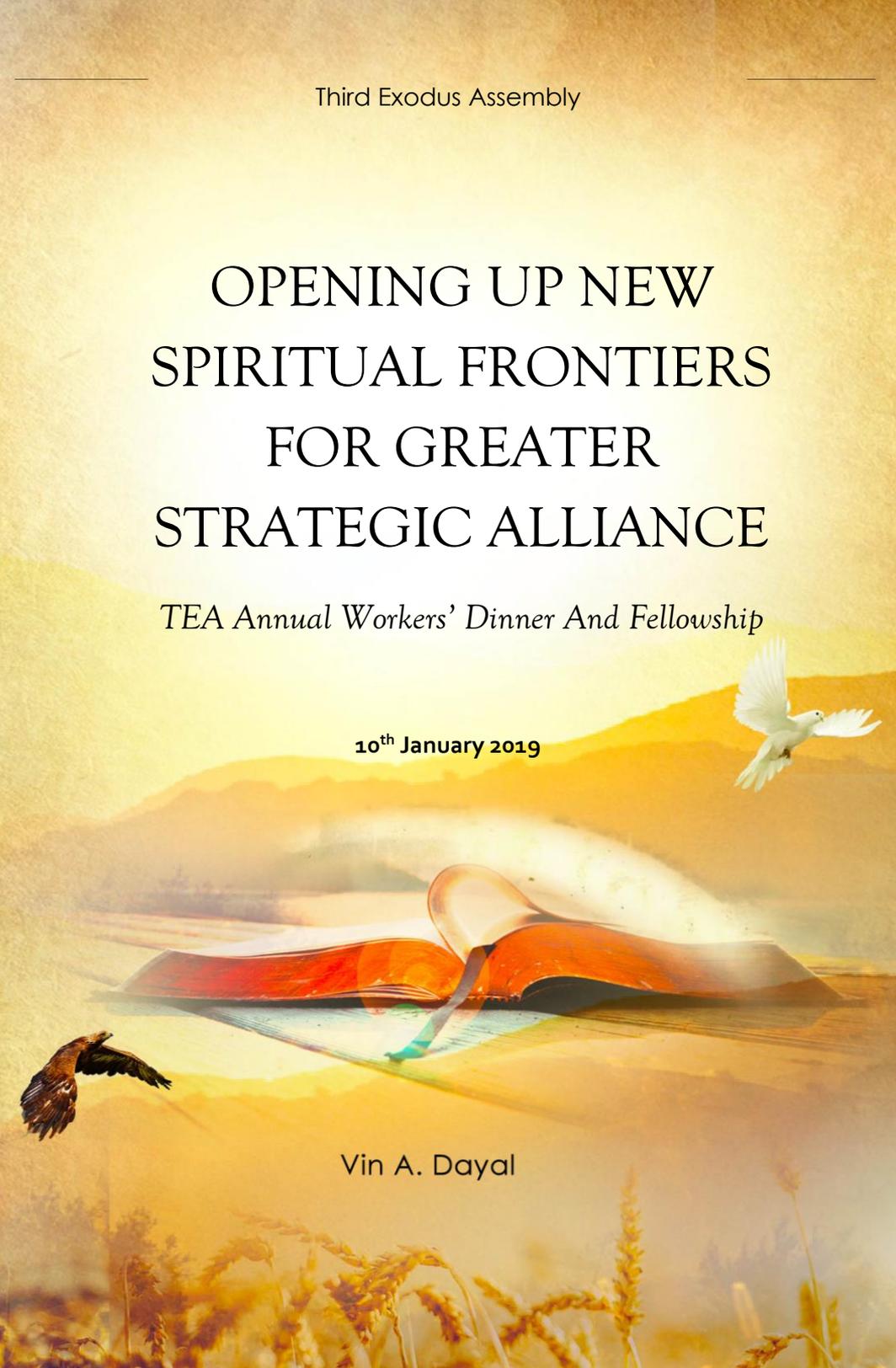
Third Exodus Assembly

OPENING UP NEW  
SPIRITUAL FRONTIERS  
FOR GREATER  
STRATEGIC ALLIANCE

*TEA Annual Workers' Dinner And Fellowship*

10<sup>th</sup> January 2019

Vin A. Dayal





---

Third Exodus Assembly

---

## **TEA Annual Workers' Dinner And Fellowship**

10<sup>th</sup> January 2019  
TRINIDAD

---

Bro. Vin A. Dayal

---



## **FOREWORD**

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





Excerpt:

We have one vision. And the same way God took the Spirit off of Moses and put it on the elders, as David says, “How good and pleasant it is for brethren to dwell together in unity. It is like the ointment that was poured on the head of Aaron, runs down the beard, even down to the hem of the garment.” [Psalm 133:1-2 –Ed.] And that is the blessedness of the unity that it doesn’t have four-five spirits in the church. It has one Spirit in the church and that Spirit on the head, the Ointment, is the same Spirit that comes on the neck, on the shoulder right down on to the whole Body until the whole Body receives the same Anointing that came to the head first. That is what David was talking about. You see.

So when we look and see the Mystery of this unity in the church and then people can find their place in the assembly... and sometimes people say, “Well, I can’t do this. I can’t do this.” But you can do something, that’s why God made you part of the assembly. Every part of the Body, if God is building a Body, cell upon cell, Word upon Word, individual – each individual person, they have something that the Body needs. [Page 23]

**TEA Annual Workers’ Dinner And Fellowship**

10<sup>th</sup> January 2019



# OPENING UP NEW SPIRITUAL FRONTIERS FOR GREATER STRATEGIC ALLIANCE

TEA WORKERS' MEETING

TRINIDAD

THURSDAY 10<sup>TH</sup> JANUARY 2019

**BRO. VIN A. DAYAL**

*I stand, I stand in awe of You, 2x  
Holy God to You all praise is due  
I stand in awe of You.*

Why don't the sons of God sing that, amen? Amen. I stand, I stand... a confession of faith.

*I stand, I stand in awe of You ...*

We have seen Him unveiled in this Hour. He's taken the mask off of Himself, broke the Seals and brought Himself into plain view. Hallelujah.

*...all praise is due*

*I stand ...*

Like Isaiah in the temple that day, hallelujah! Like Jacob at Bethel.

All together now: *I stand, I stand...* The same God of the Bible walking among His people, in these last days comes down to take the headship over an elected, called-out group.

*I stand, I stand in awe of You, 2x  
Holy God to You all praise is due  
I stand in awe of you.*

Why don't the sisters try that? When that Angel came down to Mary (amen), she was a little afraid, but He said, "Fear not, Mary. It is I." Hallelujah! Glory be to

God. That Angel appeared to Manoah's wife, appeared to Sarah. Glory. Oh, He is worthy of every praise tonight.

And altogether, all throughout the region, wherever His people are gathered, one more time: I stand...

*I stand, I stand in awe of you.*

We stand in awe of You, Jesus. Oh, the value of Your Blood that we could come and stand, see You unveiled because of the value of that Blood that was shed for us to make a new and living way, that we can come before Your great Throne of Grace.

*I stand in awe of You.*

Let's give Him a hand of praise, tonight. We believe His Presence is here among His people. Where two or three are gathered together in His Name, there He is in the midst. Oh, what a great mighty God, this great One, the Mighty God unveiled before us, the unveiling of God; Christ, the Mystery of God being revealed, the identified Christ of all Ages.

Thank You, Lord. We bless Your wonderful Name, tonight. We gather in Your Divine Presence. Glory be to God.

God bless you. You may have your seat. Praise His wonderful Name.

Once again, we want to welcome everyone that is gathered here tonight in this Third Exodus Assembly Annual Workers' Meeting, a meeting we have annually where we, at the beginning of the year, try to motivate the believers to keep steadfast in the work of the Lord. The furtherance of the Gospel is a great thing that we believe in because we believe when Jesus said, "Go into all the world and preach the Gospel." And the Bible said, "This Gospel must be preached in all nations and then shall the end come."

What a great thing He told them, "It will begin here in Jerusalem and Judea, and then in Samaria, and then to the uttermost parts of the world." And to see that

same God came back down in Revelation 10 between the Gentile Prophet and the Jewish prophets when He says, "Eat the Book and thou must prophesy again among many nations, kindred, tongues, and tribes." And we believe the Scripture and we have based our whole church and our Ministry and everything to be part of the fulfilling of the great commission that was given to the fathers. And that's why it is such a wonderful thing for us to gather on a night like this and to sit—and we have had the review last night in the service of what we've come down through 2018 and now, we are in transition looking ahead.

I was speaking there, to the church on Sunday and Wednesday, *Looking Back And Looking Ahead*. Bro. Branham said, "I was walking on the map of Palestine." He said, "I was two-thirds of the journey. I stopped and I looked back and I saw how I came." [1961-1210 Paradox para. 56 -Ed.] Because from Egypt to Canaan that's the whole journey. That's what every believer comes into; a place where we were born into bondage, a slave to sin, shut up in Satan's kingdom like they were shut up in Pharaoh's kingdom but yet, a chosen people predestinated to obtain an inheritance. But their deliverance would not come until God sends a mighty hand, until God comes down on the mountain and says, "As Moses was given two signs, so shall you be given two signs."

