
Third Exodus Assembly

Ministers' Fellowship

CONSTITUCIÓN, CHILE

9th December 2019

Vin A. Dayal

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FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

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We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

When God wanted the Church sanctified, He had to open Truths in the Bible to Wesley, and he began to preach that and moved the Church into the second stage of grace. Then the Pentecostals didn't stay locked in there. The Lutherans stayed right there after Luther died, and the Methodists stayed right there after Wesley died. And then, when it came to the Pentecostals now, they started to get the desire to see a return to Pentecost and they began to cry out for this.

Now, it is the same God Who has the sunlight to quicken that seed and bring up a blade, a stalk, a tassel, a husk, it is the same S-O-N that will bring up a spiritual evolution in the Church in the eyes of the people and for the growth to take place. At one strength of the sunlight, it brings up a stalk. At another further strength of the sunlight, it advances it from a stalk to a tassel. If the light doesn't get stronger, the life cannot advance. If a man's revelation doesn't keep opening and advancing, his church is going to remain right there where it was. The Light has to become stronger, and not in the form of knowledge; in the form of His Own Life growing up. See? Because it's a law and principle of God. [Page 17]

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MINISTERS' FELLOWSHIP

CONSTITUCIÓN, CHILE
MONDAY 9TH DECEMBER 2019

BRO. VIN A. DAYAL

God bless you my precious brothers. I consider it a very special privilege to have this time of fellowship with you all. I must say, I certainly enjoyed being here for the services. And if we didn't have a time like this, you would just come and you'd preach and you'd go and you'd see the brothers and you don't know them. If you didn't sit in their company, you wouldn't even know who you really preached to. And if they didn't stand in the meeting and maybe identify themselves, you may not know if they are Ministers. So the grace in the Pastor's heart to have a meeting like this, it is very important, I believe. Because as a Minister in the country, when you have visiting Ministers coming through the country, it could help or it could affect the work that Ministers are doing in the country.

Sometimes God has a man in a country and he is preaching the Word, and he is being led by God, and wants to build up the church, and then somebody comes in the country with certain motives and objectives, they could preach and try to disrupt the work that a man of God or men of God are trying to build up in the country. And as a local Minister, you could be hurt to see that here it is, you're trying to help establish the faith in people and some foreigners show up and wants to carry the people in a different direction.

That's why it is always good for Ministers, even visiting Ministers to have the opportunity for a little fellowship. Because a man with a gift in a pulpit and a very persuasive personality who's preaching, can move people in different directions. I mean, we have one Bible

and one thousand interpretations, and then we have one Message and one thousand interpretations. Well, everybody got where they are through somebody preaching to them.

When you have fellowship as Ministers and you feel a person's spirit, you are able to recognize: "This man may not have much of the Word but he has a good motive. This man has a big portion of the Word but he sees himself and he speaks in a superiority complex, and he looks down at the other Ministers." Well, that of itself is not good. So, sometimes you prefer a man with a small portion of the Word and he will help a portion of the church. Every man has their measure to minister, but regardless if a man has a little measure or a big measure, he must be in action with reverence and humility if he is sent by God.

That is what the message *Influence* teaches us. *Influence* was really preached to Ministers, because it was Isaiah, the Minister, the prophet, who was in a kingdom of a man. He was in Uzziah's kingdom. It was supposed to be God's kingdom because the scepter was put in Judah, but Uzziah came to a place where he was so elevated, he was no longer seeing the order and God's purpose; he was seeing himself.

So when the priests brought the Word of the prophet and said, "You're not supposed to be doing this," it showed there were good men in the kingdom because they were from the tribe of Levi. The priesthood was put in there. They were to take the word of the Exodus prophet, because it was the prophet who called the Exodus; who went up in the Cloud, the Supernatural Cloud, on the mountain, after he separated the people from the system and he brought the Word to Israel, all the laws of God, how the people should be governed; how the Exodus people should operate, and they were to teach this and establish that in every city.

So when they saw the king going to offer incense, they expected that maybe it was an oversight; that he didn't

know the quotations. Because they were in submission to him and they felt it was their obligation and their duty to point out to him what the Exodus prophet had said and try to convince him: "God doesn't change. God does not change His Mind about His Word."

So, no doubt they went in humility because he was the king and they knew he loved God and they knew the works; the kingdom prospered under this king. Since the time of Solomon, they didn't have a king that their things prospered under like Uzziah. The Bible gives all the achievements, all the different things he did in husbandry, in technology and science, and his reputation was known around the world.

So they went to him in humility and said, "King, I do not know if this is an oversight or maybe you have forgotten what the Scriptures say about this." He ignored them and kept on doing what he was doing. No doubt, they maybe looked at one another and said, "What is happening here?" So they were saying, "No, did you understand what we are telling you?" Because they realized this man was exalting himself above the Word of the prophet and they knew that that was a dangerous thing with God.

So they began to show him: "You're not abiding in your calling. You're losing sight of the boundaries of your office. You're letting your blessings and the prosperity that God gave to you, blind you from seeing that you should not be doing this because you're venturing here without official authority." And he blew up! And when he blew up, he threatened them. He was angry.

Now this was not happening outside. This was happening in the temple. He became irreverent. He became arrogant and the Bible said, "The leprosy immediately struck him in his forehead."

God always brings the judgment where the offense is. When Eve sinned, God put the judgment in the private

parts; the same place they tried to cover up. God said, "In sorrow now, you'll bring forth."

When king Asa didn't like what the prophet said, he put his feet in chains and locked him up in the prison. Asa died with diseased feet.

When Miriam and Aaron were talking against Moses, (and Miriam was the one who was leading the thing,) and when God struck her with leprosy, it didn't come in the foot, it came in the mouth and over her whole face. They had to put her out of the camp.

When Uzziah exalted his knowledge above the Word, the leprosy struck him in his forehead. Because your 'forehead' speaks of your 'revelation'. That's why the Name is written in the foreheads of the Elect, and blasphemous names is written in the forehead of the great harlot.

So when he did this, it showed how he refused correction. He didn't submit to the Word of God and next thing, from the throne, he went to the lepers' house. He had glory and honor and power on the throne, but now he was a leper in the lepers' house. And to come back in the camp, Leviticus 14 shows you, it was the priest's duty to examine the leper before he was readmitted into the camp. So the same people he disrespected and refused the correction of the Word, though he was king, he was now subjected to the inspection of the priests if he wanted to come back in the camp.

This was where Bro. Branham preached the message *Influence* from, because Isaiah was in that kingdom. Isaiah was under the influence of that king and Isaiah wasn't too careful because he was a young prophet. He wasn't careful enough where his influence was coming from. That was why Bro. Branham called the message, *The Influence Of Another*. [1962-1013 -Ed.]

So, his influence was coming from a man who would not submit to the Word, though the man was greatly blessed, though the man's reputation was worldwide;

though the man was in a position of great authority. It was God Who gave him all those things, but he felt so blessed that he felt nobody else could talk to him. "He became self-secured," the Prophet said.

Now when a man is like that, he is not conscious, and he has a people under his authority, what would be the condition of those people in that kingdom or in that congregation? Because people... What anointing is on the head is what comes down on the body.

David taught that in Psalm 133. He said, speaking about the unity, "How good and pleasant it is for brethren to dwell together in unity!" He was speaking about unity and the blessedness and the goodness of men united. He said, "It is like the ointment that was poured out on the head of Aaron." Not on the foot of Aaron, not on the chest of Aaron, not on the hands of Aaron, but on the head, and comes down the beard, comes down the body, even to the hem of the garment.

Isn't that a strange description of the goodness and blessedness of unity? What he was teaching there was, the same anointing on the head... God starts with the head first and then that anointing comes down on the rest of the body. That was why God could have taken the Spirit off of Moses and put It upon seventy elders. That was why God could have taken the Spirit off of Elijah and put It on Elisha. That was why God could have taken the Spirit off of Jesus and put It on the apostles and the Bride, the Alpha Bride. That is why God, in this Day, could have taken the Spirit that was on the Prophet and put It in the Bride now. If it was not the same Spirit, there will be no continuity.

So these Things in the Scripture... Bro. Branham preached a message called, *United Under One Headship*. [1958-0326 - United Under One Head -Ed.] That Head appeared in these last days. Every Message church has the picture of that Head. But with one thousand interpretations, you realize the churches are not really united with that

Head, because the Word from the Head is what comes down into the Body.

When you look at the Book of Acts, there is nothing there that you see the apostles doing, what *they* wanted to do. You see the Word from the Head coming down into the Body. The Angel was with them. The Angel directed Peter. He said, "Stop this. What I make clean, don't call unclean." No argument. "Three men are at the door; you're going with them to the Gentiles." He said, "Paul, you're going to Rome. You might have to go through a storm, get bitten by a mamba but if you're going under My leadership and Headship, I'll take care of all those things along the way." "Philip you're going to Samaria. Now you're going to leave this revival and you'll go to one man in the desert. Before you go, send for Peter and John and take off."

