

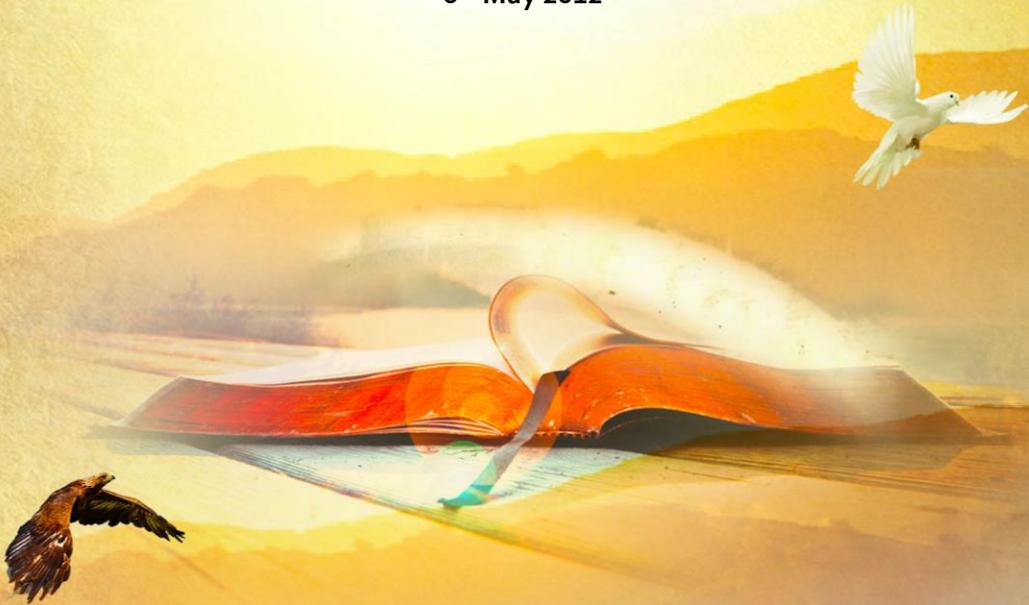
---

Third Exodus Assembly

# My Four Severe Judgments

*A Study Of The Book Of Ezekiel Pt.3*

6<sup>th</sup> May 2012



Vin A. Dayal



---

Third Exodus Assembly

---

## **MY FOUR SEVERE JUDGMENTS**

*A Study Of The Book Of Ezekiel Pt.3*

6<sup>th</sup> May 2012

TRINIDAD

---

Bro. Vin A. Dayal

---



# MY FOUR SEVERE JUDGMENTS

*A Study Of The Book Of Ezekiel Pt.3*

TRINIDAD

SUNDAY 6<sup>TH</sup> MAY 2012

**BRO. VIN A. DAYAL**

[#135 Songs That Live -Ed.]

*I will answer,*

*Lead me Lord, I will go*

Oh, why don't you lift your hands if you believe that, this morning. We want that Dove to lead us; this blessed Holy Spirit.

*... I will follow,*

*Lead me Lord and I will go,*

*You have called me,*

*And I have answered,*

*Lead me Lord, I...*

One more time, Lead Me Lord. Lead us in those bloody footprints, hallelujah, this straight and narrow path.

*Lead me Lord and I will go,*

*You have called me,*

*And I have answered,*

*Lead me Lord, I will go.*

Let's just bow our hearts for prayer. Like Isaiah in the temple, cleansed. God cried out, "Who will go for us?" And the one that was cleansed by Fire, after seeing that Heavenly Vision, after seeing the King of Glory and His great train filling the House of God, he cried out, "Here am I, Lord, send me!" [Isaiah 6:8 -Ed.] What a place to stand in. What an hour it was.

God never ceased to give the Word. He wrote all sixty-six chapters; that great Book of Isaiah, a miniature Bible, then sealed His testimony with His Blood. He was influenced by a Heavenly Influence. That same Influence was released again in this day when another

Prophet like Isaiah, who came to reveal all sixty-six Books, saw that great Seventh Seal Vision; saw the Lord high and lifted up; twenty-seven miles high, thirty miles wide, caught up in the midst of Seven Angels. He came back with a Message and It told us Rapturing Faith laid in this Message; a Message with a secret to bring a people into immortality. This great Day that we are living in, this great Light that shines so bright... it shall be Light at evening time and the path to Glory you surely will find. How this has come to us in this hour.

Father, with bowed hearts in Your Divine Presence—in these closing days of time, Lord, when we can almost hear that Angel lifting up that hand and saying, “Time shall be no more,” this great End-of-Time Seal that has broken, dear God, and the last announcement by this great Covenant Angel, clothed in a Cloud with a Rainbow round about Him, eyes like a flame of Fire, feet like fine brass, His Voice like the sound of many waters with an open Book in His hand; a Book that had to be eaten by an elected people by and through whom this great work was going to be continued on in the days after the End-Time Prophet.

So we stand today, Father, Lord, singing this song, Lead us Lord and we will follow. How we want to follow this great Leader of Eternal Life that Moses followed, that Paul followed, that Your Prophet followed, and they endured because they saw Him Who was invisible. We too have seen You, Lord. You appeared unto us as one born out of due season, then we see You in Your Word being revealed, this Mighty God unveiled before us; Christ the Mystery of God revealed, brought into plain view to us. That which light has never shone on, that Light has come down and shone upon that White Rock and that Threefold Secret in the back part of Your mind, which angels and nobody knew, has been put into our hearts, making us a Final Voice for this Final Age.

When we think of these things it behooves us, like those Seraphim in Your Presence, they covered their

faces with two wings, covered their feet with two wings and flew with two wings crying, “Holy, holy, holy! Lord God Almighty!”

Oh God, it’s not church for us; not some organizational, institutional, Sunday-morning type of gathering, oh God, but an elected called-out Church, walking under the power of the Holy Spirit, the Angel of God that came down to set them in order in the Ephesians, put all things under their feet and placed them out positionally. Oh God, in this great hour when we are restored to the land of our fathers, where we came in, oh God, to possess all that You have given in this Hour of Judgment; when the destroying angel is going through the land, hallelujah, but like that elected Gentile woman, with predestinated faith... Oh God, may it be so today for those, Lord God, who would hear, Father. That woman who could cry out, “Give me a sure Token,” she could receive something, oh God, that she had in her house; wake up to what she had. It could bring her and her family into safety, oh God, to recognize how You foreordained that her path was going to cross with two of those men in the Exodus, sent out under a Joshua Commission; just like Your Bride in this hour, seeking out the last ones and twos. You know how to lead them and to guide them.

We ask today, Father, for our brothers there in Dominica, Lord, with this burden in their hearts, up in St. Kitts, looking, oh God, to find those last ones and twos, going out and witnessing, testifying. Praying, oh God, that You would lead them and direct their paths, to find those that are redeemable; those redeemable attributes. How You led Paul to find Lydia. How You told him to wait in Corinth because there are many more of Your children there. It is written in the Scripture, “There are a few names left in Sardis.” [Revelation 3:4 - Ed.] Hallelujah! So we believe there are few names left in those places; those islands, down in St. Lucia, up in Canada, oh God, where Your children are gathered,

Lord. Seeing, Lord, You've put a city of refuge there, where the Name of the Lord is and where the righteous can run into and find safety, find provision divinely prepared for them, to meet their needs in this hour; in this late hour.

Almighty God, we've come with expectations into Your house. We've come in anticipation of Your visitations and we pray for Divine direction and leadership, for we know what it will take, dear God; something more than men can provide, something more than men can speak. How we want to align our souls with He Who does all three things; "The Lord Himself, Who shall descend from Heaven with a Shout, with the Voice of the Archangel and the Trump of God." How we want to be under that Headship. How we want to be in union with You, that You can work in and through the redeemed, oh God. Just like You were with Martha and Mary, you gave them a little part in the vision and You told them, "Roll back that stone!" Oh God, everything was in position. They had the faith to believe You and they had the faith to confess that "Even now Lord, whatsoever You ask, the Father will do it." Oh God, they walked until they saw the resurrected one that was related to them standing in their midst, sitting together in that supper—the Living Ones, the Resurrected Ones and Jesus.

Is not this Your program in this hour? Isn't this the Seventh Seal Mystery unfolding? Is it not, Lord, in this late hour when there is a great conspiracy to kill and reject the Message, oh God, to destroy those that believe and trust in it? We know it is, Father, for it is all through the Bible, from Genesis to Revelation, and it has been pointed out to us in this hour. Let moments like these that we have in this late hour, when time is running out, Lord, we could catch the reality and appreciate the value of times appointed like this for us, because one of these days it shall be taken away. Lord God, we ask that You give us attentive ears, attentive hearts, and faith to

mix the Word—to mix the Word with faith when we hear it, that it might profit us. May You grant it, Lord.

You know the needs of everyone here present, and all throughout the region, up into Canada and across the world where many are in attendance. Many are waiting with anticipation, oh God, for what You will say. May You speak, Lord. We open our hearts. We come confessing our sins and our shortcomings. We ask that You would blot out everything, remove everything that would hinder the moving of Your Holy Spirit amongst us. We ask, oh God, with a broken heart and a contrite spirit, a humble heart that would humble ourselves under the mighty hand of God, because we desire Your Word more than anything else. We know that is what would help us; the Message came for preparation. That's what holds, and that's what it takes to make us ready. For it is written, "They that were ready went in with the Bridegroom. The Bride hath made herself ready."

Teach us how to apply Your Word, Father. Teach us how to operate It and how to work with It. Sometimes we are waiting for You to move, when You are waiting for us to move. Make us sensitive to Your Spirit. Give us the faith, that Quickening Power to move our souls into that sphere where we can see these realities. We pray and we ask that You would supply every need among Your children. Those that have needs and are believing, looking unto You, knowing You are the Giver of every good and perfect gift, in Whom there is no variableness or shadow of turning, and those who have confidence that "Great is Your Faithfulness," may they find, oh God, the blessings poured out into their souls today.

Take the Word, Father. How we need leadership when we stand in this sacred desk; to be under Your unction, to be under Your Divine direction. For we know, it's not him that willeth or him that runneth; it's not by might nor by power, but, Lord, we know if we could yield ourselves and get out of the way; that's what a gift is,

Father, then You can move in, then You can do things. Like You told Jeremiah, “I will show You great and mighty things that you don’t know of.” We desire that, dear God. Have Your blessed way today in the Name of Jesus Christ. We commit all things into Your hands. Thanking You in advance for what You will do. Bless Your people mightily. May the Spirit be felt in a very close and intimate way, wherever Your children are gathered. Grant it, Lord. We pray and we ask it, for the glory of God, in the Name of Jesus Christ, amen.

Praise His wonderful Name! God bless the Church this morning. This great Church that God has raised up in the last days; part of the Bride of Jesus Christ. We are so happy to be in His House. As David said, “I was glad when they said unto me let us go into the house of the Lord.” It is a great thing to be in His House. We know what it is to be in His House because we’ve been blessed so many times to be in His House—even to know we are part of His House, to be gathered with other Lively Stones that make up the House, when He Who is the Divine Architect of the House—a House whose Builder and Maker is God Himself. We are so thankful for that.

I’d like to read out of Jeremiah, Chapter 1. I’m trying to background, to help stimulate your remembrance and enlighten your understanding, by going back in some of these Scriptures, to give you the background to Ezekiel and what is happening. Because, you know, sometimes in people’s mind they take up their Bibles, “Ezekiel is one Book, Daniel is one Book, this is one Book,” and fail to realize that Ezekiel, Daniel and Jeremiah all lived at the same time, saw the same things, and were influenced by the same things. Some were younger than some; they were young boys. Jeremiah, the Word was coming to him; then they grew up themselves and began to receive from God as well.

And so it is. It’s a time we live in. I was a young school boy in Queen’s Royal College, entered in 1963, when Seven Angels came to a Prophet. The Invisible Man I

used to talk to in the cane field at five, six, seven years, was in the sky, and a man in Jeffersonville was appointed to meet Him. Yet the Message was going to come to me, because I was going to be the one to carry the Message as well. That's right. Though I was coming out of the cane fields, coming out in the streets, and coming out of a little village called Cocoyea Village, God appointed I would go around the world with the Message, saying what that Angel spoke to that Prophet in the air. And that same Angel would come back and open these Things in the Bible. I believe that. I have no right in this pulpit if I don't believe that, I believe that. That's my testimony. That's real to me. Amen. I say that because that's the truth.

Ezekiel was a captive taken down there against his own will. But it was the will of God to put him aside because he was going to say what Jeremiah said. He sat there, maybe as a little boy, hearing what Jeremiah said, not knowing one day he was going to say the same things. Amen.

So my little study of Ezekiel might be a little different. I'm not going through [Chapter -Ed.] one, two, three—theology. I believe I've eaten the Book. I believe I took the Book out of That hand. I believe I'm prophesying again. I believe the testimony of Jesus is the Spirit of Prophecy. I believe I am one of them, those shepherds who found the Messiah, one of those wise men who saw the Star. I believe I am one of those Sons of God in the last days who go past the clapping of the hands, past the rhythm of the music and the joy of the saints, into the Supernatural Realm to bring down the Mystery of God and display it to the Church. I believe down through these years I've displayed the Mysteries to the Church around the world. Hallelujah. That's right. I believe He anoints me to say back what has been said.

Jeremiah, Chapter 1 [Verses] 1 to 3.

You see, if I have to say that ... I must say that. The reason I am saying that is not for me, but I'm saying

that for you. I'm saying that for you, to tell you you are not in Trinidad. There was a man named Bro. Branham in the States one time. We believe he was a Prophet, and we have a picture with some Angels. No! I've taken you away from that. I'm saying that God Who sent the Prophet to turn the hearts of the children—you are one of those children. That's right. And I am one of those men who saw that Star, and we've seen the Star. We've all seen the Star and we are here worshipping the Living Christ in our midst. That is where I am talking from. Not, "Bro. Vin in Longdenville with some Trinidadians, and some people in the Caribbean sitting down there streaming on a monitor." Not that. So that's why I need to speak like this. When I speak like this, I put you in the picture. I put you in the drama. I make you part of the happening, the Great Happenings in the Spiritual Realm. I make you part of that, by the grace of God. Hallelujah! I believe that! If you believe that, say 'Amen'. [Congregation says, "Amen!" -Ed.] That's right. Praise God. I'm glad that you believe that.

When you're preaching to believers ... You see, last week I said, "My goodness, I come back as if I was planting seeds when I am watering seeds." When you are watering seeds, the people are coming out of them. He said, "Wait until that Former and Latter Rain fall on planted Word; watch the Word live in the people." I'm watering. I've preached these things down through the years. If I come to sow it, then what is happening here? Then we have to kind of teach and break down this and break down that. I'm looking for you to fly, amen; give you flying power through Divine revelation of the Word. You need to know that you want to fly.

Henry Ford [Founder of Ford Motor Company -Ed.] and they were settled being on the ground, but the Wright brothers [Orville and Wilbur Wright aviation pioneers -Ed.] said, "Henry had a good time, and those fellows with their horse and buggy had a good time, but you see me, I feel we are in a new Age."

And the Wright brothers; Orville said, “Wilber, what do you think?”

He said, “I feel we could get airborne. I feel we could put some wings on these things that these fellows have never seen, and take it in the air.”

Well, when John Glenn [First American to orbit the earth -Ed.] came, he said, “My name is John. I am a type of the Eagle. I am the Fourth Living Creature. Amen. We’re in an Astronaut Age. I’ve gone beyond Orville and they.” Amen. And the Prophet went flying where the Pentecostals couldn’t understand him. Amen. Glory! Aren’t you one of those astronauts? That’s right. You’re one of those astronauts. We’re in the Zero Hour. It’s countdown time. SolarMax [Solar Maximum Mission satellite -Ed.] was already repaired years ago, since back in 1984. Do you remember SolarMax, some of you who were there? I preached that in Baratania for you. Something went wrong with the satellite; the eyes couldn’t see, and it couldn’t photograph things correctly. Some men cut the ... they had to do something daring: loose themselves from the mothership and step out into space.

Everybody is tied to the mothership: “God sent a Prophet. God sent a Prophet,” and they’re afraid to go further. But God had astronauts willing to step out and confess Revelation 10:8 to 11 is being revealed. “The cycle has returned. She has turned at the West.” God gave enough visions to see those things. God gave her eye salve to see those things. But I am ... the Book is so open, that’s why the service goes long sometimes, but I don’t really want to preach for long, but the Book is open, you see. See, I’m not struggling for the Message. When I stand up here I see a whole Book, and could preach Jesus anywhere because that is the grace given in this hour. That was promised. That’s where the Prophet stood, friends.

Jeremiah 1:1-3.

*<sup>1</sup> The words of Jeremiah the son of Hilkiyah, of the priests that were in Anathoth in the land of Benjamin:*

See, he puts that there so you don't mistake this Hilkiyah for Hilkiyah, the high priest. Hilkiyah, the high priest, was in Jerusalem, in the temple. This one was from Anathoth, part of Benjamin's inheritance where his family came from, and where Hanameel and his father, and all of them, came from.

*<sup>2</sup> To whom the word of the LORD came in the days of Josiah the son of Amon king of Judah, in the thirteenth year of his reign.*

Josiah lived a very young life; he came to the throne at eight and died at thirty-one I believe—a short life. In the thirteenth year of that reign, Jeremiah began to receive the Word; it was Word in relation to Judah and what was going to take place. So he marks it there, in the thirteenth year of Josiah because in Josiah's time a great thing was happening. You know that I preached on that many times. In Josiah's time it was a great reform ... he rooted up all of those idols. They said, "Don't touch that. Solomon built that there."

He said, "Yes, Solomon built that for a Gentile woman, an idolatrous woman," and he beat it down to powder. Hezekiah, all of them saw that. Ahaz, all of them saw that, and they were afraid to touch it. When he came he rooted the thing down. He wasn't going against God, he was going against things that men did in the flesh, and it stayed there and they revered it because those men were great. See? See, we follow God. We don't look to men's person. We follow God.