So we see the parallel how God lay these Things out and then to see the unchanging God came back in this Day and worked in the same manner. And knowing that when they came, they came through those three stages of grace and then finally, they came back into the land of their fathers. A people who were born into bondage was now standing when Joshua said, "Come and put your foot on the neck of these kings." Principalities and powers, kings that had great kingdoms and armies under them but yet, these people who were once slaves came and they put their foot upon those kings.

God said, "And thus shall the Lord do to all the enemies against whom you fight." because that Angel that came down, said, "I have come to bring you into the place I have prepared for you." Bro. Branham said that same Angel is the One that came to Paul in the second exodus. And that same Angel is the One that is here today, leading the Church by this great Pillar of Fire.

When we saw these things and we got called into a Message like this and then God began to add to the church such as should be saved, we didn't just want to be a church that was shut in four walls – come to church, go home; come to church, go home; come to church, go home, three times a week. We felt that that was not the apostolic way and very early, way down in Fran Street, coming back from Venezuela in 1979 (Bro. Carl De Souza and I), I came back to the church, I said, "The parlour vision is over." Going there, it did something.

I never preached outside the church, as such. The first time I preached outside the church really was in Woodbrook, in September 1976. And we went there sometime in June, in Venezuela. But there something happened and from there, we began to try to work in the way that God had led His Prophet. And that's about forty-two years from that first trip to this present time, this new year, 2019.

I just came back in December there from Lithuania, Poland, and Ukraine, places that I'm very familiar with in my service for the Lord. And coming back... going into the country (when the country is under martial law) in winter and going without a visa expecting to receive a visa on arrival but when God says, "Go," you go. It was the same way back in 1989, going there the first time behind the iron curtain (underground churches) before the wall actually came down. And from there to December, we have gone through these places all through into Siberia, into Moscow, into Lithuania, Latvia, so many different places there; White Russia,

Moskenes, Belarus, all these places where people have come to receive with open hearts and believe, not just love and enjoy, but believe.

And these things have spurred us to work, even going out in the region in 1977; going from Tobago all the way up and God raising up all these people, going beating the streets and testifying to people, sending in brothers and working because we didn't want to be a church just stuck in four walls. We wanted to be a church with a vision to carry the Gospel because we believe that we were part of an elected group of people that is to be called out, in the last days. And the Prophet saw them in the vision, coming from all nations because the Gospel must go into all nations. And then he said, "Thou must prophesy among many nations, kindred, tongues, and tribes."

So, when we see to quicken that Word, to believe that Word, to step into that Word, and then see God come back behind and begin to prove that Word – as the Prophet taught us, *Proving His Word* [1964-0816 para. 120 –Ed.] "God proves His Word by believers who are not ashamed of the Gospel, but who can be led by the Spirit to quicken the Word and bring It to life." He said, "When Jesus saw that He was the Messiah – He knew He was the Messiah, and He saw the Scriptures that prophesied where He was going to be born and what His ministry was going to be, and He was going to die, and all the things that were going to take place, who His forerunner was going to be, Jesus had such a faith and confidence," he said, "He was led by the Spirit to quicken the messianic promises." And then he said, "What about you, the Bride?" And we have tried to move our church into that kind of channel.

And so, this Workers' Meeting that we have and had been having for years, it's because we believe and the Lord adds to the Church such as should be saved. We believe when God begins an assembly this was something in God's mind. The same way God had every

(maybe) son here in this room tonight as an attribute of God and God planned your life, and God knows He's going to give you a family and you are going to raise that family, and God knows where you are going to live, God knows what Age and time and season you're going to come; God knows in which race you're going to be born, which family you're going to be born in, what equipment He will put in you. All these things God planned before we came here. He didn't give us a choice about it.

Then we have come...we see we began to learn to read and see God's purpose behind our lives, the equipment God put in us through the teaching of Message; God's gifts always find their places. And one of the great things Bro. Branham said was, "When a church would rally around the gift that God gave them it will bring them into a Golden Age."

He said, "Look at Moses. Moses there brought out two and a half million people. What a group! And Moses opened that Red Sea under the leadership of God and direction of God, God working through Moses. And the people saw the smitten rock, the water coming; the Brass Serpent, people being healed; the manna coming down from Heaven, all the great supernatural things, yet every two weeks they wanted to stone Moses. They wanted to bring a captain and go back into Egypt." When we see these things, Moses with the Spoken Word, Moses with signs, wonders and miracles, Moses with discernment, Moses with healing, all the gifts of the Spirit there operating in Moses' life, and the condition of Moses' church, God had to kill the whole bunch and only two from the original set went in.

We see the same way with Elijah: a man who could shut the heavens and open the heavens, bring fire out of the sky and rain out of the sky, shut it up for three and a half years. And then we see the man is rejected. The man is alone. The man thought it was only he remained. He was so heartbroken. He said, "Lord, they killed all Your prophets and now they want to kill me."

God said, "No, Elijah." He said, "There are seven thousand who didn't bow down their knees." The man didn't even know it. Sometimes he looked at himself and thought his ministry was a failure. He thought that he was the only one with a little courage to stand in the face of that system.

Then Solomon; he said, "Look at Solomon. The man didn't shut any heaven. He didn't open any heaven. He didn't open any Red Sea. He didn't speak any flies into existence and frogs. He didn't call for plagues on Egypt and hail and darkness, none of these things. And the greatest Age in the Old Testament was in Solomon's time. It was called the Golden Age of the Bible." He said, "Because the people believed Solomon, a man with one gift: wisdom, and they rallied around the man." [1958-0620 *The Queen of The South* para. 33 -Ed.]

When I saw those things in the Message, I knew that these are principles that God has a people and God is raising up a people. And we have had these meetings down through the years and tried to keep that vision alive so that we would be a church that takes part of the burden because we believe that God put His people all over the world. He didn't just set them positionally in the Body. He set them positionally in the earth also. He knows who He wants in Africa. He knows who He wants in the Caribbean. He knows who He wants in Europe. He knows who He wants in New Zealand and Australia. He knows who He wants in Asia, who He wants in Africa. And God is the One Who determines all of this, and God has planted these people in the earth.

Then God begins to identify, God lights a Lamp, puts it on a lampstand to give Light (a Ministry) when God puts His hand on a life that He is going to put a Ministry. And the Light is going to shine in a certain area, and the seed that God has there will be quickened and brought to life, then through that group God has a

unit, a standard in a certain part of the earth where God can work.

Through these things, we have what we call *Opening Up New Spiritual Frontiers*. It is just words that came to me and I used the words and taught it to my people. We started as a local church then we went into the region and God raised up the churches then we became a regional church.

Then the Ministry had gone into the extended regions in the earth, carrying the same Message and finding that when God gives a gift in the Body of Christ, it is not just for a local people, it is for the Body of Christ. In every church has three kinds of believers, but in the Body of Christ only has one kind of believer because to get in the Body of Christ, it must take Spirit baptism. To get into a local church water baptism puts you there. And this has been something for us.

I'm just trying to give a little background to let you know why we have an Annual Workers' Meeting; what we see, what moves us as a church, what we try to use our efforts to do in the Kingdom of God, the way that God has led us to work, and how we have tried to work by these laws and principles that God shows in the Word. "The Book of Acts," as the Prophet says, "It's not a framework, it is the pattern." Because the Book of Acts is five offices and nine spiritual gifts in operation in an elected, foreordained people who were to be part of the Body of Christ in that Day. That is what followed the Ministry of Elijah and the Son of Man.

John came with the Spirit of Elijah; the forerunner at the end of the Old Testament. He introduced or revealed, or made known Christ. The Word Himself came to the prophet John and the Spirit of God identified, by coming down in the form of a Dove, and pointed him out. And then when Jesus came, His Ministry made a way for the Holy Ghost to change the program from a one-man to a many-membered Body because John was one man and Jesus was one man.

From 1946–1965 was a one-man move; one man God sent out with the Spirit of Elijah. One man had the Ministry of the Son of Man in this Day and when he went off the scene, the same continuity, the same pattern was to come forth.

Following that, going up the upper coast we saw God raised up churches in Tobago, in Grenada, in St. Vincent, in Dominica, in St. Kitts and these things because we looked in the Bible and saw when men went out, whether from Jerusalem, whether from Antioch, when they went out in that Age after the Holy Ghost came upon them, they were to become witnesses. And these men went out there preaching that Elijah had come, and the Son of Man had been revealed, and the Holy Ghost was available. And these men saw God was adding to the church, and God was raising up assemblies in different cities, and the Book of Acts gives us the record.

The Epistles give us the teaching that was taught in those churches and the problems that those churches had, and the men who established those churches how they knew their field, and how they brought the Word to keep that church progressing. And when we saw those things, that's what we tried to do.

God, truly has been gracious to us because over these years, coming out from Fran Street down there, where we had the planks of wood and the newspaper on it and bricks, and the steel drum for the pulpit; we came from there. And down through these years, we see God continually caused the work to advance. And the work advanced because the Word was opening because the Word is the Lamp to our feet and the Light unto our pathway.

When we understood that the same thing God did in the days after Elijah and the Son of Man, Christ in a many-membered Body then we know that that is the same thing today. It's the same Jesus Who was in the Prophet came back in a many-membered Body. From

Son of Man to an Alpha Bride – from Son of Man to an Omega Bride in the last days, another Branch coming from the Root, a Message that has turned the hearts of the children back and we are acquainted with these Things.

