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Third Exodus Assembly

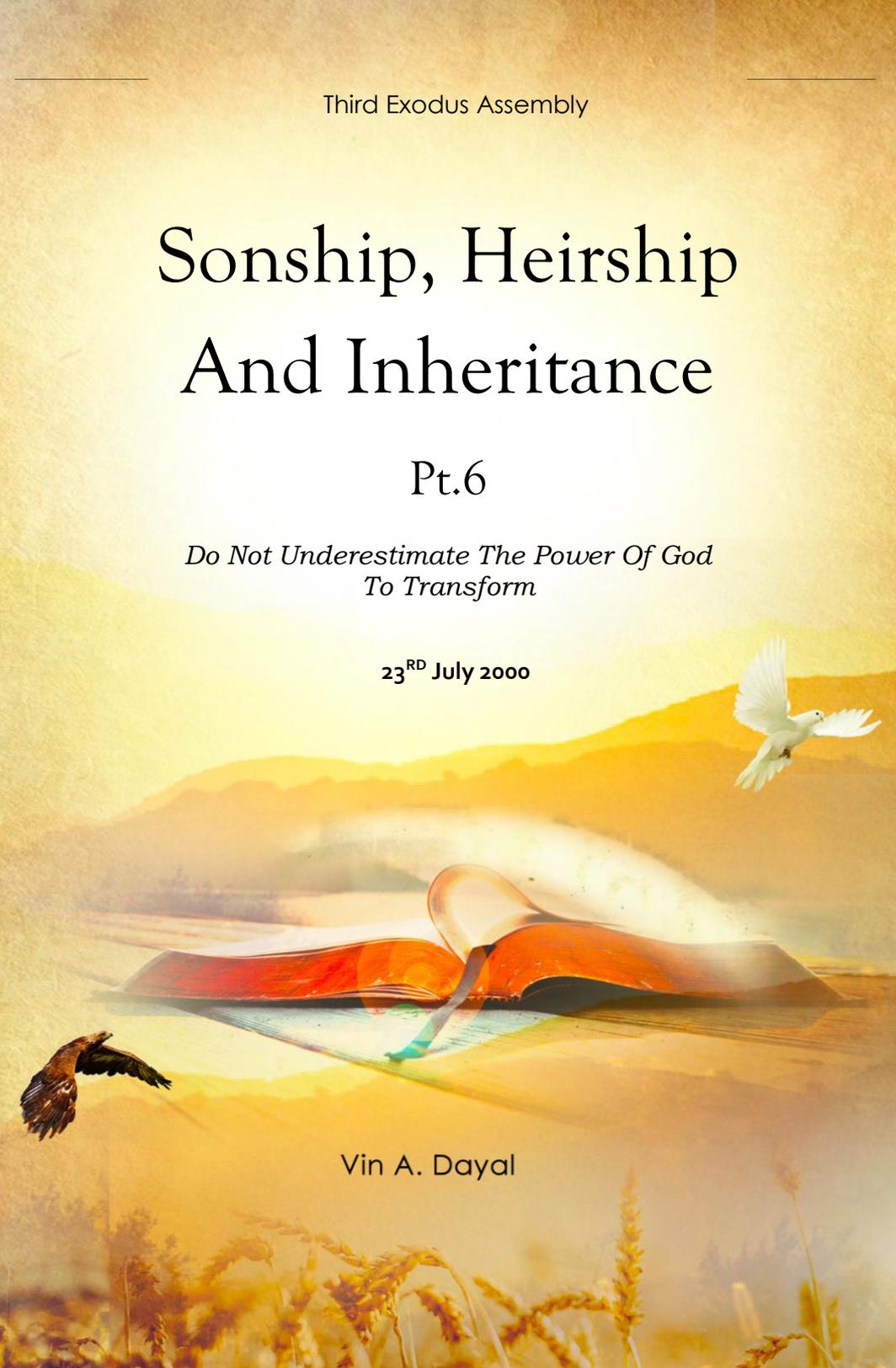
# Sonship, Heirship And Inheritance

Pt.6

*Do Not Underestimate The Power Of God  
To Transform*

23<sup>RD</sup> July 2000

Vin A. Dayal





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TRINIDAD



# SONSHIP, HEIRSHIP AND INHERITANCE

## PT.6

*Do Not Underestimate The Power Of God  
To Transform*

TRINIDAD  
SUNDAY 23<sup>RD</sup> JULY 2000

**BRO. VIN A. DAYAL**

[#1 - Songs That Live -Ed.]

Jesus, I love You so  
*And I want You to know,  
What You've done for me is not in vain,  
And I will stake my claim,  
On Your Holy Name.  
Oh, how I love, I love You so.*

Amen. One more time: And Jesus, I love You so...

*Jesus, I love You so  
And I want You to know,  
What You've done for me is not in vain,  
And I will stake my claim,  
On Your Holy Name.  
Oh, how I love, I love You so.*

Let's lift our hands to Him and give Him thanks. What a great love He has loved us with. The Bible says: Herein is the love of God, not that we first loved Him, but He first loved us and gave Himself to be the propitiation for our sins. [1<sup>st</sup> John 4:10 -Ed.]

Father, we bow our hearts with thanksgiving. We lift our hands in praise. Lord, our hearts are glad, Father, because You have loved us, Lord. And, Lord God, that is what matters for us because if God be for us, who can be against us? How shall He not freely give us all things if He spared not His own Son, but gave Him freely for us all?

Oh, we rejoice today to stand in Your Presence. We've come into Your courts with praise. We come into Your gates with thanksgiving. We come with the fruits of our lips giving praise and thanks. We come oh God, to honor You and to magnify Your Name today. May, dear God, the house of God be made glad today, Father. Let the River flow. Let the streams of the River make the City of God glad today. Oh, we praise You and we thank You. You said, "Out of our innermost being shall flow rivers of living water. And he that is athirst, let him come and drink of the river of water of life freely; for the Spirit and the Bride say, come." Oh, we glorify You today. Blessed be the Name of the Lord Jesus Christ. Thank You, Lord. Thank You, Jesus. Thank You, Lord. Thank You, Jesus.