*<sup>2</sup> To whom the word of the LORD came in the days of Josiah the son of Amon king of Judah, in the thirteenth year of his reign.*

*<sup>3</sup> It came also in the days of Jehoiakim the son of Josiah king of Judah ....*

After Josiah died, he said, "The Word came also."

*...unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month.*

Hold ... think. I'm reading that for a purpose. I'm reading that for a purpose, to link that with Ezekiel Chapter 1. I'm reading that so I want you to pay attention because it gives you, there, all the kings from Josiah to Zedekiah unto the carrying away captive of the people. Zedekiah was the king who Nebuchadnezzar put out his eyes in front of his sons, and then killed the sons. See? And so, the carrying away of Jerusalem into captivity was in stages. That was in stages. They didn't carry all the people at once because when the invasion took place they didn't invade Jerusalem right away. They came into different cities and they took certain cities.

It comes like if they want to take Trinidad, they wouldn't go straight to Port-of-Spain. They may take San Fernando, and cut off San Fernando from Port-of-Spain. They may come to the airport, and take control of the airport, and cut off the east-west corridor so nobody can come into Port-of-Spain. Do you understand what I am saying? Or, they may start in Chaguaramas, and cut off there, and leave them down in Tetrion Bay so they can't come into Port-of-Spain. Remember, that is what they did back in the '70s. [1970 Black Power Revolution -Ed.] They wanted to use those big, heavy artillery and these things, and Dr. Eric Williams [1<sup>st</sup> Prime Minister of Trinidad and Tobago -Ed.] was going to give the word; but good sense prevailed and a lot of blood wasn't shed. When they came that time there, [1990 coup attempt -Ed.] they tried to take first the television house, the communication centre; and the Imam [Yasin Abu Bakr of Jamaat al Muslimeem -Ed.] sat down there and broadcasted to the nation. Do you understand? So, when you are fighting a war you have to be strategic. You have a certain move.

So when they took Jerusalem, that was the last place, because all the great palaces of the great generals, all the great captains, the high priest, all the temples, the king's palace, all these things were there; this was the headquarters. Then they started the systematic destruction, burning house by house by house; which was breaking the power of the nation, and rooting down all the historical places. So when they were finished it was like a wilderness; there was nothing for the next generation and all the poor who were left in the land, when they looked all the glory was gone. That is what the Book of Lamentations is—look what happened to “the joy of the whole earth, perfection of beauty”. Jerusalem was called the city of the Great King; perfection of beauty, joy of the whole earth, Psalms 48. See? “God loved the gates of Zion more than...” and now, all of that was ruined to dust. All of the princes had gone into captivity, all the priests were gone, and the Temple was gone. This was the pride of the country. This was the thing that the kings of the world had come in, into Jerusalem, and brought homage and gave glory and honor. Like when the queen of the South came to Solomon—and now there was nothing. It was gone.

May the Lord bless the reading of His Word. You may have your seat.

Let's go back to 2<sup>nd</sup> Kings 24. I just want to read quickly to get through this little background. I'm speaking on **“MY FOUR SEVERE JUDGMENTS”** and we'll continue our little subject ***A Study Of The Book Of Ezekiel Pt.3***. I had one on Sunday, one on Wednesday, and one again this morning here.

2<sup>nd</sup> Kings 24, Verse 8, I'm just picking the places. You see, to understand this you have to read Kings, Chronicles, Jeremiah and Ezekiel to get the picture. Kings and Chronicles give you a... Chronicles would give you the view from the standpoint of the kingdom of Judah, in which Jerusalem was the capital. The Temple was in Jerusalem, and that was part of Judah's

inheritance. That is where God established where all the Levites were, and where all the worship was set up and everything. The political authority, the religious authority, it was all seated there in Jerusalem; the Sanhedrin and all these things that governed the society.

2<sup>nd</sup> Kings 24 Verse 8.

*<sup>8</sup> Jehoiachin was eighteen years old when he began to reign,*

Jehoiachin was one of Josiah's sons. They didn't put his name here—and another one, I think, was Shallum. They didn't put his name there because he only reigned for about three months and then died. His name was not mentioned when Jeremiah gave those names, but he was one of Josiah's sons who came in to reign after Jehoiachin had died. The first part tells you Jehoiachin had died, and then he reigned. I'm not reading that part because I want to go on quickly.

*<sup>8</sup> Jehoiachin was eighteen years old when he began to reign, and he reigned in Jerusalem three months. And his mother's name was Nehushta, the daughter of Elnathan of Jerusalem.*

*<sup>9</sup> And he did that which was evil in the sight of the LORD, according to all that his father had done.*

*<sup>10</sup> At that time the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the city was besieged.*

So the besieging of Jerusalem was in the time when this man was reigning. You read that they were under the jurisdiction of Egypt before, but then they had a war and in that war, Babylon captured portions of land around the river Euphrates. And when they captured that land, Egypt could no longer come back into the picture. They call that "containment" in the world today. Containment is like when you have the two great

powers, Russia and America, and Russia would work through Red China, because China is communism, see? They would work through Eastern Europe, like Czech Republic and Poland. All these were Russian allies. America in the War [World War II -Ed.] was working with Germany and France because they were part of the allies who fought against Hitler. [Adolf Hitler -Ed.] So when the War was over the world was divided like that. You had the League of Nations, just like you have the United Nations today.

So inside of there, when Nebuchadnezzar had taken that place, the control of Jerusalem shifted hands from Egypt to Babylon. Now, the reason I'm explaining this to you is because I want to show you all what is happening today, what I have been preaching, everything is in the Bible. Sometimes when you're bringing the Word, people can't help but think well, 'Longdenville and Trinidad,' but if I could place how that history unfolded there, and show you that history is unfolding the same way; it is repeating itself. Just like the days of Noah repeating itself, and just like the Exodus repeating itself. Do you understand what I am saying? Is the Exodus repeating itself? Did God come back in a Cloud? Did God come back in a Pillar of Fire? Did a Prophet get two signs to confirm his commission? Did they make a journey from Egypt to Canaan; from Justification to Sanctification to the New Birth? Right. History repeats itself.

The beginning of the Gentile Dispensation, did it come in with the worship of an image? Did it come in with a handwriting on the wall? Did it come in with the fall of Babylon? Did it come in with great gifts, angelic visitation and these things? Is it going out the same way? That's right. Is there going to be a worship of the image in this Day? Is there going to be religious persecution again? "Babylon is fallen, is fallen." [Revelation 18:2 -Ed.] It is already spoken that they have to go; a bomb is waiting there for it. It is shown in the Bible.

That's right. Did a Prophet come and preach *Handwriting On The Wall*? Tower Of Babel? That's right. Because that history is repeating itself again. Did we have one like Daniel; a Prophet? Did God come at the Evening Time—the Mighty Angel? Did He open up the whole vision: Sixth Seal Mystery under the Seventh Seal coming of the Angel ... *Six-fold Purpose?* [1967-0730pm - Ed.] That's right. So, that history is already repeating itself. We are in Ezekiel here, and in taking Jeremiah and Ezekiel and Daniel, I can show you the different deportations of how Daniel went down at one time under one king, then that king was removed, and then they went down on another one.

Just like me, I've been preaching since in the days of Dr. Eric Williams, then under George Chambers, (that's right) then under ANR Robinson, then under Patrick Manning, then under Basdeo Panday, and I'm still preaching under Kamla Persad-Bissessar. They are all the rulers who ruled in this nation over the years. [The 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup> and 6<sup>th</sup> Prime Ministers of Trinidad and Tobago respectively -Ed.]

When you look back and see, they gave kings, showing the political situation... When you go to the political situation, go back into the history and you will find exactly what happened there. When you go back under Dr. Eric Williams, you will find there was a coup. When you go back under the NAR, [Political party National Alliance for Reconstruction -Ed.] you will find that there was something in 1990, and they had tied up the Prime Minister inside [The Red House or the seat of Parliament -Ed.] Isn't that right? Then you will understand the changes, and the things that influence your country. You will understand, when different politicians come back into power, why they use their office, now, to target certain people; because now they could use the power of the State and the security forces to bring down pressure on somebody as a political party. Before they couldn't talk to them because they had no police under their command, they had no army under their command, but when they

came into power that was subject to them; they could use that now. They could use State funds to start inquest and enquiry, and check out Calder Hart [Executive Chairman of Urban Development Corporation of T&T; Udecott -Ed.]; they could spend money to bring people to court. Do you understand? That is the political realm and the economic realm. During that time the country found natural gas, and during that time Bechtel [American engineering, procurement, construction, and project management company -Ed.] came in and built four Methanol plants. And during that time there was a storm in Jamaica [Hurricane Gilbert in 1988 -Ed.] and Trinidad paid off their debt, and cancelled Guyana's.

Well, you could see the economic realm, the political realm and the religious realm. During that time, Benny Hinn came to Trinidad [first visit in 1999 -Ed.] and blessed the Prime Minister [Patrick Manning on second visit in 2006 -Ed.]. And the Prime Minister was walking around with a prophetess, building big, big places [of worship -Ed.] worth thirty million, to go into politics afterwards when he retires from office. Did you know that? Then under the Hindu term [5th Prime Minister Basdeo Panday 1995 to 2001 -Ed.] we had all the big idols, and all the big mandirs and all these different things.

Well, where is the Spiritual Voice in the midst of all of that? If you are part of this Spiritual Voice and you can't see anything that is going on around you, is that a voice? When you have the Light, God shows you everybody, because the mercy and the judgment have to come down from where the Light is; "This is the condemnation, Light is come but men chose darkness rather than light." [John 3:19 -Ed.] The Light was not in Oral Roberts and Billy Graham—They were well known, they were in the White House, they were treated with celebrity, but the Light was in a little man with a 7<sup>th</sup> grade education from Kentucky. That is where the Light was; that is where the Angel of God was. Something unorganized but Spirit-led.

That is why, sometimes, it baffles me how people sit down under this preaching and they are still walking around confused, and they are still in a wondering state. Do you know much of the Word you heard already, this morning, as I walked into the desk, here? This is what you call 'high-definition'. Do you know how much more megapixels this has in it than what those denominations are trying to project? No, that's right. This is to wake you up. Do you know how big the (satellite) dish is to pull that? Do you know how powerful your satellite has to be to pull that down? Do you think you just walk in the Bible and see that? That has to be given. That has to be given. That kind of Word is where the Bible says, "And the Word of the Lord came to them,"—a Word coming to them. When a Word came to them, that was dealing with everybody. That is dealing with the denominational fundamental church; that is dealing with the Spiritual Bride; that is dealing on the national level; that is dealing with the surrounding nations.

That is why when Jeremiah went out to Edom, to Tyre, to Egypt, he was putting a Word on them; those surrounding nations, the same way. That's why that Word goes out to Guyana, goes out to Jamaica and goes up into St. Kitts. That Word goes up into North America, goes down into South America, goes down into Europe, go down into Africa. Why? There is a Word going out. If you don't understand the economy of God, some carnal mind, "Oh, look, he is only flying." How do you want him to go? In a boat? In an Age of jet travel, when the Message is quick? That was a type of the Eagle Age too. Didn't those Rabbis say, "We came back on the wings of eagles," when they came in one of those big TWA [Trans World Airlines -Ed.] planes?

You see vision... What we need is vision. That is where your power is; your power is in seeing. When you see it, you know what you are talking about. When you see it, you could define it. When you see it; it is identified

before you—that's where your power is. That's where your authority is. Because, when you are not seeing you have to presume, you have to guess, you have to hope that what you are saying is right, but when Light shines on something it is clear; it is uncovered, it is revealed, it is made plain because light reveals. Light must come on the Word, and it takes the Holy Spirit to do that. That's right, friends. It takes the Holy Spirit to do that.

Verse 10,

*<sup>10</sup> At that time the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the city was besieged.*

What we are getting here is an invasion. No man does just get up there... It's like saying, "And at that time Mr. Bush [George W. Bush 43<sup>rd</sup> President of the United States -Ed.] went up and invaded Iraq." That's the same thing. Do you know how much planning goes on in the Pentagon before they leave? Do you know how much weapons have to be amassed? Do you know how much specialized training they have to undergo? They have to understand the terrain they are going to fight in, and how fortified that place is. Do you know how much intelligence gathering is needed to launch an invasion? But in one line the Bible says, "And in that time Nebuchadnezzar went up."

That is why you need vision to read. You need vision to read. It's an invasion. What are you seeing there? War, invasion, conquest. What is that? Red Horse moving; political disturbance is about to take place on the earth. Why? Because soldiers are armed; slaughtering angels. Where are they coming from? Babylon. What is that? Slaughtering angels that were bound in the river Euphrates is about to be let loose. Who is their target? Jerusalem; the Church. Why? Because the people were supposed to be God's Wife in a covenant relationship, but they went a-whoring, and filled up their bedrooms with images and idols of their

lovers who had access and were in relationship with them because they had a spirit of adultery. Idolatry is false union; idolatry is fornication in the Bible. That is why God said, “They went a-whoring,” because their homage and worship was supposed to be given to God. They were seduced into this. Why? Because their minds weren’t on the Word and because their teachers and they had come to a place where they were no longer making black black and white white, because of popularity and money—that is what it is today.

All the people sat down there, but were deceived by false teachers, and they were believing their teachers. And so, they were not telling them that bobbed hair is wrong. They were not telling them that painting your face is wrong. They were not telling them these things were wrong. They didn’t tell them that you cannot marry twice and preach. They were not telling Joyce Meyer, “Sit down, shut your mouth and be silent in the church!” Now they put her on television, and you have a man like T. D. Jakes saying, “Woman is loosed,” and he loose them. Do you understand? And when he loosed them it started to spread sin and evil, and send women in the pulpit left and right, because he was like a big voice that *TIME Magazine* had on their cover, with international recognition. Then they supported banks ruled by the Vatican, where they could go up there and be a ‘satellite’. It is their daughters going back to their mother, because it’s the same spirit; a money spirit. But a Prophet with the Spirit of Elijah cursed those things. That’s right. When he repaired the Altar at the Evening Sacrifice, none of their hearts were turned back. But a little remnant from around the world, which he saw in vision, marching, ‘Onward Christian Soldiers’, they came back to the Word. And here we are in 2012 moving on in the same Word, in the same continuity.

Do you think those things changed? That wasn’t sermons, that was a man finding, in the Bible, the program of God; the plan for the Age, and showing you

what it was going to end up to. That was a man given visions until the atomic bomb destroys America and destroys the Vatican; until the Millennium, and the New Heaven and the New Earth; *Future Home Of The Heavenly Bridegroom And The Earthly Bride* [1964-0802 - Ed.]. That was a man who laid out the whole plan, so that when we come, we don't have to try to figure out, we only have to step into the rhythm of the Symphony, and walk in the Word. But to do that, we must understand and see what is in the present tense, because you can't know it except God reveals it, and that's the work of the Holy Ghost. That's the work of the Holy Ghost following the Message. Why? Because the Message is foreordained, and the men to carry the Message are foreordained. It is not a human thing. It is a thing ... Ezekiel was foreordained, Jeremiah was foreordained, Daniel was foreordained, the same way Nebuchadnezzar was foreordained to destroy that place. But they were foreordained to eat the Book and prophecy again. Hallelujah!

They were not political pawns like Hananiah and they; being backed by the State, invited to cocktail parties, sit down there, and every time they are in the papers it says, "The second highest holder of the Trinity Cross," [Trinidad & Tobago's Merit Award -Ed.] and they put their picture with the Prime Minister. A minister of the Gospel? That looks good in the denominational realm, but with anointed eyes, that is evil. That is a compromised church. That is a church who has no voice. And then they start to not say "Bro. So-and-so, Pastor." They begin to call themselves 'Dr.' and put a PhD behind your name, and they have no spirit of discernment. Can't you discern a bob-haired woman and a painted-face woman in the platform, with her underclothes showing, and carrying on like she's in carnival on the streets? If you can't discern that what else could you discern? The Word says Laodicea is what? Seeing? [Congregation says 'Blind' -Ed.] "Blind!" Not only that, "wretched." Not only

that, “miserable.” Not only that, “naked,” and the worst part, “and don’t know it”. That is God’s description of these systems. That is what crucified the Message. That is what joined with the State. That is what cast the Glory out of the Church. That’s right. That’s why we’re in the Book of Ezekiel. That’s why we are there. Because this brings to us when the Word is coming, the siege is going on and the deportations are taking place. When that is happening, it means to say this country’s wealth is being swallowed up now, by this country. Economically—the economics changed after the war.

I wonder if you could follow that? America’s economics changed after the invasion of Afghanistan and Iraq. Their stocks changed again. and they brought in the British and all their other partners, the same old nations that used to go forth and colonize people, when they moved into Libya and they took it down. Then they wanted a strategic location, so they used cyber warfare for Egypt and Syria, nations surrounding Israel; and then, using the United Nations now to support a Palestinian State, to give the Catholic control of Jerusalem. Those things have been broken down and preached; dissected from the Bible, and preached to you. Now we’re in the very thing here.

When all of this is going on, where is the Word? Where is the Voice of God? Because, if you have to see the enemy, to recognize him at his tricks... hear how people interpret that, “Boy, Satan tried to get me smoking the other day, boy.” No, no. You have to see the White Horse, and see what he’s doing with religion. You have to see the Red Horse, and see the objectives behind the wars. You have to see the Black Horse, and understand how he’s capturing the wealth to control the economics of the world. You have to understand the Pale Horse, and see how he unites the world through information, and how he deceives the whole world and keep them in darkness: twenty-four hours of pornography, twenty-four hours of sports, all kinds of wasteful

disinformation news, with all kind of dotish young girls on drugs and everything, made them celebrities and fill the entire pages of the papers with some Lindsay Lohan, some other ... the bunch of these devils there that means nothing. It is all seeds for mind control to a weakened, watered-down Laodicean spirit that has no character, to make them part of the Blackout Age; the Insane Age. How seest thou? How readest thou? Then you know what the devil is doing. Well, how do you know what the devil is doing except by the Word? "That's the reason he's howling; his scheme has been uncovered." Then, you have to get a Word to uncover that ride that he is riding. How could you combat it and take people out of the influence of it, if you don't see what he is doing, and how he has them trapped there, and have their minds disorganized and misinformed, and put them in some world of illusion; in the virtual world, away from the real world?