To work with it, we have seen certain results. And I am a firm believer that preaching is really designed to train a church, to train people and to lead them to discover what their gift is, what is their role and function, how that gift is used because God's people is a foreordained people.

When those Hebrews mothers were crying out in birth pains: Judah!! Simeon!! Zebulun!! Asher!! – they were actually placing them according to their inheritance. These people followed under Moses' ministry, the Pillar of Fire. The Angel of God brought them into their place where their inheritance was and Joshua placed them positionally in there. And the man who could raise the cattle and the sheep, it was very unique how God gave him the pasture lands. The man who had the knowledge to mine the stones and cut them, he got the quarries. The man who could look at the forest and know how to cut the trees and use it for building and construction and these things, he got that. The man who got the sea coast and would have the fishing industry and these things, he knows the tide, he knows the moon, he knows these things.

They were all born with certain peculiarities and their gifts were finding their places and they were being set positionally according to their birth. And so, they knew that their birth and their placing were connected and it took the Pillar of Fire to lead them to their place. And then in that place, the gift was expressed and then the body was fitly joined and compacted together because twelve tribes of Israel came together, each one having special, unique things, each tribe, and when they came together it strengthened their nation. The whole nation, Israel was one nation and God was the head in that

theocracy, and each tribe had the prince, and each tribe was made up from the houses of the children of that prince. And so they camped under their standard and the standard was connected with their birth and this was a great thing.

Seeing this, we know that our local assembly would have to be not just people saying God sent a Prophet, but... When I came in the Message, we were sitting down and then we realized, "No, we have to work. Something is left for us and we have to know how to work." and we looked for that. And we strived for that and we learned through trial and error; we learned growing up and God in His grace teaching us. Then we began to see a family, a church family. That's why we say 'home church'; it has a father, has a mother. The pastor is like the father. The officers are like the mother. They assist in taking care of the family. They assist the Ministry; the children, the congregation being raised up to understand the heritage and experience of the father and mother.

People many times see the work and especially since with the internet, but they fail to realize this is not a one-man thing. This is a whole group of people that is here tonight, every one an integral part of the work. And when we have this kind of meeting, we give honor to them for their labor and their sacrifice, as they abide in their calling that they were called to serve in the capacity and the measure that God had dealt unto them. And this has brought about a respect because now we just don't know people by their physical features. We don't know them just by their name. We know them by what comes out of their life and their character, and their dedication and their labor and their service. And through that we see their value to the assembly that the assembly could not be what it is if these people who are joints united together – the unity of the one God in the one church.

That's why we have that there on the little bookmark about what Bro. Branham says about *The Unity Of The One God In The One Church* [1958-1221E -Ed.] and what he says about *Humble Thyself* [1963-0714E -Ed.] because we believe that a big part of the success is humility because God dwells in humility. 'Sincerity' because God told the Prophet, "Be more sincere." 'Transparency' because without that, people are always skeptical, always suspicious, always something. But when you could just open your heart and expose yourself to somebody, they see it's not a pretense, it's not a projection.

This has brought confidence among us in each other and we stand together. And that's why the church has never been broken. The thing is, we... and that's why I could travel so much too because the thing is, they are not just stuck in. People are planted by the River and brought to realize that they didn't just choose to come because it's a Message church and the Message is near where they live. They come because they feel led to take a place, not as a spectator but as a participator, to come and be involved. And this is something we work very, very diligently to try to see: that every individual member would not be a cosmetic member, would not just be like an artificial member. They would be an active, participating member in the assembly that they believe God has brought them to, and they love and they rally around the gift that can bring them.

We have seen even the natural blessing in these things too. We know the days when, as we say, when we had the planks of wood, the newspaper. We didn't have a church in those days. I was like maybe the last minister who was going to start a group. There were many groups that were breaking and new ministers coming up through a broken church. But we were starting with brothers who came from the world together and we began to try to build with this.

Over these years, we not only did that, I saw the need to take my people out with me. I carried forty into

Canada; into the United States, into Africa. All through the Caribbean, young men and young women were on the streets, testifying and these things because we realize everybody needs experience. Everybody needs to be a living member. Everybody must be able to give a reason of the hope inside of them and we tried to work that way.

We worked that way because that was the vision God opened up to us. We tried to be faithful. Because, just by the way I came into the Message myself—my cousin is right here, Bro. George [Bro. George Kangalee –Ed.]. We met before I went to Santa Cruz. We met in Cocoyea. He was searching, and I was searching. That was like somewhere maybe in June, the middle of the year. By the time I get (in December) into Santa Cruz, he was in the Message a couple of months there already. And to see when both of us sat there, he was reading Kabbala, *Mystics, nine and a half* [Nine and a Half Mystics: The Kabbala Today – Ed.] and I am reading Lobsang Rampa's *The Third Eye, Wisdom of the Ancients* and these things.

I wanted to go to Tibet. I wanted to know this Akashic record with my name in it. I wanted to know where I came from and who I am and that was the passion. So when I came into the Message and I started to hear the Word and follow the Prophet, I began to follow through that line because I realized, he knew his name in the Book and I wanted to know that while I was in the world. Only to come to find out, the Bible had that in it but Pentecostal, Catholic, Anglican, Seventh-day Adventists, Jehovah's Witnesses, all who claim to be Christians don't preach about any name in the Book; it's some book in Heaven somewhere (you see?) but here was a man on earth who knew. The Angel showed him until he could say, "I thank God I am not the son of Charles and Ella Branham."

So when this discovery started then I was easy to recognize (in the sense of) because my language is a different kind of language in preaching. Ninety percent

of my message is 'see yourself in the Bible' because I believe from '46 to '65, Bro. Branham wanted the people to see what was promised at Calvary had come, in him. And he tried to get the people... and then he said *True Sign Overlooked* [1961-1112 A True Sign that's overlooked -Ed.] *God Being Misunderstood* [1961-0723E -Ed.], *The Presence Of God Unrecognized* [1964-0618 -Ed.]. See? And the people they couldn't recognize – *The Oddball* [1964-0531 -Ed.], *God in Simplicity* [1963-0317M -Ed.], praising God for it and stumbling over it and the church world missed him just like they missed John, just like they missed Jesus. And so, that same thing was repeating and it's the same kind of Day we live in and it's something we really strive for.

We never ever before invited ministers or any people outside to one of these meetings because these meetings are really a TEA Annual Workers' Meeting. But I just felt in my heart, being in the Ministers' meeting with some of the old friends, I thought... when I realize some of these men like Bro. Waldron [Bro. Shamgar Waldron (minister) -Ed.], our beloved brother there, you know he was sick the last couple days, so sick as we heard and we so desired for him to be here.

One morning I got up there at about six o'clock on my knees asking the Lord, "Lord, visit him, you know, he was so nice..." because I felt hard-working ministers should spend an evening with their wives, in a nice Christian environment. We could do something like that, and they'll come and sit a little bit an evening with their wives. A lot of us old-time ministers, we don't go out too much to the restaurants and all these kinds of different things. We do occasionally, but I am the kind of man who doesn't like to eat out like that. If it's by believers, it's okay. Because it's an Age now, you want to know that people who are preparing something for you, their hands are clean and it is coming from the heart because food is a strange thing. Food must come from the heart, just like preaching. It has to come from the heart, otherwise it doesn't do much good. So, when

this came around, I thought about him; Bro. Terry [Bro. Terrance Thornhill (minister) -Ed.]. I said, "These are old brothers..." There are a lot of new brothers I do not know too much.

This brother, Bro. Isaac [Bro. Isaac Ovid -Ed.], he made an impression on me, one day, just meeting him at the airport. I used to hear them talk about Bro. Theo [Bro. Theo Ovid -Ed.] has a son who preaches. Then one day I saw him. I saw this little, business-like person. He was walking with the suit bag and he was busy at the airport. I was now getting ready to leave and I thought, "Look at me, I am in my sneakers and casual pants going to travel." So then I realized, there are some good, young men coming up too, by God's grace.

His dad would have been here, but he told me he had an engagement to preach in a church and he had already committed himself. So our precious brother is here and I told the father, I said, "I was just thinking of some hard-working ministers to come and spend a little evening, relax."

Sometimes you can do... Like me when I go to places, sometimes people, I have to tell them, "I am not, a preaching machine. Don't make me preach until like I am falling down and then put me on the plane and send me home." No, no, no. Take care of God's man a little bit too. Don't just see the gift and the preaching. See what it takes and what preaching takes out of you. I used to say it nine out of ten times, but every time now for the last few years that I am leaving to go somewhere, I'm leaving tired. Sometimes I could barely walk up that staircase to get in the aircraft.

We are here tonight and we want to honor some of our precious workers; brothers and sisters who are part of the vision. We had the services, two services with the whole church, and then we have this one separately. Because we have a group of young people here that when we came to this place and we really built the church and got settled, from here we went out into the

region. And when we were going out into the region, we began to take them with us and so they were kind of born into the mission field.

We took them to give them exposure because sometimes Trinidad—the whole Caribbean, we came from a colonized system. Sometimes people do not realize what that does to you because you enjoyed your school days when you were small, which was playing pitch, running marbles, running around, but you didn't know what the education you were receiving was doing to you. Do you see? It was designed to colonize you and make you become subservient to your masters and to fit in for the plan that your masters would have for you in the industrial world or whatever it is because they already put you into the school system.