What a great thing to have the joy of salvation, to know you've passed from death unto life. "He that heareth My Words and believeth on Him that sent Me will not come into condemnation, but has passed from death unto life." [St. John 5:24 -Ed.] What a great thing to know that the Word of God, the Holy Spirit can quicken you and change you, circumcise you, and the old things are passed away and all things become new. Just like God gave Abraham (in a type) circumcision on the eighth day, took that sharp knife and cut away the flesh, brought him up to a new spiritual order, gave him the *H*, part of God's own Life, changed his name, placed him as a son of God; what a great thing that was.

And what God did for Abraham, He did for all of Abraham's seed. How many know that? And if you're Abraham's seed, you are heirs with him according to the promise of the living God. And through faith and patience, we inherit the promises. Are you expecting the promise for this Hour? Are you looking for it? Do you believe that you are contending for it? Do you believe that God is doing a work in your life, and He'll bring that thing to pass? How many could stand and say, "I staggered not through unbelief, but I'm strong in faith, giving praise and glory unto God"? Amen!

Oh my! I was reading something there the other morning, the Prophet was saying, “Think of it. Abraham grew stronger for twenty-five years,” he said, “we grow weaker in one night.” He said, “He looked at his own symptoms for twenty-five years and was going stronger every day; considered not his own body now dead.” He said, “Yet, we see our little symptoms for this, our little symptoms... ‘I’m not healed. I’m not sure this happened to me. I don’t know if God is in my life,’ and we grow weaker in one night.” He said, “And then we claim to be Abraham’s seed.” [1954-0900 - Have Faith In God - para. 12 -Ed.]

Oh, may God help us today. Amen. We want to have rugged faith in this Hour. Glory be to God! My! What a great thing: believing God for an almost impossible thing to happen. He said, “We like to say, ‘With God all things are possible; there’s nothing impossible with God.’” He said, “But do you know something? We say that about God, but do you know what God said about us?” He said, “God said, with *you* nothing shall be impossible because if you believe in your heart and don’t doubt, whatsoever...whatsoever you ask God in prayer believing, He shall give it unto you. If *you* say...!” So we like to throw it on God to kind of glorify God. He said, “God threw it back on you.” [1950-0815 Attitude And Who Is God - para. 12 -Ed.] Amen! Oh my!

That’s what the Holy Ghost means in the life of a believer. That’s what having the Holy Ghost is. When you look at those places in the Word and then you come into consideration of it, and then you know God doesn’t speak idle words and God cannot lie, and then you believe that you are a believer, you are an elected one, it should send you to prayer. It should keep you in meditation.

God, is that what You’re saying about a believer in this Day? Let those thoughts govern my life. Let it influence me. Let it shape and mold me. Bind it upon my forehead. Amen. Let it be a revelation in my heart. Let it be the thing that I’m under expectation for night

and day. Let it be the utterance of my prayer. Amen. Let it be the subject of my fellowship, one with the other. Let it be the testimony that I can give, (amen) that *This* is the Word of Almighty God. And I know, brother, not one of His words would fall to the ground.

You don't have to believe that. You're beginning to become a believer, to believe that. Because what is a believer? The faith of God that moves in you, not your faith; the faith of God. "Not I that live, but Christ that liveth in me." [Galatians 2:20 -Ed. ] The life I live now in this flesh (since I've been quickened and raised up, since I've passed from death unto life) the life I live now in this flesh, (even though it's still subject to corruption, yet turned heavenly) I live by the faith of the Son of God. Not faith *in* the Son of God; the faith *of* the Son of God because the New Birth gives you His faith. You add to your faith, you don't add faith; you add *to* your faith. The faith of God is an act that God has done in you, by quickening you and raising you up to recognize your position.

Could you say, amen? Do you know that's the Truth this morning? Blessed be His wonderful Name. May the Lord bless the reading of His Word—not the reading of His Word, may you have your seat. I have a dedication, that's why I was trying to think in my mind: should I have it now or should I not have it now? Then I thought: okay, maybe I'll leave it for the end of the service.

Our precious Bro. and Sis. Fortune want to dedicate their baby. And I think the dedication here, kind of staggered my mind just now. It seems that when you get a note like this for dedication, you know the parents have certainly been dealt with by God because it's such an experience in the naming of the child. And it shows their faith and their expectation and it reflects how God has dealt with them.

Maybe there could even be something here for the believers, the church. You know that is Scriptural in the Bible. God told Isaiah, "Name your child *this* because

*this* is going to happen with Israel. Name your child *this* because *this* is going to happen with them.” [Isaiah 8:3 -Ed.] God told Hosea the same thing, “Name your child *this* because *this* is going to happen with Israel.” [Hosea 1:4 -Ed.] And so, they gave me something here: ‘Give me dedicated seed’. God gave them dedicated seed that is coming to a spiritual awakening, in this season of the plotting of the siege.

So they have some names and it’s Hebrew names, I believe. Ahavah: *Give me seed* from Genesis 30, verse 1 or, is that out of the Hebrew word where Rachel or one of them, I believe – Leah or one of them said, “God gave me seed”? Enoch dedicated... I hope I’m saying this right. Teshuvah: *coming to a spiritual awakening from a designated plot*, from Esther Chapter 3. So when Haman had a plot to destroy the seed, the elected seed, something happened: Esther came to an awakening of a plot to destroy the people of God. I guess, maybe all of this even reflects our present experiences and these things. And, you know, God has maybe dealt with them in that way.

