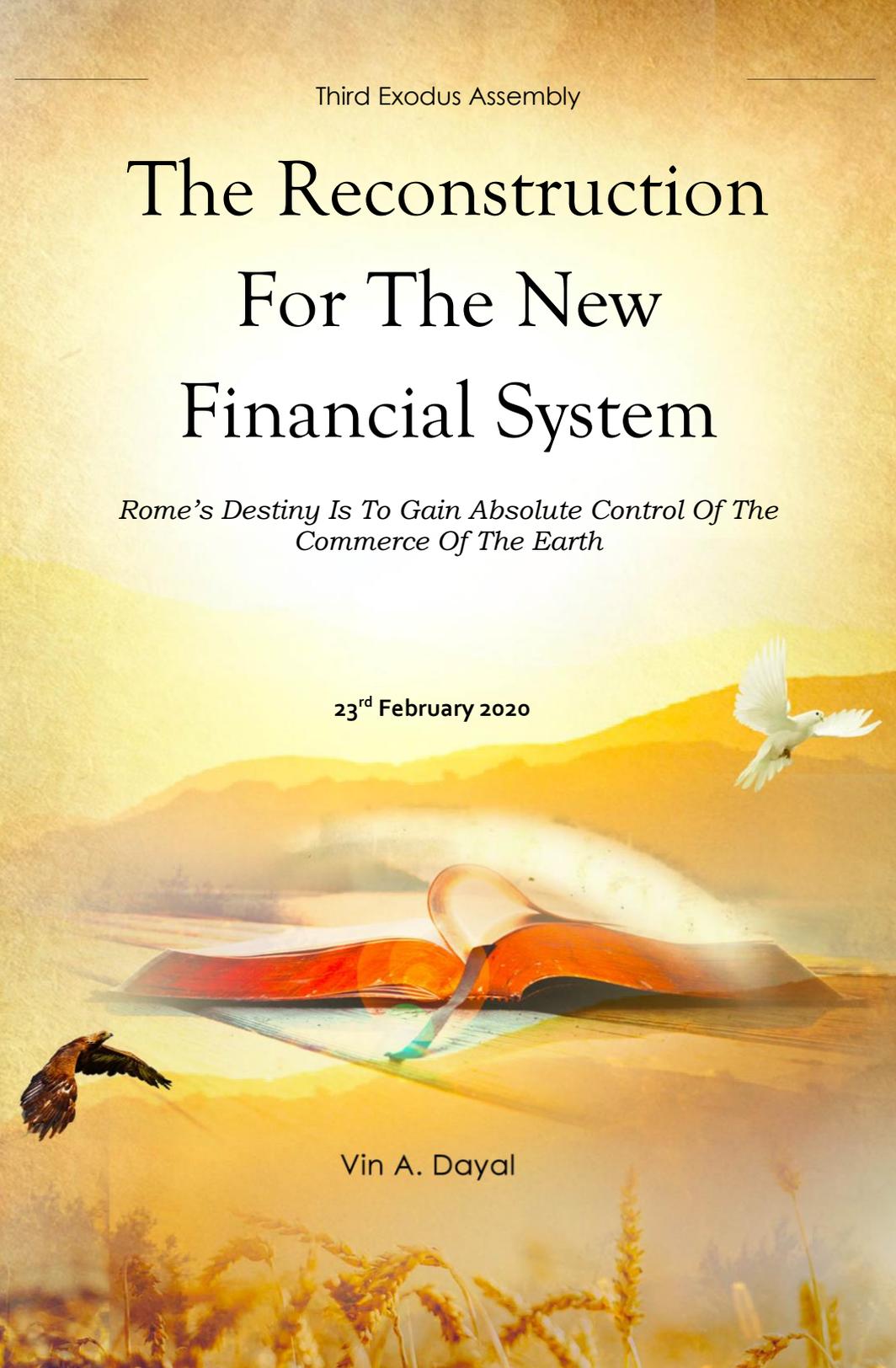

Third Exodus Assembly

The Reconstruction For The New Financial System

*Rome's Destiny Is To Gain Absolute Control Of The
Commerce Of The Earth*

23rd February 2020

Vin A. Dayal

The background of the entire page is a surreal, painterly landscape. The sky is a warm, golden-yellow, suggesting a sunrise or sunset. In the distance, there are rolling hills or mountains. In the foreground, a large, open book lies on a surface, its pages glowing with a bright, ethereal light. A white dove is captured in flight, soaring above the book towards the right. In the lower-left corner, a dark eagle is also shown in flight, facing towards the right. The overall atmosphere is one of hope, enlightenment, and divine inspiration.

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TRINIDAD

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt

When the Seven Seals opened, do we know about the Beast in the last days? Do we know about a mark of the Beast? Do we know about a World Council of Churches? Do we know about an ecumenical move? Do we know that if you don't have the mark of the Beast, then you can't buy or sell? Do we know who failed to worship the image will be killed? The Book has come back to us. The Book is opened to us in the Day when all those things in the Book are happening in the earth; when the Babylonian power has conquered the world and is about to set up the image and force a worldwide worship. So watch.

That is the Day we are living in. In that Day, God is saying their goods shall become a booty. All these people, didn't he say they're coming to steal and kill and take all these places and these things; make storerooms out of your houses and make different things; your church and so on? Who is doing that? Why are they doing that? Because you don't want to join their system, because you refused to join their system. [Page 75]

The Reconstruction For The New Financial System

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THE RECONSTRUCTION FOR THE NEW FINANCIAL SYSTEM

*Rome's Destiny Is To Gain Absolute Control Of The
Commerce Of The Earth*

TRINIDAD
SUNDAY 23RD FEBRUARY 2020

BRO. VIN A. DAYAL

[#571 Songs That Live -Ed.]

*Overcoming Power is what we have today,
Overcoming Power to keep the devil away;
Overcoming Power till we become the Word.
That's when we'll leave this sinful earth
And go and meet the Lord.*

Oh, hallelujah! Thank You, Lord. Thank You, Jesus. Glory be to God. Thank You, Lord. Hallelujah! Thank You, Jesus. Oh my! May He give everyone today Overcoming Power. We wouldn't have to be in defeat. We wouldn't have to turn our backs and run. The only time Israel turned their backs and ran was when they had sin among them. That's right. They had Achan inside of there. They were going out bravely in the battle.

Next time with Hophni and Phineas going with the Ark and running in there, in the battle and the people went into a shout, but before you know it, the Philistines had the Ark, Hophni and Phineas were dead; Eli, he broke his neck. Ichabod: Phineas' wife went into labor pains. [1st Samuel 4:25 -Ed.] Oh my! But Overcoming Power there's no prevailing power, there's no Overcoming Power as the revelation of the Word: "Upon this Rock, I will build My church and the gates of hell shall not prevail against It."

There is something when you sing the song (amen) and you feel the joy in your heart; because the joy of the Lord is your strength. How many know revelation brings stimulation? True revelation brings stimulation. Let me tell you, you take some Old Oak [local rum -Ed.] or some kind of something like that (I'm not giving any prescription for anybody in here, but I'm making a statement), you get up the next day with a hangover. Sometimes it could go for two days. If that old thing could do that, what about the stimulation of the revelation of the Word? You go out of this service, to come back in the next one, still charged. You come back in the next week still praising God. Hallelujah! Do you know why? It's going from faith unto faith. It's going from glory unto glory. It's going from stimulation to more stimulation. Hallelujah! Oh my.

That was junction times. Amen. We placed our stone, we planted our flags, amen. Glory be to God in the Highest! We remember McAllister Street that night; that was a junction time. That was a turning of a corner (amen) and that started something. I think it was from that time, my persecution began, up until this time (that's right) because something happened.

I didn't even know anything was going to happen. I just thought I was going to go maybe and just say something for the glory of God. Because some brothers came in after midnight, down in the South and were knocking on my windows. I was inside of there, studying and they began telling me a story, something about the Seven Thunders and these things, and some people didn't believe It was revealed yet and different things.

I don't know how I get myself in these kinds of predicaments. Amen. They were going in a different direction. That's right. Then somebody said, "No, no, no. It's Bro. Vin, you've got to go up by." And they made that long trip up to Cocoyea, amen. Brother, nevertheless, we came to have some friends we didn't

know, and who are still here today after all these years because of what happened at McAllister Street that night. Lives were changed. Amen.

That was a kind of, “Lazarus, come forth,” and a Voice called those who were ordained to be connected to the Voice because that was the Voice in the Bride. Amen. Glory be to God in the Highest! Leviticus 23, *The Key To The Book Of Revelation*. Amen. What a thing that was! I don’t think anybody understood, except me and maybe one or two people from Barataria. Because, that kind of thing: “Leviticus 23, what kind of business is this? What are you going into?” But It’s still the Truth today. It’s still God’s great, revealed Truth today. Amen. Praise His wonderful Name.

I’m so happy to be in His house today, to... always happy to be in the house, whether there are five people, whether there are ten. Do you know why? “Where two or three are gathered, He’s there in the midst.” And anywhere He is, you want to be around. Amen.

We had such a time there Friday night [2020-0220 -Ed.]. Those don’t come along too often, but when that kind comes along, you get the broom and the candle; you get the blood and the hyssop, and we can become spirits of just men made perfect. Amen. That is what God wants in this Hour. They used to sing the song: *God wants a man who will take Him at His Word*. [#1296 Songs That Live -Ed.] Amen. May God put that in our hearts because this is the Hour not just for filled sons, but born sons who become filled sons, become anointed and commissioned, become placed sons (amen) where God could continue His work that He started to bring it to its great climax. It will climax into a Church to take us out of here, as we were singing: when the inspiration falls, a Rapturing Faith will move. Maybe some of that can move this morning to awaken us, to sensitize us.

These days you are just going day and night, because, you know, so many things are happening. They are happening so fast. You don't just want to know, "Oh yes, he spoke that one time and look it is really happening here. Look it's happening here," but when the things are happening, you want to make sure what relates to that from the Scripture, is what is pushing you on the inside so you're directly in the place. Not just reading some news or just seeing something, but you look and say, "That's them. Where are we? This is us here in our part of the Word. They're doing their part; we're doing our part." making the whole Picture of this End-time scene become real, become personalized.

The great thing about this is we're conscious we are walking in our part. They do not know they are fulfilling their part. They think they're having success. They think they're doing things, but they're actually fulfilling their part. And all these things are a sign for us: it's time. Leaving should be on our minds. Leaving should be on our minds when we see that Ink-horn Writer, that Man clothed in fine linen, come down there and begin to move and He's going through the city marking them. He has an attentive ear. He's being pulled where He hears the prayer, the intercession, the cry – they who sigh and cry. He's not just going through the city looking for people. He's listening for the cry. It's pulling Him in those places.

When He gets there, He sees this little one who had been walking in the revelation, who had understood the Hour, who knows why 'the siege and the conquest' is going on, who knows why all of this is happening in the land, who knows the king of Babylon is taking the city because God has given it – gave power to him to take these into Babylon. That's right. When they hear those cries of those intercessors, they just seal them. It's just them they seal, nobody else.

If that's a shadow, it's back here, because we're not in shadow days, we're in days of the reality. Ezekiel saw that vision. Ezekiel was a man who ate the Book. If he ate the Book, then those people are here, then they're seeing these Things. Do you see the picture? Now, this is the picture, this is the picture; this is how the picture is.

We know there's one like Jeremiah who spoke the prophecy and laid it out there. That's right. We see the nations, all of them, fell. They tried to do their own thing. They tried to come together in unity for a summit and God told Jeremiah, "Go and tell them every one of them is going down, bow their head to the king of Babylon, because God has given them over to him."

Brother, it does something to you, when you know He said, "I'm God and I change not." Jesus Christ the same yesterday, today, and forever. There's a nature in history that's reproducing itself. Those things are to show us the time and season. When we see that, then there's a people in those times: Daniel and they knew. Ezekiel and they knew. Zephaniah and they knew. Why? They were enlightened because their eyes were on Jeremiah to whom the Word had come, who was saying, "The lion has left the thicket," [Jeremiah 4:7 -Ed.] who was saying, "The image is coming in; when they take here, there's a New World Order emerging."

They understood those events were ushering in a New Age; a new type of system. They were conscious. That awakening is what the Seven Seals, those Divinely-revealed 'Mystery Truths', those Seven Thunders were to awaken a people and start to give a faith to move off the scene. That's what it's about. That's what these things are about, not you with a marker sitting there underlining and marking. No, it's marked inside of here. [Bro. Vin points to the heart -Ed.] "I'll write My laws in your heart and your mind." Walking there with God.

Do you have the expectation in your heart? Do you have the hunger in your heart? Check yourself before we go to prayer. “Lord, I’m in Your house once again, another Sunday. Tomorrow will be Monday and this Sunday will be passed. I came here to honor Your Resurrection. Lord, could a dead man honor the resurrection? It took one who was quickened and raised up into Heavenly places to show You are alive from the dead.”

We’re all born dead, but you have Something to show you are alive from the dead; you’ve been quickened. That Sealing Angel passed through where you live, quickened you, marked you, and that’s why you’re honoring the Resurrection. You’re raised up. Your life is not an earthbound life here. That is the Change.

The caterpillar was the earthbound one, walking after the course of this world, the prince of the power of the air but when that Quickening Power came, he was quickened and raised up; that’s the butterfly. A Power of Transformation came in, a Quickening Power struck him, he began to move into a higher order of living, Heavenly Places, where the believers know their position; they know their rights, they know their privileges. You want to look in your heart, “Lord, is this where I’m standing?”

Remember it’s not a two-day victory, a week victory, and then you slide back here, then you stop here, and you’re going. That is not people going in the Rapture you know. They have a testimony that they pleased God before they’re translated. They have the evidence that they’re ripened. They remember when they came in here green. They remember when they started to sit under the Son Light, things started to be baked into reality in their life. They could see change, they could see progress; they see identification. When the trials increased, they didn’t bawl and fall apart because they were changing and becoming stronger so that when

that trial came, they could put that devil under their feet. That was the benefit of sitting in the Light and being ripened under the Light. That was that benefit.

We want to go to pray with soberness. We want to go to pray with sincerity and reality. We want to go to pray, sensitive of where we are and what our needs are, where we should be, and what it will take to bring us into the condition we ought to be. This is not the Hour for the testimony: "Well, I know what I used to be, but I thank God I am not that again. I used to be in Babylon, but now I'm at the Lutheran stage. I came out of that."

No, no. That's a lot of catching up to reach here. You might have left that, but where did you leave that, and how far are you from what you left? Do you understand? Examine. Examine. I am here to provoke you to examine because this is the only way you make progress in this Hour.

You have to be conscious: "I'm not going back two steps. There's an influence trying to pull me there, but I'm receiving Something. Because of my obedience and my submission and my trust in God, I am receiving Something. If I'm not like that, I am not receiving anything so I could get pulled back here. But if I'm obedient and in submission: 'Whatever it takes to draw closer to You, that's what I'll be willing to do.'" You're ready to trade sunshine for rain. You're ready to take heartaches and these things; trade joy and things for pain.

That's right. Why? Whatever it's going to take you to get in the Place because it's Glory we're talking about; it's glorified bodies, Rapturing Grace. The world is not getting better, so when you go you'll say, "Oh gosh, I should have waited and enjoyed more things." It is ready for the atomic bomb. There are people God's not dealing with at all. Apostasy: the Age, indicted; souls that are in prison now; walking around alive in the body but dead in their souls; not

sensitive, no unseen world, no leadership in their life, no revelation, no communication from God, but in church. You want that.

Signs of the time are everywhere and some can't even feel the brand new feeling in the air. Yet, they're seeing the signs. The signs are telling them it's late, but they're not feeling anything. The Prophet said, "It's almost past feeling time." [1963-1127 *The World Is Again Falling Apart* -Ed.] Their conscience is seared, nothing to move.

When we come and we can have the privilege, as a Body of believers to unite our hearts, to be in one mind and one accord with sincerity – all of our brothers and sisters, all of God's servants all through the regions, all up in the continents, North and South America and these places – when we can stand in unity and talk to God as a people that God crossed our paths; God connected us by the Word over the years. Why did God do all of that? Because God was gathering His Bride and He was causing us to see others of like precious faith, foreordained; a strategic alliance that caused the work to advance, opened up new spiritual frontiers.

That's why these things exist. That's why all hell came against us because they see some people they cannot distract. They see a Word that exposes every move the devil is making. They see some people are coming to a place, into a deeper fellowship with God by beginning to understand their election and their calling. When you begin to see these things, it brings you into realities.

It brings you into realities because God didn't do all of this, from 1909 April 6th – a vessel, a vessel until 1965, to open up the entire Bible to fulfill the promises, came down in the form of Seven Angels, all these things; had the Message to be printed in languages and sent It across the face of the earth, what for? To get that Elect; showed it to the Prophet

in the vision, they're coming from all nations. God didn't do all of that, friends, for us to be slow and wondering what's going on, and maybe this could happen when we come to a nice service in Longdenville today. No, no, no, the Bible; we're not living in Longdenville, we're in the Bible. Where are we in the Word? What Time Is It, Sirs? What junction are we at? Where are we focused? This is the reality. Amen. This is the reality.

Oh, Lord. Let's just sing a little chorus: *Draw me nearer, nearer, blessed Lord*; a little nearer. You feel in your heart, you want to draw nearer. Amen.

[#53 Songs That Live -Ed.]

... *to the Cross*,

The Cross, Calvary, it's a symbol of a work, an achievement, a place where He became sin, and the Lamb died to take our sins away from us. I want to be drawn closer to You, Lord, to the Cross, Jesus, where the Blood that flows from Immanuel's veins can break up every stain in our life today, under that Fountain, under that Spray, that Crimson Stream. Let's lift our hands in surrender and receive.

One more time: Draw me nearer.

You, the individual: draw me nearer, Lord, [oh God] *Nearer blessed, Lord.*

The old, rugged Cross, friends; a symbol of suffering and shame where He laid down His life for us, paid that purchased price like Boaz in the gate, in the midst of the elders.