What is the Book of Daniel and Revelation? To unveil this. That is why it is in symbol. What is the Book of Ezekiel? To unveil this. How could Ezekiel watch the king of Tyre and say, "Thou hast been in Eden?" How could Isaiah watch the king of Babylon and say, "How art thou fallen, oh Lucifer?" They don't watch flesh. They know the enemy, and they could see his manifestation in man. They could see his efforts in man because they know what the purpose-driven ambitions of Lucifer is, "I will be like God." Is that making sense to you?

Let's read about this man, a little bit. See, I'm going there to try and show you, from the reading of these things, how you read your Bible. Well, when you hear me reading and preaching you understand how I read mine, and I could only read mine because the Seals are opened. That is what the opening of the Seals means to me, because they are pictures of people today. The Prophet said, "I must go to the Old Testament and find it, then I'll know what I am talking about," because all

these things are prophecies. That is why this is called 'Mystery Babylon,' for that very reason, because Babylon was at the beginning of the Bible, the middle of the Bible and at the end of the Bible. That's why slaughtering angels came out to kill one-third part of the people, out of the river Euphrates. Not the water river. No. Papal Rome; symbol of the mystery Babylon.

The same way they are bound in a system, we are bound in the Body of Christ, you know. The Bride will have Thus Saith The Lord or what? [Congregation says 'keep still' -Ed.] What does 'keep still' mean? Stay bound. What did God say in Isaiah? "Then I opened my armory and took out a polished shaft out of my quiver." [Isaiah 49:2 -Ed.] What was He going to do? Let loose a ministry. When a Seal opens and a Mystery unfolds, what is that? He said, "It's a Mystery being let loose." What happened when the First Seal opened? A rider went forth on a White Horse. What was that? A ministry of false teaching going in the earth. Then the Cherubim came. And what was that Cherubim? That was a Ministry being anointed, now, to guard the Word and fight that Beast, and check that power. How? By revelation; scriptural war in the earth.

Well, that is not a definition in a dictionary. That's an understanding of what is going on. From the time you hear certain men talk, you know where their Light is coming from, you know the kind of vision they are seeing, and you know what anointing is that going, because where that is flying, it is not earthbound. But this is something people can't see because their minds are not filtered yet.

That is what those little old ladies told Finney. [Charles Finney Presbyterian minister -Ed.] They said, "Bro. Finney, you preached a nice message, but you need the Holy Ghost. Your Scriptures are correct and everything but it's theology you preached." They said, "With the Holy Ghost now, that would have been right here," then the drama is made real. Do you understand? They were two

Spirit-filled old ladies, and he was the young preacher without the Holy Ghost, trying to preach. But they could see, because they had sat under true preaching, where they did get the Holy Ghost. But the old preacher had died.

That is why people were fighting this streaming. It's disrupting some of them; their comfort zone, where they could sit, preach what they want, and control a lot of people with all kinds of confusion, "Leave those deep things. The Prophet said stay with the simple Message." And when the people heard some of the deep things—what is really not so deep, if you're a rainbow trout, because fish aren't afraid of water. They don't want water up to their ankle, they want water to swim in. Do you understand? So when they begin to hear the Word, and It begins to place them, and teach them their hour and their position...

It comes back to the days in Russia, before the Wall was torn down, and a book slipped in. They pulled out the staples and they read a page, and gave another man a page; read a page, and they would pass that page around. We used to read like that in the bushes, but now everybody sits down with a computer; click, boom, click, cut and paste, print. They think that is a ministry. That is a publishing ministry, not a preaching ministry. Preaching ministry, you better be in contact with the Head. He better open the Seal and drop something down. That's right.

That is what was happening. So, when people begin to recognize what was feeding their soul, they don't care if they have to go and read a book again. People in Russia were standing like that, until a preacher could go in. God keeps His people, and God's people live by the Word. I'd rather have the Book to read than some man standing up there, preaching one set of nonsense and doesn't have a clue of the time we are living in. That's right. And if there are two like that then we are not forsaking the assembling of ourselves; wherever two

or three are gathered God is in their midst. That is right. And your soul is being fed, instead of your mind being poisoned with all kinds of political preaching to control the people. Preach against that one, preach against that one, preach against that one. Controlling the people and not feeding their soul. All the preaching is for control. That's Nicolaitism. And people don't like to be exposed, because they do that for a long time and they enjoy that after a while. The people could be put on a microwave diet; TV dinners. You only open the deep freeze, pull out one of those old pizzas you can buy in Pricemart and stick it in the fire. How nice it is when you see mummy's hand in the flour, and the apron dusty? When she is finished with that pizza, she puts it on the table, the children gather and Daddy prays, blesses it and they begin to eat. How much nicer that is than for somebody to come and says, "Look, the order is here." That is like a dog in the kennel; you bring that big bag of dog chow, and stick the bowl inside. Thank God some people have conviction that they are not a dog in anybody's kennel and have to live on that kind of business. Yes sir!

You don't disrespect people. That doesn't make you disrespect people. You love people. You go and try to talk to them. You try to tell them, "You know, we believe the Message has more. We are praying for you." If somebody is so big that they have to blast you for saying that, well then, instead of going to find more to feed the children... You have a big ten-year-old boy or fourteen-year-old boy going to school, brother, he's in the heat of the sun, walking around with a big bookbag on his back, and you hand him a little Holiday snack; some corn curls, some cheesy curls or something, inside that thing? You are joking. Thank God for a mammy who gets up in the morning and makes something for daddy to go to work, and put something in the boy's lunch kit and send him to school. That's right. He doesn't have to hang around some doubles-man, [savory local street-food of Trinidad & Tobago -Ed.] and get diarrhea or something there.

Brother, he has something made from mammy when he opens that bag there (yes sir!). Because, he knows mammy is concerned about his health. This man parks up by this school because he knows plenty people gather here in the day and they want something to eat, so it's a good location; strategic marketing decision.

That is when you get colonized. That is when you get colonized. That is when somebody captures you and puts you into a cage, and you're being deformed into another species. But that is what the Prophet wanted; to bust open that cage and get that eagle out, even if he had to pawn that Ford, his transportation, to see that eagle freed. That is what he wanted. That is why Abraham Lincoln said, "Watch, they're selling off this one," he said, "Man, I'm going to hit that thing one day." That's right.

These things you have to fight for it, friends. You have to fight for it. People get too 'cushioned'; a cushy, nice little church life. Put away church clothes for Sunday morning. Put on our religious music, and we get ready to come to church, and we sit down in church, we hear a nice religious sermon, go outside and get some non-alcoholic drinks, and we go home and say, "Praise the Lord, we went to church." Ah, God forbid! It is better if you "take a little wine for the stomach's sake" [1<sup>st</sup> Tim 5:23 -Ed.], you will be more stimulated than that. I'm talking about spiritual wine in the Word, so it could charge you up. Yes sir! Too much of this nonsense going on. That is when people lose conviction. That is when you forget Jesus shed His Blood for you. That is when you get that man... you're not bought by man, you were bought with a price. You're not the servants of men.

Let me tell you, you better be coming here, not because you like me, you like my person and you like to be around me. You better be coming here because, when you check it out, that's the Word. That's the Word of God. Whether you got to shake my hand, or I stood up by the door and put in a new program, where we all

stand up and everybody comes through and shakes everybody's hand, so everybody gets their hand shaken and nobody goes home vexed, "The pastor didn't shake my hand." Do you understand what I mean? No, they do that in other churches, but we would be a long way in doing that, about two hours out there. But the thing is, we have Communion where we wash each other's feet. We go a little better than shaking each other's hand. We wash each other's feet. And when we wash each other's feet, and break bread with each other that is what Jesus really gave to hold us together in this fellowship. Amen.

You see, I am preaching... understand me, you are not the only congregation listening. You see, you don't have some of these problems because down through these years, you know... But if some of you still have these problems, it's good for you too. Some of the people who are coming out now, are coming out of to come into. You know, you have Amalek and they, along the way, all these different kinds of spirits want to cut them off. But this is God's grace towards us, that you could be in a place where you are hearing the Word of God.

I believe this is the Word of God. I believe the present tense Word of God. That's why I try to impress on your heart in these last couple services that we are dealing with the Living Being here. We are not dealing with the Book, that is education. If we have that Book and that Spirit is not there, we just have the letter and That is not that. And if two or three are gathered, and He's in the midst, then the place for Him to be in the midst is right here. He's not supposed to be, just, sitting down there. He's supposed to be inside the pulpit, because we want to hear from God. That's right. Not that it doesn't mean He isn't inside of us, because we still have to have Him to hear, but when we're talking about, whether you come or not, gather or not, you have Him inside. But when we come together, He, the Living One, comes and not just, He comes to you. Because if all of us stay at

home, we are breaking the Word, and we'd say, "He's in us." You say, "Well, I and my family home." No, it means more than that. Do you understand?

[2<sup>nd</sup> Kings 24:10 -Ed.]

*10 At that time the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the city was besieged.*

When he says 'servants' there, it means army. Because the word is, 'came up against the city; Jerusalem, and the city was besieged'. 'Besieged' means siege for conquest. So, that is the army. That is not politicians, that is the armed forces. That is invasion.

*11 And Nebuchadnezzar king of Babylon came against the city, and his servants did besiege it.*

*12 And Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his officers: and the king of Babylon took him in the eighth year of his reign.*

That is in the eighth year of Nebuchadnezzar's reign.

*13 And he carried out thence all the treasures of the house of the LORD...*

You see, I know that because Jehoiachin only reigned for three months, and was taken into captivity. So, it is not ... It can't be any eighth year of his reign, because he only reigned for three months and was taken captive. It's the eighth year of Nebuchadnezzar.

Mr. Obama is in his third year, and Mr. Bush's eight years have finished, but the same spirit continues on. Bro. Branham finished in 1965, but that Spirit continues on, and in 2012 that same Spirit is here. That's right. You see, we must ... we can't lose sight of the Word. From the time we lose sight of That, we are looking back, there is no link. And if there is no link that means we are disconnected. If that Spirit is there, that Spirit has an objective in this Age; to take a people into

Immortality. And if the man doesn't have the message from God how is he getting there? That Spirit whose plan it is—because the Spirit is the Revealer of the Word, the Prophet was only a mouthpiece. He wasn't the revealer in the sense it originated in him. No. He reveals it as God opened it to him, and he could speak it as God's mouthpiece, because he's to bring forth the... God does not reveal it except He reveals His secrets to His servants, the prophets. [Amos 3:7 -Ed.] Who reveals? He reveals His secrets to His servants, the prophets. That is why the Prophet said, "And the Word of the Lord came...." That is why the Prophet said, "Thus Saith The Lord...." It is not his own voice. He's speaking on God's behalf.

You see, the priest is the representative of the people. The prophet is the representative of God. The priest goes in with the sacrifice for the sins of the people. He has the names of the tribes on his shoulder and breastplate, but the prophet comes out, "Thus Saith The Lord." He is speaking to the priest, everybody. He didn't just leave, or bypass the priests, he is speaking to everybody. He is saying what the Lord says.

*<sup>12</sup> ... and the king of Babylon took him in the eighth year of his reign.*

*<sup>13</sup> And he carried out thence all the treasures of the house of the LORD...,*

What is this? A transfer of wealth. What is this? With the siege comes captivity. With captivity comes a transfer of wealth; the wealth is changing hands. Wealth that belonged to them since Solomon's... David's time, Solomon's time, Hezekiah's time, Josiah's time, is now changing hands.

What was the subprime mortgage crisis and all these things? What was the eight hundred billion bailout plan? And then, the next seven hundred billion bailout plan? The Holy Ghost went through these things for you. That came by earthquake; Fort-de-France. We were in Dominica, and the call was made home, "Keep the

meetings, we are coming,” *Because You Have Kept the Word Of My Patience*, [2007-1130 -Ed.] *I Will Keep You In The Hour Of Temptation*. [2007-1202 -Ed.] Did you forget those things? Where was that Word coming from? I’m getting down to show you what we have been through, because this has been the mind of the Spirit. That is why it is so important to retain God in your knowledge. When you forget that, and that has no present influence on you—When you forget, *Cyber Warfare and The Fall Of Egypt*, [2011-0227 -Ed.] when you forget all those messages there on, *The Day The Towers Fell*, [2001-0930 -Ed.] and, watch the Light of the teachers, it will be like the moon sevenfold; bright. When you forget all of this, and it has no present influence on you, what you are saying is you were not able to retain God in your knowledge. Then, if God, knowing what is coming, is equipping you and fortifying you, so you know how to prepare—because you know what is coming—you are getting the news announcements of the oncoming storm; where it is going to hit, what it is going to do. How that Squeeze is going to come through economics first. How it’s going to break the nations, taking them into captivity. How the religious power is going to set down. How the fear on the people for security peace and safety is going to be used to give up their rights.

When all of that is taken out of you...does the devil take the Word out of people? What did Jesus teach what the fowls of the air do? And when it isn’t getting water what happens afterwards? Jesus taught it; Mathew 13. These things you have to be very conscious of. When the water was coming out, the Prophet did what; put the honey to hold the water from going out. It will take the Holy Ghost in you to hold the water. It takes the Holy Ghost in you to keep the Word inside of you. You have to hold the baby; you have to hold the seed that got conceived. You can’t have any miscarriage here and abort the baby, and be babyless. No, no, no, you have to feel it kicking up inside of you. You know it’s growing;

your walk changes, your diet changes, and you begin to crave things now, to grow the baby. You are not just eating anything, like somebody who doesn't have a baby. No. Somebody who has life in them has a different crave, and what causes that new crave is the life they are carrying. And that is why you are craving now for the deeper things of God; you don't just want the shallow things. Why? You want your roots to go down now. You want to begin to mature in the Word. You're not like a little girl playing with crayons and coloring books, and you're sixteen years old. No. Your body has changed. Your thoughts change. Your interests are different. Why? You have grown up. You put that little coloring book for your little sister. You buy one of those for her, not for you. Is that right? Of course.

Well, that is what the Church is; the Church is a woman. The Church in infancy, and the Church growing up. God make us solid Christians, Bible Christians to see the Message is clear. Give us faith. We speak as oracles of God; we know where we stand. We are rooted and grounded, established, and settled in the faith. Not some kind of flimsy, whimsy business. No. No. We are bolted down in the Word.

*<sup>13</sup> And he carried out thence all the treasures of the house of the LORD, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, as the LORD had said.*

*<sup>14</sup> And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, even ten thousand captives.*

Ezekiel was one of them. That was where Ezekiel was taken under Jehoiachin. In the year of king Jehoiachin's captivity, Ezekiel was taken. We are getting to it just now. I'm giving this background first so you will understand what is going on in Jerusalem, and

when the Word is coming to Ezekiel, you will understand where his prophecy will be directed. I preached to you about the transfer of wealth; *Power Shift*, [2008-0413 -Ed.] *Zaphnath-Paaneah* [2008-0406 -Ed.], *Adopted Son In The Economic Recession*, [2008-0404, 2008-0530 -Ed.] *Economic Judgment*, [2007-1130 -Ed.] showing you those things. Showing you the Roman power was behind it. Showing you how America will become slaves to the Roman power; Ahab is only a figurehead, but it was Jezebel and Athaliah and they who were ruling the country.

Remember that Message *Three Curtains*, [2008-1005, 2008-1008, 2008-1012 -Ed.] where we went down to the presidents, and I showed you the two kingdoms; the Republicans and the Democrats, and Judah and the ten tribes. How their plan was to get Jehoram and Athaliah married. And the same thing went on in Judah, that was in Samaria. Then what happened? Jezebel controlled the whole country; lock, stock and barrel. Well all of that, is this what we are reading here; this history. The Babylonian power is taking the kingdom, but they could only take the kingdom because the kingdom went into idolatry. That's what I showed you last week. When the Glory filled the Temple in Solomon's time, then in this time; they had idols and women weeping for Tammuz, and people worshipping the sun, and all kinds of different things inside the Temple. And so, they were going to be rooted out of the land now. All of that was in the Temple, so God couldn't stay in that Temple, because God was not sharing His Wife with anybody and became a deputy; [a term used for a woman in a relationship with someone who is married -Ed.] one of her deputies. Because everybody... she must have had about ten other deputies, and God became one too. God is not that kind of man.

And God's Glory started to depart. God started to leave that house. And God knew there was a little remnant who stayed with His Word. And He said, "I will

be a Sanctuary to you.” [Ezekiel 11:16 -Ed.] And that is why the Glory that should have been in the Temple is by the river Chebar.

I want to say it quietly, ‘this’ Glory that should have been in the United States, is right here. I don’t want to get too geographical with it either, because it could be misconstrued easily. But, wherever the prophet was, the Word was opening. Wherever the prophet was, the people knew what was happening in the present tense. Wherever the prophet was, it was a Scriptural move in continuity. Wherever the prophet was. Why? Because he was seeing the plan because the Spirit was there where the prophet was. “I Jesus have sent mine angel to testify these things to the Church,” and, “The Spirit and the Bride say, Come.” After that Prophet leaves, the Spirit goes with the Bride. Wherever you find the Bride, around the world, you’re going to find that Spirit; a little sanctuary. Are you getting the picture? You see, it’s something when you understand something scriptural.

This history is supposed to repeat itself because, mind you, this is what the Book of Revelation is. The Book of Revelation of a mystery Babylon, of a Jezebel and her daughters, all these things—That’s a history that will be in the last days. The history of Israel in the time of Elijah is repeating itself. The Gentile Dispensation where Nebuchadnezzar; Babylon, forced them to worship the Image, is repeating itself. Do you understand? Where that history is repeating itself, you would have all those same things.