So, it’s very nice to see people don’t take their experiences as ordinary Trinidadians, but they are following their spiritual heritage in the Word, and understanding their experiences in the time and season because they are part of the Word for the Age. And that’s a great thing. And you know, when you have people who dedicate themselves to the Message and believe the Message, and you know they’re walking in Truth, it’s not just spiritualizing and playing around with things in their mind. But it’s people who, I believe—because remember, it’s their child now and your child is something special in your family. You are not just going to give your child a name for just anything, but you have to be dwelt with because what you call your child, even the name has an influence upon the child. You know that? So that’s a wonderful thing.

So we are thankful to be here this morning and we want to greet all of you believers and strangers and visitors. And you know, this morning is my last service for about ten days or eight days, or so. I leave in the morning for the meetings in Edmonton and that's an international meeting. I have the opportunity to meet many of the Ministers from overseas: Africa, India, the Philippines, different places, Europe, New Zealand, and different places.

I'm supposed to be speaking in the meetings as well, so I covet your prayers that you would remember me in prayer and that you certainly would hold me up. Because as I said, I'm just desiring to say something that could be of benefit to the Bride in this Hour. I don't believe, in this Hour a Minister just wants to go to the pulpit to preach a message. I believe you would want to lead the Church forward.

I always think of the Prophet, in 1965, he was saying, "I come to lead the Church into deeper thoughts and higher objectives." [1965-1125 - The Invisible Union Of The Bride Of Christ - para.22 -Ed.] He said, "I come to reawaken the Church to the Coming of Jesus Christ." [1958-0618 - Handwriting On The Wall para.2 -Ed.] After the Seven Seals had opened, people still weren't awakened to it yet. The Thunders were uttering their Voices, yet it was so simple, it passed right through them. They were asking, "Would the Thunders be given to some great man, Bro. Branham? Would it be some revelation?" He said, "That's what the Seals were all about. [1964-0614M - The Unveiling Of God, paras. 277-279 -Ed.]

Jack Moore and they were saying, "Fast and pray, fast and pray; we need a prophet." He said, "They have failed to see the awakening of the Bride. [1964-0726M - Recognizing Your Day And Its Message, para. 82-83 -Ed.] They are still thinking in Pentecostal terms. See? And the Prophet was saying, "I cannot bring you a Baptist message, I cannot bring you a Methodist message. It's Bride time. The seed is laying there waiting for the type of water that is given for the seed. So I have to bring you a Bride Message, for you to

recognize your Day and recognize your Message, and that the Presence of Jesus Christ would not be unrecognized.” [1965-1128M - God’s Only Provided PlaceOf Worship para. 88 -Ed.] He said, “That’s what I want you to see to recognize His Presence among you; there is a Man here that could turn on the Light, a Greater than Solomon is here.”

He was introducing this Mighty One Who had descended to us. People were still thinking of going to church and, you know, which church they’re from: “I wonder how the service is?” They were still in that humanistic realm. They hadn’t come up into the realm of revelation, to understand modern events being made clear by vindicated prophecy. So they were stumbling over the simplicity of these Things. And you think of it now, in the year 2000, what it is. Think about it.

Some people are still wondering if the Seventh Seal is opened. Some people think it is not open. Some people think the great Power of God is going to come one of these days and hit the Church, and we’ll send people around the world and we’ll do great things, and we’ll clean up hospitals, and we’ll go down the streets and clean up, you know—truckloads of wheelchairs. And maybe we’ll have people all through San Fernando [a town in Trinidad -Ed.] and we’ll stand in our hotel room and the mayor with us; you know, and they will be singing *Only Believe*, you know, going through the UNC, PNM, you know, NAR [political parties in Trinidad and Tobago -Ed.]. Brother, not that kind of business, not that kind of thing, man.

Brother, the Rapture will take place and people will say, “Wasn’t there supposed to be a Rapture?”

He’ll say, “It is already gone and you don’t even know it.”

Just like John, arguing, “Wait until you see, Elias must first come.”

He said, “Elias already came and you don’t even know he came already.” [St. John 1:19-34 -Ed.]

See? And that's what is happening, friends. That's what is happening. That's why the first part was so simple and had so many vindications: Angels coming, whirlwinds tearing up mountains; a sword dropped in the Prophet's hand, squirrels being created, and the world didn't know it. Think of it. And the world didn't know it. Night after night on the platform; platform performance, and the world couldn't recognize it. He said, "God being misunderstood, unrecognized Presence; true Sign overlooked."

They want to convince us. I'm past convincing. I got pregnated with this, I can't get pregnated with anything else. My mind is fixed. I stopped looking when I found the Messiah. Everything is in the Messiah. Everything is in the Messiah! When the Prophet said, *Who Do You Say This Is?* [1964-1227 para.138 -Ed.]. He said, "The Word anointed makes Messiah." He introduced Messiah to us. He said, "The Russians are looking for a Messiah to destroy the Americans. The Americans are looking for a Messiah to destroy the Russians." He said, "Different people are looking for a great Messiah to lead them out in different things." He said, "And God gave them a crying baby in a manure pile." [1964-0624 Super Sign - para.38 - Ed.] The Word was born into manifestation, but they didn't even know It was there. Theologians didn't know It was there, but shepherds were visited by the Angel Who directed them where to find the Messiah.

My! I'm just feeling good. I feel like I'm getting meeting-ready. Amen. My! See? What are you looking for, friends? What are you looking for? Pray for revelation. Pray for understanding. We walk not by sight, but we walk by faith. We look to the Unseen. How many know that's my birth: *Looking To The Unseen?* [1950-0816 -Ed.] I'm Still looking to the Unseen, still following the Seventh Dove, still tied to my Absolute (yes, sir!) all these years.

That's nothing but the Truth, Bro. Vin. We are resting on that. [Congregation rejoices -Ed.] We are resting on that!

That's the Message. That's the testimony. Amen. Brother, could you tell Peter and them something after they saw the Messiah? Could you tell Thomas and them something after they touched Him and handled Him?