In your honest opinion, do you think a man could go to a city here in Chile preaching: five hundred people comes out and gets baptized after being healed and the lame are walking and the blind are seeing, and the Lord says, "Call from Antofagasta and Arica, Bro. Dameon and Bro. Patricio; let them take over here, and you go to one man somewhere else? You will not be coming back here. I have other places for you to go afterwards." I don't think it could... It could happen, if God has men of the same caliber like Philip, otherwise, a man sees instant success for his ministry: "My ministry. God used me to bring all these people."

The concept today of people is, "This is my church. This is my people." That works good in denomination, not in the Bible. Only Jesus have rights of ownership over the Church. He said, "You are not your own. You were bought with a price. You are My purchased possession." That means He has rights of ownership. He puts the Token on a person as the sign that they are His purchased possession. That is the sign that the price for them was paid. Now He has rights of ownership. When He says, "You do this, you do this,"

no questions because you belong to Him. That is what the Bible teaches.

Today everybody claims a group of people as their people, when they are a little shepherd reflecting the Great Shepherd Who laid down His life; Who through the Blood of the Everlasting Covenant, Hebrews 13, laid down His life for the sheep.

If people don't have discernment to see men in self-will today: taken up with themselves; where they elevate themselves to, and how they deal with people, you realize that because of the lack of this, we have so much collateral damage in the Message, because men came in there with a spirit of persuasion.

That is the word Paul used in Galatians. People who were in Christ but babies, children; haven't grown up yet; as newborn babes desiring the sincere Milk of the Word. And Paul said, "While we were children, we were tossed to and fro by winds of doctrine; by cunning men who came to deceive." And he showed, the Church (that's Ephesians 4) had to come through this. He said, "But you grow up into Christ, and when you grow up in Christ," like he explained in Hebrews 5:12-14 there, "have your senses exercised so you can discern good from evil because Meat belongeth to them of full age. He that useth Milk is unskillful in the Word."

"God sent a Prophet," "Denomination is false," "Jesus is coming soon" – when you look at these things, this is somebody still yet a babe. This is like the Corinthian church operating spiritual gifts but does not know how it should be operated; creating more stumblingblocks than edifying the Body; glorifying themselves. And Paul had to correct that church.

Bro. Branham, with the same Spirit that was on Paul, came back and preached, *Corinthians, Book Of Correction* [1957-0414 -Ed.] because he said, "That was like the Pentecostals." He was preaching, the Word was opening and up jumped a sister who prophesied; spoke in tongues; no interpreter. The spirit jumped on

another one and did the same thing. And you watch the Prophet in grace. He knew what he was bringing but he was seeing an untrained church. He was seeing a church that had not been taught and a church without spiritual discernment to realize when the Holy Spirit is operating from the sacred desk, everything should be subject.

After a while the Prophet couldn't take it. I'm sure you know about this story in the Message. There was a woman who used to be doing that night after night. And she would jump up and speak. She grieved the Spirit the first night; Bro. Branham couldn't make the altar call. He was bringing his message to get the people to come to a place to receive Christ. He came into the city for that, and Satan brought these people in. And just before he could call the altar call, she jumped up and that spirit was loosed and moved the meeting into a whole different category. So the next night she came again, and as she was about to rise up, the Prophet said, "Sit down and shut up!"

After the meeting, some Pentecostal Ministers came because they knew he was a Baptist, an ex-Baptist. So they're feeling, "No. We have the gifts; we have the Spirit. You just only came and preached but we have the Spirit." So they said, "You quenched the Spirit tonight." They said, "You're preaching an old sermon that you preached in different meetings before. She had something fresh from God tonight." [Bro. Vin laughs -Ed.] And Bro. Branham told these things in the Message, not to put down the Pentecostals but to teach us how in spiritual things, you have to have discernment, judgment; understand why the Bible puts specific order for the operation of certain things, and to show that that is baby behavior.

Remember the story? He was describing the Pentecostals again. He said, "Think of it like this: We're sitting here and we are having a great spiritual atmosphere. The Spirit is working among us and we are

talking about the deep Things of God. And that door just swings open and a little boy runs inside and he is jumping, 'Daddy, daddy, daddy! I just hit a home run! Whoopee!' And disturbs everything." He said, "That is what is going on in the church services."

It makes you admire the maturity of the Prophet when he came among people who were thinking they were having a great revival. They were running out of their chairs; they're kicking down a few chairs. Somebody made a statement and the thought wasn't even finished. They jumped up and they went one way and they were calling it 'revival' and 'fire' and 'the power of God'. He said, "No. That is joy. You are getting happy. That is bubble dancing."

So, when that stage came in the Message... We had that stage in the Message from about 1975 to about 1995, twenty years, all, every movement rose up: 'Return Ministry', 'Tent Ministry', 'Parousia', 'Seven Thunders', this, that, that; all kinds of things.

You see, what goes on today in the natural world, people do not compare contents with label. You get an advertisement: "Super energy! Two times a day. Powerful! New on the market! Best price!" Nobody is reading the fine writing of what is inside of that, you know. They are taking it. They don't know what side effects it has. They have the same old product, they realize, "This isn't selling." Some change their labels: different colors; different bottles; same product, you know. So people now are saying, "We are taking special, advanced formula. New scientific breakthrough! Good for the eyes, the heart, the liver and everything." When you take the contents now, and you go into a laboratory and you examine it...

In other words, if you take the teaching and you bring it back to the Bible and what the Prophet said, you'll realize it is two different things. So people get influenced with the advertisement because they do not know how to check what they are swallowing. And after

a while, you see this one get blind, attitude change, people walking around with a superiority complex; they get disrespectful to people's church: "Oh, they are a bunch of chickens down there. Leave that church; they don't have any Eagle Food." Since they start to eat that, that is the behavior coming forth.

Bro. Branham said, "That is why the shepherd has dogs that could smell the wolves and they coming. He has a sling that these young sheep... Sometimes they are just eating, eating, eating but there are locoweeds, and when they get that locoweed, it changes their behavior. They get erratic because it's poisonous. So from the time he sees that sheep going near that little patch of locoweed, he takes that sling [Bro. Vin demonstrates -Ed.] (Phew!) and runs [drives; chases -Ed.] it away from there because the shepherd knows. And if we had more shepherds, not more preachers, shepherds, a lot of sheep wouldn't fall through the cracks or go loco from locoweed. And these are the things we are seeing.

As Ministers, we must look in our Age. We're not responsible for the time we didn't have a ministry. We, in this hour, are not responsible for Luther's time or Wesley's time or the Pentecostal's time because we didn't live in that time. And when the Prophet was here, he correctly understood where he was, and what was happening. That's why he pointed out the errors from the past, he explained to us many of the things he was confronted with, and he warned us of what was going to come.

That is exactly what Paul did. Paul said, "After my departure grievous wolves will come in not sparing the flock." [Acts 20:29 -Ed.] Who were these grievous wolves? Peter talked about them. Jude talked about them. Paul named some of them. Like Paul said, "Hymenaeus and Philetus, their words eat like gangrene. [2nd Timothy 2:17 -Ed.] Peter said, "Some have gone in the way of Balaam." [2nd Peter 2:15 -Ed.] Jude talked about some in the error of

Balaam. [Jude 1:11 -Ed.] John talked about some in the doctrine of Balaam. [Revelation 2:14 -Ed.]

Balaam was from Numbers 21 to Numbers 25. Balaam was not like Jannes and Jambres. Jannes and Jambres, they were the impersonators. They tried to impersonate Moses but they had an Egyptian voice; Egyptian theology like the denominations. They wanted to discern like Bro. Branham but they had denominational doctrine. The problem was Korah. That is what Jude said: "They perished in the gainsaying of Korah."

Then you had... He said, "Some went in the way of Cain and some went in the error of Balaam." The 'way of Balaam' is man trying to make a market with their gift. Balaam went out knowing the Truth because Balaam believed the same God that Moses believed. Balaam had the same sacrifices like Moses. Balaam's prophecy was what the wisemen saw fulfilled – Numbers 24:17, "A Star shall arise out of Jacob. Where is He born King of the Jews? We have seen His star." That was Balaam's prophecy.

When Balaam tried to curse the people... And what made him curse the people? Balak. He had the same altar like Moses; same sacrifice like Moses. His visions were coming from the same God that gave Moses his visions. The same God told him, "Do not go to Balak." But this man had something inside of him still. He was not satisfied with the perfect will of God; he wanted the permissive will of God because he wanted wealth. He wanted prosperity so he was going to bend to get a reputation, to get recognition, to associate with the 'big boys' [important; influential people -Ed.] and say, "This one is my friend. That one is my friend."

What a Friend we have in Jesus; a Friend that sticks closer than a brother. And he left the Headship of God to come under the headship of Balak. And when he came under the headship of Balak, he started to express Balak's thoughts because Balak wanted to curse those

people, because he had a fear, he would lose his kingdom; that Israel was going to come and take his kingdom.

Now Balaam was in the first Exodus, but in the second Exodus, Jude, Peter, John, were teaching that the spirit of Balaam was right there in the churches, because the second Exodus was a repeating of the first Exodus – from shadow to Substance.