I’ll prove to you how the Prophet, with the Spirit like Jeremiah had, prophesied Babylon’s destruction. How he prophesied the four severe judgments. Did I mention my message? I’m speaking on MY FOUR SEVERE JUDGMENTS, and I’m going to show you how those four Cherubim that Ezekiel saw from that Throne was getting his Light from that Throne. He was to be the voice from that Throne on the earth. That Throne is in the Bride, friends. Where is His Throne today? We went

through that already. If the Throne is in the Bride, those Cherubim, those Anointings have to be there. What are those Anointings? Eyes in front, eyes behind and eyes within. It means they are seeing the Lord Who is, the Lord Who was and the Lord Who is to come. They know the Secret. They are guards of the Secret. To guard it you have to know it. Do you understand? I'm saying behind this knowing, and this revealing of the Bible, is Bible Spirit and Bible Word, because the only way to get it, it has to be given.

Now, sometimes you get emails in your mailbox from somebody who didn't even put their name. Somebody has access to your box and you get things. Sometimes it's not spammer, it could be something good too. But the thing is, you are receiving something but you will like to know the sender. When you know the sender you feel a little more comfortable. Is that right? Well, if you are receiving things that are blessing you, wouldn't you like to know the sender? Have you ever gotten a revelation from God? If God said, "I am come to give you a revelation at 10 am in the morning," and then something comes and gives you a revelation at 10 am in the morning, your understanding is open; the Spirit moves, the Word becomes clear to you, and you start to see where you couldn't see before. Especially something you try yourself to understand, and you couldn't understand. Your mind was sealed from it. Then, wouldn't you like to know where That came from? Because you are a receiving set, things come to you. Have you ever gotten thoughts from the devil? Have you ever gotten spam mails; all kinds of junk you had to delete? Well, if junk comes in your mailbox, the devil has access to your head. You must know what you want to keep and what you don't want to keep. Right. Very simple.

Then, why do people sit down and think, "Well nah, he learnt that, he did this." Sometimes it's coming out right in the desk. Look at me, I'm trying to read

Scripture. Did you notice? I'm trying to give a Scripture reading for a background, to get to where I want to go; which is to really help you, not to help me. Because you see, I know the story. I spent the last thirty-six years knowing those stories. I had to eat that whole Book, because the time was going to come when I had to know what I am talking about. But sometimes people think that you are guessing, so sometimes you really have to show them you know what you are talking about for they themselves to go and search it back. Because if you tell them to search something, they don't even know where to go and start to search it or how to search it. Do you understand?

But the objective is that if they really see that is the Word, then it gives them faith. When it gives them faith my job is done, because they can't be of any benefit to me if they don't have faith. I will be sitting down in the midst of unbelief, nice religious clothes; everybody dressed, but unconscious. My job is to awaken and enlighten the people. And God is giving me something to shake the people, wake them up, drive them into the Word and line up the Word. Then they could see the picture. That is my job. "How shall they hear without a preacher? How shall they preach except they be sent?"

[Romans 10:14-15 -Ed.]

That is why, when God told Ezekiel, "You eat the Book, and I'm going to send you to speak to them. And I'm making your forehead hard. Anything they try to say that is not the Word, you bring it back to the Word and show them that it is the Word." Now, when you read the Word and Ezekiel get alive; present tense; 2012, you are seeing the power shift. You are seeing the transfer of wealth. You are seeing the Babylonian power taking the kingdom. You are seeing nations gone into captivity; Rome ruling the world. You are seeing Trinidad, all of them, under Roman influence. Call it America's influence, call it what you want, it's all Roman. It is two Beasts. One came out of the earth and one came out of

the sea, and the one that came out of the earth is speaking with the voice of the one that came out of the sea. Do you understand what I am saying? It's an empire; the revived Roman empire; the Fourth Beast that devoured the whole earth; break it up in pieces. And she called it different trading blocs MERCOSUR [or Southern Common Market is a South American Trade Bloc -Ed.] and this and that, you know, and she made them trading zones. They put us in the Latin American part of it, and Spanish becomes compulsory. But, look how God worked even through that, (do you understand what I am saying?) until we have two top-class Spanish interpreters here, to even loose the Word that it could go when you want to go, how you want to go. You don't have to wait on somebody... In other words, God moved you from convenience, as the demand of the hour gets greater. God put the burden on men who waited and drove it down; locked themselves away to get a hold of the language only because they believed what was coming out of the ministry. And we led the church there, under the leadership of the Holy Spirit, because we saw what kind of equipment needed to be in the Church, to be able to carry out the commission to strengthen the brethren. "After you are converted strengthen your brethren." [Luke 22:32 -Ed.] Do you understand what I am saying? And these things are what you are expecting.

You see, when you understand these things you could help me. When you don't understand these things and say, "Boy, I am working with you, I am helping me." You can't help me. You are in my way; I'm stumbling and tripping over you. Because, these things are coming from God—these things are coming from God. When you drop down in a, 'Third Exodus, Longdenville,' you've gone back into history. You've gone back into the days when the Message now came in 1973, when you say, "Let me walk into the Message and see what those people look like." That is Bro. Branham down in Jeffersonville, back there in the early days, Milltown

Baptist Church and things. When the Angel came and commissioned him, he said, "Tape these things, send it across...." He said, "People in the jungles. Men travelling and these things. People go into different places." He said, "This is going into all the world." Why? He started to understand what God was giving, and what God was doing was for God's people. And he had to find a way to administrate that, so the Word could get to the people. From there they went into the telephone hookup, and they kept on advancing. He said, "Now we are getting somewhere," and could even see it. He died before that happened.

And before you know it, later on it came... look at what it has come down to today. Are you seeing anybody walking around with a big Wollensak thing saying, "I want to stay original like that?" Do you see a man walking around with a scroll and say, "This is how it has to stay; this is how the Bible came"? And you feel it kind of funny now for me to walk with this iPad in the pulpit. The Bible has changed from a scroll to a big, thick book. You had to pack it in the pulpit. Then it came to a nice little soft leather-bound one, and now it's coming electronic too. What do you think the Bible was? The cover? The Words on it! Not the paper. Not the binding. Not the shape. The Words on it, is the Bible! The first time they wrote that, they wrote it on some kind of fig leaf or something. They wrote it on some sheep's skin, some... whatever they had as paper, they wrote it on that. On a tablet or something. Because they knew that Word was an inspiration coming from God.

See, religious people are the worst thing there is, you know. They are the ones who crucified the Word, because they always want to do something to make themselves feel holier. That is why they end up with no revelation. Not knowing revelation is God's sovereign grace to people. Not what you can do but what God releases to you.

God help me! Put it down as my zeal, but see the motive of my zeal. I want this Word that is so real, so vivid, so clear, to be in your heart. Down to the smallest, like those boys there watching me. That Word is inside of them. Because the same way those fellows are thinking about Messi [Lionel Messi, professional footballer –Ed.] and could tell you how much goals Messi scored—if they could retain that in their remembrance, and play one of those video games, which I can't even play yet although I know it's been around for years. The last twenty-five years I know that's around, and I can't even play one of those yet. Do you understand what I am saying? If they could remember and retain that, then it tells me they have a retainence that could retain the Word. That's why, if I could put that Word inside of them and they could retain that Word, then who knows, they might be the next one growing up as one who might be in this desk, if the Lord tarries, bringing the Word right there.

I can't deny that, because nobody would have chosen me and Sammy and some of us, even to be Christians, much more to be bringing the Word. That is why they laughed and said, "What is the matter with them, trying to go and start a church? In three months, they are going to be back out here." Some of them died and are gone, and we are still here. Because, we didn't bring ourselves, God brought us, and God kept us until we got the confidence that we are in the will of God.

[2<sup>nd</sup> Kings 24:15 –Ed.]

*15 And he carried away Jehoiachin to  
Babylon...*

Verse 15,

*... and the king's mother, and the king's  
wives, and his officers, and the mighty of the  
land, those carried he into captivity from  
Jerusalem to Babylon.*

Notice how they select.

*16 And all the men of might, even seven thousand, and craftsmen and smiths a thousand....*

Why was he doing that? How did he know seven thousand craftsmen? How do you just find seven thousand craftsmen when you go into a country? Do you think they put chains on their necks and carried them? It is not so. They went into Iraq and broke up all the infrastructure. Who once had a house, now have no house. Who once had light, now have no lights. Who had a school to go to, now have no school to go to. Do you know what they could offer them? They get everybody to come and fill out certain forms. We know what you are skilled in, what use you are to us. Then we bring you, and we have people...in the Book of Daniel they tell you the man's name; Nebuzaradan or something like that. And he screened them. He selected... gave them tests to select them. So they started to do that; they went through a selection process. Then they'd offer you a contract, they'd offer you a job, they'd offer to take you out.

Well, when Ezekiel and they went out, Ezekiel had a house. Daniel and they end up in most prestigious schools. Now, when they ended up in those schools, you could imagine—after they passed their exams, the next thing, he's the third Prime Minister in that place. Do you think all those Babylonians got happy? Do you think everybody... They are saying, "How did these Jewish people come down here captive, and now look at the big position they get, and my son struggling here in this class and can't get in?" Do you think they had to face easy things in those schools? It came as though they had a gold spoon in their mouths when they ended up there. Didn't all those counsellors and all the people conspire against them, to try to trap them? That's right. You have to read with understanding. When you are reading, the Word is put there to take you and transport you into the reality of It.

How do football scouts come down here, watch that footballer, watch this one, and give them a contract to go up in the States? Take Dwight Yorke. Take [Russell] Latapy. [Two of Trinidad's professional footballers -Ed.] Do you know what it is? Those are slaves that were taken captive, you know. They got owned and bought. Then they put them in a club, and that club has an owner. When they transfer that club to another owner, that man buys the club and all the players, you know. Some are Russian-owned, some are English-owned and some are Spanish-owned. So sometimes they're in the Spanish league under a Spanish owner, but a Russian comes and buys it out, because it's not doing too well financially. Then they get under a Russian owner; they're changing hands. They have to behave now, sometimes with Russian coaches, or Russian managers and these things. What did they do? They sold their skills. They signed a contract on paper and got money for their skills.

Now, many of you who love your job (which you are right, your job helps support the work too) but the thing is... you see, sometimes people get against [me] when you preach the Word, because they think on the other side. But then, when that boss says, "You can't go to church on Sunday. You can't do this. You can't do that." he is weakening you, he is weakening your family, and he is cutting you off from something. Because, they tell you if you have to progress in that company and be a certain thing. And 'the carrot' that they put in front of you... Well, that is what they did to the horse. That is the same old trick. The carrot is in front of the horse, like this, [Bro. Vin demonstrated something dangling - Ed.] and he is carrying this big bag, and they put ten more bags on that before he could have his carrots. So, when they realized he doesn't want to pull those ten more bags, because he felt the weight, then they put the carrot. Brother, he walked out like this [Bro. Vin demonstrated a strained animal -Ed.] Now, you could enjoy somebody

manipulating you, feel good about it and in the end say, “Well I’m making more money.” But you’re being manipulated. You’re being owned. What kind of pride do you have? You belong to God. And if God is not getting all that He wants out of you, where is your conviction?

The Word is what makes a man. The Word is what makes a man. A man of God is not a man manipulated by the world. Let me say this. Now, you don’t have to behave badly, you know, but you must have conviction. God does give you wisdom, so you could sit down and talk to some of these people and say, “Here’s what you all are doing to me in this company: a, b, c, d, e, f, g. Don’t think that I’m a fool sitting down here and not seeing that. I have put out such, such, such. Since my coming, this has increased and has advanced. When you think now, you have a scare over me, that if I don’t toe the line, I will lose my job.”

Well, if in your life your faith can’t see beyond that job, what real faith do you have? Any power you’re pushing around is money. It has no real power in there. Anything that you’re trying to influence somebody by is not a character that comes from the Word, and revelation that comes from the Word. This isn’t meant in a discriminatory way. This is meant in an enlightening way, to say that kind of life can’t overcome certain devils, because that is a trick of the enemy; one of the tricks you have to overcome. You are not even seeing it much more to overcome it. That is a system that has a mold for you, and they cut you out for that shape. Put you in an executive...what you call an executive suit. You know, it has women like that. They like jackets and skirts, and they like the bag slung over their shoulder. They pull their sunglasses out, you know, and they call it executive. And they like to fling that key to the car. That is an image.

A little young boy does walk in their lives, bust down their defense, and under all of that they have to cover

up that next part of their lives—some little young boy in the streets. That is just clothes. That is just an image without real character behind it. That is not power. That is not Christianity. That is a person in the world, dressed up in church clothes, who haven't gone far enough. They haven't gone far enough with God.

Let me tell you, that is why Elijah and they were men like the way they were. When you're in God's presence; the Living Presence, He teaches you those things. When you are just reading books and going to church, you find yourself... You meet situations, you can't face it, you want to evade it. "Let somebody else handle that." You don't want your name called in this because your life is about protecting your image and reputation. You are trying to go through life protecting your image and reputation, you can't speak the truth. That is not Christianity. That is churchianity. God doesn't make that kind of Christians. "You are the Light of the world; you are the salt of the earth." [Matthew 5:13-14 -Ed.]

That is why, sometimes, as I say, let me talk to somebody for a few minutes. Let me look you in the eye. Hold you and start to talk to you, and tell you what the Word says. And if I see they start to shy away, you know it doesn't have real substance inside of there. Forget you quoting this for me, and quote that for me. That doesn't mean anything to me. Because right inside of there you know you're in the Message for years, but you don't have any substance.

If I begin to ask you what God is doing right now, where in the Word could you find it, and what is taking place, you'll find out how quickly you get disarmed. When I begin to ask you, "What is your experience with God right now, what you are going through? Let me hear. I heard you talking about somebody the other day and talking about the Word. Let me hear where you are standing. Let me hear. Testify to me." If I do that I would hurt my people. I would hurt them.

That is why Brother Brahman said, “If I were to preach who sighs and cries for the abomination of the city nobody can put up their hands. He said, “Did you sigh and cry last night for the abomination of the city?” He said, “Oh God, please.” Do you understand what I am saying? You don’t want to hurt your people. You want to help your people. I want to raise you up into a place where you are solid; where you have conviction, and you’re not just coming to church because you like to hear preaching. Christianity is not about liking to hear preaching. Christianity is about service, about testimony and witness. “After the Holy Ghost has come upon you, you shall be My witnesses.” [Acts 1:8 -Ed.]

Could you see systematically what happened? It tells you they came up and they besieged the city. Next thing we see, the treasures of the house and the treasures of the king’s house and all the vessels, since from Solomon’s time when they built the new Temple and dedicated It.

[2<sup>nd</sup> Kings 24:14 -Ed.]

*14 And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, even ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land.*

What was happening there? Jeremiah said, “The lion has left the thicket.” [Jeremiah 4:7 -Ed.] The lion came, found the prey, ate it down, ravished it and he only left for the hyenas a little skin and bone, a little piece of flesh that he doesn’t want. But he takes all the choicest parts. He ate all the protein, all the calcium. He ate all the big steaks. He takes all the industry. When he does that, do you know what he did? He breaks the industry in the country. He carries these now to strengthen his industry, in his country. They used to make war chariots here, nice buildings, nice works and different things. They were making that down there now to

expand Babylon. They give them jobs. They relocate them. They give them homes. Because remember Jeremiah said, “You all say you are going to come back in two years....” He said, “Marry wives. Build land [house] and plant gardens because you are not coming back in [till] seventy years.”

Well, if they were captive how were they going to marry wives and plant gardens and build houses? Do you understand? Catch the picture. So, when we say captivity...Sometimes you read this, ‘captivity’—you are not seeing people with chains and they are being dragged, and you say, “That hour isn’t here yet, boy. That hour isn’t here yet. That is when the Squeeze comes down.”

When the IMF [International Monetary Fund -Ed.] comes and they say, “Okay, meeting. World financial meeting. Send up your minister of finance. Send up your main people there; the governor of the Central Bank.” And they say, “Okay, the new policy is this. The new rate is this. Your country has to restructure. Get together with your labor people, restructure, lay off, and pay off some early. Recession; this debt went up by so much because of the weak dollar.” When you come to work, you hear in the company notice, “Well, due to restructuring we have to lay off some people. Some of you would be temporary now, and you will get work with contractors.” They have restructured.

When that happens normally you are not seeing anything. Why? Because as far as you are concerned, “I go there for bread and butter, and I’m still getting bread and butter, only that it is not coming regularly every Friday. But when I get it from the contractor—I have two contractor partners so I’m working twice. So, things are going good; I’m off.” Yeah, but how much revelation you have now to see that restructuring means this country has another power, and this country is a debtor to a creditor. And the debtor becomes a slave to the creditor. *The Borrower Becomes A Slave To The Lender.* [2000-0109 -

Ed.] Have you heard that preached? You've heard that preached? Of course, you heard that preached. So you understand that. You understand that.

The same way the bank tells you, "Now ten percent more you have to pay on this service. We will be sending you your statements, sending you this and the other. And since you want that money taken out to pay that debt, (a standing order or whatever it is), we will also take out twenty dollars for that." Before you know it, they restructure you and what you used to get free, you now have to pay for it. All the images to woo you and make you a client in the bank wears off. All the nice paper they print—and they show you this nice woman with her suit, you come there by the counter, and she sits down in private banking and talks to you nicely. All of that wears off. So now it's another thing because it's another season.

Their lives were changing. Understand. I want you to see the life in Jerusalem, because this is what is fooling a lot of you all. And a lot of you are going to wake up in the Tribulation if you don't get the Holy Ghost because you are living under false security. I am going to show you all those people down there were in false security. Among them they had a lot of teachers teaching them, "No, no, we are going back. We are going back just now. We are going back just now. It is only two years down here. God loves us. That Temple could never be destroyed. Look at how many times they came: in Hezekiah's time, in this one's time and in Zechariah's time. Boy, they tried to destroy the temple, but God stood for us." This time they didn't know that the whole thing was going into ruins. They didn't know the Age. They don't know the Age. That is what happens.