Brother, could you tell Mary Magdalene... brother, even though Peter didn't believe, even though Philip didn't believe, Nathanael didn't believe, Thomas didn't believe, they laughed at that – James and John didn't believe, do you think it shook her? Brother, she held on! "I saw Him after He rose! I saw the seal pulled back!" Amen. You couldn't change her mind. She didn't care what dignitary and... she didn't care whether you walked with Him or not. She met Him after He rose! He called her by her name. My!

That's what it is. That's what it is. You see, you have to know what you believe. Paul said, "I know whom I believe in and I'm persuaded that He is able to keep that which I have committed unto Him against that day!" [2<sup>nd</sup> Timothy 1:12 -Ed.]

God bless you, Bro. Allen. Amen. Stand to your feet (amen), Bro. Alwyn Allen. We're glad to have him this morning again. Hallelujah. Glory. Amen. Praise God. You need to be in the house of God more often. Amen. He's going to be here. He's going to keep being here. Amen.

I remember when we came in the Message, (Bro. Sammy [Bro. Samuel Johnson -Ed.] and they will remember this,) there was an old man named Bro. Nash. Bro. Wesley [Bro. Wesley Furlonge -Ed.] will know him. Bro. Nash used to sit there and prophesy right in the seat. Sure; one of those lap-overs from the Pentecostal Age; came in and believed the Message there. I remember Bro. Ojah [Bro. Deonarine Ojah -Ed.] always used to be listening to him and he used to tell people when they sat next to Bro. Nash, "Write down what he's saying. Write down what he's saying." And this man wasn't a 'joke-man'. We knew the man. He used to stand up there, little boney man, and sing *Standing Somewhere In The Shadows*

*You'll Find Jesus.* [#336 - Songs That Live -Ed.] I still remember all of that from 1973. This is twenty-seven years after. Sure.

God has some, to walk amongst us, old ones that love the Lord. Sometimes, you know, when they go through – just like when a woman goes through menopause, sometimes you go through a little senility and these things, and it sort of affects your balance and your focus and you know... Bro. Neville in the tabernacle had the same experience. Here was a man who used to stand up and prophesy in the house of God and these things, and then here he was going through that stage of his life. And it seemed like the man was out of his mind because he was talking things here; he was talking things here; he was talking things here. But the thing is, remember, brother, you could be in whatever condition in that body, that soul that believes this Message, that's the man that God is working on. That's the real thing there. That outside thing has nothing to do with it, that grows old with age, but that gene is eternal inside there. That could never grow old, not one second. Amen.

Sometimes believers who are not trained, who are not taught, they look at those things and they stumble and they talk things, then they get discouraged and different things. It's time we see people grow up (amen), who can go past those things and get to a person's soul and contact them, and fellowship with them, and realize we are being called out to walk in such a place with Almighty God, as the Bride of Jesus Christ, and that's a great responsibility. Amen. That's a great responsibility. My!

May God bless us. May we hunger for the deeper Things of God. May we long to fly, not just sit in the nest and wait (becoming so big) until somebody still has to tear up the Meat and put it inside our mouths. May we learn to hunt our Food. Amen. May we get rugged. Glory. May we observe every move Mama makes: how she sets her wings, how she uses the air current, how

she's not intimidated by any coyote, or any of these things. May we watch those things and may we grow because little Junior, when he was in the barnyard, he saw that great screaming eagle coming and he thought he was a chicken.

Brother, I don't believe, maybe, that first jump on the barnyard post, he said, "Praise God, hallelujah! I made it. I'm not on the ground anymore." No, no, no. He wanted to fly. He wanted to... Brother, those eagles make backflips. If you ever saw those documentaries on those eagles, brother, they fly there, make a backflip, couple backflips sometimes like that, brother, and destroy those coyotes with lightning speed, pick those fishes up. You want to know, what kind of thing is that? They do it with style.

My! You think that is so... The Prophet said, "I'll try something here tonight. If He turned his back..." He said, "Now in Genesis 18, the Man's back was to the tent." Glory be to God in the Highest! My! He said, "Paul was preaching and seeing that man having faith."

I think, Ministers, when you're preaching you want to... if you're preaching the Word and the Word is striking, there must be people who are catching faith because faith comes by hearing; and hearing, by the Word. And when you see faith and you get a connection (like I was talking with a young man the other night), you could say, "Sir, I perceive you have faith! Rise to your feet." Amen. Why? Because you're expecting people to catch faith because out of your faith, you're giving virtue to strengthen them, and you have knowledge to know that God is present and what God can do. Amen. He's the same, as great as He is now, as He'll be in the next Millennium. Amen!

That's how those apostles preached. Paul, perceiving – he had a whole congregation there, but he was zeroed on one man. He felt the *pull*. He got the connection. Amen! Like Jesus in a multitude, "I perceive virtue is

going out of Me. It's coming from somewhere." They could catch that.

That's why you come in service to pull. You've come in service to break through and get a hold. That's the way you approach God. You come like a pitbull. Amen. You take a grip on God and you refuse to let go. They could beat you in your head, wet you down; brother, they'll have to shoot you and kill you, to get you to let go of That. You aren't letting go of That at all. Brother, that's like a Vise [Vise-Grip trademark for pliers, wrenches, etc. -Ed.]; It's trapped there. You aren't letting go of That for anything. Amen. That's the kind of attitude you want. Amen. Glory!

You get this kind of attitude, you get scared, you run off today. You believe it tomorrow, next ten minutes you believe that; next day you believe that; next day you believe this. What kind of thing is that? That's hybrid faith. You want faith like a grain of a mustard seed. When you get a barrel of hybrid faith... Just give me faith like a grain of mustard seed, a little bit of the *kind* that can't be hybridized. Give me quality faith. Amen. That's the kind you want. Glory!

So, I'm not really preaching this morning, but I'm sharing the service, I'm taking half. I already gave that instruction from the nest. Amen. You see, I'm getting ready to leave. I must leave my house in order. Amen. So, I just want to talk to you a little bit and cheer you up and encourage you and strengthen your faith. Amen? And so by the grace of God, we are happy to be in His house. Amen. Are you settled in? Are you settled in fine? How many have a special need here this morning? Let me see. See, all over the building, look at that. All over the building. People are coming in here expecting.