When we came into the Third Exodus, it is the same thing. That's why God even came back: "I'll give you two signs like Moses." Impersonators rose up first. The first challenge was, the denominational system that the people were being taken from... Watch this. The Prophet was separating them from the system but men who were in the system, rose up now to impersonate what the Prophet was doing. When the Prophet left the system with the people, the problem with 'Jannes and Jambres' was finished. The new problem is 'Korah' who is part of this. Men...

Now, if you study Numbers 16, you'll understand Korah. Korah was Moses' cousin. But Moses was the prophet, his brother was the high priest and his sister was a prophetess; they took over the church. And Korah, his cousin, now, he was folding up the tent, the tabernacle. Because every place they camped, they had to put it up and take it down; wrap up the vessels and put it away. And as they journeyed and the Pillar of Fire stopped, they had to put up the tabernacle again, bring out the vessels; bring out everything. And so they were going.

This man now, had two hundred and fifty princes. All this man could do is talk. He didn't meet the Pillar of Fire, he had no Supernatural vindication; none of these things. Until this man was coming to challenge Moses and he had two hundred and fifty princes behind him without any vindication, just 'gainsayings' – making gain of the people by the things that he was speaking. Numbers 16, you hear Moses, when he came to Moses...

And every one of them with a censer of fire; the place lit up. Ministers under Korah's influence: "New revelation of the hour. New wine on the scene." Do you understand?

I am explaining to you what happened from 1975 to 1995, you know, where all these things rose up. I am explaining to you why the Message today, when you... All of us are operating an office gift as a Minister in the Message and I'm trying to show you how you have to be conscious. That is why I told you about *Influence*. You have to say where your influence is coming from. Let us say, if you are preaching for the last ten years, where is your influence coming from? Is it the same Influence that influenced the Prophet?

We see a Light over the Prophet's head. We know that is the Angel of God, Jesus Christ, the Almighty God, the Logos; that's Him. So for Bro. Branham, that influence was coming from There. That is why I'm explaining to you what Balaam left. He came out from under the influence of God, to come under the influence of Balak. Uzziah came out from the order of the Word, to lean on his own understanding; venturing without official authority. He didn't have the five 'musts' to do God a true service. He was a man trying to do God a service without it being God's will. He didn't abide in his calling.

These were Ministers. And this is the problem. To show that God is unchanging whether you see it in the first Exodus, second Exodus and Third Exodus. If God judged it there in the first Exodus and He judged it in the second Exodus, He'll judge it in the Third Exodus the same way.

Ministers have not gone into the Word that is required of a Minister. Ministers have been contented just to go along: pass in the supermarket, pass by the normal big market, all the agriculture things; go down by the butcher, down by the fish market and they're picking up, picking up, picking up, picking up, and

half of the time they do not know where these men are getting these things from. It looks popular, it sounds right but that doesn't mean it is good for your sheep.

Are you feeding your sheep on what somebody else is feeding their sheep? Maybe God should have you living in that country where they're eating that! But you have to eat what is native to you. That is the way that you eat. You are going to start to get strange meats. That's right. I'm not talking about physical countries here now. A man in a Baptist country, a man in a Jehovah's Witnesses country, a man in a Seventh Day Adventist country, that is what you are taking to eat. If men are not in Christ, you're going to eat perverted things and perverted things will pervert your thinking, pervert your attitude; pervert your people. That's right.

You see, Ministers today in the Message have not taken the time to see what is required of a true Minister. They have not looked objectively into the Message of the Prophet. In the Message, we have a lot of reformers. When they speak, you know that is the spirit of reformation. They're in the Man Age. They're not in the Eagle Age. The church doesn't have a vision, and where there is no vision, the people will perish. You must know your Age, your promises, your anointing, (that's right) and what you're doing must be in continuity to what the Prophet did. You must know your time and your season, and this is the thing.

Today it's a kind of fast-food thing. Before all these modern supermarkets and things, people were growing their food; no set of chemicals and all kinds of things in it. Now there is little nourishment and plenty of chemicals; all kinds of substances injected. And the church, which is a woman, she starts to get broad in her shoulders and narrow in her hips. What came in there? Then the church doesn't have a woman's spirit at all – the sacred virtues of the church: sacred motherhood, sacred womanhood who knows how to pray and raise her children. "The Elect Lady," John

said, “and her children; the virtuous woman who is a crown to her husband.”

With the lack of these Things, we see how today, you know, that’s why it’s a battle. Well you see me, I sit down here but I don’t have this on my mind to say. I start to talk to you. That is a law to contact each other’s spirit and when we start to blend, because we’re talking the Word, that Spirit wouldn’t leave the Bible; that Spirit wouldn’t leave the Message. I’m saying a Minister could come in the city here, he could have persuasion, he could come with an objective. And that’s why I said it is nice that after the meetings, we could sit here as Ministers and talk because here we could discern each other’s spirits; here we could talk as shepherds what we’ve experienced; what we feel.

If it is ‘the man of God for the Hour’, well, we are coming to bomb the place out, blast the Pentecostals in the Message; get the Bride’s Revival going up the road. [Bro. Vin laughs. -Ed.] See? They are a product of something. What produced that? But when we can sit and look into the Word of God, which are the things we want to talk about. We are seeing the oncoming storm. We are seeing the Beast in the water rising up. We are seeing what has happened to the masses. It will have to be men who are watchmen in the city: “Watchman, what of the night?” And looking out there, the watchmen have to keep the city alert and abreast with the modern events and all these things around them.

How could a man be there if he is not functioning by these principles we’re talking about here? That will only be more information. But when a man is a shepherd with his people, under the leadership of the Spirit in his life, the Spirit now, is stirring him. He knows the past has already taken place and the past has been revealed to us by the Prophet.

When Bro. Branham stood up there... He said on *Christ, The Mystery Of God Revealed* [1963-0728 -Ed.], “Today I will tell you when God was not God, all the way

until it unfolds down to this present Hour.” That was before there was a creation until the first fold of the Seventh Seal, the Shout, where he was standing, the Messenger, the Midnight Cry, the Lord Himself descending from Heaven; the Seven Thunders coming forth.

So we don't have to worry. We have to study and see what was God's threefold Secret in the back-part of His Mind, before there were angels or anything and how it unfolded into this man; from way back in Eternity, billions of years, to this man standing there: “In the days of the Voice, the sounding of the Seventh Angel, all of this Mystery will be revealed.” That Pyramid that represents the Bible, all those Truths, written and unwritten, were revealed to this man, and this man was speaking.

Well, we need to study. Then when he was here and he left, fifty-four years now, we have to look and see what was left to be done. He could not leave until he set all of that Word in order, all the way to the New Heaven and the New Earth. The whole Bible was opened and he was leaving here, and then we have this portion before Moses and Elijah comes.

Once we find that in the Word, because it's there. Because from before God was God until he came, everything there was in the Word. His birth – the Angel started: “You were born to pray for the sick. You were born a proper child, like Moses; now I give you two signs like Moses. Now you're going to call an Exodus. You're going to take them out of the system and bring them back into the land of their fathers.” Ephesians parallels Joshua; paradox in another Ephesians. “I was two-thirds of the journey. I was on the map of Palestine. I'm coming down to Jordan, to the opening of the Seals.”

Then in 1965, the Lord would let them see, a man was in the Ephesians again. He would speak and stop the sun; a man with a commission to place the Church out. When we understand those things, and like Tony

Zabel's dream: "Tony, I must leave you here now. What I have followed is these Bloody footprints that came down through the Bible." He said the dream was, he was going to Heaven but the Prophet was bringing him. Then the Prophet stopped and said, "You all will have to make this part by yourself." By and through the members of the Bride, He will finish up everything.

So we look and we see these things. And every one of us is a piece in this stage. Then if you are a spiritual scientist in your church, working by spiritual laws to achieve spiritual things... When God wanted a Church justified, God had to open Truths in the Bible to Martin Luther that would bring a church into justification, and it did. He said, "He found the material. He began to preach that, create an atmosphere, and the people got in that atmosphere and they began to come into true justification in that first stage.

When God wanted the Church sanctified, He had to open Truths in the Bible to Wesley, and he began to preach that and moved the Church into the second stage of grace. Then the Pentecostals didn't stay locked in there. The Lutherans stayed right there after Luther died, and the Methodists stayed right there after Wesley died. And then, when it came to the Pentecostals now, they started to get the desire to see a return to Pentecost and they began to cry out for this.

Now, it is the same God Who has the sunlight to quicken that seed and bring up a blade, a stalk, a tassel, a husk, it is the same S-O-N that will bring up a spiritual evolution in the Church in the eyes of the people and for the growth to take place. At one strength of the sunlight, it brings up a stalk. At another further strength of the sunlight, it advances it from a stalk to a tassel. If the light doesn't get stronger, the life cannot advance. If a man's revelation doesn't keep opening and advancing, his church is going to remain right there where it was. The Light has to become stronger, and not in the form of knowledge; in the form of His Own

Life growing up. See? Because it's a law and principle of God.