Draw me nearer...

Oh, we believe You purchased us that Day. The price was paid. We were chosen. The price was paid. We can look back there and know something was achieved for us, a full, total deliverance.

... *bleeding side.*

[#787 Songs That Live -Ed.]

I want to be closer drawn to You.

I want to be closer drawn to You.

I want to be closer drawn to Thee

Oh God, draw us. You said, “No man can come except You draw them first.” We have come, Lord, because we feel the pull of the Holy Spirit. We feel that welcome, that invitation in our hearts. We hear the Voice of the Blood speaking pardon and deliverance, showing a Way has been opened, a new and living Way that we can come with confidence in the merits and the sufficiency of that Blood, to come before the Throne of grace that we shall obtain mercy and find grace to help us, in time of need.

Oh, I lift my hand to you, Lord. Everyone: *I want to be closer drawn* – everywhere you are, all throughout this region and the extended regions.

Hallelujah. Thank You, Lord.

Close...

So close until there is nothing between my soul and my Savior. So close until we are so emptied-out that He can fill.

... getting stronger

and the days are shorter

Lord, I need to see more of You in me

Closer drawn to Thee is where I want to be

Closer drawn to Thee...

Oh, that’s our plea; that’s our cry.

... is where I want to be,

A longing for a deeper fellowship... where the Mystery can be opened and we can see ourselves in Christ and Christ in us.

... Is where I want to be,

A longing for a deeper fellowship

with You and me.

His Blood could break up every stain today. That’s the power of the Blood, friends.

I want to be closer drawn to thee

Though your sins are as scarlet, you could be as white as snow. Though it's as red as crimson, you can be white as wool. Open your heart to God. Humble yourself under His mighty hand. Do like Ruth. You might be washed this morning, dressed, anointed, but get down low and mark the spot. In all her nice clothes, smelling sweet and everything else, she got down there and she marked that spot at that threshing floor where the shuck is separated from the wheat, where all the chaff around the life had to be removed.

Thank You, Lord. Blessed be Your wonderful Name. We are grateful to be in Your Presence. Each day, Lord, as we see the needs in our lives so great, we become more thankful to know it's not by our might or by our power. It's not him that willeth or him that runneth. It's by Your Spirit. It is coming Your provided way, a way that You have made because of Your love, Your mercy, and Your grace, because of Your great condescension to come down. And not just come down but You take the sins, our iniquities; upon You it was laid and like a Lamb, dumb before Your shearer, You opened not Your mouth, but in obedience, You began to move towards that old, rugged Cross. A place where You were going to be reviled and humiliated and everything, but You looked beyond the Cross and You saw the joy. 1:05:42

The Bible says: He Who for the joy that was set before the Cross, He endured that Cross, He despised that shame. When that shame wanted to rise up, He put it under His feet because He saw He was going to have us. Because of His love for us, we stand here today desiring that these things be so engraved in our hearts; desiring, oh God that it would become Spirit and life within us. It would become chains that would make us love slaves to You, prisoners, Lord, where we could lay aside our own thoughts, give up our self-will

and everything else to become prisoners to You, Father, that You could have the preeminence and the oversight and the leading that You can lead us and guide us in the plan, in the purpose, in the things that You have pre-arranged before the foundation of the world for us at this junction of our earthly journey, these few days before the closing of those doors when he that is filthy will be filthy still, he that is righteous will be righteous still, he that is holy will be holy still.

God, how could we not look in these places when we see the modern events that tell us how late it is, when we can hear the tone of the Spirit, when we can hear the cry, oh God, of the Holy Spirit, Father, coming through Your Word, opening the Word and pointing us in places, Lord, like You wrestled with Jacob that night until daybreak. You came down for that purpose that that day, when that day dawned, he would no longer be a deceiver. He'd be a prince with power before God. He would no longer have to use people as shields for his own self-preservation, but, oh God he will find the thing that can conquer the raging bull and turn back the wild hornets, stop the maniac, Esau. Oh God, where instead of trying to be proud with all the things, he could become humble and bow and submit and find out there's a power in humility. Oh, Father, there's a power in self-sacrifice. Lord, how he found it, dear God, he was never the same. He called the place Peniel: *I have seen God face-to-face*. You said we shall know as we were known. We'll see You face-to-face. We'll have that, too.

The Angel of God Who redeemed us, all of our lives that fed us and clothed us; had brought us down through these years. The God of Bethel opened up that revelation where we saw angels ascending and descending upon the Son of Man; oh God, Father; a way being made, Lord, to go back to that Heavenly Place, that theophany that we bypassed. We pray today that those things, Lord, will be all around us; it

will fill us. We'd be so endowed with a measure of Your Spirit that we will see definite change; we'll see deliverance.

You said, "When we stand praying, if we believe, Lord, that we have received what we asked for, we shall have it. Lord, whatsoever things we desire when we pray; even though..." he said, "If you say to this mountain, be thou removed, and cast over in yonder sea, it shall do it." Then how much more we can stand and believe for this Redeeming Grace, where we can see deliverance from things, oh God, where the enemy had a grip on us, oh God, where we could become an empty vessel for You. Oh God, You could walk in our feet, believe in our hearts, see through our eyes, speak through our lips; think with our mind. We could be a living epistle read of all men.

Is not this the covenant You said You'd make, Lord, with us in these days? You'll take away the stony heart and give us a heart of flesh. You'll write Your laws in our hearts and our minds. You'll cause us to walk in Your path, Lord, that You have ordained those bloody footprints that lead to Heaven (hallelujah. Oh, may You grant It, Lord); Dove leading eagle into this faith that we have never known. May You grant these things, Father. You gave us all these things down through the years and here we are, Lord; we look back and we see, Lord, how we were not just saved, but kept by the power of God. Hallelujah. You're a God Who keeps. You said, "I'll keep you in this Hour of Temptation."

Oh, Father, let us walk close where all these Divine provisions are made, where You are around us, where You are here bringing Your Word to pass in the lives of those, who when they hear the Word, can mix It with faith and find It is profiting them, that they can labor to enter into rest where they could cease from their own works (hallelujah!) and see the works that, Lord, You finished before the foundation of the world

become manifest in our lives, when we can cease from our own works, Father, and then You can work Your works. You said, "Greater works than these shall you do." It's a promise, oh God, and so we look to You today.

Bless each one, Father. Give to them, dear God. Lord, there is so much, Lord, that we can say of what You have given us today, but how we want leadership, how we want the right words. Oh God, how we want the place where You want us focused, and the emphasis upon the Things that when we leave, we can leave knowing that we left closer to You than when we came. Oh God, knowing, dear God, that we can receive something today that would cause us to walk more conscious, Lord, to walk with greater confidence, to walk in deeper fellowship, to walk Lord, God where we can see the guiding hand, the unseen hand that guides us, that guided those apostles, oh God; that guided Peter, and guided Paul, and guided Philip; (hallelujah!) oh God, this great Holy Spirit, the Angel of God that encampeth round, about us; we can live and abide under the shadow of the Almighty. Grant it, Lord.

Bless each one today, Father. Bless Your children in every place. You know every need, dear God. You know the physical need, but You said: *Seek ye first the Kingdom*, oh God, the Word that is to become Spirit and life in us, then watch and see all these other things shall be added unto us. And I pray, dear God, that Lord, it will be a time, Lord we'll greatly appreciate, Father, for what we can receive from You. Give us that grace that we can stay under the atmosphere of Your Holy Spirit, where, dear God, You can fulfill what You have ordained for this time, right here in this service, this day, in causing us to come and gather together. We pray and we ask these mercies.

Blot out all our transgressions, Father, anything that can hinder the working of Your Holy Spirit. May there be faith in the heart of needy ones to confess and put things in the Blood, Father, oh God, and expect to receive from You because You want to give more than we can even think, Father; and You are able to do the exceedingly, abundantly above all that we can ask or think, Lord, to keep us from falling that You might present us blameless. Hallelujah. Glory be to God! We want to put our full, complete trust in You, Jesus. May You have Your way today.

Break the Bread of Life and make Yourself known to us in the breaking of the Bread. Make known to us the Hour. Make known to us how we should move and what we should do in this time, Father. We commit ourselves into Your all-sufficient hands. Order our steps now in Your Word, in the Name of Jesus Christ we ask these mercies, amen, and amen. Praise His wonderful Name.

I'd like to invite your attention to the Book of Zephaniah, Chapter 1. I went to sleep, some minutes to five, this morning and all day I just sat there. You know, sometimes you just have to wait and wait and wait as Habakkuk said. Then you sit all day waiting, patient, talking to God; just where to go, what you should say, how you should go and go through the night. Then you see something begins to happen.

I said Zephaniah—let me just read Revelation 6, first so I can get you off your feet. Strange kind of title, but I want to call it “**THE RECONSTRUCTION FOR THE NEW FINANCIAL SYSTEM**”, THE RECONSTRUCTION FOR THE NEW FINANCIAL SYSTEM; and a little subject, “**Rome's Destiny Is To Gain Absolute Control Of The Commerce Of The Earth**”. This is her destiny. This is given unto her that nobody will be able to buy or sell except they have the mark. And she is the one who ‘gives that down’ because it means she

is predestinated, she is foreordained to control the wealth of the world.

People can do what they want, they can go to whatever side they want, but that's the Spoken Word from Genesis to Revelation down through the Bible. Babylon is at the beginning of the Bible, Babylon is in the middle of the Bible, and Babylon is at the end of the Bible. So those things are clear. You just need revelation. If you don't have revelation, then all of this sounds confusing already.

Revelation 6, verse 5 is the Third Seal because the Third Seal is commerce: trade and commerce. The Third Seal is dealing with the financial system and these things. That's the great thing with the Book; the Book has been opened, the Seals have been opened.

Revelation 6, verse 5:

5 And when he had opened the third seal,

The Lamb had taken the Book. Do you remember? First, there was a cry, "Who is worthy?" No one was worthy and the Lamb stepped forth; the Lamb took the Book. Then in Revelation 6, He began to break the Seals. He broke the First Seal, broke the Second Seal with a white horse and a red horse.

5 And when he had opened the third seal, I heard the third beast say, Come and see.

There were four living creatures when those Seals were opening, and this was the – the third one was the man. The lion, the ox, *the man*, and the eagle; those were the four. This is the third one here. Every horse rider moved, one of those living creatures moved. Amen.

...the third beast say, Come and see.

The spirit of wisdom and revelation; the spirit of man; wisdom.

...come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

Why would that cherub call John to come and see something about the financial system; something about the world? Because the whole world will be deceived and trapped in the last days. That inviting proposition will cause many to go in, so they can get some security because they lived their life not living under God's security. So, it's easier for them, as creatures of habit, to go in what they trust and what they know. The next thing is unknown to them. But you see when God calls you, God trains you and deals with you in foreknowledge. He knows what you are going to meet in your journey so He prepares you ahead for it.

That's why the Ox Anointing put the Church in the ground to die, so it comes back up and ripens and has a Harvest Time in the Eagle Age. If God didn't do that and left the Ox Age for the last Age, what would have happened to the Church? Do you understand? They would have killed out all there. But God... the Seed had to fall in the ground to come forth, so the children in the last days, their hearts could be turned back.

... I heard the third beast say, Come and see. And I beheld, and lo a black horse; [from a white and a red now to a black] and he that sat on him had a pair of balances in his hand.

The first time you see a pair of balances is in Genesis 23, Abraham purchasing a possession, a type of Christ that was connected to resurrection. When Jesus was dying on the Cross, paying a price, purchasing a possession, it was connected to resurrection. All the overcomers come up after and then the ones that will die will come up again in the last days too. Do you understand? Because that was

making a way for the Holy Spirit, the Spirit that brings resurrection in our life.

⁶ And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.

That is wheat, barley, oil, and wine. That is symbolic of Israel's harvest. That was the crop for the seven feasts: that they kept the feast by what they planted. Wheat and Barley are the Word. It's a Mystery of Christ and the Church too. And the Oil and the Wine, the Holy Spirit and the stimulation of the revelation. See? Yet, it also on the other side, is something that relates to trade and commerce too (that's right) because man lives by bread. And the wheat is the staff of life because it's a type of Christ.

How many know you live by dead things? How many know the corn of wheat has to die to reproduce itself? How many know the natural things are a type of the spiritual things? You see, it's a Seal. It's a Seal. That will tie the Bible together, that one Seal, those two verses. That will tie everything: the whole financial realm, from the first thing man had to buy, all the way to the last days when man won't need a cent again. He goes back into a faith economy, a new civilization.

⁶ And I heard a voice in the midst of the four beasts... [the four living creatures].

So where is that Voice coming from? The Throne. How do you know it's the Throne? It doesn't say that there. Yes, It says that there because those four living creatures were the guards of the Throne, and the One on the Throne, those four cherubs are around the Throne. You see, the Bible has a different Language to school Language. It's a pictorial Language. From the time It says, *in the midst of the four creatures*, you know exactly where that is, because that was in

Genesis 3 right there when the tent should come down. And that flaming Word, that Shekinah Glory, the fourth cherub was guarding the way and a man had to come with the blood of the slain lamb to get access there.

In Revelation 4 when we saw the Throne in the last Book, that is Genesis in the last Book. The four living creatures are revealed right there. They began to sing, *Thou hast created, and all things...* and all these things. That's right. Then we see that same One Who was on that Throne now, a picture of Him, in flesh coming to take that Book of Redemption to break those Seals at the end after denominational Ages are run out. Then that Seven-sealed Book is to be opened; those Seven Thunders are to utter their Voices because that's the Mystery of that Seventh Seal. That's why even in that Cloud, those four living creatures are there just like in Ezekiel 1 too, same vision.

We went through all of these things. You know that. But just reminding you to try to show you, it is not just a natural thing. I'm trying to show you a picture. I want you to understand that when you say 'Seal' that every Seal begins in Genesis and goes all the way through the Book.

⁶ And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.

Turn to Revelation 13. I just want to take a couple of verses there to go with that. I'll read from Verse 15 because we had gone through that last week and I think the week before as well. We've been talking about that a lot because Revelation 13 is the two beasts. And I told you if you miss the two beasts, the Book of Revelation is useless to you because the two beasts are key to the whole Book of Revelation.

Because, that system there, you find it in the Thyatira Age, a woman called Jezebel. Before it reached Jezebel, it was Balaamism. Before it was Balaamism, it was Nicolaitanism and it's the antiChrist spirit that becomes the false-prophet; that becomes the Beast in the last days. What started there, came all the way through to this Hour.

¹⁵ And he had power ...

Verse 15, speaking about this beast that came out of the earth. First, Revelation 13:1-9, a beast came out of the sea, had a head like a lion, a body like a leopard, feet like a bear. You know that. We went through that. Then Revelation 13:11-18 speaks of a beast that came out of the earth. So we're reading here about the beast that came out of the earth, but It also speaks of the first beast in this second portion because there is a relationship. Because this... maybe I should just read the whole thing because some people may not understand what I'm saying.

Verse 11 [Revelation 13 -Ed.]

¹¹ And I beheld another beast coming up out of the earth; and he had two horns like a lamb,

He is USA. He is USA. He had two horns: civil and ecclesiastical powers.

... and he [USA] spake as a dragon.

¹² And he [USA] exerciseth all the power of the first beast

Which was Rome; the beast that was wounded and did live. The beast that John saw was a composite of the four beasts that Daniel saw because Daniel saw the lion, the bear, the leopard, and the monster. And then John saw the same thing because what John saw there, there is no beast like it in nature either, with a body like a leopard, the head is a lion, foot is a bear. So it's all symbols, Revelation, Book of Symbols because those things represent empires when you go back there. Empires that have lived their time out,

died, but with each succeeding empire, they take the things from that first empire because they came in by war and they go out by war.

Babylon, by war, became the head of gold. Medes and Persia, by war, destroyed Babylon and became the next power. Alexander the Great, by war, overcame the Medes and Persians and became the world empire. Then Rome overcame Greece and the other broken-up parts of the empire and became the fourth empire and the fourth empire goes out of existence by the Rock, cut without hands, smiting it. That [The fourth empire -Ed.] is to exist and rule until Jesus comes. So that is for two thousand years, the world is under that empire.

Go back in history and see which nation you know ruled for two thousand years. You don't find it. You can't find it. It doesn't exist but she has been the fourth empire, from pagan Rome to papal Rome. She has the wealth of Babylon, the Medes and the Persians; she has the wealth of Greece. And then she has the wealth for two thousand years. Do you think you have enough brains to work out how great her wealth is? Do you think you are going to stand up and wonder how she could control the whole world? Which nation has two thousand years of power on Earth? None. None, only her.

America is two hundred and something years old. Do you understand what I'm saying? You still have places like Iraq and they that exist (right?) from ancient times, but they are not a world power. They're struggling to be a regional power much more a world power. Greece, bankrupt! Do you understand? That was once a world power.

I love the Bible for that you know. The Bible taught me. God took me out of school. I felt bad, felt duncy and then God took the Bible and taught me. The Holy Spirit is the Spirit of Truth Who will come to teach you all Things. You only have to hear me read the Scripture and you know that you know that. You just

hold it like this and see [Bro. Vin imitates reading -Ed.], see how much is said in that one verse.

...and he spake as a dragon.

¹² And he [USA] exerciseth all the power of the first beast before him,

What was the first beast before the USA? Rome: Revelation 13:1-9, Rome.

¹³ And he [USA] doeth great wonders, so that he [USA] maketh fire come down from heaven on the earth in the sight of men,

Who brought in the Atomic Age? Who brought in the atomic bomb? Which is the nation after the flood? Which is the nation after the flood, after the days of Noah that brought fire and vaporized two cities, tens and tens of thousands of people? Scientific, technological wonders (see?) in the sight of men.

There are people alive today still from back there in Japan and these places who can tell you what they saw. In the Gulf War, people sat in their houses in 1990 and saw the bombs moving like this [Bro. Vin demonstrates -Ed.]; went down a street, came through another street, came down a chimney and blew up a place. They saw it with their eyes; first televised war. Why did they do that? To fulfill the Bible. They have to fulfill the Bible.