If it wasn't for the Message, we would be, maybe, either trying to form a revolution and change the system or something. But God came and started a revolution in our lives by bringing change in our lives and bringing us into a birth, that we've come in to see that we are a part of God's plan for this Day.

So this little group has actually made the church regional, international, and global. The old ones that I had with me, they knew the Message the old way: in the days when you had to go with the books, walk the streets and hand them to people. Well, they started doing this too, but then because of the information superhighway, they took what we used to do in a natural way – drive to go see somebody, do this here – and I have sat here right next door and talked to people and preached to people around the world. And sometimes having fellowship and Ministers' meetings, talking to people in New Zealand, in Moscow, in Siberia, in Lithuania, in Latvia, in the Philippines and Indonesia, all at the same time.

Though it is different time zones, if sometimes we have to get up at one o'clock in the morning for this, we're there to be on their time zone for the fellowship

sake and because we have a connection. And then I realize this work that we are doing, I started to introduce this understanding to ministers that I work with and told them I said, "Look, for years people saw the church, the local church." I said, "But a local church is not really going in the Rapture. There are gifts and Elect in local churches. And it will take the office gifts and the spiritual gifts in the Church in the people, which are those in the Body of Christ; it's the Body of Christ that's going to finish the commission, not local churches. And they have to start to think beyond local churches and see the Body of Christ which is God's plan."

So when that started, I began to express—and some of that is like what you are seeing there in Kenya. We were there having meetings with brothers in Kenya, different parts of... some could be in the Eastern Congo, different places. We were having those meetings and we would do all of this and then go.

Sometimes ministers would say, "Bro Vin, I want to invite you."

I say, "No, no, no, not so fast. Let us sit and talk. Who are you? Why do you want me to come? Why am I needed there? What can I do there?" I don't jump on a plane and run. I say, "I am going to send you an app, we'll sit and we'll talk. Let me ask you some questions. Let me see you. Don't just write me and invite me." When I sit and talk to you, I can know if there is some other reason you have that you're not telling me, why you want me to be there.

You know the story about the old prophet and the young prophet in the Bible. I'm sure you know that. When God sent him out and he goes there, some old man comes and gives him prophecies too and tells him different things and then messed him up. Do you see? So you know how these kinds of things run. It's a great thing when you have the understanding that everything is in the Bible. You might not know where to find it, but

it is there. And then when God would show you, it's a great thing to know how you can work.

So you know, we do these things and in this way, we keep in fellowship and in this way we understand. And when God sometimes gives you favor with certain people, sometimes somebody wants me to come, I'll say: "No, I don't need to be there. I have this brother here, he preaches the same thing I preach. He understands it just like me. Let him come. He is closer to you. He can help you." Because I feel like if you call me and I get you hooked with me and I am living in the Caribbean and you live, way in another world, six-seven thousand miles away, a little problem comes I can't do anything for you there. If I have brothers around you, one of them can easily get to you and assist you because it's not so much about me if I come physically, it is what is going to come out of me that I can say.

If there are brothers who have that capability and that measure to help you and take you where you need—it is like I'm a mechanic. I sit with a man, I teach him mechanics. I teach him about the kinds of cars we fix and then when he comes... Why am I flying over there? He has the same tools. I say, "Go and fix the man's car. He has this problem here, here, here." If it's anything, we set up a video conference.

This is what doctors do. A doctor could stay up in Switzerland, snowed in, can't move, and a President is dying somewhere in a hospital and only this man can perform that kind of operation and he has a couple surgeons that he trained, he can stand right there and walk them through that whole operation. He is right in the room right there, giving them instructions, "Tie here, cut here, do this; sedate the man here," whatever it is. This is the world we're in today. These doors have opened and brought us into this place.

In 1989 I preached a message called *The Return Of The Global Village* [1989-0910 -Ed.] quite back there, showing how the world came from smoke signals like

the old Indians and they used to do and voice technology, the sound, when they used to beat the drum in the jungles, and how it came to satellite signals. And now, the information superhighway, everybody has facetime. Every little child is walking around with facetime and talking to grandpa and grandma, and everything right now. The world is right there and to think that if we use that for the Gospel, if we use that for fellowship, if we use that to share the knowledge of the Mystery-Truths, what these Things can do.

You see we are in a different era. In the '80s and '90s, it was personalities. You had to either go into some man's camp, which thank God I never went. But the thing is, in this Age you don't have to go anywhere, you know for a fact, God has come down. And if you want fellowship, you have access to a brother who wants to sit with you and talk with you and have fellowship. You can have fellowship and you can ask and share and different things. This is what we have—they have helped us. This young group here has helped us understand the value of this information superhighway.

We have something on our website called the TEA Mission Statement. And this Mission Statement...you know where Bro. Branham started and talked about they were getting some new gadgets for recording, then he saw how... he said, "Hundreds of people were being saved and healed through these recordings." He said, "And God can use these things in a secondary way like this." He began to understand that too, you see. He said, "And then we got the telephone hook-up and this message is going to Phoenix to different parts by telephone. All the people out there are really enjoying good health and the glory of God is upon them." And then he said, "I think we have an overflowing crowd the next day."

In '64, he said, "A sister picked a radio or some kind of telephone hook-up." He said, "And they are overflowing in that church this morning." He said,

“Another one has got the overflow and it’s being transmitted from there into that church.” He had a little FM thing too, where they could transmit the message to people inside the motorcars there; feeding the baby from a Coca Cola bottle. And the dimension was opening up and little things that could just give so much furtherance to the Word were being brought in and used and applied.

Think of what we have today. I was thinking of how Paul used to write those letters and entrust it to somebody, “Take it to Colossi. Take this one to Ephesus.” And then he says, “Let the one in Ephesus read the one from Colossi and the one here read the one over there.” And they would make copies. Could you imagine if he had what we have, like what we were looking at just now?

I talk to people around the world, talk to people around six-seven countries at one time, in a fellowship, in places that God had you to go and share the Word and strengthen the bonds of friendship and fellowship and become coworkers together because I understand he is a good plumber. He understands I can do some electrical work. The next one, he is a good cupboard builder. The next one, he can do masonry, first-class masonry. So when we realize about four-five of us have different skills now, we can work together in a unity of the faith, with a unity of vision, and we have seen these things as living realities because that’s exactly what we do.

That’s why out of this meeting here tonight that we have this type of group that is gathered here, and my address is really to them but as I said, I thought that it would be good that some of the ministers that I feel that... I do not know if you saw the thing in the papers where they talked about these overnight churches. They call them overnight churches and right now they are putting down the legislation. This thing is not originating in Trinidad. Since early last year, I had been

talking with brothers on the same Zoom in South Africa because they asked me what I think that is. Then in Kenya they were having the same thing and all of this was moving – in Zimbabwe, all of this was moving in these third world countries. It was being set down. Do you see?

If you understand the relevance of the depopulation in Venezuela that is going on and why that is happening, and how in every surrounding country, in Peru, in Columbia, in Brazil, many of those different places that share a border with Venezuela, you see people are fleeing and going there. And we as a little island, close (seven miles coast to coast), we are getting filled up with this. And this has more than one thing; one is the human trafficking and the prostitution. The next one is the guns and the ammunition and these things coming into the country, (you see?) and all of this is flooding in.

Then here, we go around merrily in the Gospel, “Yes, Jesus!” you know. And we are living and seeing the millions and millions of dollars for years... Like when they killed Chavez; Chavez was poisoned. [President of Venezuela 1999-2013 –Ed.] You see, people think Chavez just died. No. Chavez was uniting South America. Chavez was the one carrying the mantle of Fidel Castro [communist revolutionary and politician who governed the Republic of Cuba –Ed.] and bringing back the Bolivarian revolution that they had because Simón Bolívar [a Venezuelan military leader - 1783-1830 –Ed.] broke the yoke of the Conquistadors back there. And now Castro saw himself to carry that mantle when capitalism was taking over and breaking a lot of these small territories and these things. You see.

So when you see those things; that is your Seal because all those countries are Catholic. That is the same White Horse that went out there that came from antichrist to false prophet and is going to become Beast here. And when that is happening, then we in the end of it here now, we see how easy they stayed from quite

there and destabilized this nation. And look how Guyana, they are now working with Guyana on the other side, which shares a border there, and creating this unrest. Do you see?

So when we look and we are seeing these things, and here we are and they are coming in, you see how the whole Caribbean is being restructured. All our things that we used to have, oil and asphalt, they tell me it's the Japanese now who leased our Pitch Lake and now we are privatizing the refinery to bring the oil. So we are going back now to like when we were in the colonial days, when you had Shell and Texaco and Esso and all these places controlling these things before it became nationalized. Now it is going right back there. It's gone back there.

Now Sandals [Five Star all-inclusive resorts -Ed.] and all these different people who come in, these big conglomerates, what are they coming to do? To create more playground for the people, who on the outside world, are looking for sex tourism; sun, sea, and sand.

So when you watch the reality of these things here and we, as watchmen trying to move a church and seeing the times that we are coming to, that we can look objectively and see if that is happening in the political realm, in the economic realm, in the religious realm; what is going on in the spiritual realm among the believers? Because that's a challenge rising because those powers are united together.