Where we are at now, the Church must know its position in the Word. The believers must see their names in the Book. Now, every Bible reader knows the names in the Book. Until the Prophet came, everybody thought it was written somewhere in Heaven, in the sky. And they weren't wrong because the first Book wasn't this Book. [Bro. Vin holds up his tablet/Bible -Ed.] The first Book was God's Mind and in God's Mind was God's thoughts, and God's Mind had categories. One section for Foolish Virgins, good works, then a section for the Bride. Yeah! There are categories.

Then those thoughts, God began to drop down those thoughts to men now, prophets, to write It. But when they were writing It, it wasn't then that God was thinking It, because God had no afterthought. God's Word is forever settled in Heaven. That is why the Prophet said, "Heaven consists of the Word."

So Isaiah wrote sixty-six Books. [Isaiah wrote sixty-six chapters - a miniature Bible -Ed.] So, while he was writing, he, Isaiah, was now the recipient of this; of things that God determined before the foundation of the world. So God, in other words, was sharing His thoughts with Isaiah who was a channel through which God's thoughts will be transmitted to men on the earth. And now It was in a written form but It was what God had already determined.

That's why Bro. Branham said, "God's Word was allotted to an Age, and in God's economy, to every season and time, God has a portion of that Word and God has a portion of the names in the Book in that time and season on the earth. And they were getting the Word in the present tense.

That's why when Jesus came, they said, "What are You talking about? What new things are You bringing up here? We are Moses' disciples. Abraham is our father." Abraham... Now catch this, okay. Abraham

was eighteen hundred years before Christ. Moses was fourteen hundred years before Christ, and they were saying “We are Moses’ disciples. Abraham is our father.” And Jesus was standing there in AD 30 on the earth – God in flesh. The One promised since in the Garden of Eden in Genesis 3, was standing there. He said, “I was before Abraham.” See?

So they couldn’t understand. They were living in the same time with Him because they were having a human conversation. Catch the thought. Their bodies were in AD 30... Our bodies are in 2019 here. Right now, it is 2019. You have a Lutheran church; their bodies are in 2019 but their souls are back there between 1520 to 1750. Their souls are back there. They are holding on to their leader. Their leader has died and gone but they are holding on to their leader. Do you have a Methodist person here in 2019? They were 1750 to 1906. Their souls are trapped back in there but their bodies are in 2019 here; holding on to Wesley who has died and gone.

You have Pentecostals, remember they have nothing new after 1946, you know. They were 1906 to 1946 – one generation; forty years. Then one man appeared on the scene, a servant at Supper Time. That’s right. And that man brought the whole doctrine, the whole plan of God from 1946 to 1965. When he came, we had the Bible – one thousand different interpretations. When he left, we knew that the Bible is the expression of one goal and one purpose that God had in the back-part of His Mind, and we have twelve hundred tapes that we could dovetail with sixty-six Books when he left.

So here we are now in 2019. The Messenger came from 1946 to 1965, and ninety-eight percent of Message believers, their souls are back there but their bodies are in 2019.

So you ask them, “What is God doing now?”

They say, “What are you asking me? Are you trying to be technical? How do you mean, what is God doing? God has to be doing something.”

Like I said yesterday morning, saying God is doing something is not a revelation. Jesus said, "I work and My Father worketh everyday." So God is always doing something. God is not idle. But what is promised for this time, it will have to be something that God always works in continuity to what He has done.

When Luther came up – justification. God couldn't bring restoration of the gifts. God couldn't send the Prophet. Luther brought the... The Third Seal is three parts, that Age of the man, the Reformer Age: stalk, tassel, husk – Luther, Wesley, Pentecostal. From 1520 to 1946 was here – reformers. [Bro. Vin indicates a certain space with his hands –Ed.]

When this man came here now, he was coming... They have a Lutheran church, they have a Methodist church and they have a Pentecostal church, these three, and now he was coming to bring Restoration. But before Restoration could come, he had to straighten up, tie up all the loose ends that they left: woman preacher, woman's place in the church, women's role, qualification of a Minister, deacon and these things; justification, three stages of grace; sanctification, the New Birth, evidence of the Holy Spirit, spiritual gifts; all these things. He had to straighten out all the doctrines and these things.

That is why from 1958 to 1962, he said, "This Messenger who is coming, he will begin at the Serpent's seed," (I'm quoting 'the Word for the Bride'; I guess all of you Ministers know this.) "all the way to the Messenger in the Latter Rain. Watch what he was saying: "He will start from the Serpent's seed and go all the way to the Messenger in the Latter Rain." 'Serpent's seed' is a starting point; 'Messenger in the Latter Rain' is an ending point. He will sow the Seed of the entire Bible. And that Pyramid in Junior Jackson's dream is the symbol of that. Junior Jackson's dream was 1961, February. This is *The Spoken Word Is The Original Seed* [1962-0318 - para. 119-125 –Ed.], which that portion is also put

in 'the Word for the Bride', in *The Church Ages* book. But that is what God said – "Pick up your pen and write." [Pergamean Church Age - Church Ages Book, Cpt.5 - para. 170-176 – Ed.]

Why Serpent's seed? That is where the Fall took place. You can't preach the New Birth without understanding what brought the old birth. There are three ways that life came in the Bible: Adam came without sex; a full man created by God. Jesus came without sex but came through a woman – Spoken Word creation. And everybody else came by sex. Adam and Jesus didn't come by sex. Adam came as a full man. He didn't start as a baby; he started as a man, because the first thing God did for him was: "It's not good for the man to be alone," and gave him a wife under a marriage covenant, because this was a Mystery of Christ and the Church.

So we have man created by God, in God's image and God's likeness – Genesis 1. Genesis 2, we see God formed man from the dust of the earth – terrestrial body coming here; perfect terrestrial body by the Spoken Word. That is what those who live outside the City will have. Because they are getting it in the Second Resurrection and the body they're getting will not be produced by sex, it's by the Spoken Word. But it's not a glorified body because they're not part of the Redeemed. So they are getting theirs the same way Adam got his own – from the dust.

We have a terrestrial body. We're in it right now, but it came by sex. It is not one like Adam's own that came by the Spoken Word. This is a perverted one that came by sex.

There are three men in the Bible: Man created by God – Genesis 1. Genesis 3 – man born of a woman. Job 14: "Man born of a woman is few days and full of trouble." Man born of a woman comes with a stony heart, with a worldly spirit. Why? In sin did his mother conceive him. He is shaped in iniquity. Adam wasn't

conceived in sin. Adam didn't need a sacrifice to fellowship with God. Adam and God talked face to face. God's Name changed from Elohim to Jehovah when He created Adam: "I have made a little one like Myself," an amateur god. He was god on earth, God is God in Heaven.

Then: man born of a woman. The first man born of a woman was Cain, the first murderer, the first liar, the first one that rebelled against God on earth; the first false altar, first false worship that God rejected. The first one that watched God in His face and lied: "Am I my brother's keeper?" when God said, "Where is your brother?" The first one marked; the marking of a human being for rejection of the vindicated Word.

The mark of the Beast and the Seal of God is in Genesis right there. Abel brought the lamb, the slain lamb, and the fire came down. And when the fire came down, that represented Pentecost. When the lamb was slain, that represented Calvary, and that's why Abel now, received that vindication from God but Cain refused that way, and that was God's only provided way. That was the basis for fellowship between God and man. So that was the seal of the righteousness of Abel's faith when that fire came down.

So at the end of the Bible, we have those two systems: the mark of the Beast and the Seal of God. We see two people being worshipped. On earth, they worship the Beast. "Every name that is not written in the Lamb's Book will worship the Beast" – Revelation 13:8. And in Heaven, they are worshipping the Lamb, the ones who saw their names in the Book; who has Redemption.

So we have man created by God, man born of a woman, and man in Christ. Any man in Christ is a New Creation; old things are passed away. That's the man, by a New Birth, who comes back to what he was in the beginning. Man created by God, man born of a woman; man in Christ.

That is the problem today. We have man and church, we have man preaching, we have man... False anointed ones partaking of something unrighteously. The Rain is for the Wheat but the tares benefit because they are sown in the same field. The Rain cannot make the tare a Wheat and neither does the Rain make a Wheat a Wheat. The Rain only manifests what life is in the seed. So every time a Shower falls and the Wheat rejoices and grows, the tares are also receiving that blessing too and maturing also.

So it comes back to what you are as a Seed. And the Seed is a Word, and a Word is a thought from God's thinking, and God's Eternal thoughts, His Eternal attributes, are the names in the Book. Their pictures are inside of there and it takes the Holy Spirit, because when they find their pictures, they'll understand their experiences, you know.

In other words, Mary was reading Isaiah 7:14 all the time. She and Joseph were reading. She was going to the synagogue and the Rabbi was preaching: "One of these days a virgin is coming. The Messiah is going to come!" But she was still ignorant that that was her.