¹⁴ And deceiveth them that dwell on the earth...

You mean to say all of this and deceiving? Well, that is why they have power, they could deceive. Because to have an atomic bomb that you could guide with a laser and these things, it tells you technology is really high. To have a nation where you have over five hundred channels, television channels, it tells you their technology is really high. To become the surveillance state with all the satellites they have in the sky, it tells you their technology is really high.

We live in a society that doesn't have that. They have that as a nation. So to deceive, they control the media. They bring out the fake news. They're the

talebearer. “Maduro must go.” [Nicolás Maduro Moros, President of Venezuela –Ed.] That’s right. “Guaido is the President!” [Juan Guaido Venezuelan politician –Ed.] They only have to speak the word. “Mubarak, time to go!” [Muhammad Hosni El Sayed Mubarak, fourth President of Egypt –Ed.] “Gaddafi, your days are over!” [Muammar Mohammed Abu Minyar Gaddafi, President Libya –Ed.] That’s right.

You live in the Age where you see those things. If you live in the Age and you see those things and they meant nothing to you, then you don’t even understand the power of the Beast, and you’re just walking around here not realizing what the Bible, in the Book of Revelation, prophesied for the last days. When somebody’s talking about those things, you are like: “Could that be happening? Could that be happening?”

14 And deceiveth them that dwell on the earth by the means of those miracles which he [USA] had power to do in the sight of the beast [the one who bankrolls him];

The one who bankrolls him because they are his military power. So they have to always make sure he has the latest technology, cutting-edge technology to be at the head so they could be safe. You understand?

*... that they should make an image to the beast,
... he had power to do in the sight of the beast; saying to them that dwell on the earth,*

Who is saying to them that dwell on the earth? The USA.

...that they should make an image to the beast,

In other words, the image is the World Council of Churches. The Beast is Rome. Do you know a nation that imposes its will upon other nations more than they? He’s saying to them that dwell on the earth, “This is what you have to do. You have to support the Roman power.” Not like how I’m saying the words like this.

...an image to the beast, which had the wound by a sword, and did live.

Do you mean this nation is telling them that dwell on the earth that they should make an image to the first Beast? You can't read that in the papers and you don't see that in the news; it's the Bible that tells you that! It is the Bible that tells you that! That is where people who go by news and can't find that in the news, then doubt the Word, not knowing the god of this evil Age is blinding the minds of the people because the thing is about deception, to control and influence the people. Because these are the two beasts that come together to rule the world and deceive the world; this is Ahab and Jezebel.

¹⁵ *And he had power...*

He, USA had power: constitutional power, executive power, civil and ecclesiastical powers. He has power.

...to give life unto the image [the World Council of Churches] that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

I hope you're watching and seeing that all the wickedness of the first Beast is in this beast. And this beast is manifesting, what you read in *Foxe's Book of Martyrs* and all those things in history, and *The Inquisition*, about the first beast, it's coming through this beast. I hope you understand this is the beast that 2001/9/11 when the world was changed, and all the people's laws were passed, and all the war on terrorism and all these different things that are going on and is having everybody that way, and everybody now is a suspect of something, and money laundering, and anti-terrorism, and all kinds of different things, I hope you understand. It was preached to you back there and it's still being preached to you, here. We all remember the day the Towers fell. Have you ever gone back there and revisited the prophecy in Isaiah 30?

16 And he causeth... [He, the USA] causeth all,

By exercising the power of the first Beast, that's how he is causing it; because they tell us that he is exercising the power.

... both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

So here, we see the Third Seal (I read for you), the financial system of the world, when you look at it from the Black Horse side. When you look at it from the spirit of the Man side; that started the reformation. That is bringing the church out: Luther, Wesley, and Pentecost – justification, sanctification, the New Birth – Luther, Wesley, and Pentecost. When you look at the other side, that's the power capturing the wealth of the world. How does she capture it? War.

All the transfer of wealth from 2001 to here, nineteen years, do you know how much wealth was transferred? All that oil in Iraq, all the oil in Libya, and they want the oil down here too. And what is the problem with Trinidad here, they had to back down from that signing there and let them take up their position here as they have already done in Guyana. And they're surrounding these people and have them under sanctions since last year. You have to keep this in your head; otherwise, if you get Word showing you what that means and then two weeks after you can't remember that... That was to take you out of your little humanistic realm, bring you up and sensitize you, to what is going on in the earth. If you have to fulfill a portion of the Word, you know where you're positioned, you know where your Anointing is coming from, you know what window you have, to move quickly.

When you do not know that, you're just walking in the humanistic realm, intellectual knowledge and nothing is quickened. But these were the Mysteries that were to be revealed to the Church that She would escape this deception that is taking the whole world; because we live here under the shadow of the United States.

Hear me. I am putting myself in danger every day to talk to you, the Word. You better receive the Word, you know. I put myself in danger every day. People are listening to me right now, maybe.

16 And he causeth all, both small and great, rich and poor,

Do you know how he could do that? Because he's connected with the one who controls all trade and commerce because he is the partner to that one. Ahab's kingdom was falling but he needed Jezebel's wealth, and that's why the marriage was a political maneuver. But that brought Jezebel behind the throne and she took control of the nation. This is why the Prophet cried out and he said the same. He said, "I know they want to silence this voice," because nobody else out there was exposing that.

They were saying, "Communism, watch Communism. Watch Communism."

He said, "It is not Communism. It's this Purple Curtain in the nation that is doing it!" And he went back and showed America was a type of Israel and showed the whole revelation to prove to them, the spirit of Elijah is in the land, Jezebel is taking over the nation, and all these things. Do you think the church world saw it? No, the Protestant churches joined with the Catholic church to kill him, and they rejected the Message. That's right. That's right.

18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and

his number is Six hundred threescore and six.

God bless you. You may have your seat.

So, I got those two and I want to kind of keep your mind where, what we read there... So you realize this is the Book of Revelation, but we're talking about two powers in the earth right here: one is called the beast from the sea; one is called the beast from the earth. When we further unfold their identity, it's USA and Rome in prophecy; USA and Rome. Rome is the beast from the sea; the USA is the beast from the earth. Do you see anything more powerful than that in the earth today?

This USA here has over eight hundred military bases, strategically placed. No other nation even has fifty; not even Russia and they have fifty, not even China and they have fifty. Why so many? Because these people have the wealth. Remember she came and stole – trapped America into debt and stole their wealth and is in control of them and now, the borrower is slave to the lender.

Do these Things interest you? If these Things don't interest you, are we in the last days then? Then why did God show the Prophet: Mussolini, Hitler, Stalin, Roosevelt, this beautiful woman will rise up in America, lead it to destruction; America burned? And all of these things are coming to pass. Why? Because it's prophecy in the Bible. When you go to Revelation 13, you're dealing with two powers on the two sides of the Atlantic: Rome in Europe and, on the other side of the Atlantic, in the west, the United States.

When Rome was a great power in the earth—because the four beasts Daniel saw, two were Asian, which was Babylon and Medes and Persia, and two were European: Greece and Rome. You see, you have to know a little geography. This Thing doesn't make sense if you don't know geography. That's why I asked you if This interests you, because when you see the

Word—in other words, we’re in Trinidad so, “Yes, yes, we’re in the Caribbean.” What does that mean? What does that mean in the Bible? The isles: and they in the isles will sing, and let the inhabitants of the rock. We went through that. We preached those Things already, Isaiah 42 and 43.

So when you look in the Word and don’t have identity or don’t know what kind of world you’re living in, then if you have the wrong concept of the present-day world, it means: the god of this evil Age hath blinded your minds. [2nd Corinthians 4:4 -Ed.] Then you are walking in an illusion that is not reality but being influenced. And to come to reality, that influence has to be broken, that thinking has to be filtered, that soul has to catch a vision of who you are, where you are, what part of the Word you are, what Hour it is, and what is prophesied for your Hour before faith could operate.

That is why when it comes down to things like this, people come down to a kind of life, like, “Well, that was them in the Bible could do those things, you know, but we can’t do that now, because we’re in a different Age. We’re more modern. We drive around in a motor car, dressed in a nice suit. We go about, we go to a restaurant and eat up there.”

There’s nothing new under the sun. When Zephaniah and they were there, all that was going on around them. When Amos went down to Samaria, he talked about those fat cows – how the women laid off there by the pool like hippopotamuses, spread off themselves. And Amos didn’t go as a tourist. He went and cried. *The lion hath roared.* [Amos 3:8 -Ed.] Amos was talking about the famine coming not for bread and water alone. Is that right? Amos said, “*Two can’t walk except they first be agreed,*” [Amos 3:3 -Ed.], because he’s showing no compromise.

Amos was calling a nation there and warning them that God was coming to scatter those ten tribes and

take them out of the land. Yet, he said, “I am not a prophet. I am not even the son of a prophet. I’m a man that followed the herd.” He dwelt in Tekoa just about five miles from Bethlehem. He was among the shepherds there. It was a shepherd’s place. He wasn’t a great, big man with worldly education and all these different things. He was a little man that God foreordained for something.

They were shadow and type. They were shadow and type. You see, I get animated for this because I see myself in the Word. He saw a vision and called it the Day of the Lord. We have the revelation of the Day of the Lord between the Priesthood and the Kingship. We see Son of God for Seven Church Ages. We see Son of David in the Millennium. We see one like the Son of Man. We see the Cloud turned. We see the Supreme Judge. We heard *Souls That Are In Prison Now* [1963-1110A.M. -Ed.]. We heard *The Indictment* [1963-0707 -Ed.] and all these different things. We see the rejection of the vindicated Word... *What Shall We Do With This Jesus Called Christ?* [1964-0126 -Ed.] Do you understand? ...in the Day!

So, when I stand up and I’m conscious: Look, Zephaniah and they are talking about this. When we talk about the bankers in Makhtesh and the howl and the crash that took place, we’re talking about the global financial system. We’re not talking about a little place in Israel, some little place that had a depression, by the fish gate where all the people got together. We’re not talking about that. They maybe had two hundred people there. Look at the kind of banks today; look at the electronic banking. Look at the cashless society that is coming in. Even as we speak, it’s coming in more.

I was to show you the video. Maybe I’ll show it to you at the end of the service where the Minister of Finance—and that is two things there already. One

with the NPO's [Non Profit Organization -Ed.] and then one here recently, with the cashless society.

You see, you have to learn. When you have an understanding for forty-five years, the Spirit of God does not miss those things. God sends it to a receiver, and that comes from the Bible from Genesis to Revelation. How could you live for forty-five years and see that and then still wondering: "Where we're at? Could it be? We don't know." Let me tell you about those people, how they believed Peter and James and them. Just read the Book of Acts, see how they believed Paul and them going in there, opening the Scripture and preaching. Do you understand?

I thought when hearts turn back to the faith of the fathers, when we have that same environment, when we see Elijah and the Son of Man revealed, when we see the Evening Message loosed the Holy Ghost, when we see the world we live in and in an island, seventy miles by forty miles, that God can pick up that Word and send It around the world and open It like that – take It right in the midst of men who hunted with the Prophet, fellowshipped with the Prophet and these things and left them astounded; opened up Seven Trumpets and the Vials and these Things! That's what I'm talking about: the thinking.

You see there's human thinking that is not Word thinking, you know. When that thinking from the Bible comes – thinking is God's Thoughts and God's thoughts are the Mind of Christ; and the Mind of Christ, God's Thoughts, are the Word revealed. And the Word has time and season; to every purpose under Heaven is time and season. The Word has prophecies allotted for a certain people, in a certain time and there's an Anointing that comes down upon those people, to quicken and bring to life those prophecies.

What do you think it has been, to give the Faith to step out and speak those Things, go in the Bible and don't even think with my mind and declare those

Things? That is the Faith quickening because you can't do it if you don't see positionally, where you are and see the setting that was in the shadow is back here.

That's why Bro. Branham could have said, "Must have been a hot day, I can see old Elijah coming across the hill; he's going down to Samaria. His final message is to attack that White House where that Jezebel is laying there." He said, "And look at the people how they went and they voted in this last election." He said, "This only shows this nation is backslidden; because we fled Europe for freedom of religion to come to this country and now, we have that thing that killed millions of Christians that we fled from here, right inside of here, ruling." He said, "It proved that they were backslidden to do that."

They're in amnesia. They forgot their history, how America started, how the Protestant church started. They didn't even know their position in Revelation, Revelation 13, the beast that came out of the earth. Yet, all those women up there (Pentecostals), who want to speak in tongues, who want to fall and roll on the ground and "Blah, blah, blah, blah, blah," he said, "ninety percent is in the flesh, no revelation." When the real Ministry came, they said, "Fortune teller, he's reading the people's minds," all kinds of different things, "woman-hater, always lashing out." Of course. You read the messages like me.

When they failed to see, he said, "The lion hath roared! The Lord God has spoken!" And God, coming down and vindicating that, with the Pillar of Fire standing there behind that Ministry.

I realize that kind of Picture and that kind of Realm, Message people have not gone there. They've settled down to the church life. They've settled down to a church life, a life where they don't look to see that Word interpreted. They're not led by the Spirit to quicken that Word. They don't stand with conviction.

They don't know that's the cause of why we are on the earth. They show a contentment of attending services, but faith comes by hearing. Faith comes by hearing and hearing means to understand; have the ear to hear what the Spirit is saying.

When you see those realities, then you realize 'desperation'. You can't have that and see there are young ones there and you know: "I can help that young sister. I could talk to that one," and then just go about your business, "I could help that young brother with that here." You don't have to help the whole church, just one or two that you see where you can fit and talk with them.

That's why God is giving you something. But if a person stands barren and unfruitful in the knowledge of Jesus Christ like a barren tree, full of leaves but no fruit, it isn't bearing anything, it's barren, nobody can come and get nourishment. They can't get something to eat that is formed in your life that grew; because you are a tree. You are a tree, and the tree is known by its fruit, and that was the source of the food. In the first garden God planted, He had all the different kinds of fruits. And not just fruit, things in season for nourishment to keep them healthy and strong. And that's the great thing.

Now, if I am a little husbandman here in this Garden, that's how I want to see the Garden. I want to see the Water and a River—remember those messages? And a River went forth through Eden that watered the garden and it grew into four heads [Genesis 2:10 -Ed.]. Of course. And every little tree, every part of the Garden, those trees were kept green. Their leaves weren't drying up and became stickers: this one is criticizing that one, this one is sticking this one; this one is sticking that one and you see the leaves falling off. He said, "No, your leaves shall not wither because you're planted by the river. And not only are your leaves not

withering, you bring forth your fruit too in its season.”
Hallelujah! Glory!

That is the man who doesn't walk in the counsel of the ungodly. That is the man who doesn't sit in the seat of the scornful. That is the man who doesn't stand in the way of sinners. He's seated in Heavenly Places. He's standing on the promises, the Word of God. Hallelujah! That's the man. When we look, that is the man walking worthy of the vocation. Sit, walk, and stand, see?

First Psalm, the Prophet said, “David was looking back in the Garden of Eden.” He said, “That first Tree was Christ, the Tree of Life, in their midst.” Today, in this garden, Satan's Eden, is the Tree of the knowledge of good and evil, and the whole world is eating from there. And, the Eve, this evil church, Lucifer's bride, she has a cup of abomination drunkening and bringing death to everyone, bewitching the nations by her sorceries. When you look, do you see that world or do you only read that in the Bible?

When you're walking in the world and you're not seeing the people in the drunken state... Well, what I'm saying, this is (what?) Sunday. The 'thing' started all through the week. [Carnival in Trinidad and Tobago -Ed.] It built up to here; the vileness got really high. It's going to overflow tomorrow, and Tuesday, and Wednesday. Then after the pious, so-called religious will go for ashes, to put some on their head. And you talk about heathenism; paganism? It's right here all over the island, from the length and breadth of the island. Prime Ministers, opposition, everybody outside there showing themselves. Of course. Of course.

Then they could come and 'lock me up' [put me in prison - Ed.]. Then they can do different things. Like Elisha sat and said, “That murderer's son is coming.” [2nd Kings 6:32 - Ed.] Let me tell you something, saints, I'm apostolic. I'm a child whose heart is turned back to the early fathers. I believe in de-extinction. I believe that

species is not extinct. I believe it's here. I believe Dr. Branham came and he rightly divided the Word. He brought out the formula to reproduce those Things; the Word to recreate the Atmosphere to bring back that kind of species, so Christ in the true Church can be the continuation of the Book of Acts. Because I see a species just like John and one just like Jesus, so there must be the next species just like that church. You can't prove to me I don't see it like that.

We can read the story. We can read the story but the thing is, I feel compelled. Do you know why? We're living here. We're in the next slot. We're in the next slot after Elijah and the Son of Man. Do you think I'm looking around to see somebody if they're doing that or if they are there? I have to see me, not somebody else. I have to see me. Everybody has to know who they are. See? So, it is coming to our conviction.

Come and turn with me to Zephaniah 1. Let's just read a little bit and go a little more into this RECONSTRUCTION FOR THE NEW FINANCIAL SYSTEM.

I got up this morning and I wasn't even going to Zephaniah, you know. I sat there and studied until a few minutes to five. Then I came out of my bed, I went straight to Zephaniah. I had to tell the song leader there, sent a little message, "I'm running a little late. I'll be coming in a few minutes later than I should come in," because I'm trying to find a shorter way for you. So Zephaniah is putting me right back there as well.

When I think of the time, and down through the years, the things we've looked at and, I see that thing mature—because remember, it is seeds. In other words, if you saw a brother or a sister forty years ago, and, "You see that little sister there, she loves God. You see that brother there, he really went down in that water and buried the dead man. He raised up to walk

in the newness of life.” And you watch them, forty years passed and you see that person is still walking in that Word, you know that is a real species. You watch that little sister there become old, but she’s standing there with that Word still in the heart, fresh as ever. You know that is a real species. Let us say they never came into wealth; they never came into honor and glory. They lived a humble life but when you meet them and they open their mouths, the Fire burns. When you see them, you get around a consecrated life, it’s not just church clothes; you know the Spirit indwells. There’s a reality there.

