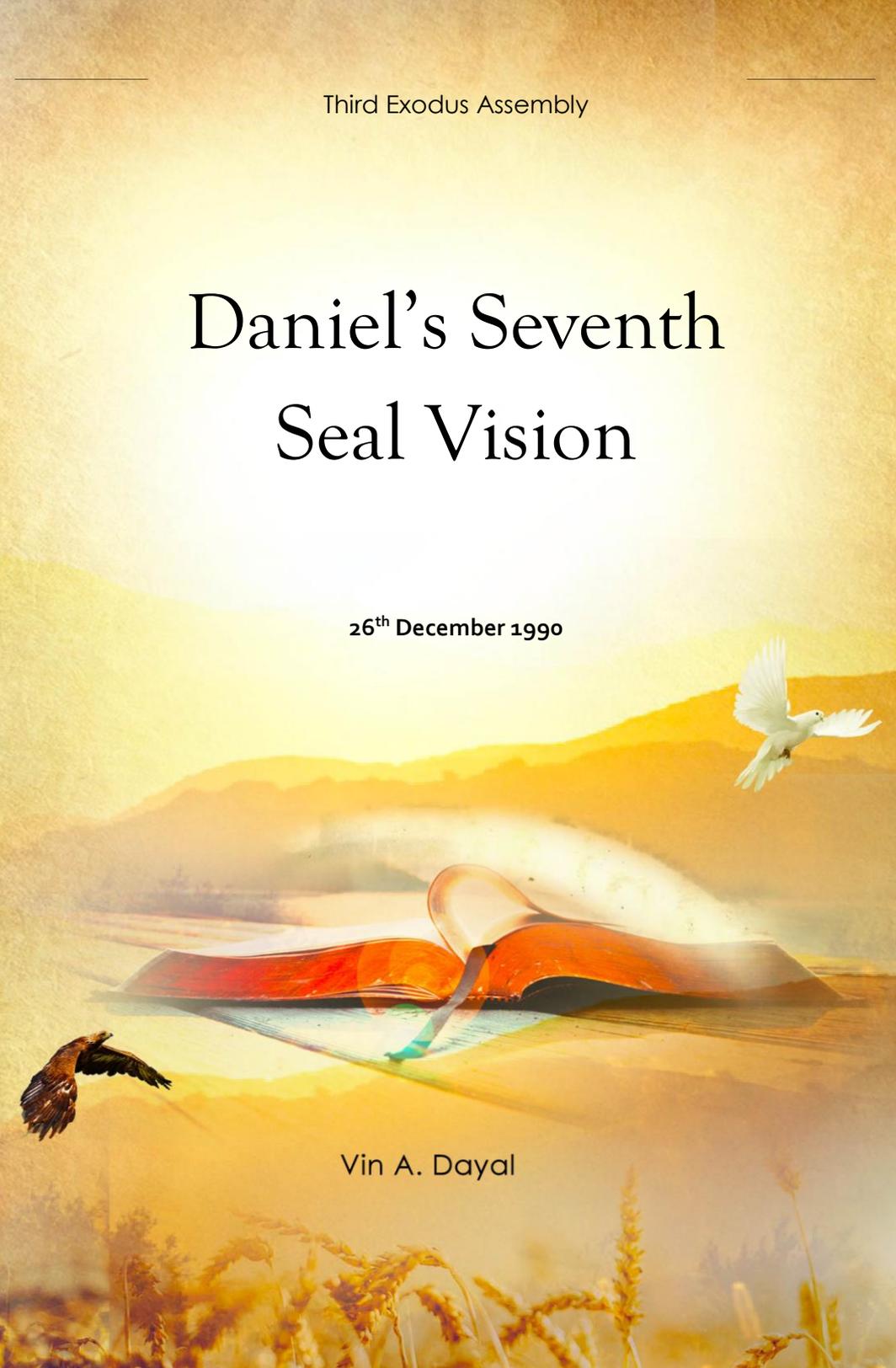

Third Exodus Assembly

Daniel's Seventh Seal Vision

26th December 1990

Vin A. Dayal

The background of the entire page is a golden-hued landscape. In the foreground, there are stalks of grain. In the middle ground, an open book with glowing, reddish-orange pages lies on the ground. A white dove is flying in the sky on the right side, and a dark eagle is flying on the left side. The overall atmosphere is warm and spiritual.

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DANIEL'S SEVENTH SEAL VISION

26th December, 19990
TRINIDAD

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WEDNESDAY 26TH DECEMBER 1990

BRO. VIN A. DAYAL

[#434 - Songs That Live -Ed.]

...is all I need.

He is all I need. He is all I need.