Like Bro. Branham, from 1906 to 1909 to 1946, thirty-seven years, he was seeing the Light, hearing the Voice, a Whirlwind, all kinds of things but he didn't know... All he knew, he was Charles and Ella Branham's son. And the Light was talking to him and the Voice was talking to him, but the Voice wasn't talking Scripture. The Voice was just telling him some things about a future he will have. Because the One Who was talking to him knew, "I, Myself will come to you and reveal Myself to you in the Bible." And like I was showing you, what was taking place there, how when the Angel came to him, he said, "When He began to speak, that was the same Voice that talked to me all those days but it's the first time I'm seeing the image of the One Who was talking to me."

So when we look there in the Scripture, when the Elect finds their pictures, it is then they can understand their experiences.

Look at Bro. Branham: after the Angel came, he said, "I realized something." He said, "My father was a Branham. They were Irish all the way, Irish blood; no break in that bloodline." He was in his father, his father was in his grandfather, in his great-grandfather, in his great-great-grandfather in Ireland. But his ministry had to be in America because in America, there was a mountain range. In America, there is a Sabino Canyon. In America, there is the West Coast; where there is the evening light. That's the furthest West you can go before you go back East. America is a type of Israel. It's in America, that Catholic Church will come to the throne in the White House. So Israel's history in the time of Ahab will repeat itself in that land, and that is the time Elijah had to be there – at the Evening Time, because he was coming at the end of the Pentecostal Age.

Paul was in Jerusalem, Palestine. Irenaeus and Martin were in France. Columba was in the British Isles. Luther was in Germany. Wesley was in England. Pentecostal was in America. "The Gospel came from East to West geographically, historically, chronologically," he said. Ephesus back in the East, Smyrna, Pergamos, Thyatira, Sardis, Philadelphia, Laodicea – the United States which is increased with goods. The first crucifixion – Jerusalem. The second crucifixion – the United States. The first time the priest handed [gave -Ed.] the Book – Nazareth. The second time the priest handed the Book – Phoenix, Arizona. See? The second portion being fulfilled.

So when he looked at his life... I'm explaining to you, how when you find your name in the Book, you realize, "From a child, all where I passed was important." This is a key. When the Angel came He said, "I've come to explain to you, your strange and misunderstood life."

Then He said, "You were born..." He went to his birth because your life is preplanned. Your life is on a mountain range with seven peaks.

When God was creating the heavens in Genesis 1... Now listen to this. In Genesis 1, when God was creating the heavens and the earth, Bro. Branham said, "In the beginning God created the heavens and the earth, period. And (conjunction) the Spirit of God moved." He said, "Between the first verse and the second verse, science said it is billions of years." He said, "That doesn't contradict the Bible."

Remember, God had all the thoughts about how the earth will be. God planned every Age. God knew where civilization will start and when civilization will end. God knew the Church Ages would come from the East to the West. And when God created the heavens, God put the Zodiac. God wrote the first Bible there and in that first Bible...

Now this is important. This is why half of the people who run, trying to explain things in the Word, never come through the right angle. You must see that if your life and experience cannot dovetail in the Bible, you cannot claim anything.

He said, "You are coming to bring your laundry, your dirty laundry – that is your first birth. The Chinese Man is going to give you back clean laundry but He tore the ticket, gave you a piece and He kept a piece. Piece is the Scripture written about you; the other piece is your experience to prove that you are that person in the Bible. Then you stand there with all your things redeemed; your possessions. He said, "The way He tore it, it cannot be impersonated."

The stones in Solomon's temple that represent the believers that make up the House of God, the Body of Christ, everyone is cut out according to a pattern. Everyone has a designated place. We are lively stones building up a Spiritual House. And the Word there is 'previously marked out by a design'. That's why there

isn't two of you. You are an original. You have your own eye scan; your eye-print. You have your own voiceprint; you have your own thumbprint. God numbered the hairs on your head. You can't add one cubit to your stature. You're designed to take a place in the Body. Your gifts and your talents in your life, your makeup, you are fearfully and wonderfully made. You are a name in the Book in the plan of Redemption. God determined when you're going to be born and when you're going to die. He chose the manner of your death. He chose the place of your death.

Go in the Bible: Jesus had to die by crucifixion. He had to die on Good Friday. He had to die at 3pm in the evening. He couldn't die anywhere else. Any man in that day coming to claim that they were the Messiah: Messiah must be born of a virgin. Messiah must be God. Messiah must be a Seed of Abraham. Messiah must be a Son of David. That's right. Messiah must be born in Bethlehem. Messiah must die at Calvary.

How could Joseph type Jesus? God had to plan Joseph's life: "In your life, you'll be sold for silver; twenty pieces. You are going to be in prison. You will have a baker and a butler at your side; one will die and one will live. Then you will come to the throne. You will ascend to the right hand of Pharaoh. Then you will get a Gentile wife." That's right. "Then the time is going to come, you will dismiss your Gentile wife in a time of great economic depression and then you'll reveal yourself to your brothers."

Do you think Jacob and Rachel said, "We are going to make a baby and this is going to be his life"? Do you mean to say Ruth, she was going to come into Bethlehem at harvest time, the same time Naomi was coming back to the homeland when most of the family was dead, and at that time, the chief reaper will be on the earth and Boaz will come to him, though there are many others in the field, and he will introduce this

Gentile woman to Boaz? Do you think her father and mother made a baby for this?

All of that was put there for people whose life... That is a reflection of the lives of people who are to come at Harvest Time, when Israel comes back in the homeland, when we're in the last generation. And when the coming of Boaz to the servant set over the reapers, that is, the end of time Seal has started: "Sirs, is this the sign of the end?" Boaz in the field, Boaz on the threshing floor, Boaz at the gate in the midst of the elders, Boaz bringing full Redemption to the Gentiles; Boaz taking her to the Future Home.

All of this was planned to reveal to the people who were in the thoughts of God, He designed and arranged their lives to match those things. He tore the ticket. He put part of you in the Bible but you did not know you were there all the time.

When this Book opened, the Seals, when it opened... That is why today, some people think the Seals are, white horse means antichrist spirit, red horse means this, and they think that those are the Seals. What else is under there? To know what is under there, you have to go back... When you know what it means, what the white horse means, when you go back in the beginning, you'll see a spirit veiled in a Beast coming with a motive and an objective. A woman who represented the Church in her virginity, he was coming to put seed into her womb; an evil sower coming into the field of another. That's right. It was not his wife but he was putting seed so that he could come and open a door to himself because he wanted worship.

So every time you come down through the Scripture... In Revelation, the things under that Seal are not shown. It is in the Old Testament. That's why everything in the Old Testament make up the Book of Revelation, and every symbol in the Book of Revelation carries you back to the Old Testament. The Old Testament is a shadow of the New. The New is Substance. And in the Alpha:

son of man – Elijah, Son of Man, Alpha Bride – New Testament. That is the New Testament. Elijah coming at the end of the Old Testament, revealed the Son of Man, the Son of Man made a way for the Holy Spirit to come in a many-membered Body.

Watch when it was moving from shadow to Substance. The Old Testament was shadow. The New Testament is Substance because Jesus is not a shadow. The Alpha Church is not a shadow, they were Substance. So we see the Church in its perfection, then we see the Church fall. But we already know what the perfection was – sin couldn't stand among them. That's right. Because it was Jesus in them so they couldn't be a shadow. But that was Redemption in part because they had a New Birth but they never got a new body. They went in the grave. But this Last Day Bride is not the stalk, tassel, and husk. This Last Day Bride is the same again – Christ.

Peter knew Christ was in him; that was why he talked about the Divine Nature. Paul knew Christ was in him; that was why he said, "The life I live, I live by the faith of the Son of God. Christ in you is the Hope of Glory." John knew that; that's why he said, "He that is in you is Greater than he that is in the world." They knew He was in them. "Because I live, you shall live also. The works I do, shall you do also."

They understood that was the achievement of Calvary – to give them a New Birth and bring them back to what they were There. And they lived out this power, this fellowship with God, but it was not time for the new body yet, because they were still under the Feast of Pentecost. Do you understand? It is between... It is in the last three Feasts of the seventh month where all of these things will come up. Because we are in the last three Feasts.

Israel is going to get those seven feasts because they rejected... They do not know Feast of Passover but Paul said, "Christ, our Passover; Christ, the Unleavened

Bread.” The Jews do not know the Feast of Pentecost. Paul said, “Christ, the Firstfruits.” Right? This was the New Creation. The Corn rot and died but a new one came up.

The first Adam, he was a corn of wheat: a man in the image and likeness of God, a man with dominion, a man with all authority over nature, a man in fellowship with God – Eternal Life, fellowship with God, power over the earth. Then when he fell, man born of a woman. All those prophets were coming, but everyone was dying and going to Paradise, because without the true Blood, they couldn't go to Heaven yet. In the sovereignty of God, it showed Enoch and an Elijah because that was a Mystery of a Last Day people. But that's why it took... Samuel, the witch of Endor could go and get Samuel and bring him up; a prophet. Abraham, the father of the race, all of them were laying there. Daniel, Ezekiel, all of them were inside of there.