I was coming up a little late this morning. You know how it is sometimes. And, coming right behind there, I noticed the maxi [minibus -Ed.] a little higher up. I said, "That's the saints from Cedros." [Village in South Trinidad -Ed.] It

just reinforced the thing to me so strongly. I said, “My! Look at the distance the people are traveling, coming from to hear the Word. We can’t come here and play the fool. We can’t come here and waste people’s time, and you know... We have to make sure... Brother, they are coming from Valencia, coming from Guayaguayare, coming from Carenage, coming from Cedros. [Distant places in Trinidad –Ed.] See? You want to make sure when they walk in those doors – and then you too when you come, you want to come with that attitude as well (see?) because we are in a late time, friends. We have needs.

Sometimes, if you don’t get desperate and say, “Today is the day. I’ve checked out myself. I’ve evaluated my situation. I’ve made a clean-cut decision. I’ve come in full surrender to God. I settled it in my heart today and I’m putting it—I’ve filled out my form. I put it in the hands of God. It’s settled. I’m waiting for God to respond to my faith. I’m here in expectation to receive from Him.” He will meet with you. Do you believe that?

Let me tell you; you walk in a parlor [a small shop –Ed.], right? I’m sure many of you had this experience. You’ve walked in a shop, you’ve walked in a parlor, you’ve walked in a snackette; you’ve walked around a little person selling boiled corn; whether there are twenty people gathered around there, ten in the parlor, fifty in the supermarket, you lined up there. From the time you lined up there with your trolley full of goods, you got all that you needed, you have to pay for it to get out. You go with your whole, big grocery list, you mark off what you need. You have your little calculator sometimes. You don’t want any embarrassment when you get there: you don’t have enough money and you have to leave back something.

You say, “Well, I’ve come up here, you know, I have some kidney problems and a headache. So when I came, I realized I can’t pay for the kidney problem. I only have enough money for the headache.” You say, “I have to leave the kidney problem and walk away with the

healing for the headache.” You say, “Thank God, He still heals for the headache.” See?

You want to know you have enough. You want to know you have enough. You checked your wallet. You aren't just buying wild and going far beyond your buying power. You don't want that kind of thing. Is that right? It just shows what the matter is: your zeal overtook you; your enthusiasm got you on a high. All the labels attracted you and influenced you, and you didn't realize every little green sticker on that is not for decoration. That's the price. That's the value for the commodity. And that person sitting there isn't just sitting there playing with a little thing in front of them, a little computer or something. That person there is going to stop you right there. A security guard, standing there, brother, all dressed in army boots and everything else, is there to make sure you don't leave without paying for those goods.

Well, it's the same way, friends. You see, in your natural life, you go through these things every day and you miss it. And you come in the service sometimes, you don't realize, what is your attitude, what you are expecting to receive, what you are expecting to go with. That's why that woman who came for the healing of her daughter, she wasn't going back. She knew she had what it takes.

He said, “It's not right for Me to give the children's bread to the dogs. What happened to you? I wasn't sent to you, to begin with. Get next to yourself, woman. Are you crazy or something? I came to My own people here. This is the children's bread.” He made her feel bad, embarrassed her. A Gentile, trying to call Him, Son of David when He is not even that to her. Do you think that was going to move her? Not even God could move her. God, standing in the flesh, not even... Do you know what God was trying to show? Gentile faith can move God any day, any time. Look at the Roman centurion! Do you know what God was trying to show? Gentile

faith: “I have not found such a great faith; no, not in all Israel.”

But of course, you know, we’re looking for the promise and we are not looking at the *attitude* we ought to have to receive the promise. We’re not looking at the *faith* we ought to have to receive the promise. We are looking and saying, “Boy, I tell you, God doesn’t lie. I tell you, God has to bring to pass His Word. I tell you...” We say all these things about God. “I tell you, God will never back down on one promise. I tell you, God means business. I tell you, God is not on any foolishness this morning.”

All that about God is right, but you’re forgetting the part about the believer having to be right too. And God is saying, “The believer will not move, even though God tells them, they can’t get it now.” Amen. The believer will stand there if they know they have need of that thing and they know He’s trying them, and they know He’s testing them, and they’re watching their attitude. They will stand flat-footed, being certain of God. God is saying that about the believer too, but you read the Scripture one-sided.

You read It one-sided and then you walk away and say, “You see, God doesn’t love me. Look at what God says. Look what God says and I quoted that in prayer.” You’re quoting, you’re not believing, you’re quoting. Quoting is not believing. Believing has an attitude! Works is faith expressed! Are we getting those attitudes in? Are we getting those attitudes in, lining-up here by the grace of God? Then we can expect something from God. Amen.

Then we’re not just coming to hear. Are you a sermon-hearer or do you want to see Jesus, or do you want to see the Word operate? What are you? What is your *pull* for? Did you come to tickle your intellectual mind this morning? Did you come with a big, fat notebook and markers? Did you come to take down a bunch of notes for two hours? You want to go outside and explain all

your revelations or you came here to see God come down and do something for you, and give you that extra that you have need of this morning? What are you expecting? Amen.

Brother, if we could get that attitude right, we only need five minutes. Hallelujah! Glory be to God! You only need five minutes because you get in the Presence of God, you get beyond the Veil, you get beyond the fear and the reasoning and what is happening, and how you feel, and your symptoms, and what the doctor says and what your friend says, and you get desperate to a place and the Veil drops around you, and you see the Blood on the Mercy Seat (amen!) showing that God's justice was satisfied. And the Shekinah Glory is hanging over that Blood, as great as He ever was, to meet with any son and daughter of God, who could come through that Veil. Amen. Glory be to God in the Highest! Something is going to happen.