I mean, as a preacher, I have to be looking for that all the time. Maybe if a person’s not a preacher, they’re not paying too much attention to people. But, the people who are sitting under my preaching, I am looking for that all the time because I know what I see; I know what I’m preaching and I know the value of It. Do you understand what I’m saying? Because the Message came for what? Preparation.

So, if you tell somebody, “I’m coming to meet you at ten o’clock, make sure you’re ready.” If you come at eight o’clock, you come in a little early, you say you’ll relax, and you see the person already dressed, you’ll say, “It’s ten o’clock I said.”

The person says, “No, I like to be ready early because look, you’re ready already, so why can’t I be ready too?”

You understand? But if you come now and say—well, you came a quarter to ten. And they are now running to take a bath or they can’t find their shoe, or this is going on here, or somebody took their blouse they wanted to wear, and now they’re... and they start to give you all that excuse why you shouldn’t be upset that they aren’t ready. Do you get what I’m saying?

So, you are motivated and inspired when you see somebody prepared, getting ready. You know they are not taking that Word as some unimportant thing.

They're hanging on to That for Life because that's what they live by. Because I believe, I believe the Prophet a certain way. And that is why I criticize people, maybe I get critical in that way, about them saying they believe the Prophet. You say you believe the Prophet, what?

You are hearing the man in 1963, *Desperations* [1963-0901 -Ed.]; you're in 2020, you don't even have the 'D' in desperation. What are you telling me, you believe him? You can't convince me of that. You read; I'll give you that mark. You read but you are not looking desperate. When you talk, you are not desperate. When somebody is desperate, you find that it is fanaticism. That shows you how backslidden and cold you are. Because: it is nearer than when we first believed! Awake out of sleep! [Romans 13:11 -Ed.] Do you understand?

That's why sometimes when you're going down a certain line and you watch people, and they have their opinions and these things. I'm standing up here in this kind of Light and I'm seeing you. I just can't hold my peace because of the urgency of the Hour! See? Now, if you tell me, "Well, no, no you're mixing me up, Bro. Vin. I'm a foolish virgin. I'm not part of the Bride."

I'll say, "I'm so sorry I upset you. I took you for Bride all the time. You are not really preparing for any Rapture. No, no, no, no, no. That is for people who are called and see their names in the Book. I'm sorry, sorry, sorry, sorry."

At the last minute, those foolish virgins, all of them want to go, you know; no preparation before, to go that they even came back knocking and beating the Door, "Open for us! Open for us!" Did He respond? No. They'll say, "I thought Jesus loves everybody. Isn't Jesus seeing a people desperate, crying; beating the Door to come in?"

Of course. At least they're virgins. They aren't the harlot. Are you catching the thought? You see, sometimes in this Hour, we're dealing with so much of

humanistic thinking. And everybody becomes knowledgeable to a point through reading, so they can talk, a Message conversation. Do you get what I'm saying? But that is fig leaf; that is a fig leaf.

When you get around a person, you want to hear faith, you want to hear something going on in their life. They're testifying of a living God, that God that they're walking with every day. A God that is building a masterpiece in their own life, reproducing Himself and each day, they're getting closer to the One Who's chipping. Do you understand?

I mean if I'm wrong, I think I have to stay this way, I need help. But the thing is when I stand up and look from here... Now, it's not that I can't say that's a good person. They're good people, but the thing is, we're not talking about being good. The rich, young ruler was good. This was a man who was interested in Eternal Life, but this was a man who wasn't ready to pay the price to live where Jesus lived. And Jesus came to bring people to live where He was. This person wanted a little more knowledge and a better church because he was seeing things that were not in his church, but Peter and they said, "We forsook everything to follow You," because they recognized Him.

Elisha said, "No, no. As the Lord liveth and my soul liveth, I am not leaving you. I am not staying at Gilgal. I want to go with you." Ruth said: "Entreat me not to leave thee. Go back, what? I don't have the going-back spirit. The only going back I'm going back is to Eden, if it's that going back you're talking about." So, are you catching me?

You see, where I want to go and preach, I realize I can't go there. So, I'm trying to find a way now to come down, break up the biscuit and don't just drop off a bag of things. I sit with you, take one for myself and give you one; take one and give you one.

So we're going to Zephaniah here; Zephaniah 1. Zephaniah means *hidden one*. He will hide me in the secret of His pavilion. [Psalms 27:5 -Ed.] God has a people He hides away.

Zephaniah 1:

¹ The word of the LORD which came unto Zephaniah the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hizkiah, in the days of Josiah...

See? He gave you the ancestry there, the descendants, the ancestors of Zephaniah: the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hizkiah. The Word of the Lord came to him, so it gives a little genealogical background of Zephaniah, but the Word of the Lord came to him in the days of Josiah. In the days of Josiah, the Word came to him.

...the son of Amon, king of Judah.

When It says the Word of the Lord came, God is giving a revelation to this man and this man lived in the days of Josiah. Now, if you are a Bible reader, you will know the great thing that happened in the time of Josiah was what? The book of the lost Truths was restored. The book of the lost Truths was restored among the people. Josiah, when he saw the Book, he knew that judgment was determined. He rent his clothes. We have quite a few people here in the church named Josiah, off of me preaching those messages on Josiah years ago: *Awakened Unto The Oncoming Judgment* [1993-0919 -Ed.] and these Things. How Josiah, his own mother, the Queen; he moved her out because she had an idol inside of there. You see? So watch.

When this Word came to Zephaniah, he is receiving this in a Day when he knows the Book is restored, the Book is opened up and judgment is in the land. He knew that Jeremiah was the prophet, the major prophet in the land (like we had Bro. Branham) Zephaniah knew that. Zephaniah knew Ezekiel and Daniel and them, those men had ministries.

You say, “How do you know that?”

Hey, I live in Trinidad. I know men in Africa who have ministry. I know men in Chile who have ministries. I know men in India who have ministries. I know men in the Philippines who have ministries. I know men in Europe and Russia who have ministries. I know men from Russia that came here. I know people from all over who testify, their ministry grew from receiving the Word from here. I know many ministers in the Congo preaching these things. The point I’m making there is, birds of a feather flock together.

There is something... you move around, even, let us say in this church right here, and you meet a few people and you talk to them, if you have discernment, you will know: this one reads the Word. Hey, I didn’t expect that kind of grace in this one here. Hey, but look at this sister, she has a good grasp on the Word. She was explaining certain things how she sees herself in the Scripture like Ruth or maybe like Naomi, or something in the Bible and so on, and she realizes, that is why she lives out the Mystery of her name. And quickly you could find that out.

By the very names of the people in the church, you know certain Things were being preached in that season (that’s right) because this is the kind of church it is. So how could the church be that way and then you don’t look there? Do you get what I’m saying? This is the thing. This is the thing. So look.

So, he would know the men in his time who have the Word because men are always seeking knowledge. Do you know that? Men are always looking. When you are buying furniture or you’re buying a car or something, do you just walk in and see the first old thing, and the man says, “Take that for ten thousand dollars?”

And you say, “Cheap, boy!”

And you don't think: "That isn't good. The body is looking good but what is the engine like?" You want to look. If you don't know, you have a friend who is a mechanic, "Come and go with me. Check this one and tell me if I'm making a good investment," because you don't want to be deceived. You don't want some secondhand thing. And you don't want your hard-earned money to just get misplaced.

So the thing there is, if you're interested in that, how much more about the Word of God? When we were searching for Truth, we went up and down this island, length, and breadth, all over, looking for some man that we could sit and listen to, who had something. Because we realized, where we were at growing up and the environment and the influence around us, growing up at that age, we weren't exposed to real Truth.

Some people wanted to carry us in a Pentecostal church, Revival Time, Open Bible. From the time I looked at those fellows, I realized they have nothing for me. You have a church, you have people but it's not for me because I have a taste for something. And I don't know exactly what it is, but when I find it, I'll be able to identify with it. That is why when God talked to me through *Looking To The Unseen* [1950-0816 -Ed.], from there I stopped looking. My search was over: "We have found the One that Moses did speak of in the Law and the Prophets," and I was buried; anchored. The man found the Pearl of great price; he sold everything for that one thing there.

Look at what that one thing produced in my life. As I said, I know this man more than my own father. The Things this man taught me, my father never taught me. The way I sit at this man's feet, the days, and hours, and weeks, and months, and years, staying with what this man said because the God I was looking for was there. I said, "The God who talked to Moses, let Him talk to me."

Do you know that exact, same thing happened when I found Him? He's like Moses and Moses was given two signs. Then the exact, same God that Moses met, he met in this Day because he met the same Pillar of Fire Moses met. It met me too, not a secondhand God; the same God! I am not called to be him and like him. He's in the Bible; he found himself. I'm in the Bible; I found myself.

Peter wasn't called to be Jesus in that sense, yet he was called to be Jesus because he was one of those corns of wheat. James said, "We are like firstfruits. [James 1:18 -Ed.] The Corn of Wheat went down, and here James, John, and I," he said, "we are like firstfruits." First fruits of what? The same Wheat because Christ was reproduced in them. As I said, if they walked with Him for three and a half years and we've had fifty-six years or how many years, do you expect me to sit and say, "No, no. It's different today"?

That's why I refer back. Look what I preached in 1979. Look what I preached in 1976. Look, I was three months in the Message, this Man hung here and started to go through Genesis. I didn't bring It, I couldn't pull anything out of God. That's the sovereignty. You think he's carrying water for his father to make bush rum and he was coming with a speed. Do you think he pulled that Man on that branch? That Man was waiting for him right there. That Man Who planned his birth waited for him right there to stop him and talk with him.

Can't you remember a little influence in your life as a little boy, a little girl growing up? Now that you've come into the Message and you sit under the Word, and the Word's opening up to you, and you're going back and you're retracing your life, and God preserved certain memories; many things you could have forgotten, but certain things God preserved and that is to give you identification here at this stage of your journey that God's hand was in your life from small.

I don't want to heap up and collect some of those. I just want the reality. If that is so, then that means I should be walking here a certain way if that is really so. Do you understand? Because most of my days are already gone. Do you think I want to stop here and look back to when I was a little boy without the Holy Ghost, saying, "Yes, boy, God gave me a little experience when I was small"? I want to see myself full of the Holy Ghost here now fulfilling the Word with faith and courage!

This is the thing. Take the Thing and carry It where It's supposed to go. That is what faith is. Faith is not you sitting there waiting for something to fall upon you. No, faith; you seize the moment. You catch that inspiration.

When Martha realized Jesus was coming, "Oh my, God, He's coming after all; four days late?" No. "You're right on time." She said, "Lord, if You would have been here, my brother wouldn't have died, but now You've come! She said, "I know whatever You ask of God right now, God is going to do It." Faith, it showed her faith was in Him before, during, and after. Her faith in Him because they had a life-changing experience when they met Him, and they knew Who He was quite back there, even before there was all of this.

That is why He used to go there and spend some days and renew His nervous energy and these things, for those kinds of meetings He was having, that kind of rejection He was facing and all those kinds of criticism and so on. He went to that place there; it had love. He was getting a nice, good meal. He was getting a bed made up good because He had no bed. Foxes have holes and the birds have nests, but He had no place to lay His head. But when He went in there, it had a nice, 'smoothie', "Take this, Lord. This will help put back some energy. I know those prayer lines,

they're taking a lot out of you. I can see Your face. You are thirty; You're sunburnt, You look like fifty."

Do you see? He had those around Him who could care for Him. There are some who only want to get Word out of Him, you know. You see, no, it's a life, it's an experience, it's a relationship, it's an Atmosphere. It's not a tension thing. It's not a pressure thing. This is where we have to learn to be flexible and adaptable. Sometimes you get correction, you're so adaptable, it doesn't take you four days to accept it. From the time you hear it, you realize, "I'm two degrees off. I'm back in line, right away! I won't sit there like Jonah and you go through a whole thing," and you're moody, and you're upset. "How could God do that?" And you know, "How could He talk to me like that?" and all kinds of different things—pride.

He told Peter, "Get thee hence, Satan."

Peter walked away, "He called me the devil. He called me the devil. He preached about love yesterday, all kinds of different things; pray for one another." [Bro. Vin laughs. -Ed.]

Let me tell you, the flesh could see all kinds of things it wants to see, you know, and the devil is right there to disconnect you from the source of Life! After you go along and your soul starts to starve for fellowship. Your soul starts to starve for that Word, and then you come back and you realize: "This is the thing that keeps me living. This is the Water - where the healing Waters flow."

We have to grow up. You see, some of us don't realize how childish we are in spiritual Things. You see, spiritual life, it has a maturity in it that you love Truth, whether it is, Jesus is God and not the second person of the Trinity or whether it's something about yourself; it's Truth. Once it's Truth, people love Truth. Sometimes when God shows you your real self, it takes Divinely-revealed 'Mystery Truth' to show you, you were thinking of yourself more highly than you ought

to be thinking of yourself; and look at your real size here.

You're trying to be a hand, but you're a finger on the hand, not the hand. And you're arguing going down, "I'm not a toe, I'm not a toe, I'm not this!" Just say, "I'm a finger," and be happy, man. You're part of the Body; wherever the Body's going, the finger is going because the Body can't lose any of the members because, by one Spirit they're in the Body. Amen?

You see you have to help me. I don't like to go down in these places, but I guess it's necessary. But you see, I want to preach up here [Bro. Vin indicates on a higher level - Ed.] because too many things are happening and it's things that I've preached down through the years. Like I'm saying, I'm watching a thing in Cocoyea, I'm seeing the thing in Gasparillo, I'm seeing the thing in Couva, I see the thing in Chaguanas, I see the thing coming in the compound; I see the thing park here. It's like that is the thing we're talking about down through here; look where it has reached now, look where we're at.

In forty-five years (I've never heard any Minister of Finance come and say that we're going to a cashless society), in the Message. Yet, in the Message there are things like that telling us when the time has come. That's why I read for you those Scriptures to show you, that one who is capturing the wealth of the world, that Black Horse, that Rider who was riding that Black Horse capturing the wealth, I showed you there (if you could make the connection) in Revelation 13, you can't buy or sell except you get the mark from him. It means he captured all the wealth. He has all the wealth under his control and that's why I'm going to Zephaniah here now to show you.

And Bro. Branham said, "He will destroy the present money system by calling in all the paper and demanding gold." You see, we knew all the quotes for that down through the years, but nobody had started

to call in the paper. Now, you realize when you hear that news; paper is out of so many systems and places in the world already. How are they doing it? How are they setting up the new system? Who are the engineers?

Now, this is where I always say, you have your phone, you're talking to somebody. I said you could stand up here, and somebody could call me. If I had my phone in my pocket and I had it on 'vibrate', I'll stand here and I'll say, "Look, I'm preaching right now. I'm in a service. You can't talk to me. I'll call you back in two hours." Somebody right there... I mean you're hearing the conversation on the mike, maybe, but somebody can't hear me there. That person could be ten thousand miles away hearing me. So you could do like this [Bro. Vin mimics someone looking at a phone -Ed.]. You have facetime; you open up and talk right there.

Something happened in the earth. You have the device but in your thinking, you don't understand what really happened and where the technology has taken man. And how now, fast as the speed of light, these things are moving, news and all these things breaking time zones.

Today it's Sunday here. Some places it's Monday, some places it's Saturday. So as I'm speaking here, my image and my voice are going back into Saturday, and my image and my voice are going into Monday. And you're seeing me here and seeing my image and hearing my voice on Sunday. And that person quite back there, in yesterday could get more or that person who's in tomorrow which is Monday, looking back at yesterday and seeing something in the past because they're already into Monday, looking back at Sunday. The world has changed. That fourth dimension is opened. We've come into what you call a virtual world. A person doesn't have to be physically there to influence you.

Watch the most things that influence people and put them into sin and all kinds of different things. It's things they're seeing, not anybody comes walking in their room and telling them things in their heads. It's things they're seeing; virtual. And then you start to understand the impact on the human spirit: the memory, the imagination, the emotion; what it does. It's not just a physical person doing you that.

Now physically, this physical body can't go, but you can go. When you dream, you can be somewhere else (that's right) in another place. We went through all those messages, about seventeen, *Dreams, Visions, Prophecies, And Dimensions*. What is a dream? Image and voice. The camera and this screen and these things, is taking the image and can send it around the world. And people in any part of the world could sit and watch right in the service.

Well, the same way, the people in different – who are outside this room; even the back there [Bro. Vin refers to Sarah and Rebekah, names given to the other sections of the church building – Ed.], though they're on the premises, they're seeing image and voice. You too are seeing me. If you don't walk up here and touch me to realize if I'm really here, it could be you're watching just like them in the back. Because sometimes, you look away from me here and you look on the screen there because it's better for you to see, there.

Now, when you go to sleep and that spirit leaves you, and you go somewhere, and you're talking to somebody in the Word or something, and that person gets up and says, "You know, I was dreaming Bro. Vin came to me last night and he was telling me certain things and we were talking about a certain part of the Word." That person came with that knowledge, you know. That is like Joseph and Gabriel; that is like Solomon and the Angel too, the same way. When Solomon woke up, he had wisdom. When Joseph woke up, right away all his doubts and fears were

gone. All his confusion of mind was gone, concerning Mary's truthfulness about where the Child came from. He didn't physically see somebody. The Angel dropped over into the subconscious mind. It shows you the power of dreams because the thing is memory is part of that human spirit there. You remember things you dreamt twenty years ago; certain dreams that never left you. You're fearfully and wonderfully made!

Well, when you understand that, that is why the Prophet came and taught us about: body, spirit, soul; stature of a perfect man, different things to show different parts of your being, who is the real you, who is not the real you. This is dust. [Bro. Vin indicates the flesh - Ed.] The real you is inside. Even in your spirit, you have certain traits of your parents, but in your soul, that's part of God. That is part of God, not your parents; your real Parent, God.

So that's why Things opened up in this Age: the pit, the fourth dimension opened so these spirits in that fifth dimension came through. He said, "Look at television and radio and magazines producing these hideous things; and how demons could move through clothing."