So when we see how God planned our lives... I tell my church all the time, “Watch your life.” When I was preaching on Sunday [2019-1208 -Ed.], I think it was Sunday, I was saying, “When you read Revelation 10, where does it say Tucson, Arizona? It just tells you the Mighty Angel came down to the Seventh Angel. You have to know who the Seventh Angel is and you have to know who the Mighty Angel is. How will you know who it is?”

Now, Bro. Branham showed to us, Revelation 10 is between the Sixth Trumpet and the Seventh Trumpet. “Woe, Woe, Woe,” Revelation 8:13, “by reason of the last three Trumpets.” First Woe, Second Woe, Third Woe. First Woe – Fifth Trumpet. Second Woe – Sixth Trumpet. Third Woe – Seven Trumpet. Revelation 10 is put between the Sixth Trumpet and the Seventh Trumpet. That is between World War II and World War III.

Now watch! The Spirit is bringing it right into what we want to talk about; what you want to hear. “*The*

second woe is past; and, behold, the third woe cometh quickly." [Revelation 11:14 -Ed.] When was Bro. Branham sent out? After World War II. He had to wait until... He could not be commissioned before World War II. He was stepping on the world's stage in the time and season.

What was World War I? What was the thing pertaining to Redemption under World War I? Jerusalem was recaptured from the Turks. Eleventh hour, eleventh day, eleventh month, 1918, Jesus' parable, Matthew 20, to call the eleventh-hour workers. All those things were placed right there. It was an Angel Who said, "Hold the winds!"

When did the Angel speak to the Prophet? In 1916. That was in the midst of the War. The Angel who stopped the war that was dealing with the nations, World War I, He was now putting His attention on a little boy, seven years old, and He knew where he was going to be exactly at that time of the day and said, "Do not drink or smoke; I've a work for you to do when you get older."

That same Angel had come over the bed there when he was born; came through the window – the Light. Then that same One, 1946... World War II was from 1939 to 1945. When did the Seven Visions come? The vision was a prophecy showing the nations of the earth; showing the three curtains. It was right in there. It was showing the three 'isms' also; four 'isms', five 'isms': Fascism, Nazism, Communism, Capitalism, Catholicism. It's all inside of there. The Purple Curtain, Iron Curtain, it is all in there. "Watch Communism, the king of the north."

So, all of this was being told between World War I and World War II, after the stock market crashed and threw the whole world into chaos, after the Spanish Flu followed World War I; the plague. Some said 15 [million deaths -Ed.] in the early days, then they said, "No, it had to be about 75." Then some said, "100 million is the

real figure.” Disease; pestilence – a plague following the War.

Then in the economic realm, the stock market crashed in 1929. The whole world was affected. Then the Angel, the same Angel Who talked to the boy, Who stopped the War, came there now and showed him these things.

Then in 1946, after World War II, He came to him and said, “I give you two signs. Signs will attract the people’s attention. Then the Voice of the sign, the Message, will follow.” A servant, singular, at Supper Time. The Prophet said, “Notice: servant, singular. Supper time; not breakfast time; not lunchtime. Supper time is evening time. He’s going to call the halt, the maim, the lame, and the blind.” He said, “That is a healing revival forerunning the Marriage.” Because the King sent him out on the highways and byways to get them, so they could come to the Supper.

So when you watch those things... Now we are in 2019. For years we watched the United Nations, kings of the earth. Now we see a prophecy was laying in the Bible about the kings of the East. Then in these last couple of years, we’ve seen the breakaway and a new alliance being formed: Russia, China, Iran; all these nations. And the Bible said, “There will be a way made—the River Euphrates will dry up to make a way for the kings of the East.”

What is the ‘drying up’ of the river Euphrates? All these commentators and religious writers they said, “Oh that is—when that river dries up, then the army of 200,000 horsemen will be able to come through to war.” That was the concept they had before airplanes. In this Age of drones and F-16s and F-17s and these things and they are thinking of a natural river that when that dries up, then they’ll ride over. They have a wrong concept.

That’s why you always have to go back to the Bible. The fall of Babylon. Babylon was built on the river

Euphrates. Euphrates is in Genesis 2. Euphrates is in Revelation 16. Euphrates is in Revelation 9. Euphrates is in the beginning of the Bible, in the middle of the Bible, and at the end of the Bible. But when it comes to the Book of Revelation, it's a spiritual river. When Babylon comes to the Book of Revelation, it's a Mystery Babylon, not Iraq. It's papal Rome.

So the kings of the East... Watch the symbol. Drying up of the river Euphrates is to make a way for the kings of the East. When you see the fall of Babylon in the Old Testament, you will understand the fall of Mystery Babylon in the last days in the Book of Revelation.

Babylon was like an impenetrable fortress. That was why in the time of the siege of Cyrus and Darius, Belshazzar decided to throw a big party and all the concubines and all the princes and everybody came out, and he brought out the vessels from the temple. It was said that they had food and these things inside of there to last for over five years. Bro. Branham talked about the walls, and you could read that if you research it in the history too. They used to have chariot races on the walls of Babylon.

So they were having a party and they were watching them out there playing that they wanted to invade the city. That was like in contempt to them. But the history said that Cyrus got a dream: "The way into the city is to divert the riverbed." And when they diverted the river bed, they dried up a part of the Euphrates and they came in from under the city.

That's why when they were having the party, the handwriting came on the wall saying, "MENE, MENE, TEKEL, UPHARSIN: You are weighed in the balances and found wanting. Your kingdom is taken from you and given to the Medes this night." The soldiers were all in the palace already and Belshazzar was killed that very night.

So that was how the fall of Babylon came: the city that Nimrod had built and forced the whole world to

come for worship there; that Nebuchadnezzar had conquered the world and brought a forced worship in that city. And now Babylon is setting up the image again. They've gathered the inhabitants of the world in the ecumenical move. And all of this that is taking place is a repeat of in the time of Nimrod, in the time of Nebuchadnezzar, is repeating itself here, and it's going to come to the same end because the shadow of those things is laid in the Bible already.

So where we are between the Second Woe and the Third Woe, we see these new alliances, we see the nations that have been invaded; we see from 2001 when they planned and they deceived the world by taking down the Twin Towers, it was a line of demarcation bringing in the Age of terrorism, where the laws passed that they could hold you indefinitely just on suspicion. They could confiscate all your property and everything else. And all these things have been passed. And they've convinced the world but the terrorism is state terrorism.

The weapons... There are only seven nations who produces the weapons. You have America, England, China, France, Russia, all these nations are the ones who sell arms to the world. So when you see arms end up in all different countries and different things, where are they getting it from? Because the people can't manufacture arms.

So they are fermenting wars. War is not just killing people, war is also a business, and war is changing the balance of political power in countries. And since the Internet and the opening up of the fourth dimension in a greater way, now we have industrial wars, we have business wars, corporate warfare, we have hot wars, we have cold wars; we have economic wars. What does the Bible say? "Who is able to make war with the Beast?"

Information war: all these regions have access to the Internet but you only see what they determine that you will see – "How many sports channels are you going to

get? Who is going to get the pornography channels? Who is going to pollute the minds of the young people? Which part of the world's population are multiplying faster than others?" Through the World Health Organization, it has become compulsory to carry those children in the clinic to get vaccinated.

"Who is going to get the books from UNESCO [The United Nations Educational, Scientific and Cultural Organization -Ed.] into the school system with the new pictures of this little boy who likes this little boy, and this little girl who likes this girl?" Because this is to teach you to divert your sexual energy. "Do you want pleasure? Do you want excitement?" If a man goes with a man, they could have all what they want but they wouldn't bring children. If a woman goes with a woman, she could have all the pleasure she wants and she wouldn't multiply.

So this is your Revelation 6:8, "By four things they'll kill one-fourth part of the earth." This is policy. These are the nations... When they bring these things into the schools, these are regions where the people are made to live—they determine what level you are going to live at. In the Book of Amos said, "They sell the refuse wheat to the poor countries."

You have a lot of the different regions here that when you look, you see how the people, they are there in this environment and they are suppressed. This is what Pharaoh did with the Egyptians. "Let us deal subtly with them because they're multiplying too quickly. If the enemy comes and they join sides with the enemy, they could overthrow us. They are vagrants in our country." So they passed laws, industrial laws; task masters - "Work so much time for the day; make so many bricks. You can't drop that tally of bricks. You have to do this." And when they did that, then they wore them down. They were tired.

When this happens, then in their homes they're unhappy because they are stressed. They are demanding too much of labor and the salary, you are

barely getting by. Why are they doing this? They are going to eventually say, "Okay, we want to develop infrastructure for you." They bring in some five-star hotels, bring in some foreign investment, and then they give you a package for maybe 100 billion dollars. They are giving you debt that you cannot repay.

This is the World Bank and the IMF [The International Monetary Fund -Ed.], but people don't know the World Bank and IMF are controlled by the Vatican. People only know religious Babylon. They do not know commercial Babylon. Revelation 17 and 18, and especially Revelation 18, shows you commercial Babylon: all the things they are trading; how they control the food industry, transport industry; how they control education.