Then Jeremiah said, "Don't listen to all those enchanters, and soothsayers who prophecy a lie to you." They were messing up the minds of the people in Jerusalem and in Babylon, among the captives. Because Ezekiel preached among the captives.

It was not that they weren't Jew anymore. They were still Jews. But the Governments and political rulership...because Daniel when he finished his work, he went in his house, he opened his window, he looked to Jerusalem and prayed. It hadn't a Temple, but he kept his Jewish faith. He had to report to Mr. Nebuchadnezzar's job in the morning, because that company changed hands. His bread and butter weren't coming from Jewish source.

But when you are living your life, you don't care about what goes on at the top. Well, if you don't care about the top and you are down there, well you'd be under... The Gentile Dispensation has started; the times of the Gentiles, and you don't know that right now you are in the time of the Gentiles. "And Jerusalem shall be trodden down until the times of the Gentiles be fulfilled." [Luke 21:24 -Ed.] And with the coming of Nebuchadnezzar capturing them, the power shift, they entered into a new era and couldn't fly that Jewish flag anymore—from that time they couldn't fly it, until 1948. Are you understanding me?

Right now, they're talking about this whole thing where they want to bring in the Caribbean Court. They have moved to do it, but some people said, "No, no, leave it to the Privy Council still." It's a change. In other words, do we want to rule ourselves or do we want the colonizers to rule us? That is what it comes down to. They gave us a paper and they said, "You are independent," and we run around thinking we're independent. We will fly our flag and everything else, have our own dollar bill and things, and they tell us, "We are independent." The appearance of independence and the feeling of being independent is good, but then there is reality. There is reality. Because, what voice do you have? What voice do you have in the real world? What influence do you have in the real world? This is the problem.

This is the place God wants us as a people. To really break into the realm of revelation where this Message is concerned and understand...Now one of the problems is, we could create our own little self-world outside the reality of what is going on around us. And some of us in the Message, “Boy, and Bro. Branham...and we are in the Message here.” But mind you, it was Nebuchadnezzar who carried Jehoiachin down there. When Nebuchadnezzar came, Jehoiachin’s power ceased; and Zedekiah was then put into power after his power ceased; he was only a figurehead. When he tried to rebel, they burnt Jerusalem, killed him, took everybody down there, and left the poor in the land.

Look at the real world. Look at our nation. Look at ourselves. See where we are. Know what is Truth from the Word of God. Trinidad and Tobago, the Caribbean, America, and Canada, none of these places are going to be a world power. Rome is going to be the power that rules the world. Not even communism; Rome is going to be the power that rules the world. He said, “Nowhere it states that communism is prophesied to rule the world, but Romanism is prophesied. Communism is the tool in the hand of God to chasten the Roman power when that time comes.” That beautiful woman, wicked in her heart, rises up under that sixth vision and comes to the White House. That woman is three thousand years old, that Roman power who is drunken with the blood of the saints and the martyrs of Jesus Christ. [Revelation 17:6 -Ed.] But she operates from behind the scenes, so you don’t see her, and confuses everybody with her many painted faces because they don’t know her. That’s why for us to understand the hour... our understanding is not coming from CNN and BBC. [International News Medias -Ed.] It’s not coming from the Guardian and the Express. [Trinidad and Tobago Local newspapers -Ed.] Do you know why? Because that is just misinformation. Our understanding has to come from the Bible. Because, their control of technology and information is why the god of this evil

Age blinds the mind of the world, and the whole world is deceived by Satan. This is Scriptural; Revelation 12:9, “Satan deceives the whole world.” 2<sup>nd</sup> Corinthians 4:4, “The god of this evil Age blinds the minds of the people.”

They bring us into the virtual world; show us another world that doesn't exist, that is only virtual. The real world is what is going on behind the scenes. That is why God showed Daniel and they two sets of vision. One, they saw the outward image: head of gold, chest of silver, thighs of brass. The next side he saw four predators: beasts, devouring, conquest. When we look, which one of the visions we are looking with? Are we looking at Nebuchadnezzar's dream, or are we looking at Daniel's vision from the Lord? What are we seeing? When you look, what are you seeing? Do you see the nice beautiful nation with all the architecture; with all the parks and the avenues; with all the fancy clothes; with the big department stores; with the special cars; with all the glitter. Are you seeing that world, or are you seeing the predator behind that? What do you see when you look? That is why people love America. They love Europe. They love these things.

When we look in the Bible, these are the strongholds of Satan when he built his Eden through those Four Powers—He's then to be enthroned as god over this evil Age; over this Eden which he built through science and civilization. And the atomic bomb, the Third Woe, is to clean the earth of all of this and bring back the Millennium. Do you believe in a Millennium? How many of you believe in a Millennium here? How many are looking for the Millennium? How many understand the Son of Man has been revealed between Son of God and Son of David? How many understand that Ezekiel, 'Son of Man', the last part of Son of Man...I told you Sunday that from Ezekiel Chapter 1, the Seventh Seal, 1963, the coming of that Glory, to Ezekiel 40-48, the last vision—the New Jerusalem, is from 1963 until that comes in. Inside of there, he has the Jews going back

into their homeland. Inside of there, he has Armageddon. After Armageddon he has the New City; the New Jerusalem. What are you seeing? What are you looking at? This whole Book unfolds from that Coming there, that Seventh Seal vision, until that comes in. Then in 2012 we are inside the vision. We are in the Book. The Jews, He hasn't gone back to them yet. They came back, but there's no breath in the Body yet. That is going to come under the Son of Man prophecy; under Moses and Elijah 144,000 will get the Holy Ghost. We, under Son of Man prophecy, here, we got it; a calling and sealing. Aren't there three prophets? One to the Gentiles before the Rapture and two to the Jews after the Rapture. Is the Seventh Seal the same as the Seventh Trumpet? Our Seventh Seal is the Seventh Trumpet to them.

If we start with eating the Book, we will see how that Book unfolds all the way. Before that Image is put up; Revelation 13... How many believe that Image is coming? You can't buy or sell except you have the mark of the Beast. Do you believe that is coming? Then all that kingdom had to go into Babylon. All that wealth has to transfer to make Nebuchadnezzar the Head of Gold and set up the Image.

The Age you are living in, are you seeing that going into Babylon? Do you see Babylon's conquest? How many remember *Babylon's Methods Of Destruction?* [2000-1108, 2001-1010 -Ed.] How many remember *The Siege And The Conquest?* [2000-1029, 2000-1105 -Ed.] So far, this is what I am reading back. I'm reading back that there.

Why Bro. Jude Bernard couldn't go into Panama? Because Panama is not the Panama it was a few years ago. Since the US took back over Panama, widened the Canal, and set down their presence very strong. If you are in Panama it's just like in the States. The only thing that they don't have...they still have their Panama flag, but everything else is US. Why? What do you think that Canal is about? I preached that for you. I sat down with

Bro. Felix and they for hours to teach them that the Canal is trade and commerce. The three biggest ports in the world: Singapore, Rotterdam, Panama Canal. All your goods and services, motor cars, all kinds of things—everything you could buy; all kinds of goods come through there. Who controls that that is tariff; it's tax.

Remember how they took back that? When George Bush, [George H.W. Bush 41<sup>st</sup> President of the USA –Ed.] the father, went down there with Mr. Noriega [Manuel Noreiga ruler of Panama –Ed.] and bombed up the whole place. In one night they picked him up, dropped him in a jail for twenty years in Miami and then dropped him for about ten years in France. They still have him like a football; they brought him back for trial again, ust like what they did in Haiti and those places who rose up against them; because he stood up there thinking he was the strongman in Panama. See. You are a big political leader but don't understand the game. You think because you are the Prime Minister in a country you have power. They picked up Aristide [Jean Bertrand Aristide 37<sup>th</sup> and 39<sup>th</sup> President of Haiti – Ed.] from Haiti and put him and his family on a plane. He ended up in Africa. He can't come back yet. The US moved in; moved into your big presidential palace, ordered you out, put you on a plane, dropped you in Africa; and put in a new government. Read the Bible. Go back in those messages: *The Siege And Conquest*. I showed you there how they set up puppet governments. I showed you how they would take a country. I showed you how Nebuchadnezzar came and set up Zedekiah and put him there. The king of Egypt, after they killed Josiah, set up Josiah's son. They rebelled; they killed them and set somebody else up.

They have the Ukraine Prime Minister in jail. And they have a next person there, a woman, [Yulia Tymoshenko – Ed.] and they put her in jail. They are begging for her to come out. She is suffering in jail, inside of there. Because these countries, the US and they under that

decommunizing of the Soviet States, took control and set up governments in Poland and these places. From the time Lech Wałęsa [First Democratically elected President of Poland -Ed.] came in there he signed that the Catholic church is the only legal religious authority in the country. The official religion is the Roman Catholic church. Why? Because she was the one behind breaking the Soviet power. And then, holy Alliance... I preached that back there when Reagan [Ronald Reagan 40<sup>th</sup> President Of The USA -Ed.] and the Pope, Pope John Paul II... And they said that they have more Catholic Bishops in the White House advising the CIA, [Central Intelligence Agency -Ed.] advising the FBI [The Federal Bureau of Investigation -Ed.] and all of them. Because through the confessionals they have more up-to-date information than the very CIA and they. Because that is what that confessional is all about: extortion and blackmail.

When you begin to hear the Word, do you know what you get to realize? How we get marginalized, put in some other illusionary world, and all the things the prophets and them were sent for: to open the Bible and prophesy about these powers that's deceiving the whole nation to bring the whole world as the cage; as Babylon caged up everybody and forced them to worship the devil—We start to realize how some of that disappeared out of people's minds, and think we are living in some nice little cushy life. "We are going to church. We are in the Bride." Talking about 'when the Squeeze comes' like it is a slogan. We think about whether the socks match the shoes, and if the tie is looking a certain way, and we're really nice and suave. Then the girls and they in the church trying to get refined and cultured too. And the boys and they, when they are going to marry want about ten bridesmaids and they want about ten groomsmen, and all this kind of cushy business. One of these days you are going to have to marry in the woods somewhere. Just hold hands and your honeymoon will

be somewhere right there, where your toilet and bath are by the river.

You all wake up, you know. You all wake up, you know. Come back to reality. A lot of theories. A lot of theories. Everybody wants the soft life, to kind of waltz in the Rapture. God have mercy on us.

Turn with me to Ezekiel. I'm just going to strike it to a place here, and bring it to a close. I don't want to do like last week. If the Spirit's there to do that, that is fine, but I don't think that Spirit is here this morning. Ezekiel, Chapter 2. I want to strike back something here. You know, I was home and my wife and I were reading Ezekiel, and she said, "You know, I'll like to hear...I wish I could hear the Scripture read." So I found an app and I downloaded the app for her. It's a nice app, I could watch the Bible and hear it read. And it's one that is dramatized, so it puts you in the drama. You are hearing Ezekiel talking, and then when God talks to him you are hearing God talking to Ezekiel, "Son of man..." And then when the whirlwind comes in you hear everything. You know. And you wouldn't believe, from the time I began to listen, I said, "Wait. Wait. I just got something. I just got something." I said, "I read that for years..." you wouldn't believe how it opened to me right there, just hearing it.

So, I want to strike that. Ezekiel 2:1. Now notice, Ezekiel 1:1-28, is the vision, right? Okay, I should go back to the first three verses in Chapter 1, because that is why I read Jehoiachin. It was to tie that here for you. Ezekiel 1 Verses 1-3. Now remember, as I kept saying—and don't miss these statements. Sometimes I drop a statement in, and those statements are to give you a real insight. I told you that the opening vision of the Book of Ezekiel, the first vision is a Seventh Seal vision. And the vision lasts from Chapter 1:1 to Chapter 3:14. Then you see him come out of the vision and he starts to talk, like how he came out of the vision and he went back and told the people about what God had shown

him. The Book is visions. As I told you, you don't see him doing much but you see God communicating to him through visions.

One of the things I want to catch here today is to show you while we are seeing the power shift we are seeing the economics, we are seeing the politics, we're seeing the warfare. We see what happened in Libya recently. We see what happened in Egypt. I preached messages on those things. Before that, I preached to you on Iraq, *Predators And Their Prey* [2003 -Ed.] and all those messages. I brought those series out and showed you how those things took place, back from 2001. I told you that is the line of demarcation. The world changed from there, and we are moving right into the end, because that was a whole thing to deceive the people. We went back to Scriptures and we proved these things. So sometimes I am expecting that when the Word comes down like this, It triggers your memory, and you say "I need to go back and hear this. That was preached but I didn't catch it. Now I'm hearing it." and then you try to do your homework. That is why for me... this is so painful for me, you wouldn't believe it. That is why teaching is a thing, it's too painful for me, especially in a big audience like this. Too many details. And I like details; by the time I go into details, the service is finished, and I haven't finished reading my Scripture because I'm giving you details for you to catch the Word. But if you were a Bible-reading people, which I know many of you are not, so I dropped in the thing about hearing the Word to tell you, "Well, if you find reading is too hard, download the App and just hear it, hear the whole Bible." After a while, if you are like Bro. Steve, [Bro. Steve Walters -Ed.] you could memorize that whole thing. He has one of the most amazing memories we've seen. He could relate two, three pages of things just like that. God blessed him with that kind of memory.

But watch here.

[Ezekiel 1:1 -Ed.]

*<sup>1</sup> Now it came to pass in the thirtieth year, in the fourth month, in the fifth day of the month, as I was among the captives by the river of Chebar,*

We just read that they were taken captives, right? Ten thousand people? In the time of Jehoiachin.

*...that the heavens were opened, and I saw visions of God.*

*<sup>2</sup> In the fifth day of the month, which was the fifth year of king Jehoiachin captivity,*

Now, I read that from Jeremiah 1, to show you the Word had come to the prophet, Jeremiah, in the thirteenth year. Jeremiah was a young boy, and he preached through Josiah. He preached in the days of Josiah's son after he died; Shallum. Then he went on and preached to Jehoiachin. Then he went on and preached unto the end—the eleventh year of Zedekiah, until the carrying away of the people captive. So, by the time Jeremiah had finished, he had already preached, about, forty years of ministry.

Now, when you watch and see during the years of his ministry... and that's why I referred to you, I said, "I've been preaching since in the days of Dr. Eric Williams, in the latter part of his ministry; his office. The last couple of years, and then he died." Then from him, George Chambers came and PNM continued to rule. Then all of the parties got together under the NAR, and they came into power. Then we had the coup, see? And so it went on until now, we have Mrs. Bissesar, [Kamla Bissesar -Ed.]. When you look and you see the things changing, there is a Word going forth. Now all of this... I am doing this—Presenting it in the Bible manner for you, which is my objective and motive to sensitize you to observe things. Observe what is happening in the political realm. Observe what is happening in the religious realm. Observe what is happening in the economic realm. Because, when we get in the Bible...That is why I keep saying, if you can't see why

we have to speak things into existence to eat, and you can't see a Squeeze coming, understanding economically how the economic wars, and the setting down of the mark to control all food, and owning property, and all these different things. If you can't see that coming in, could you prepare to be in a condition to speak for food? If you can't tell where the storm is and how soon it's going to be on your door, consciously, can you say how much time you have to get to the nearest shelter? No, you have to know positionally where you are. You have to know your distance from the shelter. You have to know if you have time to save your valuables, by where the storm is. If somebody gives you an announcement when the thing is at your doorstep, then that announcement is a waste of time. It can't help anybody. It is better if somebody sees it coming down the road before it reaches, so you can prepare.

We had a Prophet who told us about, *The Oncoming Storm* of Judgment [1960-0229 -Ed.]. He prophesied, and said, "Revelation 8; watch the oncoming storm that is coming on the earth. And do me a favor, read that in your Bible when you go home. You will see the kind of plagues that are to be poured out, and are being bred right now to be scattered on the nations." Pestilence, Sword and Famine. I'm talking about MY FOUR SEVERE JUDGMENTS. The White Horse, the Red Horse, the Black Horse and the Pale Horse. The four horses of Death. Death is the rider. He is named at the end, but it was Death riding and killing people's souls.

Ezekiel told them, "The soul that sinneth shall die." Ezekiel is talking about death for the soul, not just death for the body. Do you understand that? Then, Ezekiel talked about sword coming. Why? Armies were coming. When Jeremiah saw the vision, first, after God called him, right there in Chapter 1, He said, "What seest thou Jeremiah?"

He said, "I see an almond rod."

He said, “So My Word will be coming quickly, and will be fulfilled quickly upon this nation.” Because the almond rod blossoms earlier than many others. Then God said, “What seest thou, Jeremiah?”

He said, “I see a seething pot; a pot boiling over.”

He said, “Do you know what is coming?” He said, “From the North is coming a fury upon this nation.” Which, “from the North” was that Babylonian power. Those slaughtering angels in Ezekiel, coming through the north-gate, where the whirlwind was coming from the North with the fire. Why? And when the Book was given to him, it was lamentations and mourning and woes. It is the place the Book opened.

We’re going to get to it. When I hit that I’m going to close, and that’s what I’m going into now.

When Jesus went in, He took the Book and He searched for the place where this Scripture was being fulfilled. That is God’s method. Watch Revelation 10 where the Book is given.

Now, I say this. This is the key that the Seven-Thunder movement people never caught: “After a while, you will find ‘where’ It is written.” The shepherds found the Messiah ‘where’ the Angels said He would be laying. And I always maintain ‘where’ is between the Sixth and Seventh Trumpets. That’s why the Trumpets are preached supernaturally. That is the one thing they never had. Yet I gave it to the man in 1980. In 1980 I said, “Take a look at this.” Because in 1979, I drew that chart under the inspiration: *Why The Trumpets Were Preached Supernaturally*, [1982-0325 -Ed.] and proved it was under the Sixth Seal. Because that same Pillar of Fire came back and said, “Go back in the Sixth Seal. If he says something happened under the Sixth Seal, go back in the Sixth Seal.” And when I went in the Sixth Seal, it was right there.