You say, "Where did you get that from Bro. Vin?"

The Holy Ghost moves through clothing. They took handkerchiefs and aprons from Paul and them! You see sometimes you realize, when you're living unconscious of the spirit world, unseen world, you get locked into education, religious-education in a religious school, what we call 'church', hearing preaching. But awakening, quickening, this is work in direct contact with the Holy Spirit. Whether you're home, whether you're walking in the street, whether you're in the park meditating and so on, the Spirit comes to you.

Well, that is how you need to believe when you're in the church too, the same way. You sit there, there are other believers, it has song service, it has an

Atmosphere and you know your identity; we are part of a living organism. We are the continuation of the Book of Acts. And the same way the Holy Ghost moved in the meetings with the Prophet and them, He's moving here among His elected people because where two or three are gathered, He's there in the midst! And you always have expectation for the Supernatural! But in there, people sit and say, "Okay, I wonder if they will call a prayer line. I want to go up. I want somebody to pray for me."

It means to say they're missing it. They do not know what faith is. Faith is not an outward thing. Faith comes from the soul. Faith is a sense of the soul. Reasoning, conscience, memory, affection, imagination are senses of the spirit. See, hear, taste, smell, and touch are senses of the body. So if faith is in the soul, that soul is eternal, it's part of God. It's magnetized to the Holy Ghost and you can sit there and know God is in the service, know God keeps His Word and reach out there and draw from the Holy Spirit, the things that you have need of! But you want to live in a Jewish tradition instead of being a Gentile with Gentile faith.

So you set that ceiling for yourself to live there. Why? Instead of you sit there and learn the ways of the Spirit, learn the Supernatural, look in the Bible and see how He worked with believers, you bring yourself into an institution, conform to a program, a routine and a ritual to get what you want from God. You're not relating in your heart that God loves you, God died to make that available to you, God gave you that, and God gave you access that you could come in confidence because He didn't even tell you to come on your own merit. You're coming on His merit. He so wants to give it to you. He knows it may take so long for you to come on your own merit. You could come on His merit and receive, find grace to help you in time of need! But unless that thinking aligns itself with

God's Word, it wouldn't move in the Channel. It wouldn't move in the Channel. Amen. So this is the thing.

The thing is, without this, it is impossible to please God. All the other things we try to do: "I want to please God, Bro. Vin. I want to please God. I want God in my life more. I want to please God, so I'll make my dress a little longer. I want to please God. I'll make my dress a little loose. I want to please God." And you do all of that to please God. No, it's by faith. Without faith, it's impossible to please God.

Faith is something that doesn't come from your body; it's something that comes from your soul. It works when you have on your nightie. It works when you're in the bathroom. It works when you're traveling on a bus. Anywhere it works, why? Because it's part of you. It's something... a deposit in your life. You can't forget it. It's something you can't forget at home, like your purse or your comb. Wherever you are, it's there with you but religion is complicating your mind. I'm sure you all could see that, right? Wherever you go, it's with you.

Sammy [Bro. Samuel Johnson, (elder) -Ed.], do you remember Rangee? He said, "Wherever you go, your habit is with you. Make sure you have good habits because that's the one thing that will show up when you get around other people, your habit." You can forget all kinds of things at home but you can't forget your habits, so make sure you have good habits when you go... He wasn't even a baptized Christian who told us those things. He said, "Like a spoon in the pot, you're serving everybody food and you don't know the taste of the food."

Yes. The little things he taught us, as young boys in the world looking for Truth – we wanted to know, we didn't care what he looked like, what he smelled like. We didn't care about the people all around him. We knew he was saying something that was changing our

thinking; made us see differently. When we came in the Message now and we started to grow up in Christ, we looked back there and realized he was prepared by God for that stage of our lives. God had him there because that is why I came out with all this ‘parable-talking’ because that is how he used to talk. And you go in the Bible and you find the ones who talked in parables; it takes a certain nature to talk parables.

So I’m going to read Zephaniah and close. Zephaniah 1:

¹ The word of the LORD which came unto Zephaniah the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hizkiah, in the days of Josiah the son of Amon, king of Judah.

Now, you have to know this about the Bible. Any Word God says, anything God says, there’s a reason: not, *one jot or one tittle* [Matthew 5:18 –Ed.], It has meaning. There’s a reason why It’s put there. It’s not like your thinking and my thinking. So the Word is coming to him in the days of Josiah. The days of Josiah, in Jeremiah 1:1-3, It tells you that when Jeremiah got his calling and he began to preach—and Jeremiah was the one who had the whole revelation of Babylon. He even saw things for Babylon in the last days that were not manifested, so to speak, in the time of Nebuchadnezzar.

Around Jeremiah, you had Ezekiel, Daniel, Zephaniah. They were all contemporaries. If you look at each one of them, you will see they lived in the time of the kings and you’ll realize these men would have had to know each other because they’re contemporaries. These were men that the Word of the Lord was coming to. And the Word that was coming to them were Things relevant to what was happening and what God’s plan was.

That’s why It became a Book in the Bible with teaching for the last days, but those things were

happening there in a shadow. That was reflecting the Age of globalization when it's now the whole world, not just Israel and some little, other, surrounding nation, with a population, let's say, maybe about ten million, and maybe you have twenty million of different nations; that's like thirty million people. No, today is seven and a half billion, and a billion is a million million. So the thing today is the size of the earth.

That's why there's technology now, you can stand here and speak to anybody anywhere. There are times you can get on a plane and go; there are places you can drive and go to talk to somebody. There are places you can't drive and go to, but through this medium, you can talk to people in different nations and different continents, at the same time.

When you realize now there is such an Age; think about if those men with that kind of conviction they had, had that medium, what it would have been like? But think of how God took that Book, put it in the Bible and think, for two thousand years how many men around the world and students in all the Ages, read that Bible and read Zephaniah, and that man is speaking something for this Hour, this Last Day.

So watch the Word that came to him now. [Zephaniah 1:2-3 -Ed.].

² I will utterly consume all things from off the land, saith the LORD.

³ I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumblingblocks with the wicked; and I will cut off man from off the land, saith the LORD.

That was in the kingdom of Judah there before they went into captivity; but that is sounding just like the same thing where God said, "In the days of Noah, the end of all flesh is come. My Spirit will strive with man no more." It shows you that God comes to that, whether it's judgment on a city like Nineveh when God

sent Jonah down there to preach and the people cried out in repentance and God spared them, but they didn't go too far. By the time, in the days of Nahum, the same city was sunk under the sea.

God spares a people. Repentance will stay God's hand of judgment, whether it's an individual, whether it's a family, whether it's a church, whether it's a nation, whether it's the world. Quick repentance could stay the hand of God because the world started with one man and so, one man is a symbol. The world is just one man multiplied, so if God will judge a man by Truth that He gave to him, God could judge a family by the same Truth. God could judge a church by the same Truth. God could judge a nation by the Truth because God's Truth wouldn't change because the family is just one man multiplied, the father. Do you understand? The nation is one man multiplied again, like Abraham, "I'll make of you a great nation." Abraham became the head of a nation, a race.

So watch. Watch how God is speaking there, "I will consume. I will consume. I will consume." Do you see? God is crying out through the prophet in that Day.

*⁴ I will also stretch out mine hand upon
Judah, and upon all the inhabitants of
Jerusalem;*

Wow! That's God's people. That's God's church. That is the only one that was serving God because the ten tribes had already gone; scattered among the nations. And Jerusalem and Judah, look what they had come down to. Ezekiel saw all kinds of abominations in the temple. He saw all kinds of things in the land and God showed Jeremiah: "The king of Babylon is coming to take this place." God showed Ezekiel the people in the temple doing all kinds of mischief. It was a rebellious house. He said, "I'll make your forehead harder than adamant. Eat

this Book and go and prophesy to them.” [Ezekiel 3: 1&9 – Ed.] See?

So when we look there we are getting a picture here. Now, this is a picture, this is not history now. This is a foreshowing of something here in this Hour because Zephaniah’s prophecy is the Day of the Lord. We’re going to come to it.

So he says:

⁴ I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, and the name of the Chemarims [those were the idolatrous priests] with the priests;

⁵ And them that worship the host of heaven...

See? In all their different astrology and all their different things.

...upon the housetops; and them that worship and that swear by the LORD, and that swear by Malcham;

See that god *Malcham* is another name for *Molech*, where they used to offer human sacrifice. Jeremiah talked about that. I think it’s in Jeremiah 7 and 8 he talks about it, how they’re putting their children to Molech. And you’ve heard me preach about that in the past, how some people sacrifice their children on the altar of education. They sacrifice them on all kinds of different altars. “I want my son to be this. I want my daughter to be that.”

Bro. Branham said, “Sometimes, it is better that they don’t know the difference between split beans and coffee, but they come to receive Jesus Christ.” [1962-0706 Jehovah Jireh #2 –Ed.] You see sometimes, people find pride in a lot of things that take people in a different place. You see? Nothing is wrong with certain things, there are certain things that are good; sometimes it’s a

blessing in certain ways. But then I'm talking in general, I'm not talking like... you know.

So he says, "These now, they worship and swear by the Lord and swear by Malcham," which was another name for Molech, where they used to offer sacrifice, human sacrifice. And these priests and they were idolatrous priests. What is God describing there? A system on the earth today, where they offer human sacrifice too. So God is showing here, He's going to bring fierce judgment upon false worshippers. See?

God had vindicated His Word among the people in that Day, so they knew what Truth was. Because you had Isaiah, the prophet, earlier, then you had Jeremiah, then you had Ezekiel and Daniel and them. Then the country was under war because that Babylonian power was already taking people to Babylon. They destroyed the country in stages and they had three deportations taking people to Babylon. It's not like the war finished at one time; no, gradually. They set a siege; famine started, inflation was rising, cost of living went up, crime escalated. What was causing that? The cup was filling, to bring the full judgment because of the sin in the nation.

Do you see how the murders and things increased? When you know the Word of God, you have to be spiritual. You have to see a country. Look, with all those kinds of murders, look at what we're going to celebrate this weekend here now [Carnival -Ed.]. Do you know how much drunkenness, and revelry, and nakedness, and lasciviousness, and promiscuous sex, and all kinds of different things going on? And young girls are going to get pregnant, and half of them because they are getting drunk at parties, all kinds of different things because they weren't raised up to serve God?

Then those who are raised up now, they feel it's a bondage because they're getting the wrong influence, because they have no sense. They think they could

ruin their life and afterwards they could get back a certain way. And they follow the ungodly.

So watch. So he is preaching and he says:

⁶ And them that are turned back from the LORD; and those that have not sought the LORD, nor enquired for him.

⁷ Hold thy peace at the presence of the Lord GOD: for the day of the LORD is at hand: for the LORD hath prepared a sacrifice, he hath bid his guests.

Now, you find in the Bible, Joel preaching about the Day of the Lord; you find Zephaniah preaching about the Day of the Lord. And the Day of the Lord is a prophetic Day that when we come to the Book of Revelation, John says, "I was in the Spirit on the Lord's Day." [Revelation 1:10 -Ed.] And the Lord's Day is a Day between His priesthood and His kingship when He's coming as Judge. The Lord's Day is connected with judgment, but judgment always follows grace. This is the condemnation, Light is come, but people refuse to walk in the Light. [John 3:19 -Ed.] If you walk in the Light as He is in the Light, the Blood of His Son cleanses you from all sin and does what? Brings you into fellowship [1st John 1:7 -Ed.] because Light can't fellowship with darkness.

You have to walk in Light, then the Blood could become effective, loose you from your sin, and then you have admittance, you have access to the Presence of God. You can't be looking to fellowship with God and you're living in sin. You're dishonoring God. Seek deliverance, not fellowship; seek deliverance. People are living in sin and want to have fellowship with God. God can't fellowship with darkness.

Fellowship requires two of the same species, the same nature, the same characteristics. That's why an ant and an elephant can't fellowship. A dove and a crow can't have fellowship. The crow wants to eat all kinds of dead dogs. The dove can't stomach that, he

isn't constructed that way. Fellowship is two of the same kind.

⁷ Hold thy peace at the presence of the Lord GOD: for the day of the LORD is at hand: for the LORD hath prepared a sacrifice, he hath bid his guests.

⁸ And it shall come to pass in the day of the LORD'S sacrifice, that I will punish [see? The Day of the Lord, I will punish] the princes, and the king's children, and all such as are clothed with strange apparel.

Every 'band' [organized group of masqueraders -Ed.] has strange apparel. All those women and men have strange apparel. Strange apparel started in the Garden of Eden when the first man and the first woman lost their apparel. Then they went and made strange apparel with fig leaves. Then God had to come and rip that strange apparel off of them and kill a lamb and clothe them with lamb's skin. God had to deal with the sin first.

This is a Day of strange apparel. It's a temptation. It's an enticement. And a lot of young sisters and some old ones too, who can't handle aging, they're taking advice from the ungodly. "Show some skin, girl. Change that hairstyle. Kind of fix yourself a certain way. You're looking like an old granny. Put a little thing on your face, kind of fix-up yourself."

After twelve years of age, you're supposed to know right and wrong. After twelve years, you've come to the age of accountability. God just has a preacher to remind you now and again but the thing is, at twelve years old, you should know what happens because you're going through change. Hormones, when they start to operate, they carry the thoughts on another level. At that stage of their lives, every young girl and boy want to look older than they are. Then when they're getting old now, they want to look young.

That has nothing to do with the body, you know. All of that is the thoughts. That has nothing to do with the body, all of that is the thoughts! Why? Because the Mind of Christ didn't come in when they were young, and when they're old, the Mind of Christ still isn't there, so they're conformed to the world. Be ye not conformed; be transformed by the renewing of your mind. [Romans 12:2 -Ed.] That keeps away your fellowship from God. Not you're bad, but that is a way the devil robs you of your fellowship, robs you of your consecration; makes you feel you need that when you don't need that.

What you need is joy. What you need is conviction. What you need is Truth. What you need is sincerity. That is what you need. You can't buy that. It might have a perfume called *Sincerity*, but it wouldn't get you sincere. How am I going, sisters, okay? [Bro. Vin and the congregation laugh -Ed.]

Anyhow, we were saying just now, the Message came for preparation, right? That was coming from you. I asked you, "The Message came for what?" And you responded, "Preparation!" Okay, so watch this, now.

⁹ In the same day also will I punish all those that leap on the threshold, [now we're coming to where I want to get to] which fill their masters' houses with violence and deceit.

"In the same day," what day? The Day of the Lord, "I will punish all those that leap on the threshold." He's describing a scene here, 'that leap'. They're by the market, the stock market. What I'm talking about is THE RECONSTRUCTION FOR THE NEW FINANCIAL SYSTEM. Zephaniah had that vision of the crash of the market, of the howl in Maktesh in the hour when the Babylonian power was coming in, when the Book of the lost Truths revealed the judgment and why the judgment.

Did Seven Seals open to us what's going to happen in the financial system? I read the Third Seal. Did Seven Seals open to us the beast and the image and you can't buy and sell? I read Revelation 13 for you. What is that? We're dealing with the financial things of the world. You have to have faith. You have to learn to live by faith. Maybe you never learned to live by faith. Learn to live by faith. *Living by faith in Jesus above. Trusting, confiding in His great love.* [Bro. Vin sings - Ed.] See? So look.

*¹⁰ And it shall come to pass in that day,
[that same day, the Day of the Lord] saith
the LORD, that there shall be the noise of a
cry from the fish gate,*

You know it had the dung gate, it had the fish gate, it had the gate by the well. This is Jerusalem how it was. We went through that in the messages on the restoration, when Nehemiah and they came back. So here, by the fish gate was the place where they had the market, the money changers, the bankers, where the financial merchants were. Maktesh was a place—the name Maktesh also means *depression*, and it was a place, the situation of the place was even like a natural depression in the environment there, where they set up their tables and the different things. And everybody, you know, they're bidding for stocks and different things, and they're haggling over prices of the goods and the services.

So God used that little scene. That little scene, God used in a Day when the Babylonian power was coming to take Judah and Jerusalem. And there was a man named Jeremiah who saw the nation burned, just like Bro. Branham was seeing America burnt. He's seeing now that nation is going to go into captivity and he's seeing the power behind that nation like in the days of Ahab and Jezebel, how that pagan power in that Day was behind there. Because remember, all these Scriptures come together to form one Picture in the

last days, just like Ruth, and Esther, and Sarah, and Naomi, and all of them are forming a Picture in the End Time.

Sarah lived in a different day to Ruth, and Ruth lived in a different day to Rahab, and Rahab lived in a different time to somebody else; Esther and so on. But the experiences of these women all come together to reveal one Bride in the last days in one Age, fulfilling one part of the Word. Because you come back... the Word comes back to those four beasts and those four anointings. That is the world right there.

Each Seal opened up a realm in the earth. Religion went forth conquering and to conquer. What kind of conquest? Nicolaitanism: conquest with doctrine, with sayings and deeds; conquest by sowing a seed and converting people to your religion. Just like Peter and Paul and they went out with a Seed too. Is that right? And they were bringing people from heathenism to know the Word, from darkness to Light; from delivering them from the power of Satan and bringing them to the power of God.

Well, the same way this false teaching: antiChrist, went out and Hymenaeus and Philetus and they, their words were eating like a gangrene too [2nd Timothy 2:17 -Ed.] – men, who were among them but not of them; men, who were carrying different ideologies of certain truths and men, who had an anointing on them. Because they wanted power and control, they were preaching a thing to imprison a people. Instead of awakening them to recognize and discover their potential and live in their God-given privileges, they bring them and bind them to a system. This is the Age. That was that Age.

Then you had the Age; the next horse was the realm of government and military. When you come to that next one now, then church and state come and get united. Those men carried that church so political until Constantine came and they united church and state, people who were once apostolic.