Even people are commodities. The Bible said, "They trade in the souls of men." The Book of Joel, chapter 3, he said, "A boy is sold for a bottle of wine. A young girl..." What is the Bible talking about? All of this is pedophilia. There are people who only want children at a certain age. It's a part of the world people don't see.

Do you think you have an eight year war going on in Syria; soldiers are fighting day and night; no family, no children out there, but how is that going on? They have to bring in the sex slaves for them. They have to bring in the drugs for them, to keep them charged for the fighting. But you don't see that part of the world. Because after a few days, you have no interest; you aren't motivated to fight. You are staying away from your family and you don't get time off to go home.

That's why many times if people do not look into the Word... See how it was in the Bible. The first human trafficking you'll see in the Bible was Joseph. Human trafficking started in Genesis. Then you see the laws of Moses in Exodus about selling children. These are things that are there in the Book that when you go into the Seals, you'll see those things how it came down through there. There is nothing new under the sun.

“What was, is and what is to come, hath already been. There is nothing new under the sun.” [Ecclesiastes 1:9 -Ed.] This is the awakening.

That is why in this Age with the opening of the Seals, God left it back for here. Because this is the Age where civilization is so high and through the breakthroughs in neuroscience, they are influencing the thinking of nations. They are shaping your values by the things that come through your eyes and your ears. That is how we learn. You take in knowledge through your eye gate and your ear gate. Hearing is audio; seeing is video. ‘Video’ means ‘*seeing*’; ‘audio’ means ‘*hearing*’. That is what governs all communication – communication; teaching; influence. So when the fourth dimension was opened and we came into the Age of audio and video here, the world, because it is connected through the fourth dimension, it can be influenced immediately.

Civilizations that held the people for centuries in a culture: Muslim culture, Hindu culture, Buddhist culture, through the information warfare, psychological warfare, all the young people whether it is a Hindu, they are dancing to Michael Jackson. They have Bollywood. [Hindi cinema -Ed.] From Hollywood they have Bollywood out there. Muslims; it’s the same thing everywhere.

This generation they are growing up where they’re seeing and hearing in every nation around the world. Then they can bombard certain nations with certain kinds of exposure: twenty-four-hour movie channel, twenty-four-hour pornography channel, twenty-four-hour religious channel, twenty-four-hour fashion; twenty-four-hour politics. This is shaping the thinking of people.

This is what broke up the Soviet Union in 1989 – they started to beam in images. You see, a young fellow, a young girl going shopping; pull out their plastic card and pay for the hotel room. Dancing on the veranda in moonlight. Then after a while they said, “For identity,

we need to put your picture there.” Everybody wants the best picture.

“Do like this picture of yourself?”

You say, “No, no, no.”

How do you like this one?”

Now they have your picture, now they have your fingerprint; now they have everything. You are in a system. Every time you buy something, they know what you bought. They know where you shop, they know the type of clothes you like to wear, your brand; they know the food you like to eat; they know the movies you like to see. They know everything about you. In one database your whole life is there.

Then anywhere you go in the world, they’ll follow you. That is saying, “You bought this at 10:30 a.m.” The next time that card comes up is at 2 p.m. the next day. They realize you moved from this city to this city; you took a flight in-between. They are tracking you nonstop around the world and the people are going along unconsciously. They are glad for the card. They are glad for this. They are happy. They are progressing. They feel special. This is a surveillance society.

Look recently here in Panama, we were going through Panama. Gideon and I said that we noticed at home, people were into all our devices at home. They wanted to see the database; what we have. They were searching. I think it was the States that we were going to? [Bro. Vin addresses Bro. Gideon Boisson -Ed.] We stopped in Panama. Fellows with... Two of their agents were waiting by the gate. We came through the gate, they said, “You.” They already have our photos? They started with him and Ramona, Timmy’s wife. [Timothy Dayal -Ed.] Next time we were coming back... No. Even after that, the men there in Panama...

Well, you know America took over Panama because Panama is the hub for Latin America. So they said, “Look, when you all go to the States, expect them to pull you out also.” They said, “We know you all. We know

where you all go.” They are not asking us anything; they are telling us upfront, “We know where you all are going.” Then they know he [Bro. Gideon -Ed.] lives by the church. He lives by the church.

Next flight, we landed in Miami. From the time the passport showed up, they said, “Okay.” They pulled him aside, carried him here; pulled Ramona aside and carried her to another place. We went through that.

The next time we came again, they came and took David [Dayal -Ed.] and Patrice [David's wife -Ed.] and she had her little daughter. I'm there. The man said, “Who is the leader here?” I said, “Me.” They said, “We know.” But they didn't ask me anything, right? They took David and Patrice. Immediately I knew what was happening. They didn't have anything on me but they wanted to know, “Who is this man?”

A couple of years ago, I had about fifteen Russian-speaking people who came by me. I've gone to Moscow, I've gone to Siberia, I've gone to Indonesia preaching; spent a month in India. In the earlier days, I was in El Salvador and Nicaragua in the time of the Contras and the Sandinistas and them. When I came to Nicaragua, the biggest arsenal in the country was right next to the church. Those soldiers were watching into the meeting like that. You couldn't get even a soft drink to buy because there was so much poverty.

I preached eight services in two days. Came in at eight o'clock in the morning, first service. Then from 11:00 a.m. to 1:00 p.m., *Ministers Meeting*. Then they came in the evening from three to five, *Ministers' Meeting* again, and then the last service with everybody again. It was like that for two days. Eight services in two days.

So the places you're going and the regularity. “So how do you travel so much and why do you do this?” I'm doing this because I believe the Message; I believe my calling. I don't have any personality cult. Nobody is following me. I don't groom people to follow me. I

share, I have fellowship with friends. But the profiling is strange. I'm in the Congo. I'm in Ukraine. So it's like, when you look at me, I don't have any education. I'm not a big shot. I'm not affiliated with any political party or anything. My father and mother died so long ago. It's like this isn't making sense to them.

They drilled them. Then the last time we were in the States, they kept David and Patrice until about three o'clock in the morning. We left and we left a couple of brothers to stay, and went to where we were going to spend the few days. And constantly, this is showing up. They call you a 'person of interest'. That is their name for them – 'person of interest'.

When he [Bro. Gideon -Ed.] went and the man did so [Bro. Vin demonstrates typing -Ed.] on the computer, he saw all the emails, his most present emails on the man's screen. And they started to question him: "When last you talked with your father?" Because they're seeing all his texts; all his emails. He texted his sister and them; his mother and father are not into social media. He is living by the church, so this is a kind of, "Maybe it is a cult up there. Maybe he could be a potential suicide bomber or something and they are grooming him."

This is where their heads are. And that is why we in this Hour, we have been forewarned by a Prophet. If you go back in the message, *Does God Ever Change His Mind About His Word?* [1965-0418e -Ed.] Bro. Branham said, "That Balaam doctrine came into the church and weakened the camp before the showdown." When you watch and see how many Message churches broke up, when the Message should be a force, a united force, with love and support and unity because all Hell is against this Truth. Before that could come, Satan's strategy was to infiltrate the church, break it up into pieces from inside. The enemy inside undermined it, destabilized it, broke it up that when the Move was coming, they were so divided, they couldn't stand.

It happened in Jesus' Church. Jesus kept telling them. The first time He mentioned that the Son of Man was going to be killed, before they gathered together and said, "Lord, give us a good understanding of what You're talking about," do you know what they said? They were among themselves: "So who will be in charge when He goes? We know He carried Peter, James, and John on the mountain and in Jairus' house, so we want to know which one of you all might be the leader because we are not going to submit to you all just like that, you know." And Jesus found them like that. That was where their thinking was, yet they were following Him.

Next time He talked about it, Peter was full of ambition. He said, "I am not letting a man touch You. They will have to come through me." Jesus said, "Get thee hence, Satan. You savorest the things of man and not of God. Could you defend Me?" He wanted to defend the Word. Jesus looked him in the eye and said, "Before the cock crows, you will deny Me three times. You."

That was right after... Read it. It was right after Peter said, "Thou art the Christ, the Son of the Living God." So one minute he confessed the revelation: "Thou art *the* Christ," and when *the* Christ was telling him what season we are in, he didn't know what season the Christ was in; he did not know the conditions the church was going to face.

This is the frightful thing to me in the Message. I see the Message produced a lot of church men. Just like in denomination everybody has a 'my church', 'my church' and it's like, that is not apostolic. That is people thinking in a kind of fragmented way. That is a church comparing itself with other churches and Ministers measuring themselves with other Ministers, and that comparison is a child's thinking.

If we are building a house, we need a plumber, we need an electrician, we need a mason, we need a carpenter; we even need a painter. In the Message you

only hear 'pastor' and 'evangelist' or generally called 'preachers' in the Message, yet the Bible says, apostle, prophet, pastor, teacher, evangelist. Yet we're preaching restoration of the Bride Tree. Yet we're preaching Alpha and Omega is the same. It's the thinking.

When you see... If you have a car and your car maybe is a Toyota, an SUV, it's giving a little trouble and you know a mechanic who can fix that, you aren't carrying your car by some man who fixes bicycles and say, "See if you can help me out with this car." You recognize channels. You say, "I have a Toyota; he specializes in Toyotas," not an old truck or something. Message; He is in the Message.