When we look and see the church and it's condition, the vision of the church and the expectation and the focus in this Hour to really be made ready and to—because when these things come, they will come upon a lot of people unexpectedly but this is why the Seven Seals opened, to uncover the enemy scheme. He said, "That's the reason he is howling. His scheme is being uncovered." Bro. Branham said, "Watch supernatural devils unseen to the eye, but we can see what they are

doing,” he said, “the United Nations under the auspices of demon power.”

We see how they are killing one-fourth part of the world by famine, by pestilence, by beasts, through weaponizing disease and all these things that are happening and they set down these things. And this is why I believe that what we try to do and motivate our people, is to say, “Don’t slack now.” Now is the time to take the momentum to another level and know that what God has used certain groups that we call the workers in the assembly, people that take responsibility for certain areas of the work and working with the vision because if the eye be single the Body is full of Light.

We have one vision. And the same way God took the Spirit off of Moses and put it on the elders, as David says, “How good and pleasant it is for brethren to dwell together in unity. It is like the ointment that was poured on the head of Aaron, runs down the beard, even down to the hem of the garment.” [Psalm 133:1-2 -Ed.] And that is the blessedness of the unity that it doesn’t have four-five spirits in the church. It has one Spirit in the church and that Spirit on the head, the Ointment, is the same Spirit that comes on the neck, on the shoulder right down on to the whole Body until the whole Body receives the same Anointing that came to the head first. That is what David was talking about. You see.

So when we look and see the Mystery of this unity in the church and then people can find their place in the assembly... and sometimes people say, “Well, I can’t do this. I can’t do this.” But you can do something, that’s why God made you part of the assembly. Every part of the Body, if God is building a Body, cell upon cell, Word upon Word, individual – each individual person, they have something that the Body needs.

I just want to read you a quotation here to see how Bro. Branham was showing something about the work in that First Age, And this in the Church Age book. [An Exposition Of The Seven Church Ages - page 31-2 -Ed.] He said: *Let me*

*drop in something here that will both amaze and help you.” [...that will both amaze and help you.] There is hardly a student that does not believe the New Testament was originally in the Greek language. All our great Bible students have said that God gave the world three great nations with three great contributions for the sake of the Gospel.*

*First, he gave the Greeks who gave a universal language. He gave us the Jews who gave us the true religion and true knowledge of God through the Saviour. He gave us the Romans who gave us a unified empire with law and a system of highways. [He said] Thus we have true religion, [we have] the language to express it to many peoples, and the government and roads to spread it physically.*

He saw how even the political, social, economic structure, everything of the nations when the Roman empire came in and was unifying the whole world to make the whole world under the Roman empire. Because remember Jesus was born when Cesar Augustus came in and passed the taxation and taxed the whole world. So here when this was happening God was getting ready now through the apostles to take it from Jerusalem to Samaria to the uttermost parts of the world.

In that First Age, this what is described here is what we actually see in operation in the Book of Acts. That's why Paul and they could take that ship and cross the sea and go to Macedonia, where the man in the vision is saying come. That's why God could lead him there and in that Roman colony, we come and have the Philippians' epistle, the epistles to the Philippians. We see in Acts 16 how that church started with one woman, Lydia. And when you see that, that shows us how a church starts with one person. Then we see that great revelation about God, how He came in the form of man, how He came in the form of a servant, how He died, how He was raised high, so high in the Heaven until

everything... every knee has to bow and every tongue confess; this great revelation coming out to a church that started like that. But it starts with vision and leadership to go to that place, "And God opened the heart of Lydia," the Bible says.

When we see these things, we look for these things in our midst. It's the way our church started. I was going to Tibet. I stopped in Santa Cruz looking for a passport, looking for a job to get some money so I could get to Tibet. Then through there, I came and heard *Looking To The Unseen* [1958-1003 -Ed.] one night on the tape. I realized this man is talking to me and that turned me around, you see. And then I came back there and started to testify. In a week seventeen people got baptized. I didn't want to preach so I carried them where I knew there was a Message church in Len Hap [building on Coffee Street, San Fernando -Ed.]. I sat for about two months and I said, "That spirit there is a different spirit to what's in this book." I walked out and left the brothers there. I said, "You all stay there, but I can't sit under that," because I didn't want to preach. I didn't want this.

Then later on the same thing happened. A next brother came after the problem there, I said, "You come and preach for us." Then more problems again. So then now he wanted to bring other ministers in. I said, "Wait, wait, wait, you have no converts here. These are my converts." I said, "You have no converts here. You can't make this decision. You don't have the authority to make this decision because you don't even know our background well. You live up in the north. We are from down here. We grew up together in the world." Do you see?

Then when we went to Barataria, I was going to give Bro. Carl the church. I said, "No, you take over here. I can't handle this. This is too much for me to travel back and forth. I don't want this." I can still 'sit down' [give up the ministry -Ed.]. Maybe these brothers do not know, but

the church knows I wanted to tell them, "I resign." Let me just take a bag with a couple pieces of clothes and go into Africa somewhere (I have so many people who love the Ministry out there) and just sit and talk with a few ministers and these things. I said, "People get institutionalized and they miss the plan."

Everything is institutionalized. And that's why all the great things we read in the Message, it happened with the Prophet in the woods, out there fishing with the brothers, out there hunting in the storm, at Hattie Wright's house testifying about what happened, not in church. And when we see these things we realize that God wants us to be close.

I would like to read something for my workers here as I bring this little part to a close. I want to read something for you. It was in my heart when I realized that I had to talk to you about the workers and I'm going to read for you out of Philippians 4. One of my favorite Scriptures also, Romans 16. And I want to refer this to you like the words that Paul used: *my fellowlabourers whose names are in the Book of Life* [Philippians 4:3 -Ed.], ... *my helpers in Christ Jesus* [Romans 16:3 -Ed.]. Paul is the pattern of every true Minister. And Paul with these little churches, he established little groups, one in Corinth, one in Thessalonica, couple down here in Galatia, one down in Ephesus, and he had these little groups where he went out and preached and a church raised up, receiving him as sent of God.

Then in those churches like in Philippi, which I'm reading in the Scripture here now for you, look at what he called them. He said: [Philippians 4:1 -Ed.]

*<sup>1</sup> Therefore, my brethren dearly beloved and longed for, my joy and crown.*

He said: *Therefore, my brethren, dearly beloved.* The word there is *Agapetos* in Greek. It is talking about God's Divine and self-sacrificial Love, where Jesus said, "Greater Love hath no man than this." This is the

Church that Paul is telling this to his co-workers, the church that started in Philippi with that one sister.

He said:

*...dearly beloved and longed for... [my heart yearned, my soul yearned for you all] my joy and crown.*

And that crown is Stephanos. That is speaking of when a man runs, he strives lawfully for the mastery to win. And so this church had strived with him to see a church raised up, to see a quality assembly, to see people who didn't take church as a place they attended but as a post of duty, that they come here because they have a place and they have to take up their positions like stars in a constellation. And they hold their positions and refuse to be shaken from their place, and they dedicate that and they pour their strength, and their faith, and their commitment, and their loyalty to the work.

He said:

*...so steadfast in the Lord, my dearly beloved.*

And then he had two sisters here. One's name was Euodias and the other Syntyche. I am saying it the right way because I looked up how to pronounce it. So even though you read it in the English Bible and you think it doesn't sound like that, I am telling you what the original meaning is.

*...that they be of the same mind in the Lord.*

He's writing this great epistle where he's going to bring out this great revelation where Bro. Branham preached *The Unveiling of God* [1964-0614M -Ed.] from. And he is telling them, he said, "These two sisters that they be of the same mind in the Lord." They were his helpers.

Listen, okay. Look at Paul's vision here.

So he's now coming like a mediator trying to bring reconciliation between two sisters whose fellowship was broken and he's trying to get them to restore friendship and fellowship. He is coming to tear down the middle wall of partition between the two of them and bring

reconciliation and acceptance so that they could see each other as valuable to the work and they won't let the little differences of opinion create schism in the Assembly because the work was too important in that Age.

Remember, Philippians is one of Paul's late Gospels, one of his prison epistles and he was there knowing that Titus was about to come. He was there knowing that the slaughtering angels will soon be loosed because in Philippians, when he was writing that from the prison in Rome he was telling them, he said, "I even have some got saved in Caesar's Palace."

He was under a kind of house arrest at first. Oh my. When I see these things it makes the Word so real because the same thing is repeating, the same kind of people are here today. And he said:

*...that they be of the same mind in the Lord.*

And then he said in verse 3:

*<sup>3</sup> I intreat thee also, true yokefellow.*

He's talking to a brother here. Some think it is Silas because Silas was with him when he went in [to prison -Ed.]. He and Silas were beaten in Philippi when God sent them there. He called him a *true yokefellow*. Others think that... the name is *sunzugos* in the Greek, so they think that that is a name, but the meaning of the name is *true yokefellow*. Because they said when people had pagan names – you know these were Gentiles so they had pagan names. So when they came now and got baptized in the Name of the Lord Jesus, they took on a spiritual name, a new name.

So this name means *true yokefellow*. *Yokefellow* is the way they used to put the two bullocks under a yoke so they could plough, and they were equally yoked, not unequally. That is why the Bible said, you don't plough with an ox and an ass, a donkey. You don't do that. They are two different animals with two different natures. When one wants to pull, the other one is stubborn, he wants to sleep and lay down and different

things. And he says you don't take linen and wool or something and try to join them together either. You have to watch your material. If two people are coming together with certain things, it has to be a certain way. Do you see?