You will leave with something; it will not just be a service for you. It will not just be an attendance and you went through the sermon and you lasted, and you praised yourself and marked yourself high because you didn't sleep and go to the toilet during the service. No, no, no. You will be rejoicing because you're going on your way. Your heart is fixed. Amen. Glory be to God. You're going because you have received something from the Lord.

It still is the Truth, friends. We still have to get in the attitude. Young people, you still have to get hungry. You still have to come to service – when you come to service, you are not a wallflower. You are not an ornament inside of here. You didn't come to decorate yourself and sit there, and look all glossy and nice like somebody—like a little cartoon or some little mickey mouse, or something. No. You came to the house of God with rugged faith. Amen. You know this is the Hour. Amen. This is a new generation, the new crop. Hallelujah!

Brother, when the new crop is growing from the head, that's the time the prayer is sincere. That's the time the prayer is in dead earnest. That's the time the prayer is a cry, "Once more, Lord." Hallelujah! Glory! So the new crop just can't be, you know, all nice on the outside. The new crop has to have some attitude on the inside.

God bless you. I'm glad to see you. Amen. I was talking to a young lady here last week. So nice, so nice for you to be in the house of God today. [Bro. Vin speaks to someone in the congregation -Ed.]

Friends, let me tell you something. We are in the Hour... some of you strangers, coming; you're coming for something. There is Something real here. I want you to know, there is Something real in this place. Now, you might come in and see a lot of things that ought not to be here. Let me say, don't let that disturb you. You listen to what is being said and you will know what is supposed to be here.

You see sometimes, Satan holds some people in disobedience. Sometimes Satan comes around to create a scarecrow, to throw people off of the real thing. Don't get taken up with the scarecrow. You're not a crow. If you are an eagle, go past all the scarecrows and you get a hold of the reality. Amen. What you came for, you get your heart fixed on it. Glory be to God in the Highest! Scarecrows are only to scare crows away, but if you are an eagle, brother, you have an attitude, nothing is going to scare you off. You come with a determination; you come to get a hold of something real, by the grace of Almighty God.

If you're an Elect, you're just like me. I came in there, I remember the days where Bro. Sammy and myself—I'm seeing Bro. Gustus outside. [Bro. Augustus Nicholas -Ed.] You see, many of these brothers, we were there; we were looking for something. We went from place to place. See? We went from place to place, looking for something, in and out. We couldn't take denomination.

It didn't have the ring. It didn't have the look. We wanted something, not with tinsel and shine.

We wanted something that had a reality to it; something that when It is exposed naked before you, you see the thing in its real quality, you see the value of the thing. When you looked and you saw the kind of vices that gripped you—because the part of Sodom we were coming from was from very deep. And so, we needed something real to wash us clean, to break every hold, to raise us with Resurrection Power to rapture us out of that condition. Amen. And, brother, when we found the Message; that was it. We saw that reality.

And I know you might... many of you who are sitting here this morning as a stranger, you might have darkened the door of many organizations. This might not be your first church service, you might have been in different places. It may look like the same: people rejoicing and having fun, but listen closely. Listen close.

Listen from your heart. If you listen from your heart, and the Holy Spirit is speaking from my heart or anybody's heart who stands here, that Life would connect with that Life. That Word will bear record. As long as It's the Word in that Bible, It will bear record with you because "My sheep will hear My voice." Hallelujah! If God said that and no man could come except the Father draws him, and God brings you for a reason and purpose, then it's because He wants that Word to be spoken to you. When that Word is spoken to you, It brings a charge and you know, "That's Papa talking to me. That's my God. That's the reality I'm looking for." Then you'll recognize what Elect is. Amen. It's not the outside flesh here. It's something in your heart with that Word, something in your heart: He that hath an ear to hear what the Spirit is saying to the Church. [Revelation 2:17 -Ed.]

You who have needs, this morning, I want you to believe. I want you to expect to receive these Things. You see when God gives Truth in a certain season, and the

nature of Truth that God gives reveals the attitude of the Spirit, and It reveals how God wants to deal with the people. Because the Truth, God reveals is God talking to you from a certain part of the Bible. And if He's talking to you from a certain part of the Bible, fellowshiping with you around a certain subject, then the will and the intent, the Mind of the Spirit is being communicated to you.

Then the attitude of the hearer is: "If the Father is telling me that and wants me to look in these places, then it's something there that I must understand about that because that's where He's holding my spirit; that's where He's holding my mind. That's where He's trying to focus me because it is something I need to grasp from that. He's passing me this way." Amen?

That's why when we started this little inspiration, coming back from the Philippines, it came in under a certain experience. It came in at a certain junction of our history. It came in with a certain portion of the Word. It was Word that we already spoke over the years, (see?) as God is unfolding His will and His purpose. But, we are traveling, a Road, and we are standing at a certain place, and we are going through certain experiences at this stage of the journey. Then Father says, "Now, it's time to put you to sit here and talk to you about some of these Things."

That's the way you follow. There are certain types of messages that come and there are certain types of messages that are a junction for the Church. Certain types of messages come to boost your faith, help you get things, show you certain things, certain attitudes, and so on. Then there are certain types of messages that are a junction for the Church.

When Bro. Branham preached *Present Stage Of My Ministry* [1962-0908 -Ed.], when he preached things like that, *Sirs, Is This The Time* [1962-1230E Is This The Sign Of The End, Sir - Ed.], it was junction time. When he preached *Christ Is The Mystery Of God Revealed* [1963-0728 para. 637 -Ed.] it was

junction time. He said, "Look, the clock stopped there; we are in the Third Pull, the Second Pull is finished." He said, "Sirs, is this the thing I've been waiting for all these years?"

The preparation before the Message has ended, now it's time for the Message. The Voice of the Sign is coming forth after the Sign. It's a junction. When we brought in this, it wasn't a topic; it was junction time for this church. And that's why I'm scared that we'll lose that focus. That's why I'm scared that we'll go flying away from that objective and lose sight of that. And then you're walking again without understanding, all enthused and not seeing where to put your foot, how to walk, how to tread here, why this is happening, to relate to it consciously.