Jesus is all I need.

Thank You, Jesus. Oh, Thou art our sufficiency, Father. Thou art our everything. Without You we can do nothing, Lord. Through You we can do all things because You strengtheneth us. We appreciate being here tonight, Father. We thank You for the opportunity. We thank You for health and strength. We thank You for the grace of God. We thank You for the blessing that You have blessed us with, Lord. We thank You for Your goodness and Your mercies. We thank You for every brother and every sister that are here.

Oh gracious God, we lift our hands and we praise You. Blessed be the Name of the Lord. Thank You for the Divine revelation that burns in our hearts from day to day. Thank You, Lord, for Your Transforming Power that is changing us, Lord, from these vile creatures that we were and are bringing us into the very image of the Living God, to be sons and daughters of God. Blessed be the Name of the Lord.

Oh God, we thank You, Lord, to know we've been redeemed by the Blood of the Lamb, (hallelujah!) we've been loosed from our sins and we stand in Your Presence, Lord, Lord God, without condemnation tonight. Hallelujah! Glory be to God. Thank You for the Spirit of Truth, that has led us into the Truth down through these years. Thank You for the Light of this glorious Gospel of Jesus Christ that we are walking in

tonight, (hallelujah!) and for the blessed fellowship that we have in Christ Jesus; oh God, to know that our amnesia is gone. Hallelujah! Glory be to God. We are knowing as we were known. Thank You, Jesus.

Oh, we give You glory, and honor and praise tonight. Hallelujah! Thank You for Your Presence that we feel and for the Divine promise. You said You will never leave us nor forsake us and, "Lo, I am with you, even in you always, even unto the end of the Age." Thank You Lord, that You are faithful and true.

Thou has brought us down through another year. Oh God, as we see this year, the last few days fading out, oh God, and we are in that time, Lord God, when we know that, Father, we'll be facing a new year, and then we'll be rededicating our lives. But we want to rededicate our lives every day, Lord; not just Lord, as a formality, but every time we come into Your Presence. We don't know what day will be our last but Lord, we want to live every day as though You are coming on that day; oh God, to be so faithful and true, to be loyal, faithful Christians, Lord God, dedicated Christians; dedicated servants of God.

Bless us tonight. Bless our gathering, Lord. May You lead us and guide us in the paths of service. May our gathering bring honor and glory to You Name and assistance to Your people.

Almighty God, not forgetting our Sis. Carla who sent in this request, Lord, afflicted in her body with the cold and with the fever. Lord, I pray that You will touch her and You will deliver her from this condition, in the Name of Jesus Christ. Even now Lord, we pray and we ask these blessings upon our sister, for the glory of God.

Lord God, we pray that Your Word that You will speak to our hearts tonight, Father, will be so quickened by the Spirit. Lord, may You open the Scriptures; may You open our understanding that we might understand the Scriptures. May our souls be caught up in Heavenly Places. May faith come by hearing and hearing by Your

Word.

God, we see that the Spirit of God has posted us in this Hour. Lord God, You have placed us in that channel; You have opened up the Word to us. Oh, how we should be so thrilled, Lord. How our hearts should be so charged with faith. I pray, dear God, that the Spirit of the Living God that is present here among the people tonight, Father, would so bring the Word back to our remembrance, and may You teach us further on the Truths, oh God, Lord, that we intend to look at tonight.

I pray, dear God, that even if there may be a stranger or visitor within our gates, that the Spirit of God would speak so expressly; Father, You would even speak to their hearts in a special way, they will not leave this place until they are so convicted, oh God, by the Holy Spirit; until they so desire, oh God, to surrender and give their lives unto You. May this great glorious hope of Eternal Life be made so plain to both saint and sinner alike tonight, as we sit in Thy Presence. We pray and we ask it in Jesus' wonderful Name and for Your sake, we ask these mercies and blessings, amen and amen.

God bless you. I want to welcome everyone in His Presence tonight. I would like to turn in the Book of Daniel to Chapter 10. I would like to open that tonight, and I'm hoping I could just catch these last couple of chapters in these last couple of services, and maybe finish it up at the end of the year. And in these last three months we have been right in this Book of Daniel, and I don't really believe that we have even touched the half of it, but I believe that we were able to give a little panoramic view as to what is laying inside here. And I trust that it will enlighten our hearts as we keep looking on those things, and fellowshiping with these things.

I would like to read out of Chapter 10 tonight, because I know that the last couple of subjects, I would have liked to really get fully. I will pick it up right here in this last vision, because it's all through Chapters 10 to 12, so we will not really miss anything.