With this now, Paul is telling him, he said, "My true, true yokefellow, because we work like one. When my foot is like this, the other one's foot is like this. When we make a move here if we are ploughing, it's like this." And there is a harmony and unity and they are under the same yoke because it is Christ Who has brought these two together, to work through them to make them fruitful and successful in His service. So he said:

*3...help those women which laboured with me in the Gospel. [He said] I intreat thee [I beg of you].*

He said, "Get these two sisters, these two people, so you could help them, those women who labored with me in the Gospel. I need them and look at the two of them are at variance with each other right now, for little things. They bring up differences and they start to build up walls between themselves."

Paul knew the respect that they had for him so he mentioned it, not to ridicule them. He knew they would not want to offend him because God sent him as the Angel of Light to bring Truth among them and they walked in that Truth. And then, now he is expecting them to live higher than that because he knows what he taught them.

When a Minister plants certain seeds in a church, he is planting for a crop. He is looking for a certain type of crop, that is why he is planting those seeds and he knows how to prepare the ground to get that. But then many times, something happens: little foxes want to come and spoil the vine. And when that happens, it creates a problem and Paul is saying—he knows this one, "You handle that for me. I'm in prison here. I can't come but you handle that for me." You see because he

believed that they could get back together. He believed that what was happening there was just something that got out of hand because they each used to be in harmony at one time.

You know this is something that Ministers love in a church: when you see people who can rally around the gift.

He said:

*<sup>3</sup>...with Clement also, and with other my fellowlabourers, whose names are in the book of life.*

Verse 6 he says:

*<sup>6</sup> Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.*

*<sup>7</sup> And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus."*

He said:

*<sup>3</sup>...help those women which laboured with me in the gospel, with Clement also, and with other my fellowlabourers, whose names are in the book of life.*

Those who were laboring with him, Paul said, "Your names are in the Book of Life." And, in other words, "When the names are being called for the reward for service, you all will go up with me to get that reward." Remember Bro. Branham saw the Judgment. He said, "You'll be judged for what you preach." And then he saw the rewards for service after the Judgment.

One of the great things we understand among us is that my people will still be with me on the Other Side, just like when Israel camped, every man camped by his father's house and they are all under the standard of the prince of the tribe. Like Bro. Branham, he had many sons in the faith. He had sons from his body like Abraham and he has sons from his faith like Abraham.

And the sons from the faith were the real sons, not the one from the body because the Son was really the Christ, not Ishmael and Isaac. They both produced nations. They both became a big people. But Christ was the one that God was talking about that came without sex that was out of Abraham's faith. And Bro. Branham when he saw that group coming from around the world, he said, "Are these Branhams?"

He said, "These are not Branhams, these are your converts to Christ. These are the ones that your preaching brought. You were foreordained... these are the ones that God put under your ministry."

He said, "After a while, I began to see the Ministers with their little flocks and they were all there."

Like Bro. Bosworth, he wasn't a Messenger but he was shaking the hands of people who were there to meet him when he was getting ready to cross. Just like when Bro. Branham would cross, the people were right there waiting to greet him too. Because the Word says that 'you are gathered to your people' and that is why we look for those to come back. We expect them to come back because God put them in this part of the world and then God put them under the Ministry. And we carry these things in our hearts as a people and we strive knowing that we will see them again.

He called them, *my fellowlabourers whose names are in the Book of Life*; and that's what I call this.

And Romans 16: 1-4 he said:

*<sup>1</sup> I commend unto you Phebe our sister, which is a servant of the church which is at Cenchrea...*

We have sisters here, many of them, just to bring about this event, they labored and they sacrificed. When we had the *Women Of Faith* meetings, they labored and they sacrificed because to them (young ladies), they are not in church, just to walk around. They are here in church and they get involved in the work and they carry responsibilities in the work that a

woman can do. And like Paul had those, how he talked about those sisters who were his helpers and then he talked about these here, Phebe.

*2 That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer [or helper] of many, and of myself also.*

We have some sisters and brothers here that we would give a little token of appreciation tonight for their labors, for their sacrifice, for their commitment to the work. It is like a little preview of the real reward that God would give them on that Day when we would receive our reward for being a church that tried to work with the vision that God gave us. And to see that that church that was under a house in Fran Street that nobody knew of when we started, they didn't even know that it existed, today it is known in every corner of the world, on every continent. To think that God could do something like that, quiet, silent, no big noise, working behind the scenes in the Word.

He said:

*3 Greet Priscilla and Aquila my helpers in Christ Jesus*

And that is what I call you. Hear this: *my fellow helpers whose names are in the Book of Life and my helpers in Christ Jesus.* Paul saw the value of those who were converted under his Ministry and the place that they came into, where their gift found its place and their position that they had taken up.

We have people here, we could knock and tell them, "We have people coming. We need you to keep them." They wouldn't turn them away; that door is opened. They will take care of those people. They'll minister to them.

We have brothers, we say, "We have a group of Ministers, they are coming." Like when we had the Russians: twelve Ministers and three Elders. They said,

“We are coming to learn.” They came and we rented two houses in Tobago. We had three sessions every day, teaching and recording and they had their people hooked up through the internet there. And we went through this and when they went back, to see how that Word spread all through those regions there. All of this goes on silently and nobody knows.

As I said, we sit here behind the scenes and deal with so many people around the world because I believe it is the Ministers who have to get the thing. It is hard when a Minister gets there and you have the little ones who may have read one book or two books, then you have other people who don't read but they listen more, then you have different people at different levels of growth. But when you can help the Ministers and they can catch the vision of how to work, that is where the work is. That is what I have tried to do these last five to seven years, traveling, going out in all of these places. He said:

*<sup>3</sup> Greet Priscilla and Aquila my helpers in  
Christ Jesus:*

*<sup>4</sup> Who have for my life laid down their own  
necks...*

When I see some of the people in this church, the kind of sacrifices that they make and the commitment they make, it humbles me to see that they would take up that kind of responsibility, and especially as I've grown a little older now and I can't be involved in a lot of the things.

Like even when they were planning this meeting, they gave me a list, I couldn't even look at the names. I didn't have the time and I don't have the energy for that. I said, “You all have done this so many times that you could do it with your eyes closed. You all just do it.” And they do it. We have men who would take that responsibility. Then we have people in the islands who would do the same because the same seed that we planted here, we planted in the islands so they do the same.

He said: they have *laid down their own necks*. If you read the Book of Acts, you'll see that Paul met them in Corinth. Then we see them in Rome. Then we see them in Ephesus. They were moving around. Every time a new church raised up under that Ministry, he had these people he could send there.

They sat and talked with Apollos who didn't know the Word perfectly, who only knew the Baptism of John, only saw that God sent Elijah; didn't see the Son of Man, didn't see what was made available. When they were finished, people were saying, "I am of Paul, I am of Cephas, I am of Apollos." The man was in the same category as Paul and Peter. Yet, at one time, it took this husband and wife who sat and taught him the Word of God more perfectly. It is such a great thing.

He said:

*...unto whom, not only I give thanks, but also  
all the churches of the Gentiles.*

This couple is known in *all* the churches that Paul raised up. This couple is known there because they were always willing to help. "What can we do, Bro. Paul? What can we do? Okay, Apollos and I, I'm proofreading and he is making copies of the scrolls and the different things so that we can send them to all the churches so they can understand better what to teach. They could get your last message that you preached here and different things."

And this is happening and that is what we have by God's grace. The Word says: Know them that labor among you. [1<sup>st</sup> Thessalonians 5:12 -Ed.] God said, "I know thy love, thy works, and service." [Revelation 2:19 -Ed.] Do you see?

Bro. Branham, he tells us in *The Seven Church Ages* [An Exposition Of The Seven Church Ages - The Rewards -Ed.]. He said: *Each Message to each Age holds out an incentive to the believer, encouraging him to be an overcomer and thereby being rewarded of the Lord. In this Age the Spirit*

*is promising the Hidden Manna and a new name with a White Stone.*

He said: *Each message to each Age holds out an incentive to the believer, encouraging him to be an overcomer and thereby being rewarded.*

We're not serving God for nothing. There's a reward.

Then he also says [The Symrnaean Church Age page 133-2 -Ed.]: *All too little time is spent on laboring for the eternal rewards of God. The recompence of God is too lightly esteemed. If we believe in the reality of the resurrection of the body, and an eternal kingdom of substance, then we ought to lay up in heaven those good treasures that are available to the faithful saints.*

He said many will be poor when that time comes. They will still get saved, but they never really worked for the Lord. They never loved Him with their strength but you have labored. You have labored.

This group here that we have, these people sing in English, in French, in Portuguese, in Spanish. They sing in Russian. They sing in different languages because we believe thou must prophesy to many nations, kindred, tongues and tribes.

We have the service, every service is translated. We have brothers—I used to have a Minister friend who would travel with me, to interpret for me. He used to be a Lieutenant in the United States Navy. Then he became part of the Intelligence Network in Honduras. He used to go up to interpret in the Pentagon. He would fly up there in F-16s and these things. He interpreted for me from Mexico to Chile, every Latin-American country. And then I had these brothers sitting here, they said, "We should be doing that," because the brother is a Pastor and I could only go when he is available. They said, "We should be doing that so when you are ready to go, you could go."