That is where the Book is given to eat, between the Sixth and Seventh Trumpets; between the Second Woe and the Third Woe. “Woe, Woe, Woe by reason of the

last three Trumpets.” [Revelation 8:13 –Ed.] Fifth Trumpet: World War I; Sixth Trumpet: World War II. What was that Sixth Trumpet? Four angels bound in the river Euphrates. But a Voice from the midst of the four horns of the Golden Altar is saying, “Loose them.” What was that? That is that same Voice in the Sanctuary moving. Because Revelation 5, where the Lamb is stepping forth to take the Book, Revelation 8 at the end of the Seventh Seal, He is offering up the incense, and then filled it with Fire. But right there is where the Voice is speaking from the Sanctuary. He is coming out.

What was Ezekiel seeing? He was seeing visions in another realm that everybody else could’ve seen with the eye. All politicians, all religious people, all people in the social realm could’ve seen around their nation were Babylonian soldiers. They could’ve seen great captains, great industrialists going down captive into Babylon. They could’ve seen a whole power shift. They could’ve seen famine come into their country; God breaking their staff of bread. They could’ve seen inflation rising. They could’ve seen pestilence start to move in their country. But only Ezekiel was seeing the Glory departing and moving, and Mercy Seat becoming Judgment Seat. And he was trying to warn them and tell them the thing is given over. Because why? Jeremiah had said that. He was only saying back what Jeremiah said.

What is all this subprime mortgage crisis and thing? This is what Jeremiah had said. This nation is bankrupt. It will go and the Roman power will take it over. But though Jeremiah said those things, how many people could understand what Jeremiah was talking about? That’s why, sometimes when the Word comes forth, because if you don’t have that vision, you can’t appreciate the quality, and the value, and the definition of that Word. And so you think it’s a little local thing; somebody is presuming. Nobody is presuming. This is not a new thing this morning. This is an old thing. This is throwing water on the seeds. Go back on *The Throne*

*of Mercy and Judgment* [1985 & 2012 -Ed.] and *The Cleansing Of The Sanctuary* [1982, 2002, 2003, 2012 -Ed.]. You'll see that it was Ezekiel I preached on. Go back on *The Seven Trumpets* [1988 -Ed.]—one-third part of the earth, one-third part of the rivers, one-third part of the sea, one-third part of the atmosphere and one-third part of the men. Go to Ezekiel 4 and 5 and see—one-third part, one-third part, one-third part. Who was doing that there? Slaughtering angels. From where? The river Euphrates; Babylon. Who is doing it over here? Slaughtering angels. From where? Papal Rome; the River Euphrates; Mystery Babylon. This and that are the same visions, because this history is repeating here again!

That's why you go to Revelation 10, "Eat the Book, John," just like Ezekiel did there. When? After the Mighty Angel came down with all the Glory. Revelation 6:8, by these four: famine, pestilence, the sword and the beast of the earth, God will kill one-fourth part of the earth. You find it over there, God said, "By these four, I'll do the same there."

Over there it showed you it's coming through the Babylonian power. Over here you realize Mystery Babylon, World Health Organization, all these things. It's not about health, it's about depopulation more than health. It's about food. Monsanto [American agrochemical and agricultural biotechnology corporation major producer of genetically engineered crops -Ed.] and they are controlling all the seeds, because who controls the food controls the people. We went through that. Because you are coming to a place where you can't buy or sell. You know the thing in the Bride—Do you know why the ministry is so appreciated on the outside? That is what people are trying to understand: how to fit these things. Because everybody is living their lives and they're not seeing anything. They realize, "You are able to go back in the Old Testament, go back in the New Testament, go in the Message, and then take the present-day happenings and tie that

together to show to us what the Prophet was seeing. And place those things out (that is where they understand the value) and teach that clearly.”

So did you see? In the fifth year of Jehoiachin’s captivity, Ezekiel was down there. Ezekiel was one taken out of that ten thousand that went down with king Jehoiachin. I want to make that connection for you, so when you make that connection and you’re reading Ezekiel by the river Chebar, then you’re understanding that Jerusalem’s falling. The power shift is taking place. People are changing governments. Control over nations is shifting. It’s coming into an Age of globalization, where Nebuchadnezzar controlled all politics, all religion and all economics. Revelation 17 tells you, “And these ten kings will give their power to the beast.” It tells you, “And the whole world, whose name is not written in the Lamb’s Book of Life, will worship the beast.” All religion, all politics. And it said, “You can’t buy or sell.” Bond or free, great and small, you can’t buy or sell except you have the mark of the beast, because they’re controlling all economics. These are the prophecies of a one-world government there. That is what Nebuchadnezzar did. Countries existing, but now you’re under Babylonian government. You’re walking around like if you’re from Trinidad...like America, they still have greenbacks, [US currency -Ed.] it isn’t worth anything. Where is the gold that used to back that’ years ago? Where has that gold gone? See? This is the thing. This is the thing.

Now, in the fifth year of captivity—In other words, Ezekiel is a captive now five years down in Babylon. He changed dwelling places. He used to live in Jerusalem. He was a young priest growing up. There was a young priest too, who was a prophet, called Jeremiah; and he is a young priest who came into the prophet’s office too. Now watch something. The Word was coming to them. Now watch something. Look at that there, where he stood there, he was looking back now. When he was a

young boy growing up Jeremiah was already a seasoned minister. Jeremiah was a seasoned minister already. Jeremiah 15:16 said, "I ate the Words that were found." Ezekiel was now eating the Book, because the Book was lost and the Book came back in the hands of the high priest in Josiah's eighteenth year! In Josiah's eighteenth year. Five years before Josiah died.

So Ezekiel and all of them knew that the Book had come back. Because when that Book came back, Huldah the Prophetess said, "This whole nation is going under judgment." They knew. Do we know America is going under judgment? Do we know, 1956, the Prophet said, "She passed redemption this year?" Do we know that? But that doesn't influence many of us. Do we know California is going under and millions will die? Do we know Rome, according to the Sixth Vision, took over the country? And the Seventh Vision, America is to get bombed? Do we know that? Then, if we know that what is the relationship of that to us? We have to get out before a bomb falls. We have to get out before the bomb falls. If we have to get out before the bomb falls, then the Fivefold Ministry has to make sense of the Word of the Prophet, and a Church has to ripen laying in the presence of the Son and come to maturity to have what they have baked into reality. Then the Holy Ghost, the Inside Teacher, will have to teach further on those Truths. Then that Seventh Seal. part of the Message was to make a cycle and come back around, so those shepherds could understand the time and season and know the program of God for the Age. Until that, they could only preach the past part of the Message. When that cycle comes everything becomes present tense because now the continuity is moving inside of them. Just like they had to wait, but when the Holy Ghost came back in the Upper Room everything came back present tense. For forty days Jesus was preparing them for the Holy Ghost, and He was getting ready to leave. That is the Message.

When you see the continuity of the Word, then that means we are not coming to church. That means we're walking in the fulfilling of the Word. That means every time Rome makes a move and the US makes a move they're not confusing us. I remember I was laying on my bed the morning—I came and preached it, *Ahab's Disguise And Jezebel's Paint* [Subject, 2004 -Ed.]. The Voice by my pillow said, "And Ahab went up into the battle disguised."

I said, "Oh God." Because they were saying, "We are going for freedom. We are going for democracy." Disguised—wasn't any freedom or democracy. They were going to plunder the place and take the spoils. Same thing they said with Libya too.

Do you realize? As I said, when those revelations are coming, where is it coming from? That Light over the Prophet's head? Whose voice was that which said, "And Ahab went up"? That same Voice said, "Jeroboam." That same Voice said, "Eve, Ephesus; out of Eve came twins, Smyrna." Who is that Voice that knows the Bible, and speaks and teaches the Bible? Who is that Voice? I'm not trying to make myself sound so spiritual. The thing is, it was preached. What I am saying is that I can't bring it and I don't look for it. But when it comes and you go to the Bible, it is line upon line, clear as ever. All I can say is it's grace. I say the King's cup ended up in the bag—I don't know who put Joseph's cup in the bag. I didn't put it there. He's sovereign. I feel so ashamed of myself that God could be so close at times to you and yet you could be so dilatory too. I'm not trying to sound as though I am always in this atmosphere, you know. I do have a good time, at least what you call a good time on planet earth.

But the thing is, through that I understand the Election, too. It's not by my works; it's by His choosing. That is why I understand when the Prophet said, "If we have to go on behavior for the Rapture," he said, "many of you will go before me." If it's on behavior. Not that I

behave badly. But the thing is, he said, “When I think of what is made known to me, what I should be doing.” But there are times I would just relax. Do you think you could stay day and night, day and night, sixteen, seventeen hours studying? Do you think that is an enjoyable thing? That is the hard part. This part is the easy part. There you have to find it. There it takes me days, weeks sometimes. I say, “I’m chasing an animal here, I can’t sleep.” In the night I get up and go and take a bath if I feel sleepy, two o’clock in the morning. Why? I’m chasing down something in the Word. I have to find it. You see the thing is I want it for me first, I don’t want it for the people first. I’m telling you the truth. I want it for me because I’m interested in it. I don’t know if the people are interested. When you’re preaching it, and it goes out, you just trust it strikes the interested ones. But for me, I want to know it, because I am convinced. I want to know it. I want to know the day I am living in. I want to know it’s time to...I believe it’s time to go.

So, let me read this and we’ll close here with this. These four severe judgments. I didn’t get to it yet but...

He saw four Cherubim. I showed you the other night, Wednesday night, four Cherubim is four Seals; first four Seals. There are no more Cherubim after the Fourth Seal. The fourth Cherubim reveals what was, is and is to come. That’s the Eagle; the revelation. It crosses over on the Jewish side—prophet; same eagle, because we’re in the Eagle Age; the Rapture Age, so that’s why there were only four. And those first four Seals are the Seven Church Ages. Then I went to the Fifth Seal and showed you under the Fifth Seal, in the Book of Ezekiel, how that took place there, on the Fifth Seal where those six million Jews; many of those souls under the altar, who gave their lives there—it was one-third part of the men slain by slaughtering angels which were bound in the river Euphrates, that was loosed just like it was back there. I showed you that the First Church Age was when the Holy Spirit came into the Temple; that was

Pentecost, the Glory filled the Temple. And the Seventh Age is the apostasy which showed you Christ leaving the Church; which is the Glory leaving the Church. And between there were the Woes. Is that right? When did the Book come down? Between the Woes? Between the Sixth and Seventh Trumpets? That is when the Book came down? Revelation 10? When did the Prophet go out? After World War II? Was he commissioned after World War II? When did the Jews go back to their homeland? After World War II? That was the time of great trouble. Who killed all those people in World War I with poison gas, and killed all those people in World War II with the atomic bomb? Is that taking peace from the earth? Was that Red Horse, were those Woes, were those Trumpets political disturbance in the earth? Woe, Woe, Woe? That's right. And then the Sixth Seal, I showed you Babylon setting up the Image. When the Bride goes up, does Satan come down and set up the mark and force the whole earth to worship the Image, under the Sixth Seal? Yes, I showed you that. And I showed you the first Six Seals there, and the Seventh Seal was the vision, the Seven Thunders. So Ezekiel saw the whole thing.

.If I am preaching *Power Shift* [2008-0430 -Ed.], *Economic Judgment* [2008-0413 -Ed.], *I'll Keep Thee From The Hour Of Temptation*, [2007-1202 -Ed.] seeing and explaining the wars, explaining the political situation there, explaining the cyber warfare, explaining the economics with the subprime mortgage crisis and these things, and then come back and show the Seventh Seal vision, what difference did Ezekiel see? And if for the last thirty-two years, preaching about the Book; eat the Book, and the Second Cycle, what... Explain. What difference is it? He lived in that day and it happened so. Here it's happening worldwide now. Jeremiah prophesied those things there and Jeremiah prophesied those things here. What is the difference? Where is it coming from? Out of the

Prophet's Message. What is it? The prophet's prophecy is coming to pass.

I am not the only Ezekiel. I showed you Wednesday night, every man who eats the Book and has a Seventh Seal vision is an Ezekiel. The Prophet said, "That is the believer." He said, "Remember Ezekiel ate the Book?" He said, "That is the believer who ate the Book." But I am one who is going among many nations, tongues and peoples with a Seventh Seal vision, with the Mystery of that Babylonian power, with the Mystery of the economics, with the continuity.

Then it's not about personality, it's about time. If that is happening, what time is it? What time is it? Because that Glory is departing. What did we start this year with? *The Departing Glory* [2012-0122 & 2012-0531 -Ed.], *Judgment Begins In The House Of God* [2012-0127 -Ed.], *Mercy Seat Becoming Judgment Seat* [2012-0129 -Ed.], *Jonah's Mercy Seat, Nahum's Judgment Throne* [2012-0226 -Ed.], all those messages. Why? Then, hit the Book of Ezekiel and see, "Oh my God, Ezekiel 1 is the Seventh Seal." Took the pictures, printed the thing. Then the Holy Spirit went and picked back up all the experience for thirty-six years, then tied it in on Wednesday night to the region and the position here, which is things we talked over and over and over among elders, trying to teach that. It is not a thought.

I read that to see if some of these commentators had something to offer. I haven't seen that any of them knew the Prophet, and none of them could teach that the first vision is the Seventh Seal. None of them could see that from 1963 all the way to the New Jerusalem is where the Book is; the end of time Seal, when it started all of this is going to come to an end; Ezekiel 38 and 39, Armageddon cleans off the earth. None understood when the Lamb stepped forth from the Sanctuary and the Book is back in the hands of the Great High Priest. From the time Hezekiah found the Book, all the way until the glory departed the temple—none could touch

those things. And the reason they can't touch it, you have to be in the Message, and know what the Message taught, and know the Angels came, and know that the Prophet already spoke, to tie that together. And that's what brings the Book alive. None of them understood down through Seven Church Ages how four Cherubim anointed a Church, while the Four Horse Riders rode to conquer the world, and that we're in the Eagle Age now. None of them know that. Otherwise those reformers in denominations would have an Eagle anointing, but they don't have an Eagle anointing. They don't even have a reformer anointing anymore.

[Ezekiel 2:1 -Ed.]

*<sup>1</sup> And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee.*

*<sup>2</sup> And the spirit entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me.*

Let the musicians come for me, I'm finished. I'll stop here. Drop down to Verse 8. God was telling him, "I send thee, I do send thee." And God was telling him about his ministry; he was going to speak to a rebellious people: "Expect opposition when you go forth with the Word." God was telling him all these things because these people have their false prophets who taught them different to what Jeremiah said. They were going to rebel. He said, "They are most rebellious." This is the Age of children of disobedience, children of rebellion; rebellious to the revealed Word like Cain was, like Korah was, like Balaam was. "These have gone in the way of Cain, perished in the gainsaying of Korah, gone after the error of Balaam." [Jude 1:11 -Ed.] Is that what the Bible says? Children of rebellion; Jude speaks about it and the Prophet spoke about it in this Age.

*<sup>8</sup> But thou, son of man...*

Verse 8,

*...hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.*

*<sup>9</sup> And when I looked, behold, an hand was sent unto me; and, lo, a roll of a book was therein;*

A scroll, not a four-cornered book, a scroll. Just like Revelation 10, it was a scroll, not a four-cornered book, because the Lamb broke Seven Seals on the Book. And the same Book that the Lamb had is the same Book that the Angel brought down to the earth, which was the Lamb in another form.

This same One Who was clothed with the Whirlwind of Fire, with the Cloud of Fire, a circle of Cloud and Light; Ring Cloud Mystery—that is what *Life* magazine called it; ring cloud mystery. Bro. Branham called it a circle of Cloud and Light, a Whirlwind, a Cloud of Fire. “And the Rainbow was upon Him and His Voice was like the voice of many waters,” the Bible says. That is Revelation 1. We went through how Revelation 1 and Revelation 10 are the same, where the Angels were the wig. Because when the Cloud was turned, it was the Supreme Judge in the Lord’s Day, which is Revelation 1, which is One like the Son of Man being revealed between Son of God and Son of David. And Son of Man’s ministry always ends with an earthquake, preaching to the lost, and the Resurrection; in Genesis, in the middle of the Bible and in the end of the Bible. We went through those things. And the last part of Son of Man’s ministry, the last part of that Seventh Peak on the continental divide, the Bride had to come from 1966 to 2012 because time runs out on that Seventh Peak, called “an Everlasting Sign”.

When God was making that sign He was actually writing the name of a Messenger who would come in the last days. He was placing it on the Continental Divide to show time goes into Eternity, “the last mountain before you go into that other country”. God measured

out the man's life, and when the man came God said, "Your name is written there." God never told another man on planet earth for six thousand years his name was written there. One man God told, and that man said, "Here is God giving another runaway prophet a mountain for a sign." [Standing In The Gap 63-0623m, p139-155 - Ed.]

What are these things? The ministry of the Son of Man ends, and the last part has been left — "By and through the members of the Bride." After the doors are closed she will have the ministry of testimony to the lost. Is that what the ministry of Ezekiel and they were? Did he meet a lot of hard heads in the framework of the Message? Why did we clash in Len Hap? [Dry goods wholesale store, located on Coffee St. San Fernando, the church was housed upstairs -Ed.] In three months the clash took place. Then later on, the next year, a bigger clash took place, and the church separated; and the other church went on, continued on and scattered. And twenty years after, when God had to go—and they were trying to get other doctors. Why? In 1978 in Len Hap, *Is There No Balm In Trinidad, Is There No Physician Here*, [December 1978 - Ed.] out of Jeremiah. *Why is the health of my people not recovered?* [Subject -Ed.] Anybody who was there that day knew when the Spirit went out and everybody testified. And why was that spoken so? Because everybody was saying it has nothing here, it is in New York. Jehu had come to town"; and Jehu carried some up town, and they stayed there. Where are they today? These were people, the Word was not coming to them. These were people who were choosing out men and running after men. These were people who had many lovers. This is the truth. People who had error. This was from one to the next, to the next. It was adultery, adultery, adultery, adultery, for twenty years. These were people who came out with a lot of false prophecies and false prophets trying to gather people, trying to politic and influence people.