Daniel 10. This was Daniel's last vision, Chapters 10 to 12, very lengthy. Most of the visions took either part of a chapter, a few verses, or an entire chapter, but this one covers three chapters, but it's one vision. It is the closing vision of the Book of Daniel and this is where Bro. Branham said, "Daniel heard those Seven Thunders, just like John heard it."

I remembered I took a whole series on this some years ago, I think in 1984, but it's appropriate that we just finish it out in the light of what we have studied thus far up to Chapter 9, and the things that we have been looking at in the light of the modern events that so caused us—caused the Spirit, I should say, rather, to send us into this Book.

Daniel 10. If you want to, maybe, before we read that, just look at Daniel Chapter 1, verse 21. When Daniel was writing this Book... In verse 21 he said:

²¹ And Daniel continued even unto the first year of king Cyrus.

Maybe that was when he was there, but here in Daniel Chapter 10, It says:

¹ In the third year of Cyrus king of Persia...

So, that means he had already retired, because he was speaking there when he was in the palace. He was before the king, Nebuchadnezzar, then he was with king Darius, and then he was with king Cyrus. And Daniel's whole career would have spanned from Nebuchadnezzar until the first year of Cyrus. No doubt he was about close to ninety years old and retired from public life.

But here he had received a vision. The Jews were no longer in captivity because they left in the first year of Cyrus, and Cyrus was the one who issued the decree and they went back out. But Daniel was still in Babylon; he did not go back out to Jerusalem. He stayed in Babylon. God had a purpose for him in staying there. Here he writes:

¹ In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing was true, but the time appointed was long: and he understood the thing, and had understanding of the vision.

It was a vision, but the vision was the direct Word from God, coming to the prophet. So, he understood the vision and he understood what God was communicating to him through the vision. And he said:

² In those days I Daniel was mourning three full weeks.

Twenty-one days.

³ I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

⁴ And in the four and twentieth day of the first month, as I was by the side of the great river, which is Hiddekel;

The Tigris River.

⁵ Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz:

⁶ His body also was like the beryl, and his face as the appearance of lightning, and his eyes [like] lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice a multitude.

Look at the description of this Person Whose feet was like brass, Whose Voice was like the voice of many waters, the voice of a multitude; Whose face was like lightning, as the sun in its full strength.

⁷ And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them,

so that they fled to hide themselves.

Just like those men on the mountains, when they ran under the trucks and everything else, who were with the Prophet.

⁸ Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.

That was the kind of effect the vision had upon him. When John saw it he said, "I fell down as though I was dead." Daniel said, "My comeliness was turned into corruption and I retained no strength."

⁹ Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

¹⁰ And, behold, an hand touched me, which set me upon my knees and upon the palms of my hands.

¹¹ And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

¹² Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

From the first day that he had set his heart to understand! See, there was something that he still needed to understand; that is why he set his heart to understand. But look at this. And he said:

... [for] thy words were heard, and I am come for thy words.

Now this is not the one whom he saw in the vision; this is another person.

¹³ But the prince of the kingdom of Persia

withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me...

So that could not be Christ. Is that right? Christ doesn't need any help from anybody. Nobody can withstand Christ that somebody has to come and help Him. So it was another person here in verse 10 who touched him and raised him up. Because the One he saw first, Whose face was like lightning, and Whose feet was like brass, and Whose voice was like the voice of a multitude, that was one Person, but here was another person. This person was telling him, he said, "I was sent to you but the prince of Persia withstood me when I was coming to you, because I came for thy words. From the time you set your heart to understand, I am come to thee." Is that clear to you?

I see some of you still looking at me 'funny'. [Strange - Ed.] I'm not reading or saying anything strange. Read it in the Bible and see for yourself. If you want to feel that somebody can withstand Christ, it's up to you. If He needs help, He isn't my God. My God doesn't need any help. He is almighty. Because this angel was saying, Michael had to come and help him.

Christ is nobody different to Michael. Is that right? Sure. Christ is nobody different to Michael. That word, 'one of the chief princes' really means, '*the first of the chief princes*'. That is what it should really read, because if you read Jude 1:9, It says, "*Michael the archangel.*" And if you just look up the word 'arch' as in archbishop, archangel, 'arch' means, '*the chiefest*'. It cannot have two chiefest. Only one Person in the entire Bible is called the Archangel, and that is Michael. It did not say, Michael, an archangel, it said Michael, *the Archangel*. So that is why I'm saying, it should read: Michael, the first of the chief princes came to help me.

...and I remained there with the kings of Persia.

¹⁴ *Now I am come to make thee*

understand what shall befall thy people in the latter days: for yet the vision is for many days.

This vision that Daniel had seen was for many days, this great vision that he had seen of this One Who stood there with His feet like brass, and all these different things, Who was going to stand for His people in the last days.