God gave them the language...gave them the language. Now every service is in English, Portuguese, French, and Spanish; four languages every service. And

through commitment, sacrifice, labor, these brothers would leave their jobs when the time comes to go. These sisters, some of them, when we have to go on the fields—these are people with passion that Paul said, “They laid down their lives, they sacrificed.”

*My joy and my crown, my dearly beloved*, this work could not be done without you. And tonight we just want to say, with the things that we are seeing, we want to keep persevering, keep pressing forward.

We have so many people transcribing books. People are taking it from English (all up in Nepal); *The Seven Trumpets* [The Revelation Of The Seven Trumpets -Ed.] has been translated into Nepalese. In Yugoslavia, that was the first place it was translated, then into Spanish, into French, into Portuguese, into German because people realized there is something here. And we never gave them that mandate. It was translated into the Indonesian language too.

The brother wrote to me saying, “These are your sermons,” he said, “but we want to print them for the Ministers in the country. Can we do it?”

I said, “Well, it’s not really mine, you know. God just used me to preach It. I don’t have any patent on It or anything. If It blesses you all and you can put It into a form that you all can read It in your language, well praise God. Do what you have to do.”

It will take too much to tell tonight, but they know and you know, and I know, most of all, that I couldn’t do half—one-third of what was done without you that God sent. But I thank God for the grace to recognize what God put in you and to help to teach you and cultivate in you that *that* was for the glory of God. And you obeyed and you used it for the furtherance of the Gospel and I have seen through that, God has made the barren fruitful. God provided for you, God multiplied, God gave you an increase, God raised your standard of living, God provided for you in so many ways that you yourself can see. You invested your time, you invested

your substance, you invested the gifts, your talents that God gave to you, something for the Gospel and you didn't just use it for commercial in another channel, which you could have done, but you put Christ first.

May God continue to give you the strength because this great battle that is being fought is a global war today. And when I tell the brothers that, my Minister friends, I say, "No one church and no one region could fight this war; it is a global war." Just like in a World War you have the air force; you have the navy; you have submarines under the sea; (you have navy on the sea; you have up in the sky, the air force) you have the intelligence networks, you have the tanks and the marines on the ground, you have the spy networks doing reconnaissance, gathering information. We saw Joshua did it. We saw Moses did it. We saw how although there was a people going for an inheritance and a promise, yet he knew the people in the camp, that is why he could have placed them.

We see these things, and we see the unity of the one God in the one church and how God has made this such a thing that has not only strengthened us and established us and knitted us together, but through us, in the places where God has opened the door for us, it has caused the work to advance. And you see it.

You see the healings, you see the miracles that God does. Just these last two or three paralyzed people – the cancer and these things in Poland, and then the paralyzed people in Kenya and these places where we have gone. And people see this. We don't put that in a magazine and send that out or anything. We see it, we testify. People see it, it happened. And these things we bring it back to you to say, "Keep doing what you're doing."

We have the Prayer Meetings, we have the Brothers' Prayer Meeting, the Sisters' Prayer Meeting. We just come together and continually pray for the work, for the Ministry and these things; dedicated along this line

because the intercessors are a big part of it. Paul had those saints that would pray. He taught those churches about prayer, in the Epistles, so that they would know the value and the battles that are won and taken through prayer and the great exploits that could be done. We see Daniel. We see the Hebrew boys. We see the different things, how they are all connected to prayer. We see Cornelius with Angelic visitation and these things, how God moved.

These people, these churches have a lot of these things happening among them because this is the Seed. This is what we try to share by God's grace. If we might be just a little part of the marines over here, we join with the air force, we join with the submarine fleet, we join with the intelligence unit. And so we have brothers, as I said—like sometimes people say, "We want you to come."

I say, "No, I don't need to come. I have brothers that I could send to you right on your border."

This is how we try to work so that the Spirit of God can use and move. I think that God has blessed it because we didn't try to use it to make some kind of manmade program or draw people to personality, but we try to edify the Body. If we discover certain laws and principles from the Word, we share *that* with somebody who can work with *that* and use *that* and further the Gospel in their places.

We get ready tonight—I would like the song there. I think you all would have known that I kind of restructured it. You gave me a lot of songs and we didn't want it to be like a little concert tonight. I just wanted... so I asked that we do that song that testifies, that is written right here among us, to show us that we need to be united. We have sung it down through the years and wherever we sing it, it reinforces the fact that we are part of each other.

When we have communion, it is because we call each other brother and sister, we stoop to wash each other's

feet. And we do that because that keeps us in remembrance of what the Lord did for us and that we could be knitted together by love. It is becoming darker. It is becoming harder. We see what is coming in. We may not be able to gather soon in places like these and do these types of things, but we want... Since we came into the Message we have talked about the Squeeze, we talk about the time when we can't gather together. And now we are seeing in our own island, the legislation has come out. It's in many places already, and right now, with the new thing that they have in the country, every email, everything is under surveillance.

They pulled us aside there, in Panama, recently. We were just going to Miami. They pulled us aside. I had a zoom meeting the day before with some Ministers from Pakistan. They said, "Pakistan, why are you all going to Pakistan?" And then these people from Panama are under the U.S. and they told them to pull us aside. And they stood right there, waiting. From the time we came off the plane, they came and pulled us aside and they started interrogating.

They had two people targeted which was Gideon and Timmy's wife, Ramona. I was there, but you see the thing is, I have nothing. You could dig and dig and dig and dig and you would just find a man who has given his life to God. That is all. I am not involved in anything on the side, I have nothing. You can't find me with anything on the side. My whole life, from the crown of my head to the soles of my feet, is in Christ.

So, they think now, "Why is he going to Siberia? Why is he going to Moscow? Why is he going to these places? What is going on in these places? What is this? Who is he? (You see.) Who is he affiliated with?" There's no affiliation! You have to see The Invisible to see who I am affiliated with. You have to find out where God lives and talk to Him because from since I came into the Message, there's no man over here [over him, leading him -Ed.] – none, never had one.

Do you know something? I was never ordained in the Gospel. No, I was never ordained in the Gospel. I don't think, maybe nobody wanted to ordain me or recommend ordaining me, or anything but the thing is, I think God ordained me so I preach. And it is working well so far. I didn't see anybody ordain Paul or any of them in the Bible, so I kind of take it like this: I had an experience with God, I guess that is my ordination and commission at the same time. So that is what I work with.

With this, I'm just happy tonight and I hope I have not stretched out my guests. I brought you to sit and relax and enjoy a nice evening. There are some nice things that will follow this. We're just going to have this song and go into the interval to get ready to go for our meals.

Bro. Waldron told me, and not only me he told, I think he told somebody else too, "When I go out to eat, they better be able to cook better than my wife."

So I don't think we could cook as good as Sis. Joan but I think if we come close to it... you know food has a way in different environments it could taste different too. Or even you in a different environment, the chemistry in the body and the taste buds could function in a way, not up to par where you would be too sensitive to know it is not as good. You might feel like "Okay, I can pass it. It's on the same par," or something. So I hope that the Lord will do it like that because I would not like to disappoint you, knowing that you stepped over, coming with a lot of pain in the feet and different things to come here and sit tonight and I want it to really be a time of enjoyment. And for all the saints that came with you that it would be a nice time.

You see it's a TEA Annual Workers' Meeting and I'm trying to use this to bring it back to my fellow laborers, whose names are in the Book of Life, my helpers in Christ Jesus who have laid down their necks for me, who have burned the midnight oil to help me carry out

the vision that God has given. To all the saints in the region tonight who could have made it out, God bless you.

I saw Burkhard and Doris up there in Canada, different places; the saints in Toronto. God bless you all in the different places where you are tonight, that God would bless you all in a wonderful way. And that you would take this to heart because where you are there is where a lot of the prayers go up for us. You stand faithful. You don't just sit in these islands, but you try to go out and God has been adding to some of the assemblies there. And we pray that God will even bring in the rest that is yet to come in those places where you are, by God's grace.

So we can have this little song. It was really three songs that were written. I think one by Liz, [Sis. Elizabeth Bishop -Ed.]. One by Arlene—two by Arlene [Sis. Arlene James - Ed.]; *Come Let Us Stand Together On God's Word*, and *Working Together* [#615 & #1123 Songs That Live]. The unity of the one God—*We Stand as One* [#769 Songs That Live].

This has been songs that we sang down through the years, every time we have come to meetings like this, to remind ourselves that this has brought Fruit, this has pleased the Lord, and this has won many souls to the Kingdom.

These sisters have been privileged to travel with me all over the world. The last place we were together was in four countries in Africa for about seven weeks. And they just hung in there in these countries and labored in the Gospel. And I think they've come to love it too. They've come to really love to serve the Lord in this way. [Singers sing medley -Ed.]

Oh, thank You, Lord. Amen. The song ministry among us is something that has really, really been cultivated and has grown and developed in a very Scriptural way. Many times people see the singers and they never really realize what we do behind the scenes. In this same building here, we have had meetings for

ten hours sometimes, going down in the Scriptures showing the worship, the songwriting, and the first song that was written in the Bible, and showing the Temple worship, how they worshipped; showing the difference between the gift and the ministry and being anointed for service and what it is.