Sometimes, you don't want to say some of the things that really happened, but you have to say what happened for people to understand the grace of God. Even right among us, right inside of here, do you know how much people questioned and questioned, and sat with reservation and watched these things from afar off down through the years? And it just keeps getting stronger and stronger and stronger and clearer and clearer. And that's why it has become difficult in the church for me to relate to people sometimes, because they sat there never believing you, they sat there never accepting the things. They sat there, "Ah, that seems far-fetched." Yet in honesty and sincerity it was the Word always. Everything was back to the Message, everything was to establish what the Prophet had said—say back what he said. Never any personality cult, nothing, never...the church stayed away from that. Anybody could come in here and preach, and the people could be blessed. People could sit down here and have no mind prejudice about any minister. It's either they carried something; they never got that from this pulpit that I preach in, no way.

But the Word of God is true anyhow. And when our life on earth is coming to its close and our ministry is coming to its close as the history of the human race is coming to its close in this hour, every man has to give account for their stewardship. Every man has to give account to what is put in our hands is the Message of the hour. When I look back, since I heard that Voice on that tape and got that first book in 1973, came down through these years, I can look back and see I didn't suppress the Truth, I proclaimed the Truth. I tried to get the Truth out, I tried to get men, raise up men to share in the work and go with the Truth.

Many times people were afraid to step out, lacking the faith, but nevertheless, we look back today down through these years, not just what happened among us, among the captives, so to speak, but we see what the

king of Babylon and his army under the Fourth Seal, hell following death, where he gathered all his Protestants and Catholics and everything, and riding. And while that group is riding, this one with the Fourth Cherubim was getting Truth that Life could withstand Death. And many times I travel you would hear me say, I say, "I am going out, because with this kind of teaching I have to check the powers in the earth," because this Word...In the early days they would say, "Bro. Vin, you should go in those places, because the people there don't have any books and you know the Message. You could preach the Message from the Bible."

When I went to South Carolina in the States, all those brothers came in, Bro. Isaiah Brooks and [Bro Henry] Simmons and all of them, Brother...what was his name, was it Smith? I can't remember, he used to recite the Scriptures. They were very...heard all these ministers walk in the pulpit with all these books and quoting. And you know, they came through the civil rights and the black power movement and all these things in South Carolina, because that's where the slaves were; and they were very sensitive to hearing these people speaking of "Bro. Branham, Bro. Branham... Bro. Branham..." And they said, "You should visit these brothers because you could preach the Message out of the Bible, because they want to hear things out of the Bible."

I remember when I went there out in Russia and Poland and all these places hardly had any Message Books. I was able to help the brothers and they, and show them the modern events; that first time in Poland when the Berlin Wall was coming down. [November 1989 -Ed.] And showed them, when those special agents were in the church that night, and the interpreter was so... he said, "You can't preach this here! We will get locked up!" Because those are places where a lot of people suffered persecution and died in those places, where John Huss and they were in the Reformation days. These families

in these countries lived under communism all their lives, and now the doors are opening and we had the privilege to go in there early. During that time, I baptized those two ministers from Latvia and Lithuania; the one from Lithuania who had all the work throughout Russia—which I give you all the testimony recently, when the brother was there from Canada. That was how I went back to Ukraine. I hadn't gone for eight years because of the politics. And he said, he told the brothers, "I have to see Bro. Vin." He wanted to come down to Seattle at Bro. Didier's place. He came and he testified to them how his daughter got healed, his wife got healed when I went there that first time. His wife got the Holy Ghost, he was healed and his father was baptized. And when I saw the people from the West coming in with all the cameras and this, and the money, and buying the apartment and the motor car, I said, "Be careful. Thirty years after Pentecost, the people, the Church was controlled by men." I said, "Look at Jude saying, men of old crept in unawares." [Jude 1:4 -Ed.] I said, "Paul said it's no longer a house with just gold vessels, it's a house now with all kinds of vessels: earthen vessels, vessels of honor, vessels of dishonor. [2<sup>nd</sup> Timothy 2:20 -Ed.] Some preach for this, some preach for the other, some preach for different things." I said, "You all be very careful, you all are playing politics." We clashed.

He said, "So you could pay for my apartment, you could pay for my apartment? You could buy a new car for me? I need the car for the work."

I said, "I agree with you, but the thing is, you don't have to sell yourself. Somebody does something for you to help you, praise God, but God's Church is not yours to bargain with. God put you there as a shepherd to stand there and watch over the people, and to keep them things away and keep the Church straight." I said, "Because this is not going to last long."

After that Ukraine trip we were supposed to go back, but I canceled the trip here because they wanted to plan

it better for next year. We would have had to stay too long; they wanted to go back into Lithuania, Latvia, into Moscow, into Siberia. The pastor in Moscow wanted us to come and spend two weeks there in that church alone. I said, “No, we can’t do all this.” But these people believe. In the early days you go in there, there were no Message books, and they had a million and one questions, “How could this and this and this?” without Message books. And you have to go in the Scripture, because they want the Scripture; and God in His grace. That’s why when you meet these things here—I’m reading this, this is not a Scripture for me, “Make your forehead hard like adamant.” [Ezekiel 3:9 -Ed.]

We went back there in Cape Town, and in Zimbabwe; Johannesburg, Cape Town and Durban. [2011 -Ed.] In Durban, a brother came out there, he said, “You didn’t preach anything about the Seven Thunders here.” Because he found that what I preached kind of hit what they believe, because their thing is...so he came in the meeting and started to carry on. I said, “Look.” I handed him the mic, [microphone -Ed.] I said, “Go ahead, let me hear. Explain it; you have it.” He was shaking like this; his hand was going like this with the mic and I was standing there watching him. “Go ahead. Come on, let me hear the Seven Thunders. Show me how in 2<sup>nd</sup> Peter 1:5-7—Don’t write it here John, write it in 2<sup>nd</sup> Peter 1:5-7” That is what their teacher taught them. I said, “Any man with the Thunders must compare the whole Bible. Start in Genesis: let us see the Church Ages; let us see the Seals, let us see how it come out of the Trumpets, let it come out of the Vials. Let us see the Book open.” I said, “Because you all don’t preach out of Daniel and Revelation. Daniel heard the Thunders, John heard the Thunders.” Any man that has the Seven Thunders; any man that says he has the Eagle Anointing must go to Daniel and Revelation and must go to Ezekiel, if you have Eagle Anointing. Must go to Genesis, if you have Eagle Anointing. That’s right. If you have Eagle

Anointing you must go to Genesis because everything started in Genesis. The Bible opened with the Seventh Seal in Genesis 1. We sing that inside of here because God proved that inside of here. Seven Church Ages in Genesis, God proved that inside of here. Go to Revelation and show the same. Go to Daniel and show Moses and Elijah inside of there: and time and times and half a time, and the Seventh Seal vision, their Seventh Trumpet. That's right. Go to Ezekiel and show it started with the Seventh Seal; the Book opened and showed the Church Age, the Seals, the Trumpets, the Vials and the Thunders in Ezekiel. How could you get away from that? It's not a Scripture. God made your forehead hard as adamant.

That is why when these people started there, believing in an eighth angel messenger, some man from Connecticut and all this thing, and trying all this nonsense. And tried to write this book, and talked about a false teacher, like if they had some revelation. And tried to reinvent them self and come out like they never believed half of those things, to deceive people.

I said, "I go to war with them?" I said, "With this kind of weapon you have here, you're going to war with somebody who believes the Seven Thunders aren't revealed and that the Seven Seals aren't opened?" That is all I preach. I start with Genesis 1, the Seventh Seal opened, and when we reach Revelation 22, I show you it's still open.

I said, "Go to war with them? I said, "It has no war there." I said, "Let me ignore all of that." That is me going down the road in my motor car, air-conditioned, hearing some nice Third Exodus singing and going with my glass wind up; and I look outside and I see a few pot hounds, [dogs, no specific breed -Ed.] you know, just barking, barking around the car. Do you think I will stop and get two big stones and start chasing them down? Oh, brother. That is the thing. Not where we are walking, friends.

I'm showing you when he was there, God said, "Sword's coming, famine's coming, pestilence is coming on this nation." I'll finish that up Wednesday, MY FOUR SEVERE JUDGMENTS and the beast of the earth were bringing them in the land. Well, when he looked, he knew who the sword was that was coming, he knew how the pestilence was coming, he knew who was being rooted out of their country and scattered into other countries. That was his prophecy when he ate the Book.

But here I want to show you,

*<sup>9</sup> And when I looked, behold, an hand was sent unto me; and, lo, a roll of a book was therein;*

*<sup>10</sup> And he spread it before me; ...*

Did you catch that? What did you catch there?

*<sup>10</sup> And he spread it before me; ...*

The Book was opened. There were no Seals on the Book. There were no Seals on the Book. Because Revelation 5 tells you, "The Lamb took the Book and broke the Seals." Revelation 10, John had an open Book eating. He said, "This Book, He just spread it before me.

*...and it was written within and without:  
and there was written therein lamentations,  
and mourning, and woe.*

In other words, this prophet was eating the open Book; Ezekiel was eating the open Book, this prophetic priest, this Eagle Anointing, which he had taken from the hand of the Mighty One; the Lord Himself Who descended; the One Who was on the Throne with the Rainbow and the Glory around Him, with the fire from the loins upward and downwards. He was the One Who spoke to him and said, "Stand to your feet," and He is the One Who gave him the Book to eat.

If you eat the Book in Revelation 10 in your day, you're getting it from the same hand. You're getting it from the same One Who came down in the Cloud and the Fire and the Whirlwind. You are getting it from the same One standing there; the Judge of all the earth.

You're getting the Book from Him, if you have eaten the Book.

Think of where you ate the Book from. If you didn't get it from Him, you got it from somebody who had the Book and told you the contents of the Book and you ate it. It is either one or the other, if there was an eating of the Book. Because that is two places, and the two places show how it was eaten; where it was gotten from first and how it was eaten before prophecy could start to take place. And if you're prophesying, you have to prophesy what Ezekiel showed, because it didn't show what John prophesied. But we know from the Message what the Bride will have to prophesy, because he said what the prophet said was already in the Word; and what the Bride will say is what the prophet said, and what the prophet says is already in the Bible. Is that right? I'm qualifying it for you. We're done here.

This is what came to me, the Scroll... For years I tried to understand that Book open on lamentations, mourning and woes. I could see the wrath, I could see it's the oncoming judgment, but it became so much more real there, the other night. The Book was opened at a specific place, like when Jesus took the Book from the hand of the priest. He had the Book of Isaiah, sixty-six chapters, the complete Book; and Jesus rolled the Scroll out. And I always explain it and say it this way, "He could have read Isaiah 7 he could have read Isaiah 9; that was history thirty-three years ago, thirty years ago. He could have read Isaiah 53, that was prophecy yet to come when He was standing there at the beginning of His ministry. He could have read Isaiah 11; He didn't read that. He could have read Isaiah 42, but He was looking for a specific place. When He found Isaiah 61, He read and stopped in half of the verse."

Ezekiel taking this Book was in the time of great trouble. Where are we eating the Book? We are eating the Book between the Second Woe and the Third Woe, in the midst of the birth pains of the earth. We are

eating the Book between amateur tribulation and Great Tribulation. We are eating the Book when the whole world is again falling apart. We are eating the Book when we are receiving a Kingdom that cannot be removed, a Word that has come with the Headstone shouting, "Grace, grace!" We are eating the Book in an Age when the pit is opened and hell is being created on the earth. We are eating the Book before millions die and the Great Tribulation is poured out, before California goes under. We are eating the Book to prophesy the last part of the ministry. We will have a ministry of testimony to the lost after the doors are closed, and we are seeing the closing of the door by seeing the departing of the Glory from the Sanctuary. We are seeing Intercession coming to an end because this is the Messenger here that pointed out to you, "How could the doors close and you haven't seen the Lamb leave the Sanctuary, you haven't seen the Glory depart from the place?" Then you don't understand what is to happen after the Lamb taking the Book, and the censer of fire. The censer of fire, Ezekiel 10, he poured the censer of fire out. Ezekiel 9 ends the sealing, "It is finished what thou has commanded, to go and mark the people in their forehead. It is finished!" When is the sealing finished? When would we know? When did Elijah know he was going up? When did Moses know the death angel would start to move? When? It does be revealed. It does be revealed. God reveals His Word.

How did Abraham know to sit in the tent door? "This time next year"—it would be two months—three months before? How did the Holy Spirit show that Elohim came in the second month and said, "next twenty-eight days", the third month. And then Sarah conceived and the child was born at the appointed time, the set time God said, which was in the twelfth month from when God had spoken the first time said, and "This time next year." How can we know if we're not walking close? We have to be walking close. We have to have the desire,

“My soul followeth hard after thee. My heart is fixed and my soul followeth hard.” Why is our soul following hard after that Prophet? Because he had the Word. Why was Elisha following Elijah so closely? He wanted the Spirit that was on that prophet because he knew there is no way to do anything in the days after the prophet without the Spirit that was in the prophet. He didn’t want some other man’s spirit. There were many good men in the land, but he wanted that Spirit on that man. That was the true Holy Ghost.

Do you know any man in this Age who had a more real Holy Ghost than Bro. Branham? Which Holy Ghost do you want? Benny Hinn’s holy ghost? Do you want to touch people and let them fall down? Are you sure that is the Holy Ghost? Are you sure they are falling down by that? How is it when they hear the Word they would stand up and get vex, and when he puts his hands like this, they fall down? Do you understand? What kind of discernment do you have? How is it, if he has all that power to throw them down, why doesn’t he preach a Word to clean up those people? Why is there no Word to cast out those other devils? No discernment, no discernment. That is the condition of the world.

He opens the Book at a specific place to identify the happenings in the present hour. What were the happenings in the present hour? The Babylonian power; the slaughtering angels were loose. All the wealth of the nation was going. Their religion was being destroyed and now they were going into Babylon. Did they come back out? Only a little handful, only a handful came out—read in the Book of Ezra and Nehemiah, only a handful. All those people stayed down there and remained down in Babylon. Even when Jesus came they were down in Babylon. Many of them are still in all those countries, they never came back out. Their flag never flew until 1948. Then through the ‘Operation Moses’ and ‘Operation Solomon’, they had to go and look for people to get them in Israel because the

population was so small. They were trying to build up the population in the midst of over one hundred and thirty-seven million Arabs around them, because the people didn't want to go back there. Trinidad has Jews, Grenada has Jews, America is full of Jews. Do you think they want to go back to Israel? They are where the money is. The Prophet said, "Not that bunch of Wall Street crooks." He said, "Little Benjamin, little Benjamin."

This vision was given to Ezekiel during the siege and the conquest. This vision was given to Ezekiel during the time of the siege and conquest of the Babylonian power. Why is that important? When are we getting these things? I'm talking about revelation now, you know. Is there a mystery Babylonian power doing the same in the world? *Three Curtains?* [Series of messages October 2008 Ed.]. *The Beginning And Ending Of The Gentile Dispensation?* *The Conspirators And Their Conspiracy?* [2004-1231 -Ed.]. *Ahab's Disguise And Jezebel's Paint? To Kill And Take Possession?* [2003-0202 -Ed.]. *The Vatican's Plot To Possess Jerusalem?* [2010-0620 -Ed.]. When are we getting these revelations? When that is going on in the earth? Because remember, these revelations are present-tense happenings. What Ezekiel was seeing was happening. He was part of the happening by being in Babylon.

Are you catching my emphasis? My emphasis is very important to understand what I am saying. I'm showing you if I am saying we are the Bride who ate the Book, we have to go back and see when they ate the Book in the Old Testament what prophecy did they prophesy and what they had to see to prophesy the judgments that were coming.

When the people (catch it), when the people were being taken out to Babylon, the Glory was departing at that time. When the power shift was taking place, the Glory was departing at that time. When was it? When it had gone...the Jewish system had gone into apostasy.

Is the Gentile Christian system gone into apostasy? Have they driven Christ out of the church? Did the Prophet preach *Going Beyond The Camp* [1964-0719e -Ed.]? Did he preach, “there they crucified Him”, and now we have to go beyond the camp to find him? Did John eat the Book between the Woes and the Trumpets? Then Ezekiel ate the Book at the same time. Were there woes when Ezekiel was eating the Book? Were there economic wars? Were there political wars? Was it by slaughtering angels from the river Euphrates, where Babylon was built? Was there a calling and sealing going on in that time with Ezekiel? Was there a sealing going forth before Jerusalem was totally destroyed? Is there a sealing going forth in this hour before everything is over?

I’m going to dismiss you, you come out Wednesday night. I want to finish this.

He said, “Grant Lord,”—this is on Attitude, *And Who Is God* [1950-0815 -Ed.]. I’m reading a quotation here for you.

*Grant, Lord, that something will be said tonight, or done, that will cause the wayward to turn to Christ. For we believe, and feel pressed in the Spirit, that great judgments are upon these lands in the last days. Plagues, disease germs already bred up to be scattered throughout the nations. No doctor know even how to take a hold of it. O God, we’ll have to believe in Divine healing then. When nations are breeding germs together, to burst them in bombs, and millions die in hours over it.*

*But oh, we’re so thankful that when the destroying Angel went forth, You said, “Touch not none that has the Seal of the Father upon their forehead. They are Mine.”*

That means when those pestilences are breaking in the land, the sealing is going on. Ezekiel 9, the sealing is going on. I didn’t get into it today, but Ezekiel 4:5-6 is showing you the pestilence, the sword and these things in the land.

*God’s Provided Way Of Healing* [1954-0719a -Ed.]

*Diseases are germs. Let me pass something, here quickly, as our time's a going. Listen, did you know the Bible predicts [the Bible predicts] that in the last days, that they'll be a germ warfare? That diseases will break out upon the people, and will fall on everyone without the baptism of the Holy Spirit? But with the Angel or who had charge over these plagues was given orders to touch no one on whom the mark was. Why, how much, kind of teachers have we got to be, brethren, to get the church in order to be in that condition? Immune.*

He said, "What kind of teachers we ought to be to get the Church in order." How we have to have knowledge of pestilence that is coming. What is Revelation 6:8? By these four he will kill one-fourth of the people on the earth: by famine, pestilence, the sword and the beast of the earth. I preached to you all these things; the avian flu and mad cow beef [Mad cow disease -Ed.] and all these different things. I showed how the whole world fell apart by eating and drinking and marriage.