You have a man who is a teacher and today that man could help them in the church. When there was all this thing about 'law and grace', Paul had Apollos, Paul had one called Zenas, the lawyer. They had legal minds. They knew dispensation, they understood the law, they understood grace, because that is what Paul did in the Galatian church. He wasn't dealing so much like with and the Corinthians, who were getting drunk, going in the court and all these things. He was dealing with: "Which Age are we in? How should we function here? Is physical circumcision still necessary?"

They needed somebody to rightly divide the Age and place the Church in a Father and son relationship, not a Master and servant. Because under the law, it was a Master and servant, but over here, it is a Father and Son. When we pray, we say, "Our Father"; we say, "Abba Father." We are not trying to keep a commandment under the law; that is a thinking. And many churches have the Message books but the kind of preaching they are hearing, they are not in the Message Age because they don't fully understand why the Prophet was sent, though they know he was sent.

These are things that we must come to a clear vision, a clear understanding of, otherwise the people will not

be in the relationship with the Lord. People are coming to church as a sense of duty. Come to church; go home. Come to church; go home. And all that is, is church attendance: congregate people, dismiss them; congregate them back; dismiss them. And the church is structured that way. They don't understand the gift. They don't understand how to rally around the gift.

That's why Bro. Branham was talking about the ducks. He said, "That duck was born on that pond and all the rest knows he is a leader. They all know he is a leader." He said, "How do they know to follow him 10,000 miles and come back? There is no other duck trying to take that duck's place and that duck now, gets political because he realizes he has some competition in the swarm of ducks." That's why Paul told them, he said, "You might have many instructors but one Father." And all of this is because people have not gone in the Word. When some of these things are fixed, the modern events would be better understood, you know.

Right now, I have some brothers at home, the last few days they are texting me: "The Government is going to change the money in the country," and they're getting nervous. And it's like, "So what! Aren't you ready to give up everything that you have? What is important to you at this stage? Where do you need to be?"

Jesus knew when His hour had come and Jesus got Himself in condition to drink that bitter cup. "Shall I not drink the cup that is prepared for Me?" We would have liked if God gave us the healing revival ministry or the discernment ministry. The part He left for us is the public crucifixion. That is the part He left for us – to finish out that ministry. And this is where the Church is in this Hour.

In times like these brothers, this is where we can get a clear vision of where we are. It is not an easy... God has to do this sovereignly. It's not a work of man. Man did their job well. They broke up, they broke up and they restructured, but that is also part of the Word.

What followed the ministry of Moses and Joshua? Bro. Branham had the 'Moses' commission to take them out; he had the 'Joshua' commission to bring them in the land of their fathers, then he went off the scene. Do you know what followed the Moses-Joshua ministry? The Book of Judges. Do you know what is the Book of Judges? Every man was doing what was right in his own eyes, and in the midst of the time of Judges, was the Mystery of the Book of Ruth.

Ruth was in the time of the judges, where this woman was coming to discover the kinsman, the one who was born in Bethlehem, the one who was from the tribe of Judah; the one who could bring her to a full redemption. And she began to discover... She saw him as a need; he saw her as a wife. She just saw him as a means to an end. When she discovered the love he had for her, then he poured out that six measures, with the promise that he himself was the seventh. And Naomi saw her coming with all of this blessing. She said, "Rest my daughter, rest. This man will finish the thing because we know the loyalty of this man."

We need Rest in this Hour where we cease from our own works like God ceased from His; where we have the confidence in this One Who called us, revealed who we are to ourselves, revealed Who He is, and if we know we are fully surrendered to His will, overcoming our self-will and the will of men who wanted to exert their will over us, that we might become prisoners to the revealed will of God. Everybody is coming with their doctrine to influence us with their will; everybody who want followers. They didn't want fellowship, you know, they wanted leadership. We already have a Leader – the Holy Spirit. "As many as are led by the Spirit, they are the sons of God."

Sometimes you want fellowship with a man. He's a mechanic and your car needs fixing. Fellowship gets you confident that he can be a support, a help. He isn't taking over your car; he is helping you to fix your car.

If people in the world could recognize channels... If you want your teeth fixed, you don't go by the barber, you go by the dentist. When you want your hair cut, you go by the barber. If you can recognize channels in the world, why can't you recognize channels in the Body of Christ? Of course. But you see, it's coming in the wrong way.

The Pastor saw the necessity of these things. Because we were, in May, in Bolivia and I even played back in my own church after the eviction of Evo Morales [Former President of Bolivia -Ed.], I played it back in my church because I spoke that in Bolivia in the Ministers' conference.

I told the Ministers, "Look at what is going on in your region. You all are the watchmen. If you have the Seven Sealed Book, how is it you aren't looking in these places?" Because the people in your church work in an industry, they are living here and they are going to be affected. Then the church gets affected because the church is governed by this system. And these things that are coming in, is the fulfilling of the prophecies in the Word. So that's why he desired some of that. Bro. Ever [Montalvan -Ed.] is quite capable of speaking about some of this himself. He wouldn't need an interpreter to talk about this. He could talk about this. And then he is living in Latin America himself, so he is experiencing some of it.

Look what happened in the political realm here recently. Countries that had good relations just like churches, (churches have good relations,) when the pressure came, leaders started to become disloyal and they started to betray other leaders who they had good relations with. And they formed a group called the LIMA Group [A multilateral body with representatives of 12 countries -Ed.], a bunch of quacks that they have in their pockets putting pressure on them and they are doing anything they like.

Nobody is standing for principle. Nobody is with conviction of what they believe. And you'll find, as Bro.

Branham said, "Cows will take the path of least resistance." Instead of them facing the issue, they try to evade the issue and look for another way: "I don't want my name called. I can't deal with the negative media publicity." They stand for nothing. And you see men without character. These are opportunists. They just want something favorable for the moment to advance themselves.

I was preaching in Argentina in Neuquén about the steward, Luke 16, who wasted his master's goods. He was in a position through the favor of the master. He didn't understand the loyalty the position required but he was using the position to advance himself, not his master's business.

And that is the Gospel! God gave many of us a position, a gift, a place to preach, operate in, and in the end when we look and see, have we advanced the Kingdom or did we use the position to advance ourselves? "I have a reputation. I have a good church. I have two houses. I have four motorcars. I have money in the bank. I have such and such. I don't fellowship with that church. I don't do this over here." What have we done? See? And Jesus taught this to show it is required.

I preached in a *Minister's Meeting* in Mumbai for the Ministers, *First Judgment For Service, Then Reward For Service*. [2019-1030m-Ed.] I said, "Bro. Branham never knew that he was going to be judged for what he preached." And when he went beyond the curtain, they said, "You'll be judged for what you preach." He didn't think of it.

You know in India and the Philippines and these places, because of the poverty, people compromise a lot, especially in the ministerial realm. Foreigners would come in and pass some U.S. dollars. They realize, this man could help them build a church; this man could help them get a motorcar. So, like Gehazi, you're with Elisha who was with Elijah but you can't understand

how Elisha could refuse all of this money. So you're running behind now, to get the money.

I preached a little message called, *Stewards Of The Mysteries Or Servants Of Men*. [2019-1009 -Ed.] Paul said, "We are stewards of the Mysteries." God knew, without the Mystery Truths in this Day, you'll just be another denominational Minister preaching for a meal ticket. But with the opening of the Seven Seals, the Divinely revealed Mystery Truths, a church can be restored to what it was in the beginning. And then he said, "Be ye not servants of men."

Watch Bro. Branham, he had no man over here. [Bro. Vin indicates over his head. -Ed.] The only Person over here [over his head -Ed.] was the Man, Christ Jesus in the form of the Pillar of Fire. Christ was the Head. Today men become servants of men and they get perverted into the religious acts of those men.

On *Souls In Prison Now* [1963-1110m -Ed.], Bro. Branham said, "The men in Sodom, when they saw the angels coming, they said, 'Look, two new men. We want those men, bring them out.'" He said, "So it is today in the religious system. They want to pervert the men to their perverted religious acts." The same way those men wanted to pervert people to their immoral acts, he was saying that about the denomination, which is man over man; denomination.

That is why Paul did not look to the religious system in Jerusalem that had first gotten ahold of him, and he was a servant of man trying to destroy the Message! Then when the Jerusalem church now find, "Who sent him out among the Gentiles? Why is he saying that these Gentile people are coming into the economy of God? What is this?" Because the Jerusalem church thought they had a control of the Message. And it is the same way today – men are looking for leadership, not fellowship, and that era has gone.

So if you want to ask a question about some of the modern events, Bro. Ever, I am sure you can answer. I

can make a contribution. If he leaves out something and I see that I could say something, I will say something too.

[Someone asks if they are ready for a break –Ed.]

Break! Praise God. You are the boss.

[Bro. Ever leads in prayer and then the meeting breaks for refreshments –Ed.]



Third Exodus Assembly

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: thirdexodus_assembly@yahoo.com

Website: www.thirdexodus.org