So, to them, it's not, "Well, I have a voice and I could sing and I sing in church sometimes." These are gifts that they had in their lives and then they came to the place where they became anointed and they are in a ministry. And that is used in a way like in the Bible when he says, "Bring me a minstrel." [2<sup>nd</sup> Kings 3:15 -Ed.] And that man could play and bring the Spirit down. When the Spirit came down, the prophet went into the realm of vision and he began to see how to get the water to save the people so they could win the battle and these things. In the Scripture how...

People don't realize the sacrifice, sometimes 2(AM), 3(AM) in the morning. Like when we have to go out on the mission field and we're going to Brazil and they have to learn Portuguese because we realize that we are in this country and the young people in the country are in a certain condition and they will need real examples. And just by the dressing alone, the people saw that and they knew there was something there. And then when they began to sing in their language, they couldn't believe that these people couldn't speak Portuguese. They were singing in Portuguese and the impact and the influence and how the Spirit worked through these things. And we saw so many young people, their lives were changed, in Brazil, churches were transformed.

By God's grace, I've been through over thirty-seven cities or more in Brazil over the years and have seen the influence. And you go to any church in Brazil, you hear them singing these songs. And you see the people because they didn't just see... Many of them are better musicians than us. They have even better singers because it's such a big country but the thing is, they

saw something of quality and they saw people who understood the Ministry.

Then the inspiration through the Word as It unfolded, the hymnology how it came out, that God dropped on different ones to write the things that were being taught. And it's over a thousand songs or more we have that have been written over the years since we started there. And these songs are translated and sung in so many countries around the world.

Many different countries in Africa, when I go there, they always ask me, "Can you teach us about the worship and different things from the Bible?" Because they found out that that is how we approach these things. "And how some were skillful," It says, "in their ministry, in playing and leading the songs and how through that; prophecy, and the Glory filled the temple (a type of the baptism of the Holy Spirit). They sang as one and they played as one," the Bible says, "and the Glory came down." But it was the laws...the people knew consciously that it was the gift, it was the office, it was the Spirit anointing them to minister in this way. And in all these things, in simplicity, God has been so gracious to us.

I just ask you to bow your hearts, as we have a word of prayer and bless the meal and get ready to change the order of the meeting – the evening events that are planned.

Beloved Jesus, with thanksgiving in our hearts for the grace that You have shown and the blessings that we were undeserving of, but that You poured out upon us, and through Your Divine leadership, Lord, in the Word of God, in all these things, Father, You've shown to us everything is in the Bible. They sang, they wrote the songs, they played the music, they gathered in the temple, they had their different instruments, and Lord, You would come down and inhabit the praises.

We saw how they published the Word, they wrote It; they made copies of the Scriptures. They disseminated

these things, they sent It out. In the Old Testament and the New Testament, men went out under Your Divine direction and leadership from city to city, proclaiming Your Word as You raised them up and You sent them to the places where You wanted them. And, dear God, when we came over into the New Testament, we see it in the days after Elijah and the Son of Man, how the Church had such power to praise You that while they sang after being beaten and their backs full of stripes and their feet in stocks and their hands in chains, yet Paul and Silas began to sing in the Spirit.

As Paul said, when he sings he wants to sing in the Spirit, he'll sing with the understanding. And the Glory and the Power of God dropped down in the prison; the prison doors began to open by themselves and the chains began to fall off the people. And then the Philippian jailer, dear God, through this manifestation of Your Presence and Your Power, he and his family were baptized in the middle of the night and You added to the church that You started with Lydia in Philippi. As even, we have read that You called some of them: *fellowlabourers whose names are in the Book of Life.*

Lord, God, we realize that in the simplicity of these things and in the repeating of this history in the last days that we could be so privileged to have access into Your Word and into Your Presence, and begin to work with the chemicals of the Word and see a Supernatural Atmosphere be created among Your people where You healed the sick. You even raised the dead, one time. Oh God, and all these things changing lives, people being filled, opening up Your Word beyond human comprehension.

Yet, Lord, we realize it's nearer than when we first believed and we want to keep striving unto our goal, looking unto Jesus the Author and Finisher of our faith. And when the hands feel they want to become weary and the feet want to turn off the path, we'll raise back those feeble hands that hang down, we'll turn those feet

back into the straight path and run that we might win Christ, reaching forth to the things that are before us, pressing towards the mark of the high calling of God in Christ Jesus.

Bless all these laborers. You said the harvest is ripe and the laborers are few. We thank You, dear Lord, with the few laborers that we have, how You've trained them to work and You equipped them, dear God, and the fruitfulness that has come forth through their diligent labors and service and sacrifice in Your economy that caused this place to thrive, to see the spiritual evolution that took place in the midst of Your people.

Have Your blessed way, Father. Give them increase this year. Give us all increase because the challenge is rising. We see the enemy, his scheme has been uncovered to us. That's why we know it's him working in the realm of politics, working in the realm of religion, working in the economic realm. Soon we won't even be able to buy or sell. It's all going to wind up in these places but as we see it – it was afar off in one season but now, it's within sight and it's approaching quickly.

May, dear God, the things that we have learned and that You have taught us, and established us and unified us to work, and to see what You were able to do, Lord, that we could draw from these things. And with greater faith, greater courage that, Lord, You could so anoint a people in this Hour because when the enemy comes in like a flood, there will be a standard here. The Word in the people would be so anointed, lives that have been laid on the altar of sacrifice, laying aside every weight and every sin, offering themselves as a living sacrifice, holy and acceptable unto You; lives that have beheld You unveiled and are being changed from glory unto glory, until they come into the very same image. So let it be, dear God, we pray.

Bless each one, Father. This little group in all the various talents that are combined to spread the Gospel, to transmit It, to print It, to send It in so many different

forms; to sing, Lord, to play the music, all these things, dear God. Those who work in the offices of deacons, and trustees, helps and governments in every department, Sunday school teachers and librarians; all that is gathered here tonight; burdens that they have carried.

Looking at some of them, mentioning it in service yesterday, knowing them young ladies; seeing them old like grandmothers today, growing frail but still standing there diligent. They don't want to give it up, Lord. They want to stay and do it until You come. We admire the dedication, the consecration. Surely, they were like those that Paul saw (even, maybe greater today), Lord, he called them, *dearly beloved, his joy and his crown, longed for, his helpers in Christ Jesus, fellowlabourers whose names are in the Book of Life.*

When we look, we don't just see a brother and sister from Trinidad, somebody just come in the congregation and sit there and say they come to church in Third Exodus Assembly but we see members of a living organism, spirits of just men made perfect, innumerable company of angels, Heavenly Jerusalem, City of the living God. We see such a people, Father, who have been consistent down through these years, have grown and matured and become not little recruits, not novices, but trained soldiers today just like Abraham had trained soldiers, trained servants born in his own house. David had his mighty men, oh God. Boaz had his reapers in the field. You had Your apostles, Lord. Paul had his helpers.

In every Age when You raised up someone, You put people around them that labored in the Gospel, lifted up the hands of the ministry; these that rally around the gift that God so loved that He gave them and they can do the works of God because they believe in him whom God has sent. As Your Prophet said, "If we can believe in the Angel of God and could believe in the angel of the Age, we must also believe in the angel of our

church.” And, Father, they have shown that they believe and they have received and they have put their hands to the wheel. And today, we can look and see if they close down this place, Father, we had a group here that truly gave themselves without reservation, sacrificially.

We are so proud, tonight, Father, to be identified with these who have hazard their lives for the furtherance of the Gospel. Bless each one, Father. Give each one an increase. Oh God, as we have tried to express a little of what they do and to show some gratitude and let them see we recognize their efforts and their sacrifice; let them see that it is not overlooked, it is not taken as anything. But we are so grateful that they didn't just come and sit but they labored, they put their shoulders to the wheel. Prosper them, Father, in every good thing.

May You keep us so unified, the unity of the one God in the one church, as Your Prophet talked about the watch: every little part working together to tell the right time – to bring forth something that will cause that Third Pull to go into march. Oh, God, we are in that season, Father, when You will do great and mighty things that we have not yet experienced; things that Your Prophet said, “Wait a little while until that catches up with this, then what we see temporarily will manifest in its fullness.” Make us ready, dear God.

We are grateful tonight also, to have these fine men, oh God. Lord, thinking that it will be nice for them to come and sit with us and share this evening because we consider them, dear God. We look around in this country, it's not much we can see, but we believe that these are men that love You. We have known them for many, many years and we feel comfortable with them, dear God.

Have Your blessed way. Bless the food that has been prepared. May as we sit, we can fellowship and enjoy the meal together, enjoy the refreshments and everything that has been provided. May it bring

strength. May the evening refresh the people in the Spirit. May they feel blessed. Shed abroad Your love by Your Holy Spirit, dear God. And in the end, Father, when we will have to leave we can know, Lord, it was an evening well spent in good company in Your Presence, to look back and look ahead, see where we are at, dear God, and see how best You can make us ready, dear God.

In the Name of Jesus Christ, may in this little interval, Lord, where we will have, Lord, some food now, and some drink, may Your Presence just move among us, Lord, and stimulate the fellowship, and the love with each other, that there could be laughter and there could be joy, as we sit with each other around the table. In Jesus precious Name, we give You thanks and praise. Thank You for Your Presence. Amen and amen.









## **Third Exodus Assembly**

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: [thirdexodus\\_assembly@yahoo.com](mailto:thirdexodus_assembly@yahoo.com)

Website: [www.thirdexodus.org](http://www.thirdexodus.org)