*Now, that's the kind of a church it's going to be, one of these days, according to the Bible. Where the Angel poured out His wrath and diseases broke out, and men even rotted in their flesh where they were standing. And the fowl of the air come down and eat off of the shoulders and eat the flesh of chief-captains, and great men, and presidents, and warriors, and diplomats, and potentates, and everything.*

A sister told me last Sunday after the Message, she said, "I think I need to tell you," and she was telling me about this dream she had of these kinds of prehistoric-like birds coming to devour people. This is the Bible. So I was quoting back the Scripture and showed you how it's also a type of demon spirits; the fowl of the air coming to devour and invade. Remember *The Two Suppers Of The Great God* [1984 & 1985 -Ed.], that is what that was about, back in 1984, under *Micaiah's Seventh Seal Vision*. Go to Jeremiah and you will see where Jeremiah prophesied, "God will feed those people, to the

fowls of the air and the beast of the earth.” [Jeremiah 7:33 -Ed.]

Go to Jeremiah where God told him, “Do not pray for these people.” Go to Bro. Branham and see if he too said, “This nation has passed redemption,” he said, “I don’t pray for it,” and then he said, “Father, how can I pray for the stalk? It’s dead, it’s dry. But I pray for the grain.” Just like Jesus, “Father, I pray not for the world, but I pray for these who receive My Word.” [John 17:9 -Ed.] Showing you that was here in the time of the Prophet. Showing you Ezekiel didn’t prophesy in Jerusalem, he prophesied in Babylon. Jeremiah didn’t prophesy in Babylon, he prophesied in Jerusalem. Showing you Daniel and Ezekiel and they were young boys sitting under the words of Jeremiah.

A young boy with long hair heard the voice on the tape, *Looking To The Unseen* [1950-0816 -Ed.] Do you see where I’m going back with that? I was going to Tibet; I changed my life from that day. Went up to Santa Cruz, heard the Voice again there; came back down and told Sammy [Bro Samuel Johnson -Ed.], I said, “You see that man in those books we had that time there? That man is a Prophet.” I said, “I am baptized now.” It changed his life instantly from that day. We met Bro. Neville [Bro. Neville Roderick -Ed.], we came out. Later on Bro. Steve [Bro. Steve Walters -Ed.], these different brothers came in afterwards; Bro. Sanchez and they. Bro. Sanchez in 1976 went up in Moruga. Sitting there that day when that same Angel came in the corner, praying there and something said, “You have to preach this morning.” They had a minister from McAlister Street who was supposed to preach. He didn’t come, and the brother told me, he said I had to take the service. He would preach the first part and I had to preach the next part. Bro. Sanchez, Bro. Wilson, Bro. John and they were there, Bro. Patrick Clarke. What was God doing? All these brothers were in Barataria after. How did all this come about?

*Feast Of The Trumpets:* [1964-0719M -Ed.]

*Didn't Ezekiel 9 say they'd do that? "Go through the midst of the city and set a mark upon the people who sigh and cry," ...And the rest of them, "the slaughtering man come forth," that would been bound; hold them, hold them, until they went forth and slaughter everything that was in there. Little women, women, children, babies, and everything else, they were all slaughtered. Exactly. Here it is again repeating itself.*

What? Ezekiel 9 is to repeat itself. I preached that as a little boy in 1981, '82, preaching that. Ezekiel 9 is to repeat itself in the last days.

*Leadership* [1965-1207 -Ed.]:

*Remember, the Bible said, in the last days...*

This is one of the last Messages before *Communion* [1965-1212 -Ed.]. *Communion* really wasn't a Message. He went and had communion, he gave a few comments, but *Leadership* was his last Message, if you call it that.

He said,

*You remember, the Bible said, in the last days when this time takes place, He said, "A marking angel went through the churches, went through the cities, and sealed only those who sighed and cried for the abomination that was done in the city." Ezekiel 9, we know that's Truth. The marking angel went forth and put a Mark on their head, forehead, sealed them, "Them that sighed and cried."*

*After that come the slaughtering angels from the four corners of the earth, which is coming right away, we see it coming, wars moving right in that'll kill the whole earth off.*

He said, "We see it coming." Do we see it? The Spirit never fails to point them out every time.

*There was nothing that they couldn't touch but them that had the Mark.*

*Is your heart so concerned about the sinners, and the way that the church and the people are doing, till you can sigh and cry about it day and night? If not so, I'm wondering. That's the Scripture.*

*The Oncoming Storm:* [1960-0229 -Ed.]

*We see the newspapers and the oncoming storm! When you go home tonight, do me one favor, don't go to bed till you read Revelation, the 8th chapter. You see the oncoming plagues and storm that's hit the earth, and thunders and lightnings are going to shake the heavens. Woes are going to pass over the nation. Man will rot in their flesh. Diseases will strike them, the doctors knows nothing about.*

*But remember, before that took place, there was a sealing went forth! And the death angels and the plagues was commissioned by God, "Don't come near any of those who has the Seal in their forehead!" And the Seal of God is the baptism of the Holy Ghost.*

Are we looking for those things coming? Are we looking for these great plagues coming; man rotting in their flesh? Are we walking in a place where we know that we have been sealed? When was that happening? Watch and see when it was happening. After the fall of Jerusalem or before the fall? After the Glory departed or before? Ten plagues in Egypt before Israel went out under the prophet. When judgment was coming after that, it was inside the called out ones.

*Junction Time:* [1956-0115 -Ed.]

*And it'll come to pass, after a while, that unless a man is sealed with the Holy Ghost, it's hard...until he's laid hissself open to all kinds of things. "Come not nigh, any of those who has the Seal of God in their forehead, when them tremendous plagues begin to fall." We're at the junction, the crossroad now.*

*Adoption:* [1960-0522e -Ed.]

*Oh, waiting for the manifestations of the sons of God, when God will make Hissself known, when they'll stop sickness, they'll stop cancer, they'll stop diseases.*

Those sons, in the last days with the Word, who go up and bring those Mysteries down.

*You think cancer's something? The Bible said there's coming a time when men will rot right in their flesh, and*

*the buzzards will eat off of carcasses before they even die. Cancer's a toothache to what's coming. But, remember, that horrible thing was forbidden in that day to touch those who had the Seal of God. That's what we're striving for now, to get in and be positionally placed into the Kingdom of God before these horrible plagues strike.*

Right now, they are killing so many who are dying from all kinds of diseases through a nice system and administration of inoculating people to keep them safe, while it makes millions for those who invest in the pharmaceutical companies and all these things. While young girls, in my little time of ministry, about seven out of ten, are full of fibroid in their womb. I said, "How are all these things growing in these people's wombs? The food and the vaccines.

Are we trying to get the people in and be positionally placed before those plagues strike? Are we trying to get the people sealed? Have we gone back and seen Ezekiel 9, in that hour, when the Glory came down and the Book was given to eat so the prophecy could go forth to warn the people and they could be sealed? Because the Glory was no longer in the system, the Glory was among a little elected remnant.

Are we in those times? Is this fanaticism? Am I trying to scare the people? Am I trying to preach something that is in the next fifty years, down the road? Are these revelations just made up and it's sounding good, but it's not really like the Word? Is that what it is? Then, what is the Word? I pray thee, tell me. What will the Word do, what will It tell us if It's here? What will It awaken us too? What is it the church world is missing that God is doing?

There are great things in the natural realm and all men can see those things, but there are things in the Spiritual Realm that it needs the Spirit of revelation and vision to take us into.

Ezekiel was seeing the pestilence. He could see that. He could see the armies; the sword. He could see the beast in the earth. He could see how all the people were being scattered. He could see how the false prophet was prophesying and deceiving the people. Every person could see those things in the land, but when he saw that Glory come down, when he saw that hand with that Book, and when he was eating that Book nobody could see those things. When he saw that Glory departing and he saw those Cherubim and moving, leaving, nobody was seeing those things. That was into another Dimension. When he went forth with his forehead hard as adamant, nobody knew where that man got that wisdom and that faith from, because they didn't see any man put it into him. They didn't see him do any operation and put anything in his head, but that was through his communication; his communion with God, that God Who had foreordained him and prepared him and had sent him for a ministry which He had called him for. Like God told Gideon, "You shall smite them as one man. Go in this thy mighty. Have not I sent thee?" so God told him in the same time. Are not those two times the same time? Isn't this the hour of the three powers in the time of economic recession? Are we not in the same, when we have to offer the burnt sacrifice? Can the human mind be so straight to the Bible no matter which side you go? No.

We are being warned, friends. Church, you are being warned and forewarned. You are being instructed in Truth. You are being established in the Present Truth. Your eyes are being anointed with Eyesalve. You are being clothed with White Raiment. You are being sealed with the Word. His Name's to be written in your forehead. You are being born of the Incorruptible Seed when you can take it in and be conceived by it. To be circumcised and the excess flesh cut off, like what Joshua and they did, to enter into the Ephesians and be... He said, "We are entering in," to do what? "be

positionally placed.” What was the message? Adoption and Placing. What is that? Ephesians at the end of the Age. Did the Captain come down? Yes, that great glorious One came down, the same One; the Light, the same One; the Pillar of Cloud with Moses, same One in the flame of Fire, same One that passed and he saw the back part of a man, same One came down as the Captain. Same God in the days after the Prophet, in the days after Ezekiel, in the days after Elijah, in the days after Moses, in the days after Jesus, was with the Alpha Bride! It is that true, it is that exact. Do you believe? Do you believe these things? These sayings are faithful and true. *Something Is Breaking*, let’s sing it. It’s breaking right before our wondering eyes.

Oh, let’s give him a hand of praise, [Congregation applauds – Ed.] this great mighty God, for His grace and His mercy. Not for me, for His grace and His mercy, the God that we serve. “Thy Word shall be a Lamp to my feet and a Light unto my pathway. The entrance of His Word giveth Light.” Let Him filter our thinking; give us a holy man’s taste. Let Him line up our souls with the Word. Let Him tie us to the Absolute. Let the compass point to the North Star, the Word that never moves, so we could sail through these treacherous waters in this evil time that we are living in, when all hell is coming against the Truth, that there will be a people in this condition moving into a Rapturing Faith, a Rapturing Grace in this hour. Glory be to God in the highest. Oh, thank You Jesus! Glory be to God! Amen, amen! Hallelujah!

[#878 Songs That Live –Ed.]

Something is breaking

*The Son’s coming up removing the  
darkness of night*

The key’s being given. He’s opening dimensions. Life and immortality are coming to light

Oh, a Seal breaks open, the Seventh Seal in the Book of Ezekiel. Everything comes out of that first vision.

Heard the voice...

*...saying "sail on, sail on"*

That's where it started.

*And just like Abraham...*

Oh, he's in search....

The unseen is now being made visible. Great happenings in the Spiritual realm.

*As dove leads eagle*

*Something is breaking...*

Oh, the Son's coming up

*...darkness of night*

Oh, life...

*...is coming to light*

When crisis arises, oh, the world gets in birth pains. They see the need to move forward.

*... to move forward*

Oh, and then the anointing; Eagle Anointing

*Falls upon the vessel*

*Who has been ordained*

*To lift us up on a higher plane.*

Hallelujah!

Oh, the Son's coming up (Hallelujah!) removing darkness... That's what we are striving for; life and immortality, amen! That's what we are going to move into.

Through each unfolding. We are in the midst of one right now in the Book of Ezekiel.

The way is opening. Spiritual scientists...oh, to achieve this Rapturing Faith,

Thru secret passages, oh, seven steps up the pyramid

*Where we'll run through death*

*Leap over into supernatural realms.*

*Something is breaking*

Oh, the Son's coming up

*...is coming to light*

Oh, something is breaking, oh, between mortal and immortality. The Son's coming up, removing the darkness of night. And after this mountain...

That's the real world

*We're gonna live in*

[#713 Songs That Live -Ed.]

*And can't you hear your Theophany calling  
you?*

It's a sign, it's almost... And I'm just waiting.

*For my promised body change,*

*For soon I know, we'll be with Him on*

Oh sing it again, can't you hear...

*...hear*

Listen attentively until you hear that Voice coming out of the Whirlwind, coming out of the Fire, telling you to take the Book and eat it.

*And I'm just waiting for my promised body  
change,*

*For soon I know, we'll be with Him on high.*

Oh, a new day has dawned, and I know not what it brings, but God is shining Light on the Word for us.

But somehow I feel I'm almost home.

Not turning back

*...to yesterday*

*But pressing towards my calling in Christ,  
I can hear...*

Oh, can't you hear. Hallelujah!

*...your Theophany calling you?*

It's a sign, children, it's almost home time. Oh, rise and trim those lamps, amen! Get that extra oil now! Time to move in the Spirit!

*For soon I know...*

Oh those Woes, the whole earth is groaning and travailing in pain. Oh, but we, we as the Bride have been glorified, changing from glory unto Glory.

Stand and gird your loins, oh, for your perfection, that Word, that Eternal... Hallelujah!

*...hear*

Oh, you sing it and you worship Him. Give Him glory today, press into it, children, let your faith rise, come up higher. Oh, my! Lay aside every weight.

*...for my promised body change,*

*For soon I know...*

Oh, my God knows

*My God knows overtime is drawing near,*

And very soon—As that power rises in this church, it's drawing everyone; Paradise will be emptied out.

*No more crying over there,*

Oh, but for now, just keep on pressing. Be determined, buckle your armor and sing.

*...hear*

Oh, lift them hands all around the building. Oh, yes. You're bumping into those angels.

*...it almost home time,*

*And I'm just waiting for my promised body change,*

*For soon I know,*

The whole earth is groaning and travailing in pain. But we as the Bride have been glorified. See the vision and walk into it!

Oh, for that perfection. Deep calling unto deep. Hallelujah!

*And can't you hear your Theophany calling you?*

*It's a sign, it's almost home time,*

And I'm just waiting...

*...for my promised...*

We shall be changed faster than the Angels came, he said. Hallelujah!

Oh, one more time; can't you hear, as we invite Bro. Collin. Let's stand to our feet, amen, as Bro. Collin Wellington comes.

*It's a sign, it's almost home time,*

*And I'm just waiting for my promised body change,*

*For soon I know, we'll be with Him on...*

Oh, for soon I know,

Oh, for soon I know,

For soon I know,

Oh my, let's just bow our hearts all throughout this region, across the face of the earth. Every heart centred upon this great, mighty God. This One Who came down in the Whirlwind and the Cloud, this One in the Fire, this One with the Rainbow. This great God that came down in Ezekiel 1 with...in the Throne, the Supreme Judge that John saw on the Isles of Patmos, when he was transported in the realm of vision. Oh my! This One that was unveiled in this hour to us; the Mighty God that we are beholding in plain view, in this hour. This One Who has left all systems of fundamental Christianity and is among the Elected, called-out Bride, who is called out of Babylon. Because what was supposed to be Jerusalem has become Babylon. An earthly Jerusalem is Hagar but a Heavenly Jerusalem is Sarah; the married wife; Jerusalem which is above, unorganized, Spirit-led. That's what the Alpha was.

They had to go beyond the camp of that man-made system where they crucified Him, that joined with the Roman power. That Glory came down in that Alpha Bride and they went forth anointed, Spirit-filled, full of faith and wisdom and power. The same works that Jesus did followed them, people took note that they had been with Jesus. That Glory was on Stephen's face like Moses' face. They saw his face shone like an Angel. What an hour, friends.

We want to go closer today. We want to consider these things. We want to hear what the Spirit is saying and has said already to the Church. We want to have Spiritual discernment because it is not what we hear and what we see, it's what we discern from what we hear, and what we discern from what we see. Let us be in the Spirit of the director, who is in the Spirit of the Composer. Let the whole symphony come in the right swing in this hour, that we can receive from God what these services, in this season, are intended to bring to us; to bring us into that condition of preparation for the going. What a thing.

May that be the desire in your heart, that you could rise up and take your place, that we could come in and be positionally placed before these horrible plagues strike. He said, "That's what we are trying to do right now because it's predicted, it's prophesied in the Bible it's going to be here." Famine is going to be here, pestilence, sword; all God's severe judgments are going to be here on the people. But there will be a Sealed People, a Covenanted People that they are forbidden to touch. Oh, what a time we are in, friends. What a time we're in.

May God put that desire deep, deep into your heart today and then give you the very desire, is our prayer. Let's believe as our brother would pray.

[Bro. Colin Wellington prays.]

Could we lift our hands and say, "Thank You Lord. Thank You Jesus." Turn around and greet your brothers and sisters. Tell them God bless them, amen. To all the precious saints in Guyana, Tobago, Grenada, St. Vincent, Barbados, Dominica, St. Kitts, St. Lucia, may God bless you all. Up in Canada, God bless you all. May His Presence continue to abound and keep you unified, keep you together; and pray one for another. We are certainly grateful.

"I beheld in the night vision, o'er the sea of humanity, creeping things, detestable things rising and gathering around me, from my soul came a desperate cry, Lord hide me from this hell I see, I want to live with you eternally. I cried, Hide me, Rock of ages, separate me from the evils of this life, cover me with Thy robe of purity, be Lord of my life." Let's start with the chorus. I cried, "Hide me," as the song leader would come.

[#601 Songs That Live -Ed.]

... *"Hide me Rock of ages,  
Separate me from the evils of this life,  
Cover me...  
Be Lord of my life..."*

[Bro. Vin makes an announcement then the Song leader comes -Ed.]

[Bro. Vin makes an announcement then the Song leader comes -Ed.]











## **Third Exodus Assembly**

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: [thirdexodus\\_assembly@yahoo.com](mailto:thirdexodus_assembly@yahoo.com)

Website: [www.thirdexodus.org](http://www.thirdexodus.org)