Then you go to your next Seal. Well, when you have all those people and that system is growing and they are in a civilization, then the next thing, we see the Black Horse, the economy, the financial aspect and inside of there now, the church was becoming wealthy, becoming more political. Religion was just something; they were binding the people to form and ritual and creed and they were no longer apostolic because they got away from Word. So they bred a different kind of church: Hybrid Religion. Because Pergamos means *false union, married*; thoroughly married, the church married the state. The church was becoming political.

When Jesus started, He was outside the system, He was outside denomination. He sowed a Seed to a little group, He found the good ground. Where the Seed fell on thorns and thistles and those things, they never made it, but where there was the good ground, they were going to continue on His life, His ministry. That same revelation was going to go on. Are you understanding me?

That is why if we get political, if we kind of get this way even among ourselves we get political—because all it needs to be political is a political spirit. And a political spirit doesn't come from somebody who has the Holy Spirit because you had good men like Polycarp and them, who leaned towards organizational thinking because they weren't militant enough. They were quicker to compromise than withstand!

In this Hour, you have to discern and withstand because the two spirits are so close because men are still looking for popularity; men are still looking to 'sweet talk' people. Of course! People still want influence, but where are you taking the people with your influence? In the Rapture? You have to have a Word for that because you can't take them further than where you are and what you're seeing; nobody, not even myself. This is the thing. This is where people have to come to know this Christ. If we have to

tell people about this Christ, He must first be revealed in us; otherwise, we're talking about something we learn in a book. So watch.

In that day now, watch the marketplace, this is what I'm bringing you to, to see... What day is it? In the days when the Book is restored, in the days when the Babylonian power is taking the earth; in the days where the Truths are uncovered, that the world is coming into a New World Order because there was nothing more to conquer after that. It's coming to a one-world religion, one-world government, one-world economy. There's nothing new under the sun. But in those days... Is that happening the same Day when the Book is opened? Is that happening in the same Day when the United States is under that Seventh Vision, that *that* is to be fulfilled? Is that happening in the same Day when there's the ecumenical move, and the Beast and the image, and the marking? Is that happening in the same Day when that financial system is going to crash?

Are we in the Day of the Lord? Have we seen the Supreme Judge? Are the Church Ages run out as far as the Bride is concerned? She's called out of Laodicea and raised up into the Mystery of the Seventh Seal for the going away of the Church. Are you catching the picture where I'm coming from?

Here, we're not reading an article in a newspaper now, you know. That, you're not going to read in any newspaper. That is the opening of the Word from the Old Testament, in the Mystery here and making the application from that End-time Prophet standing there, seeing the Babylonian power taking the nation. He said, "The Catholic church will take this nation." He said, "Look at how she wormed her way. Look at how she took the places. Look at how she's changing laws. Look at how the idolatry will start in the nation." He said, "Look at how she's behind the throne, that

power there. Look where she's guiding this nation to its destruction."

Well, watch there. Watch there and see. You see when we go into these Things you have to realize: "No, the Spirit opened the Word on these Things." Not what somebody thinks: "I don't think so and what do you think; and when that's coming now, you're doing this." Most of the time when people start to talk like that, you realize they're not following anything. They were not following anything. All of a sudden, news pops up and now they're trying to form a revelation inside of there. They're unsure where they're at. They didn't know what they were doing, what they were watching.

I'm going back in an old thing here, a message I preached called *Economic Judgment 2008* [2008-0413 -Ed.] with the subprime mortgage crisis when it fell, and I came and preached all of those messages inside of there.

Zephaniah was seeing because that is the time when Babylon became the head of gold. That is the time when they set up the image. That is the time when they forced the worship. That is the beginning of the Gentile dispensation, showing what the end of the Gentile dispensation will be, how it comes in, it goes out. The same Daniel who was living there when the king of Babylon was coming, is now living here in Babylon's kingdom because the kingdom of Judah got swallowed up into the kingdom of Babylon. Their world changed. The way they lived and operated, the way they slept, the way they ate, the way they worked, the kind of system they lived under, all of that changed; if you have understanding.

Our lives will change with all of this. All of this is changing our lives, but that didn't stop God from giving them vision and revelation and working with them. That didn't stop Ezekiel from eating the Book and prophesying. That didn't stop Daniel from prayer

and finding the Hour he was living in, in the Word and Gabriel coming down. That didn't stop that because no matter what location you are on the earth... hallelujah! Man, I start to feel good now.

Now I want to preach but now the service has to close, but it's there I want to talk to you, put you up here to see. "Come up hither, John, and see the things which must shortly come to pass," that I started last year with! I haven't moved from there since last year. I kept preaching right down through to here because I'm not looking for a thing to preach. I'm raised up and anointed for what I do. May God give you spiritual discernment to see and understand; see what is coming out of the Word here.

We're in the Day when the Book is restored, the Book is opened up. We're in the Day when the Babylonian power is taking the earth. We're in the Day when judgment is coming upon the nation. We're in the Day when Babylon is going to rule and a New World Order is coming in. All of that is in Jeremiah, in Ezekiel, in Daniel, in Zephaniah. All of them were contemporary. All of that formed one Picture that is happening again. The nature of that history is repeating itself. Even in that Day, the prophetic office was in a woman, a married woman, whose husband was the keeper of the royal wardrobe, a woman named Huldah. The Bride, the final Voice, everything is inside of there.

Then we are seeing the change in the money system here, the crash coming down; a reconstruction, a new money system. In other words, they were coming to globalization, so what they had before couldn't work. They had to have a restructuring of the politics, of the... Technology and science, the opening up of the fourth dimension changed everything in the world. Long ago you had to travel to go to see somebody to talk to in the States. You can sit on your phone and

talk to that person face-to-face and discuss everything. You don't have to get on any plane and fly.

With a credit card, you can stay home, and shop, and buy a car in Japan in a car mart and fulfill all the paperwork right on that same phone and have it delivered to your front door. The world changed because technology has moved the world to another level, so now the world has really gotten interconnected. Now the market doesn't stop. When the Japan market opens and that goes down [closes -Ed.], you have the New York market. When the New York market closes, you have the London market. The market is twenty-four hours – electronic money. You don't have to walk with a bunch of cash, money. They're removing it.

Now isn't it strange how they're going to print all these polymer bills and then before two weeks passed, they're saying we already started to go cashless? They say, "Well, you know, we realize that the polymer bills that we brought in, we already found counterfeits." When you can't wean children from one thing to the next, you have to win their confidence, you have to get them to think as you are thinking. That is what the fourth dimension is good at. That is why you didn't go to a lot of places, but you could reflect on a lot of things you see in different parts of the world. Because you're seeing it somewhere, and it influenced you the same way because it came through the eyes and the ears. You take in knowledge through your eyes and your ears. Seeing is video; hearing is audio.

If you're in a classroom, you're seeing the teacher, you're seeing the blackboard. If you are listening to a tape, you have headphones, you listen to it there. You're taking in knowledge. If you go down in Port-of-Spain and you want to buy something, and you look around the different shops and so on, and you check out the prices and different things, then the knowledge that you accumulate through your interaction and

seeing the product in the store and different things, then you can either take a 'balance parcel', say, "I will send the money to take it out. I'm giving somebody my ID, will you give it to them? So-and-so; the person's name is this." Upon presentation of identification, you get it.

They say, "Okay, sure, fine, as long as the person shows up." And you can do things. Well, all of that you don't even have to go anywhere to do that now. You can stay here and shop at Macy's. You can shop in any store you want. You can see when it has the sale and then you have Skybox [international shopping and shipping company -Ed.]. You buy it there and pay for it with a credit card and it comes straight to your door. You're operating in a financial system without physical money and you've become adaptable there and you don't realize you are already doing that. So, since you got step one, this is just taking you to step two and step three.

The world is changing around you. Where it is going, you don't know if the Word is not opened to you. What you're in, you don't know. If you're thinking of convenience, things are looking convenient but, who is controlling it? Because we are warned of this system. I read It to you, Revelation 13.

I'm reading it for you in Zephaniah here in the Day of the Lord; a picture, a shadow of the Day of the Lord. Is there a Babylonian power here? Is that power prophesied in the Book of Revelation to rule the world? Is that power going to work with a beast from the earth? Are those two powers there the most powerful religious and military in the world? Watch and see. Everything there is here.

Is there a stock market here? Is there going to be a crash? Is the present-day money system to be destroyed here? Is there a New World Order being ushered in and preparation is being made for it here,

as we see it was back there before, in the days of Nimrod and in the days of Nebuchadnezzar?

Well, then all you have to find is who you are in the days of Nebuchadnezzar, who you are in the days of Nimrod, and who you are today here. Because the same people... Babylon was there in the beginning, in the middle of the Bible, and at the end of the Bible. Babylon is here, but there is One Who said, "Come, I'll show you the Mystery of this woman." Did He do that? He said, "And I'll show you the judgment of this woman." And in this woman is found the blood of the saints and the martyrs of Jesus Christ. And this woman, she controls all shipping and rules the world in trade and commerce. Are you catching that?

The way you settled in there, you look like you want me to carry you till 5 p.m. I won't do that but I'm glad you're catching because I think some of the things, you know... and this is why it's good to follow the Spirit. I thought I will never get here today. I thought of where I wanted to come and preach from, but talking to you, talking to you, talking to you, brought you into a place that you can see in a very simple way. I mean it has the university version, but I'm giving you here the primary school version.

So verse 10, watch. Now, that will carry you to James 5 too, where he said, "Howl ye great men, all your wealth is cankered!" and these things. Right?

*¹⁰ And it shall come to pass in that day,
saith the LORD, that there shall be the
noise of a cry from the fish gate,*

That was where the marketplace was. When you have a market, you have to have merchants. When you have a market and merchants, you have to have merchandise. When you have market, merchants, and merchandise, then you have to have consumers for that. Then you have to have a way to get your goods to the consumer. Then you have a way to deliver goods and services, (are you catching what I'm

saying?) whether by shipping, whether by plane, whatever way.

You stay here, you buy something here, they say, “Shipping will cost you so much and so much to deliver.” You get seven-day shipping, this price. You will get two-day shipping, this price and so, you get it expedited but you pay more. It’s a system set up. And you can go through that: buy, shop, deliver, everything; what time you want it exactly.

So today we have that, and back there, they had it in the primitive way. The principle is the same. The principle is the same: demand and supply; a buyer and a seller. If you have a buyer and he wants to buy something, you must have a seller to sell it. So the market is a place where buyer and seller meet. They could meet physically or they could meet virtually.

When you’re shopping online, you are a buyer meeting the seller on his virtual site. That is not a physical site. The goods are there, the price is there, your form of payment is there, and you’re going to decide the delivery and the time you want the delivery. And in all of this, you are engaging in trade and commerce. You are getting goods for payment. When the transaction is finished, you have your specific thing you bought, coming to you. They have their thing that can tell you, “Well, you know, this card isn’t—do you have another card? This card is rejected.” You pull another card, they say, “This card has insufficient funds.” Then now, you have to go and try to get your part of the transaction up-to-date. You see?

If you were with the man, like in a physical market, you know like you go to the Chaguanas market. The man stands up there, he has tomatoes, he has ochros, he has bodi, he has pumpkin, he has everything there. Both of you are meeting in the physical market. He is the merchant; you are the consumer; here are the goods. You see?

And then now, you say, “How much for that, boss?”

He says, “Well, for you, I’ll give you a good price.” He says, “How much can you pay?” He says, “Watch it, you know. It’s good things I have here, fresh.”

You say, “I couldn’t pay that.”

He says, “Come on, man.” And you and he start to haggle over the price.

He says, “Well, hear what, if you buy that and you buy this, I will take off two percent and I will still throw something in, a lagniappe.”

While you all are conversing, you start to like each other. You see? So you find the man now, you take to him and he takes to you, and he likes your style and so on and how you are talking. You say, “You see you, you are a good man. I’m coming back to buy here next week.”

Then he kind of feels good, he wins a customer. You see? Because he threw out a sales pitch, he offered you service, hospitality, respect, everything else and he gives it to you. So you feel you didn’t get robbed, but in a high form you could get robbed too if he’s smart. It depends. He plays on your personality and he swings you a certain way. But when you are dealing with virtual now, it doesn’t have too much of that. You have to be exact. If it doesn’t go through, it’s cancelled, your time runs out, you get thrown off the site. You have to come back now (in full) and go over the whole process again. You see?

So we’re just giving you a little view of market, merchant, merchandise, delivery of goods and services. That is economics, you know. That is economics. What happened there on a one-on-one; multiply that now, let us say, by five billion consumers doing this. That is the world doing this. This is world trade.

Then you could buy a small thing that you could deliver in a small bag; two shirts or a dress, or a scarf, or something. But if you’re buying a motorcar, a

truck, the kind of transport and delivery for that; it's a big item. It's going to take a while. Nobody is making a journey, let us say, from Japan to here to bring one car. They will kind of give you a delivery date. You see?

So I trust in showing you... I kind of want to expand your thinking a little bit. These things sound complicated if you feel that you haven't gone too far in school. Don't get any trouble. I haven't gone too far, in school, myself but everything is a picture, so that is why I'm giving you a picture.

I'm giving you a picture of a transaction, like a picture of the market, a picture of operating in the market, a picture of operating with a certain type of cash, cashless in the market, and showing you how they can prepare you for what they're bringing you into. When you're done you do not know, most people. They say, "Well, this transaction is more secure, encryption end-to-end," and different things and you know, it's secure. Well, you like that. Nobody is going to rob you, you see.

The next thing, you are bringing your thing home, you're driving home, a man put something by the road there, puncture your tire and you have to come out now, and you have the thing in the trunk there. They already got a phone call from the airport that you arrived, you know. And they know where you're living, and they know where you have to pass. When you think that you're getting help, he says, "Boss, like you ran into some problems there, boy. Let me help you a little bit."

While someone is engaging you here in a talk, somebody is emptying your trunk. All that you shopped for in the last week, in the States is going. You see? The goods never reached their destination. But sometimes in those situations, you're glad if you reach your destination without the goods, rather than

you and the goods disappear. Do you understand? You want to make it.

So the world that is coming in here, cashless society, this now is where they can track everybody, track every cent, track every transaction, everything. They're bringing it down to the place where everything you do, everything you say—well, surveillance already took care of that part. Now your shopping, your buying, your everything – because every time you buy something, it puts the date, it puts the hour, the minute, the second. It puts the place, it puts how much you spent; it puts the items you buy. So after you shop three times, they know what you like. All that you buy, all that you like, all that you look at and these things, they already know.

What kind of society is this? Who wants this kind of control over human life? One who said, “I will be worshipped as God.” He wants to give you the religion he feels is good for you. He wants you to live in what he feels is good for you. He has a plan for every one of you, because he said, “I will be like God.” Since he can't create people and design them, he's going to take them and conform them to his world, but God designed you for His world.

Everything you have to do in God's economy, God designed you for it. You don't come here and don't have the equipment and become the thing. You come with all the potential of what you are supposed to be. And God planned in your pre-planned life – He has your school, Earth is the school. You come through your stages the same way, like justification, sanctification, the New Birth, growing up. All the experiences to reproduce Christ in you and bring you from flesh to Word, God has that inside of you. He's the potter, you are the vessel. He's making you prepared unto good works.

Satan wants to do that same thing, but when you come here now, he didn't get a chance to design you.

So he has to use fear. He has to use domination. He has to use violence. He has to use different things to get subjection because he doesn't have love. He uses a kind of false love but that love is to deceive; for manipulation. That is why so many young people go and get mixed up with this kind of thing and they are being manipulated. They try to make themselves look bigger than they are and they go out there; but they still have a ten-year-old, twelve-year-old brain. Their body is looking like sixteen so they figure they are big. And some little, dotish [foolish -Ed.] fellow with disease, sees them passing there now and already realizes that person is really like twelve, though they're looking like sixteen.

Well, he gets brave. In five minutes, he talks to you, you give a phone number; you give different things. He has you smiling. He gets you to stand up to talk. He's engaging you in talk and you are kind of feeling good. Then he starts to flatter you with flattery, all kinds of dotish [foolish -Ed.] flatteries. And you're longing for that because you feel that, "Nobody loves me at home; everybody criticizes me in the house. Everybody doesn't like me. I can't even talk there. They put me down. I can't live with them again."

That is why, create the right atmosphere; don't run your children out of the house. Be sensitive that you're helping them to feel loved and feel they want to be home. When it's the time to leave home, they would be leaving home the right way, at the right time, with the right understanding, and they know where they're going and they're coming through the Word to get the things in the Word.

A little advice; all of that is in the package. I can't make it all on this side. I gave you a little something there too because I'm not preaching to forty-year-olds alone here. I'm preaching to people at different ages with different battles right now, too.

So watch the thing now, here. Verse 11:

¹¹ Howl, ye inhabitants of Maktesh, for all the merchant people are cut down; all they that bear silver are cut off.

Who are those merchant people? The financial merchants; they bear silver; the bankers. That invading Babylonian power is coming and taking down that whole system where they felt... you know they are Jews, right? So, you know Jews like money, since from Jacob's time and Joseph's brothers and they who sold Joseph for money. They don't mind selling people for money. They're in human trafficking too. Human trafficking is old as old can be. Joseph, the first Christian believer, we see sold. And sold not by somebody else who kidnapped him, you know, his own brothers because of envy and jealousy.

Do you know Jesus got sold too by Judas? Of course! People will sell people, as they say, "You sell me out, man." You know that is a statement, right? "You sell me out!" The person didn't get any money, but the thing is, it's like, "You didn't defend me. You didn't give me security. You put me in danger because you're selfish, and you were just thinking about what you will get out of the situation, and you threw me under the bus."

You hear that kind of talk, right? Alright. So you see, this is the way we have to find in our own heart, our own self, you know.

So, God said:

¹¹Howl...

That is why when you go to James, you find the same thing. I believe James was reading this, and James made the application for the last days, in James 5. He said, "You reap what you didn't labor" and these things. He talked about the covetousness, the seed of war. All wars start with covetousness. David coveted this man's wife. Ahab and Jezebel coveted Naboth's vineyard, whether it's a woman, whether it's a piece of land; covetousness. They got

false witnesses to lie. They got the right judge that they wanted to give them the kind of outcome of the case, (the trial). By the time they were done, they fooled the whole public; big scam like 9/11. Then they just go along their merry way. Nobody could bring them to the international criminal court because that is their court. They bring everybody else there.