That's why certain ones come into certain experiences in this season too. And I said, "Watch what they're saying, watch the attitude, watch the approach. Look how God moved there. Look how those two men on the road to Emmaus were walking. Look how those two sisters were fellowshiping. Look how those two brothers in the boat were saying something. Look how the Spirit was moving." When you miss that, you miss everything. You could never relate to the inspiration right. Understand that.

God has to do it for you at your junction. You read about it that the Prophet had his junction. You read about Moses at his junction. You read about Abraham at his junction, but God is saying, "Your junction comes now." And the God of Moses, the God of Abraham, the God of Joseph is your God and is still the same God: the identified Christ of all Ages, now being identified in, Third Exodus Assembly, among the Elect!

You miss that, you miss everything. You get back to theology. Because what we're going through is not a dream. Devils have to anoint people to behave a certain way, in a certain season, and the Holy Ghost has to anoint the Bride to behave a certain way, in the same

season. People are only doing things because they are being anointed. An anointing comes by permission. God is the One Who has to say, "Let that happen now."

Don't be frightened. I'm going okay. I already told my brother, I said, it's a small exhortation just to give you a little exposure, a little training. That's all. Amen. I want to get this over to you, settle you; build your faith, and let the healing come after. Let him come and bring the healing. You know that Bro. Branham used to have that? He used to have Bro. Bosworth and they go before him and just build the people's faith; explain to them the principles in the Bible. Then he'd come, "How many believe? Do you understand the approach; so-and-so-and-so?" Then the healing would start. So I trust when he comes, all the healing will take place. We are working together. I'm just getting the attitude ready for him. He's the great man here this morning. I'm just the forerunner.

*Possessing The Enemy's Gates* 1959 [1959-1108 -Ed.], in the Third Pull, training; a son coming to maturity, a man who lost his wife, a man who lost his child, a man who went for years without the Anointing in his life. A man who, the preachers were telling him, "That is of the devil," what he believes because he was more spiritual than they. He was seeing things they couldn't see.

He went back and checked the Bible, trying to find out how those things could be. The Holy Spirit was just blowing in the pages. He told his wife, "You see me, I'm going in before God. I'm not coming back out. If I don't come back out, raise the children. I can't live like this."

The Angel came and began to say, "Don't bother with those preachers." Began to show him his life in the Bible. He said, "Don't bother with them. Dr. Davis and they know theology. The rest of them are hocus-pocus, trying to criticize." He said, "You're getting ready for a commission."

That's the Bride, friends. That's the Bride. That's Bride seed. If you plant corn, and corn needs sunlight

that's getting stronger from March to July to ripen it, the next time you plant corn seed, you'll have to get the same spiritual conditions to develop it (every time you plant it). If you change the climate, it can't grow.

That is why one thing in the Bible becomes a pattern. Do you get what I'm saying? It becomes a pattern. When you know the pattern, then you know the pattern for you. Do you get what I'm saying? I could read about the Prophet's pattern all day. If I can't see mine, I'll be talking about a historical God, though I'm saying He's the same here, today. Because I'm only saying it by learning, and it has no life in it, once it comes by learning because learning is going to replace revelation.

Revelation is prevailing power to show you your position, to live in the privilege that God has given you, and what He made you to live in. If He makes you a fish, He gives you a law to swim because He's going to put you in water. You don't need a law to fly, you need a law to swim. If God puts you in water and gives you a law to fly, you're wasting your time. You can't survive, you will drown. From the time you get out of the water and try to fly, you'll suffocate and die.

He knows where He is going to put you to live. If God is going to put you in the Laodicean Age where hell is created on the earth, He has to give you a law to live in there. If God put you in an Ephesians when the cup of iniquity is full, and you have to wrestle against principalities and powers to come into your promise (is that right?), then God will have to give you a law of faith. It's the same kind of law Joshua had, the same kind of law Caleb had, the same kind of law Moses had.

How many know they have that law in them because that was their type? How many know they have the same law Abraham and Sarah had? If you don't have it, you wouldn't be changed. Forget it. If you have it in you, when you see that Sign, that last Sign, and your understanding is opened, you're coming into Rapturing Faith. If you have the law like Caleb and they, you are

coming in for your mountain. If you don't have it, if you don't feel you have it – as a man thinks in his heart, so is he. [Proverbs 23:7 ...] But if you know who you are and you know you have it, you are going to live in it.

So what am I saying? You can't sit down there neutral, trying to figure out with your mind. Something in your heart has to be talking to you and telling you, "That is you, that is you, that is you, that is you; you are that." And from the time that begins to get strong, all the doubts that Satan brings to you, saying, "You can't be that. How could you be that? You are not that," you say, "Shut your mouth." And you keep pushing those things out, away from you because you are going to come into that. Do you get what I'm saying?

[Glitch in audio 1 min. 28 secs. -Ed.]

Remember the Message is what? The Key to the Door. Remember if you have a key to your car door or your house door, you don't struggle to go through that door. Every day you take out the key, it opens the door. You see a man with a key, fighting up; something's wrong with the lock because that is manmade business. The one God made and the Key God made doesn't deteriorate. Do you get what I'm saying? It doesn't deteriorate. Amen? That's it.

So if you say you have the Key, which is the revelation, which is faith to unlock the Door, and you hold with a strong hand, then what does that say? Wouldn't you be living in victory every day? Because you have the Key. Now if you lost the Key or you forgot the Key... Now, I lost my keys many times, you know. My wife says, "You like to lock up things too much." But the thing is, I only lock up what I don't want anybody tampering with. What do you think, God is a man that runs into His Third Pull just so? There are Keys to get in There. He brought back the Keys to open the Third Pull. There is a way to get in. Are you understanding that?