We are living in a world that makes me not understand sometimes, how people don't have a little understanding in the world to look and see what the world really is, to see the spirits behind these governments and these nations and these things here, and go along normal and kind of like it too. You want to know how a Christian could stomach that kind of thing and admire men like that and will be glad if they're around and can get a selfie with them or get in their presence, or that kind of thing.

Do you think Elijah was looking to get a selfie with Ahab? Do you think, if Jezebel said, "Eli, Eli...?"

He would say, "My name is Elijah, lady. Eli, what? Eli was a priest back in Samuel's time, not me."

Do you think you could have gotten him in that? No way.

How come Bro. Branham didn't get in the White House? How come Billy Graham and all of them went? Big stars, and they wined them and dined them and put them up and different things. The world knows its own. The world knows its own.

Let me tell you, being a Christian in this Age, what we come to know as Christianity in the Message, is something with character, you know, because we look at a pyramid called the Stature Of A Perfect Man. We look at that as Christ's Life. That is Christian for us. Anything outside of that is not a real Christian. So when you meet a man or a woman, or somebody, you're meeting that at some stage if they say it's 'Christianity'. Because, if they don't have the New Birth yet, they are outside of that pyramid because

that starts with faith, and faith is the New Birth. Do you get what I'm saying? So this is the thing. You're meeting something in the world.

That's why these things are not just... It's something revealed. It's not a picture on a wall that a man drew and you kind of get theological about it. No. The same way you see a man, you must know... because remember, you are seeing man; you are not seeing faith, virtue, knowledge. You're seeing clothes, you're seeing a face, you're seeing things, but the more you get to know that person, you start to realize those qualities are in this man. This is a son of God. This is a daughter of God. Those qualities are in this woman. They have laws and principles that bind them and keep them in the Word, where they live and walk conscious, not church life. Church life is anything. Church life is from Catholic to Pentecostal and 'lukewarm in the Message' is church life. That is that whole spectrum. See?

*¹² And it shall come to pass at that time,
that I will search Jerusalem with candles,
and punish the men that are settled on
their lees:*

Do you remember what that was? Did you forget that? Does anybody remember that? That is when they're making the wine and the sediments come down to the bottom of the jar where the wine is fermenting. They called it *settled on their lees*. So you just settle into... Do you know how you have to shake up a bottle to get the thing back? Well, sometimes a person if you don't really shake them, they get like this. [Bro. Vin imitates someone laidback -Ed.] God has to come and shake up the people sometimes because they just settle down there to a lukewarm church life and are just going along; *settled on their lees*. But that is a term used from the making of the wine.

...that say in their heart, The Lord will not do good, neither will he do evil.

13 Therefore their goods shall become a booty,... and they shall plant vineyards, but not drink the wine thereof.

Do you know what a booty is? Not a thing you put on your foot as a baby, not that. A booty is a spoil taken from an enemy in war. That is what a booty is. So God is saying, "All their goods", when the market crashed, through the invading power of the Babylonian army who is restructuring the world and bringing in a new world. That is revealed to them in the Book when the Book is restored.

When the Seven Seals opened, do we know about the Beast in the last days? Do we know about a mark of the Beast? Do we know about a World Council of Churches? Do we know about an ecumenical move? Do we know that if you don't have the mark of the Beast, then you can't buy or sell? Do we know who failed to worship the image will be killed? The Book has come back to us. The Book is opened to us in the Day when all those things in the Book are happening in the earth; when the Babylonian power has conquered the world and is about to set up the image and force a worldwide worship. So watch.

That is the Day we are living in. In that Day, God is saying their goods shall become a booty. All these people, didn't he say they're coming to steal and kill and take all these places and these things; make storerooms out of your houses and make different things; your church and so on? Who is doing that? Why are they doing that? Because you don't want to join their system, because you refused to join their system.

Daniel had a nice room, everything. Do you know where he ended up? In a lion's den. The Hebrew boys and they had nice positions in government. Do you know where they ended up? In a fiery furnace. You could keep your job; it depends on what your

conviction is. You could keep your nice living surroundings, depending on what your conviction is.

I do not know what is in the life of each one of us, but I know that whatever is between here and the Change, we better have something in 'here' [Bro. Vin points to his heart -Ed.] to overcome what is before us. Do you get what I'm saying? Because somewhere, Rapturing Faith which is the greatest Faith you could have, that's Perfect Faith, that is Faith to bring mortal into immortality, Faith to be changed; that comes from Seven Thunders that the Book opened: shows you your Day, shows you your Message, shows you your position, shows you what God made you, shows you what your promises are, shows you what your Anointing is, shows you your election and calling to give you something to deal with that.

Now, that is not a thing you're going to find out down the road, you know. That is a thing you know now. That is a thing you know now. If you don't know that now, something is wrong. That is a thing you know now. Daniel and they didn't wait to see if they were going to have faith to face that thing there. That's why when they passed the law, he was still normal. A man said, "How are you behaving like the law isn't passed?"

He said, "I don't need a law to worship my God or when I should worship my God. I have a relationship with my God before I came here, while I'm here, before Babylon, in Babylon, and after Babylon. I do the king's job. If I have a job, that is what I am doing, but his thing stops there. Rights between me and my God; that is an inseparable thing. What shall separate me from that; famine, pestilence, persecution, tribulation, peril, sword; things past, things present, things to come, height or depth, length or breath? What will separate me from that?"

This is a different thing; conviction, conviction. Amen?

I'm about to finish. I won't go past this. So the Lord now, verse 14. Verse 14.

¹⁴ *The great day of the Lord is near, it is near,*
[oh my!]

The great day of the Lord is near, it is near, and hasteth...

What did Paul say? The Day of the Lord will come like a thief in the night. When that Cloud turned, we realized it came in and we didn't even know. When we started to hear *Indictment* [1963-0707 -Ed.], *Souls That Are In Prison* [1963-1110M -Ed.] and those messages, we realized hell is here and we didn't even know. But God was giving one who could see in different dimensions; one who had gone to hell; one who had gone into Heaven.

He said, "I've been in both places." He said, "When I saw those people in the JCPenney store..." it shook him. [1965-1205 Things That Are To Be para.133 -Ed.] He went back home. He said, "It took me like a dead man here." He went back home and he went into the Word and he found out that the last part of every ministry has to preach to the lost, the impossible to be saved, people who sinned the sin unto death, that John said, "I say that you don't pray for such a person." They crossed the line between mercy and judgment; alive in their body, but dead in their soul. The soul that sinneth or disbelieveth shall surely die. [Ezekiel 18:20 -Ed.] It has a death for the body; it has a death for the soul. It has a birth for the body; it has a birth for the soul. That's right.

Many people are on the earth, but all the church world is dead in their souls. Have you ever seen a man who could preach with so much fire and a woman who could preach with so much fire and yet, dead in their soul? Do you know why? Fallen angels have come into them. He said, "It's fallen angels who are building Lucifer's kingdom, those men that are in the ecumenical move, who are so anointed with that hate and these things. They will come and they will close

down places like this.” The Bible says that they will kill you because you refused to worship the image. They are given power that you shall be killed if you refuse to worship the image.

When church and state come back together, what did Jezebel do? What did Athaliah do? What was happening in Judah and in the ten tribes? Democrats and Republicans, what is happening? These things, my brothers, my sisters, are showing you where these things fit. Look at the Scripture. How could Zephaniah see this twenty-five hundred years ago? It's not Zephaniah, friends. The Word of the Lord came to him then he started to see the king of Babylon. The Word of the Lord came to the Prophet in the last days and he began to show us, who the king of Babylon is. He began to show us everything in the New Testament.

He said, “If I have to preach something in the New Testament, I must go back in the Old Testament, see where it happened before, get an idea of what it's going to look like, how it came in that Day.” Because that is put as a shadow. You can't have a shadow unless you have something to cast that shadow and the shadow must match. He said, “You can't have a shadow of something like an elephant here and then you see a puppy running there and you're saying that this cast that shadow.” No. A puppy doesn't resemble an elephant. The elephant will show you, it has to be something like an elephant when he comes. You have to see the long trunk, you have to see the big tusks, you have to see the big shape to know that is the shadow of an elephant. When that elephant comes here, the shadow and the elephant match together.

So if you have a Babylonian power, we have a destruction of the present-day money system, a crash of the stock market, a change of doing business, trade and commerce and these things, where you can't buy or sell now, except you have a mark; everything now is coming down to a place that you have to be within the

system to benefit from the system. The system is the thing that came together to reject Elijah and the Son of Man. The system back in that day had killed John and Jesus. That same system came and started to lock up the apostles and persecuted them, and those apostles died under the punishment of that same system that had killed Jesus. Do you get what we're saying? That history has come back.

¹⁵ That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, [let the musicians come] a day of darkness and gloominess, a day of clouds and thick darkness,

¹⁶ A day of the trumpet and alarm...

Sound the alarm, blow the trumpet in Zion, sound the alarm; what is that? Invasion, locust invasion. What is the locust invasion? That is the Roman spirit that killed six million Jews, coming out of that pit. Coming out to do that? Bring a persecution on the Church. The same way it was loosed in the political realm through the dictators, Hitler and Eichmann and all of them and they killed those Jew; he said, "Now, it's being loosed in the ecclesiastical realm by these men in the ecumenical move to come to bring a persecution and shut down places like these."

Is that when it's supposed to happen? When is the Book restored? Between the Trumpets? Is that when we see the Book opened, Revelation 10 between the Sixth and Seventh Trumpets? Is that when all the Mysteries are finished and we see the whole plan? Is that where we see who Lucifer is; how his beauty caused his fall, his ambition; how he came down, was cast out of Heaven; how he opened a door into the human race; how he said, "I will be like God"; how he worked through Nimrod and brought a world religion after war and these things, built all the cities and forced everybody to that system or kill them? Did that continue on with Nebuchadnezzar?

They tried to do it there too and it didn't last long, but in these last days, forty-two months is given to them to rule, to have this. Power is given to them to do this. How close then, are we? This year started, look at what it started with in the Central Bank. Look at the political games. Look where it's at now. First with the NPO's [Non Profit Organizations -Ed.], then now with the cashless society. But do you know what the thing is, what the consolation is? We have the Word.

We have the Word that can show you this happened before; here is how it happened. That is why the Prophet could say, "It shall come in this way." He started to give us a way and showed us how it's going to unfold. Do you know why? He could look in the Word and see those things because there is nothing new under the sun. That which shall be hath already been, and that what hath been is now. [Ecclesiastes 1:9 -Ed.] It's happening now.

In your heart and in your mind, do you feel that you're getting to the place in your conviction to stand for Christ? Does Jesus mean everything to you? Is He first in your life? Do you feel close to Him in your heart? Your desire, is it for yourself: you have things that you desire, things that you want? What are you obsessed with? What is your obsession, "I must have this, I must have this, I must have this, I must have this"? Is your order right: seek first the kingdom of God? When you look in your life, do you see a He in you, greater than what is in the world?

I came into the pulpit this morning and singing, *Overcoming Power*. We are talking about Prevailing Power, people walking in victory. You sit in the building here, you say, "Am I walking in the victory? Is my mind fixed on Glory? Do I see, clearly, the lateness of the Hour, that I am impacted, affected and that has governed me, my thinking, my focus, my priorities because I see where I have to be, the

condition I should be in this Hour? And I'm not just talking about lost and save.

You say, "Well, I'm okay"; but you are not doing anything for the Lord. "I come to church. If somebody wants some fellowship, I don't mind giving them some fellowship"; but are you a witness? Are you trying to get others to wake up? Are you trying to help some who are asleep to come to that saving grace to be established in the faith? Is your Christian life just for you – you and God alone? Or he said, "As I have loved you, so you should love one another, bear one another burdens, think on the things of others; esteem each other better than yourself, preferring one another."

Do you think you've reached there yet, to put somebody else before you? Everything has to be you first and whatever happens after. A little self-examination doesn't hurt. What hurts is when somebody has to examine you. That can be painful. That's why the Bible said: if we judge ourselves, then we will not be judged, but when we are judged, we are chastened of the Lord. [1st Corinthians 11:32 -Ed.] The Bible says: If we are without chastisement, then we are bastards and not His children. [Hebrews 12:8 -Ed.] So self-inventory, self-examination, self-judgment is a great thing.

When you could judge yourself and say, "Was I right?" And you find you want to defend your own self in your mind. "No, I can't see that person is right and I am wrong because they started the thing. If they didn't call me *that*, I would have never gotten there. They had to be wrong." What about if you could have just ignored that? But you took it up because your pride got hurt. Then the person didn't say it intentionally but, because you have some blood that isn't going down too good with that person; maybe they said something about you in the past or something or the other, that doesn't make this situation... but you have this chip on your shoulder,

so you want to use this now to react, settle everything. “I know you never liked me! You think you say things and it doesn’t come back to me; it comes back to me.” [Bro. Vin laughs –Ed.] You know there is that kind of thing; settle the issue.

You know I tell you the ‘honest’ truth. Watch me. I laugh at all of this. I ignore all of this and I go on serving God like that doesn’t even exist because I’m in a soundproof Room. Gird the loins of your mind with the Truth because the battle is right here. Satan is not an eagle. He would like to be, but he’s not an eagle. He might be an owl. The owl is wise but he doesn’t really fly. He flies where he could fly. He’s a vulture for sure, but in redemption and these things, he doesn’t have a clue. He’s wise in things of the world.

When we come to know redemption, we come to know sacrificial life. We come to know even taking wrong to keep the peace because we know the value of peace, and we know through peace you could still win somebody. Even though you take wrong, that doesn’t mean you’re wrong. You’re so on another level, you could take wrong. You leave it for God to show that person on their own because sometimes, you win the battle when you accept wrong just like that and you could take it. It’s nothing to fight for. It’s not a big thing because you’re not here to win and say, “I’ve never lost a battle. [Bro. Vin laughs –Ed.] One hundred percent track record, I’ve never lost a fight!”

I laugh, I say, “They beat me up, man.” I say, “Look how they beat me up.” I make a joke out of it because, in the end, a million people could say a million things about you, but what’s important to you is what Jesus says. If God be for you, who could be against you. Who is he that accuseth? It is God who justifieth. [Romans 8:33-35 –Ed.]

So once you have that relationship with the Lord and you walk there, you find you get with Him and

when you get with Him, He says, “I know they tried to disturb your spirit,” He says, “but, I’m happy because I saw when you looked at him, he could have handled that differently.” He says, “I like how you handled it.” Because that is the way of life; you have to take that sometimes, humiliation. Sometimes it shows you the kind of stuff you’re made out of. You start to understand the Holy Ghost better, all that the Holy Ghost is and how the Holy Ghost behaves. See?

He said, “Right now, I can call for legions of angels.” In other words, “I have power but though, I have power and I can get rid of the problem; that is not really a problem. That is an opportunity for Me to express My love for the ones who are following Me, the ones I’m paying the price for, that they will appreciate Me because they see what I was willing to go through for them.”

At the end, when Lucifer and all these clowns go out of existence and don’t exist anymore and could never come back, what was the big thing that we let them go through here and make something a big deal? Because you will be for Eternity with the Lord because Eternal can’t be annihilated, can’t perish, but temporal life, that will go out of existence.

Sometimes you have to go up there in your revelation, walk up in the steps of your revelation to a higher place, a loftier place, and then the things of earth seem like nothing. The toils of the road seem like nothing when you get to the end of the way. It will be worth it all when we see Jesus because we know in suffering character is being made. The lightning, thundering, ragged, jagged skies is bringing forth that little petal of a raindrop to fall on that little rose, to give it a refreshing and cause it to grow nice and put out its beauty, but rain is born in the fields of thunder. Look what it takes to bring that, to bring life out. See?

That’s why that day on Calvary when nature took a tumble, the sun went down in the middle of the day,

the earth shook and everything else. Darkness covered the earth but right there, look at the great thing that was happening: an Easter was being made. That Gethsemane and Calvary were making an Easter, to bring man into glorification, a glorified body, that after that is translation, travelling at the speed of thought, materializing and dematerializing. Think of at that late moment, when everything else was falling apart, how He could move in that place.

The world is going through its restructuring. The architects and the engineers, Lucifer's architects and engineers are building an economy where Lucifer will be worshipped as God. All those fallen angels that fell with him, they have access to bodies that they can live on the earth. And this one is a general, so he doesn't want a little, small person—he doesn't want to live in a vagrant. He wants to live in a general.

So when they're doing their thing, they say, "We found them for you. I know you are a scientist. You are the man back in the days of Noah who brought that inspiration of how to go up into space. Well, we have a couple of them here. You could choose that one, 5' 7", he's a black man. You have one is an Anglo-Saxon man, he's 6' 2". And you have one, he's a Chinese man. You could choose one. Which one do you like? Do you like color? Do you like size?"

He might say, "What science is he doing? I'm taking that there," because he loves his science. That's a demon. Remember it's the devil who taught Cain. Remember Cain never built a city. Remember Cain was from an agricultural civilization. He was picking fruits and tilling the soil. Where did he come to know all of those things? Lucifer. This man was marked and separated. They built cities. How did they send men to space, and split the atom, and violence filled the earth? How could they have atomic weapons to push the earth off its axis and bring a cataclysmic

change that all of that flood came, forty days, and drowned the whole world?

Do you think the physical characteristic of the Serpent produced that? No, it was the spirit of Lucifer, the knowledge – the Tree of knowledge of good and evil who knows all those Mysteries. That's why the Bible tells you, in Eden had the gold and the bdellium and different things; had the river there. It broke out into four heads. That flowed out into the Persian Gulf back there. That is where Eden was. They tell you how the land was so rich. It was the cradle of civilization, Babylon, where he built on the river Euphrates, where the river is flowing through the throne.