How many of you think that over the years you sat down here in the Message, you conceived that much? Let me see. How many of you think you conceived that much, that, it's a Key to get in there? Now don't feel ashamed. I'm not here to embarrass you. I want to know where to make my emphasis. When I see you get that, I know, okay, you got that. Then I will emphasize the next part. I'm not here to say—no, I'm not trapped here. I'm not fixed here. I'm here to lead you through. I'm here to give you the same thing.

What I'm giving you is what I use. What I use, I'm sure that's what the Prophet used. I'm sure that's what Moses used, and Joshua used, and Caleb used, and Abraham used. I'm positive about it. And I'm saying, nobody ever had any franchise on it. It is for all God's sons, and when they're born by the Word and the Spirit, the Key drops inside of here. They were born with it inside of them. Amen! They have it in seed form (glory be to God!) because it's not a Key that you hold with your natural hand. Your faith holds that Key. Amen. It's a *revelation* that gives you access to God. It's the thing that the Devil cannot battle against.

It is the thing that makes you talk—how many of you talk to Satan? You see the problem is a lot of you are saying, “Boy, the Devil, the Devil is fighting me. The Devil is telling me...” And you know they don't tell the Devil anything. Once you are a real believer, you will be talking to the Devil. When you talk to him, you let him know: “Change that tactic. You're not fooling me with that nonsense.” You embarrass him. Amen. You have conversation with him, not the kind for fellowship; the kind to let him know his place, who to go to with that, don't come around you with that.

Now, the people who don't talk to Satan, young boys and young girls, and even old people, are the kind who get talked into all kinds of wrong things by other people. You get that? Now that is deep, that is heavy, you know. The Prophet says, “You are not talking to Satan, so

Satan comes in, a young boy and he's saying, 'Hey cutie-pie, but how are you looking nice so? I tell you, it's like Christmas is falling in July. (See?) My, this is the greatest day of my life. You made my day, man.'" See?

From the time that devil catches you kind of... sees the little blood rush to your face and you kind of feel good about it, that's the foot in the door here. That door can't close anymore; he's working his way inside afterwards. But, if from the time he looks and he sees that righteous indignation gets stirred, brother, he drops back twenty feet. And then he gives you enough leverage now because it puts you in control, to drive that thing away from you and keep charge of your territory.

If you're walking along like, "Oh, poor me." pitying yourself, "I am so lonely. I don't know what I'm born for. I don't know why somebody won't love me. I don't know what's the matter me. Something is wrong with me," and you have some inferiority complex or something; that's why you need to get under the Word. Amen. That's when you get in the Holy Spirit and say, "My Jesus loves me. I don't know why Jesus loves me. He sacrificed Himself for me." Amen. You tie your soul. Amen. "My God shall supply all my needs!" And you make it a matter for God to supply for you, not the Devil. You say, "Those kinds of things, Satan; Jesus will give me that. I'm not looking for that and you can't supply that. Jesus gives me that!"

Stand to your feet. I tried to read my quote; I can't read my quote because I'm going to make the young man sweat. And I know he's itching to come here. I don't want him to feel bad by the grace of God, so I'm going to let him come. Amen. And may God bless him. I just want to give him a little exposure. That's my job here: trying to train a few more men.

We want to go to St. Vincent; different places. We want to see who can, you know... watch their attitude. And the only way I can really do it is to sit and watch

them. If I'm not around and then the brother tells me, "Boy, that was great, that was powerful."

I'll say, "Yes, but you weren't sent to do that. I sent you to paint the house and I see you came with all kinds of electrical tools. I sent you to mop up the place and do a little sandpapering. I see you came with the spray gun." See?

I have to be around to see what is happening. So, to know—because you see, a man building a house only employs for that stage of the building and what is required to complete the house. You get what I'm saying? Now, if you're building other houses somewhere, it's okay, but when you are building *the* house here, then you must know how far the house has reached and what needs to be done. So that's how this is home-thing. This is not for the.... This is home business for this home circle here.

Nevertheless, we are happy, by the grace of God. Are you happy to be here? Amen. Let's just have a word of prayer. And let the musicians get ready, play something soft for me. I'm so thankful for the grace of the Lord Jesus here, this morning.

Father, we appreciate Your Presence. We thank God for flexibility; Lord, where we don't come routine and ritual to a service, where You can do what You want, how You want; when You want, and we can be flexible to follow Your leadership. If we can carry our own selves, Lord, then we wouldn't need a guide. But, because we don't know the way and You know the way, Father, and it's Your job to ensure we don't come up lost, we have to follow the Pillar of Fire.

Then, dear God, You know how to lead us and direct us. We remember how You took the Spirit off of Moses and put it on seventy men when the work was getting greater. There were two young men who were prophesying, and they found they shouldn't prophesy but Lord, You said, 'would to God that all men prophesy'. We pray, dear God, that our hearts will be

large enough; our minds, Lord, would be in the right channel, that Lord, we would not just think of the service in one format, but we would see the greatness of God in His own economy, working in the midst of His people, bringing to pass all that You spoke for this Hour.

As our brother comes, Lord, with his little exhortation, may the Holy Spirit just lift him out of himself and move through him, Lord; that what You have laid upon his heart, Father, it will be inculcated [instilled -Ed.] and would serve to move the people into their position, where the needs that they hold in their hearts (and are waiting before You) and knowing that You promised to supply these needs, that they would find that they are being ministered to, Lord, that their problems are being removed.

And even the strangers and the visitors, these whom You are drawing, and have come here, Lord, that they could understand at their level, that, Lord God, they would be considered part of the service, and that they would be blessed as well, to be satisfied that You are here among a people; that Lord God, they would not walk away confused and unaffected because we have not represented You correctly. But help us to work in harmony with You that we might represent You before the people, that the people might come into Your economy to know Your will and to know Your purpose. Grant it, Father, in the Name of Jesus Christ. We give You praise and thanks.

Bless our brother now, and bless the remaining part of the service. And what will happen from here on, we commit it into Your hands with the assurance, and with the confidence that You hear us; we thank You, Father, in the Name of Jesus Christ. Amen.











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