He knew the Mystery in Heaven just like Judas sat there and knew all the Mysteries; just like seventy men walked away, but they had power, they knew Mysteries, different things from Jesus. He didn't take it back. Just like people came in the Message, took Seven Seals and different things, built their own denomination inside of here, changed It around to suit themselves and had a continuation of a certain type of religion. Things don't change, friends.

We might not be any great, big, set of people here, but let me tell you; that Spirit Who wrote this Bible is the Spirit that spoke through *that* Prophet, spoke through Paul. And that Spirit is the Spirit here, down through these last forty-five years, speaking that Word on the outside, in a bus, in a plane, in an airport sitting there, going down here, wherever it is. Wherever it is, that Word starts to come out without Bible, without service, without suit, without tie, without church, without music, without anywhere. That Word still comes out and That doesn't leave the Bible. But the great thing about that is, That finds in the Bible the things that are happening here.

To take this little thing in this, as I said, a little primary school version to show you, the king of Babylon there, the king of Babylon here. The Book of

the Lost Truths came back there; here. The Book revealed the powers in the earth that will deceive the earth and bring down the system. The same way it came into a new world order there, false worship and everything; same way it comes here; it's prophesied. It takes everything and shows you. Jeremiah there seeing his nation to be burned, he prophesied it. He got stoned. He got stoned with ripe figs. He was put down in a pit, all kinds of things, just because he spoke against his own nation.

Bro. Branham said they criticized him and they put him down because he spoke and said that America has passed redemption; because he said America is the filthiest, bringing all that filth. He said, "We used to go to Paris long ago to get it." He said, "Look what Hollywood and they did." He said, "Look at this nation, it was supposed to be the greatest nation, look what it has come to. And they voted back in that system we ran from." He said, "It shows they're not spiritual; they're backslidden."

They didn't like that, just like Jesus when He called them whited sepulchers full of dead men bones and different things. They said, "We have to get rid of this Man." Where is that spirit coming from? The religious realm. Where is Revelation 13, the mark of the Beast and these things coming from? The religious realm, if you don't worship the image.

Yet, we see men like Daniel and them back there, who refused to do it. And the same way here, End-time Daniels. The same way, everything is happening. One of the big things there before that image had come in, Maktesh. What are we seeing here? What are we seeing coming in here? They're changing the financial system.

I'll leave you with a quotation. I have to choose. I have so many of them here. I was up until five this morning putting them together. [An Exposition of the Seven Church Ages - The Philadelphian Age page 314 -Ed.]

He said: *In the meantime, Rome has acquired nearly all the supplies of gold. [This is from the Philadelphian Age] The Jews have the bonds and all the paper. At the right time, [at the right time] the harlot will destroy the present day money system...*

What is the present day money system? Paper. *At the right time, the harlot will destroy the present day money system by calling in all the paper, [calling in all the paper money] and demanding gold. With no gold, the system falls [the present day money system]. The Jews will be trapped and come into the alliance... [The Jews are one of the financial giants; Catholics, Protestants and Jews] ...and the harlot church will take over the whole world.*

So watch. Who is going to destroy the present-day money system? The harlot. One of the things you must see with this, it is prophesied, Rome will have absolute control of the world's finance, not China, not Russia, not America, not Venezuela, not anybody on Planet Earth – Rome – not any certain billionaire or trillionaire – Rome!

Who revealed the harlot, the great whore, Revelation 17 and Revelation 18? Who revealed her? One of the Seven Angels who had one of the Seven Vials. Who put judgment on Jezebel and Ahab, the two beasts? Elijah. Why am I saying that? To keep you in the Word, to show you who Elijah said will destroy the present-day money system, who will call in the paper. Yet you're not seeing them sending a message and saying, "We are going and call in the paper." Yet, you are hearing, "We have different sites where we can do different trading and different things."

Hear this. We printed it just recently: *The Many Painted Faces of Jezebel, Disguised For Deception* [2004-0523 -Ed.]. What you see is not what's really there or, you think it is what you're seeing. Know who is the power behind the mask. Know who has the control.

Know who is foreordained to have the control. It is her destiny to rule that.

Listen: *With no gold, the system falls* [the present-day money system] *The Jews will be trapped and come into the alliance,* [the financial giants; that is Catholics, Protestants, Jews] *and the harlot church will take over the whole world.*

What is causing her to take over the world? The fall of the present-day money system.

At the right time, the harlot will destroy the present day money system [the paper money] *by calling in all the paper, and demanding gold.*

She's behind the reconstruction of the new financial system. She has her construction company. She has hired her architects, she has her engineers and is now setting up her global finance system without paper money, her cashless society. She's taking trade and commerce to a whole new level. She's taking trade and commerce to a whole new level.

A Resume Of The Ages [The Seven Church Ages, page 376 and 377 -Ed.] He said: *Rome is not going it alone. Her daughters are right with her and she will take over absolute authority by the World Council of Churches.*

"She will take over absolute authority by the World Council of Churches." You're not seeing Rome. The World Council of Churches is the image. They are the ones who are putting pressure on governments to enact principles into law. You're not seeing them. You are seeing the government passing the law.

The Prophet is not dealing with what you're seeing; he's dealing with what is behind the scene ordering the thing; because it's a repeat performance of all diabolical, cunning and cruelty.

This ecumenical move will end up with Rome at the head even though the people did not envision it that way. This is so because in Revelation 17:3-6 it states that the whore, Mystery Babylon is seated on the beast. She is controlling the last, or fourth empire. This Roman

Church is doing that. With the world church system under her Rome will be controlling, and this image (church system) will be obedient to Rome because Rome controls the gold of the world. Thus all the people have to belong to the world church system or be at the mercy of the elements for they cannot buy or sell without the mark of the beast in the hand or head. This mark in the head means that they...

That's all these independents, NPOs; because the others have it already who're in the denominations. *...will have to take the doctrine of the world church system which is trinitarianism, ... and the mark in the hand which means to do the will of the world church.* To live in their system, to be ordered by their system so you could survive, you could keep whatever property you have, you could do... what you have because the other side might look kind of real rash. And you wouldn't be sure if that's really happening to leave it and go, in case that doesn't happen and you have to come back. Well, that is why you need the Holy Ghost. That is why you need the Holy Ghost because without the Holy Ghost, you do not know the Word. Without knowing the Word, you have nothing as a Lamp to your feet, you have no Light shining on anything to see what it is.

... With this great power the church systems will persecute the true Bride. When she destroys the present-day money system, when she takes control of the market, all the world's trade and commerce; when she comes, then it's an ultimatum. Everybody has an ultimatum: Come in and survive or be persecuted. It's not a choice.

... This image will try to keep the bride from preaching and teaching. Her ministers will be forbidden to give comfort and truth to the people who need it.

Listen to this. *This chapter...* Revelation 13:1-18, which you know the two beasts, I read of the second. Hear the Prophet.

This chapter shows the power of the Roman Catholic Church and what she will do through organization. [The Seven Church Ages, The Thyatirean Church Age, page 236 –Ed.]

“This chapter shows the power of the Roman Catholic Church.” When you read Revelation 13, do you see the power of the Roman Catholic Church? Do you see what it will do through organization? It gave power to the Beast—the image rather, that those who don’t worship the image will be killed. That nation, Revelation 13, all the wickedness of the first Beast would be in that system. So if you read Revelation 13 and you don’t see the power of the Roman Catholic Church and what she will do through organization, then you miss the understanding of it.

Remember this is the false vine. Let it name the Name of the Lord, it does so only in a lie. Its headship is not of the Lord but of Satan. It finally ends up completely identified with the beast. The whore riding on the scarlet beast [Revelation 17:3] distinctly shows her power is the god of force (Satan) and not our God, the Lord Jesus Christ.

Didn’t I tell you she has over eight hundred military bases? The scarlet-colored beast is Lucifer, the first one to make war, to break the unity, to try to set up a kingdom and be worshipped in Heaven; comes on the earth and is having great success because Paul sees him sitting in the temple being worshipped as God. As John sees him: every name that is not written in the Lamb’s Book of Life will worship him, and the man of sin sitting there as God Himself, forgiving sins and everything else.

In verse 17, it emphatically shows that she will gain absolute control of the commerce of the earth, for no man can buy or sell apart from her.

Why am I reading this? There’s nobody else; it’s not a company. You see, the next time I get a chance to preach to you, that will be quite, next Sunday, the Lord’s willing. In there, you’re going to see Rome

herself and what she is doing here in the earth. She has all these companies that are not called companies of the Roman Catholic Church. She is the big investor in all these things and she chooses the nations and the parts of the world to set up trade and commerce to fight economic wars, trade wars, to control regions.

Do you know the places where they are now especially? China and India, which are the people in the technological things. They create all these kinds of parks just like Silicon Valley, all these big parks with all this technology, new-age technology and different things; all these sets of sciences and these things, where women who have the money and with the special type of breakthrough in science could look young again; all the different things that they have. The kind of cities that they transformed there, not even cities in America are coming close.

Do you know why? 1.3 billion and 1.4 billion, do you know how many consumers that is? And that is where a lot of the tech-savvy people are coming from, in all the big space programs and all these different things that they do, in the military and these things, which the whole warfare today too is high-tech things; bombs, laser-guided bombs and all kinds of different things; weaponizing space that we earthly earthlings don't have a clue of what is going. All we're seeing are motorcars going 'whoosh, whoosh, whoosh' and we're trying to cross the road. And any other transportation we think of is a plane and we don't have a clue what the world has become.

Let me tell you, my friends; we might be a simple people, we might not do much or know much, but the Holy Ghost in you makes you the cream of the crop. The Holy Ghost in you makes you the people that when Jesus comes, He's coming for that special people who have His Name sealed in their forehead. They don't have the mark of the Beast; they have His Name sealed in their forehead. He knows His family.

... she will gain absolute control of the commerce of the earth...

I wanted to read those two for you, where he said she will have full, complete control. Because I wanted to settle that because you know we have so many people say, “No, no, no. I was reading something on the news. Yes, I know this company is trading in that and so-and-so-and-so.”

Nobody brings in—Rome is here for the last two thousand years. In other words, when she called the taxation when Jesus was born: Caesar Augustus, the Roman Empire; that same Roman Empire from since Caesar Augustus is now Pope Francis here in 2020. First, emperors, now Popes, in other words, she is collecting revenue for two thousand years. She is owning property for two thousand years. America’s bill is twenty-three trillion. They’ll never tell you who they’re owing; yet, the Prophet told us on the First Seal that she has the full control of the United States, not only them but many of the other big nations.

We had the kings of the East tried to go aside and have their own thing, but it is not given unto them to rule the world. They are an instrument to bring judgment on Romanism, not to rule the world. Rome is given to rule the world. Rome is given to set the mark. Rome is given to have absolute control. Rome is the one who has the gold, the real measure of gold. She had gold long before you got mining operations in this Day, with all these big excavators and using satellites to find where the gold is in the world, she had so much gold long before that.

When Titus and they took Jerusalem and those places, do you know how many things they had down through the years? When she killed out over sixty-eight million and possessed all that they had; when she moved through Hitler and them, the Nazis and took all of that gold; when they moved into Iraq and took all those things what Saddam Hussein and they

had, trying to bring back Babylon and these things, natural Babylon, oh brother, you can't imagine.

There is no church, no nation, no people, no region in the world as wealthy as the Roman Catholic system. That is why when the Bible shows you when she was destroyed, all the kings, all the merchants, all the different people were weeping and crying and talking about the costliness. Because it wasn't the poor people, they don't know the costliness. They are just outside the Vatican, go through a little hall, see a little part. These kings and they get to see the inner sides of it when she wants to seduce them to bring them under her control; when she wants to let loose through them and have her influence on the earth.

Learn, this is the enemy. This is the woman on the scarlet-colored beast. This is where Lucifer's seat and throne and power are. When you know this, then you know you're up against the mightiest thing that could not be overthrown for the last two thousand years. As I said, "There's no country that is two thousand years there." They're all broken today and look at what Rome has become in the two thousand years today. She rules.

All the kings of the earth don't go to Iran. All the kings of the earth don't go to England. They don't go to France. They don't go to Israel. They go to the Vatican. When they go there, they don't go there 'big'. No, they go there and they have to kiss that ring.

When the Prophet came and he asked, "What do I have to do?"

They said, "You can't turn your back."

He said, "That is okay."

They said, "Your pants, you can't hide anything inside of there. The cuff of your pants, we have to cut it out."

He said, "Okay, no problem."

They said, "When you get before the holy father, you know, just bow."

He said, “Is that so?” He said, “Well, I don’t think I want to continue from here. I have enough time to turn back so...” He said, “Only one Man deserves worship, that’s Jesus Christ.”

Here the Spirit of Shadrach, Meshach, and Abednego, and Daniel, was inside of there. May you and I remember that and may God have us so full of that same Spirit, that when it comes to us, we will have the conviction that the faith of the fathers is living still in spite of dungeon, fire and sword. Praise His wonderful Name.

Let’s stand to our feet. I would like to call our deacon brother, Bro. Auldric Grant to come and pray. I hope you don’t mind we went a little longer; one preaching service to you for the week with all of you here. I tried to go along a line where some of the things we are talking about in the men’s meeting, I can help bring it to some of the general audience.

So let’s just bow our hearts in His Presence. Be sober as we started the meeting this morning. Before we went into prayer and now we’ve come to the end of the preaching. As you stand there and pause, what is it the Spirit is saying to us? Are we conscious of these two things that we are seeing coming to pass? What does this mean? Is that what that is, calling in the paper, destroying the present-day money system, paperless transactions; everything now is going to be in a different order? Does it look like the Squeeze is coming in? Does it look like the sky turned red? Look how normal everything is coming. Look how people in countries are rating it up and talking about it so great, and it’s so wonderful, and how they could do all this business and everything else.

When you get your credit card too, and you have your skybox, and you could shop online and all kinds of things, oh, you kind of feel good. You have something that makes life easy for you. It doesn’t tell you anything about who runs that system. It doesn’t

tell you how everything you do is now on a record, you are controlled, they know everything about you; that anything that looks little out of order there, they know it has something in there. The next thing they have a tag on you because they investigated you, followed you, saw what other things you liked, what are the sites you go on, how much time you spend on it, what you watch, everything.

That little phone everybody likes to hold in their hand and it glitters and so on, do you know wherever you go with that phone they know where you are? That is right. I have an Iwatch, a brother bought for me, now I wear the old one. See me? [Bro. Vin shows his old watch -Ed.] I wear the old one.

A lot of people want to make life uncomfortable for us, make us like them. They should have tried and see if they could get me maybe before my change, but my change is irreversible. Because my change is irreversible, it's like a lost cause. So I guess either they dispose of me by permission if they get it or if they don't get it, the One I am sure about He will dispose of them. Even they and their boss who lived in Heaven at one time, all of them will get disposed and we will be right there because we will be the ones judging them when that time comes.

So in our hearts, take these things and say, "Lord, I want to be more conscious. I want to be more sensitive. Raise my level of awareness. Make me more sensitive to the things around me. I see the need for spiritual perception, spiritual discernment; see the need to become familiarized with the prophecies, the thing spoken for this Hour. Because if I don't even know the prophecies written, what is said, how will I know if the prophecies are being fulfilled? How will I know what to look for, what direction, where to focus upon? How could I be in the Message for all these years; I should be in a condition to be a blessing unto others. I have friends at work. I have families that are

unsaved. I could get a Word to them to awaken them, to let them know the Hour and the time that we are living in, to point out the things that are happening in the earth; the changes that they don't see anything to, that they do not know are in the Bible.”

All of these things, after hearing the Word, should make us have this kind of consideration of the time, of the season, of the happenings, the great happenings in the spiritual realm, in the natural realm. May God quicken us to see. You ask of Him, more of His Spirit, the Inside Teacher that could make the Word real to you, make It Spirit and Life that It will become a living reality in your heart. I'm sure He would be most glad to give that to us because this is what it will take to help us overcome.

This is why we are called into this Message. This is why He opened the Seven Seals. It's for a people He opened this, so we can see and understand. Without the Seven Seals being opened, we would have been just like the other denominational people. We wouldn't know what is right from wrong. We wouldn't know what is happening on the earth. But this Book of Revelation is written for a special class of people, for the Bride. “It requires the Holy Spirit to teach us,” he said.

So may in that soberness and in your heart before the Lord, as our brother would pray that we all can just find that niche right there with the Lord. We would leave this meeting with that Word engraved in our hearts.

[Bro. Auldric Grant (deacon) prays -Ed.]

Oh, may You grant it, Lord. Thank You, Jesus. Thank You, Lord. Thank You, Lord. Glory be to God in the Highest! Thank You, Lord. Oh, thank You, Lord. Into a supernatural place.

[# 404 Songs That Live -Ed.]

CHORUS

Into a supernatural place,

*Hearing God's voice, seeing His face,
Heavenly words of light have shone on the bride,
Oh, what a reflection of glory and grace!
What a reflection of glory and grace.*

Just pause for a minute. This is an urgent request of Sis. Molino at home. She is not too well. I think she made an urgent request here. I guess she's listening on the phone to the prayer. So let's just bow our hearts and we ask our minister brother here to pray that God would reach out and touch her.

I do not know exactly what the circumstance is, what the situation is, but as she will stand there believing and we believe and we lift her up, our sister, a believer, into this great Supernatural Presence, the Supernatural God that we begin to sing about here, this Supernatural Place where she could hear His Voice right down into her heart saying, "Thou art well." Amen. God can bring an end to that situation even, right now. Praise His wonderful Name. Let's just believe as our brother would pray.

[Bro. Anthony Melville prays (minister) -Ed.]

Amen. Amen. Praise God. Amen. Into a supernatural place, hearing His Voice. Amen.

CHORUS

*Into a supernatural place,
Hearing God's voice,
Oh, seeing His face,
Heavenly words of light
Oh, have shone on the bride,
... on the bride,
What a reflection
... of glory and grace!
What a reflection of glory....*

Oh, let's sing it one more time. May this great Supernatural Atmosphere, amen, go with each and every one. God bless you; God's peace be upon you; take you back in peace and safety.

*... Hearing God's Voice
Seeing His face,
Heavenly words of light...*



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