15 And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.

16 And, behold, one like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

That vision was so powerful, that vision of Christ.

17 For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.

18 Then there came [one] again and touched me one like the appearance of a man, and he strengthened me.

19 And said, O man greatly beloved...

Here again he is being called for the second time, "Greatly beloved."

...fear not: peace be unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou has strengthened me.

20 Then said he, Knowest thou [why] I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

*21 But I will shew thee that which is noted
in the scripture of truth: and there is none
that holdeth with me in these things, but
Michael your prince.*

Let us pray.

Almighty God, You have greatly blessed our hearts these last three months with this Book that we have endeavored to study, and look into, Lord. Especially, when we see the world in such a chaotic condition and the people in such a hideous condition, and the wrath of God, fixing to be poured out, and the Church fixing to be raptured.

Oh God, these past three months that we stayed looking into these words that were sealed up, how it has become opened to us, Lord; how Lord, it has caused us to understand, even with greater insight, the times that we are living in, the things that are happening round about us. Lord, as we strike this last and final vision of Daniel that closes off this great apocalypse of the Old Testament, Lord, we look to Thee, the only Revealer of the Truth; the very One Who when Daniel saw in that vision, his comeliness turned into corruption.

God, how could we sit and receive the Divine revelation and then get puffed up? Oh God, it'll be vain, Lord. May as we break into this great, glorious vision, may as the inspiration strike our hearts, may we too, dear God, fall on our faces. May we acknowledge that we are nothing and that You are everything, dear God. May Your Holy Spirit, Lord God, take ahold of us like never before. Dear God, may it bring us into such a realization; such a humility, Lord. Lord God, may it help us that we can truly stand in these last days, for You said, "They that know their God, shall do great exploits."

When these Seven Thunders utter its voices to that little group, they can take the Word and hand It there; oh, they could shut the heavens; create billions of tons of flies. What a Church that is going to be, Lord! You will show that little group how to prepare for great

Translation Faith. What great exploits they will do, Lord, as they sweep this Message unto the Coming of Jesus Christ. We believe, dear God, that by Your grace, by Your election, You've made us part of this great ransomed Church that is saved to sin no more.

Lord, tonight as we sit under the auspices of Your Word, may the Holy Spirit speak to our hearts, Lord, and may dear God, the faith that is laying in our hearts be perfected. Grant it, Lord. We pray and we ask these blessings, in Jesus' wonderful Name and for Your sake, amen.

God bless you. You may have your seats.

Amen. So, I want to take for a little title tonight, **"DANIEL'S SEVENTH SEAL VISION"**. I preached on *Micaiah's Seventh Seal Vision* at one time, but I am taking this as a little inspiration here tonight as we take this final vision where Daniel had seen One like the Son of Man on the Lord's Day, where he had seen this Mighty Angel with that open Book, where he saw that One Who lifted up His hands and swore by Himself, and no other one could swear, and where he was told, "Seal up those things, Daniel." Just like when John saw it in Revelation 10, that great Mighty Angel Who came down from Heaven with that open Book.

All these things are such a great parallel that we want to look into tonight. I want to maybe just begin by reading a little bit of what Bro. Branham said. I think it is going to help us and do us good. We have laid the scene here to bring our thoughts because some of the things you just can't read in the Bible. I just can't read that in the Bible, but I want to show you how he presents that here and then we can see the parallel, what he was looking at.

So in the message *Revelation Book of Symbols* [1956-0617 - paras. 51-52 -Ed.], on page 10, we want to start. He said: *Remember, the Bible that was taken out of the hand of God setting on His throne. It was closed and sealed with seven seals on the back, and no man in the heavens and*

earth, nowhere, was worthy to take the Book, or to loose the seals, or even look thereon. But the Lamb come and opened It.

You remember Daniel?

He said: You remember Daniel? Daniel, at the end time, he saw a flash vision at the closing of his ministry; a vision seer...

Now it is good that he looked at Daniel, because in our study of this Book, we found out that God kept His pattern. The same way He started with the beginning of the Gentile dispensation, and the same way the Gentile dispensation came in, we found out that it was the same way it was going out. Do we find that to be so? Amen.

There in that time of Babylon is a time of mystery Babylon today. There was an image worship, there was a prophet, there was a handwriting on the wall; there was an unknown language written in an unknown tongue, (is that right?) and it was a sign of death and judgment but there was a prophet there that could reveal these things. And we find out that in the last days, so all those things have repeated themselves again.

Here was a Prophet at the end of the Gentile dispensation, when he brought those things in, he pointed to us the great parallel, and he began to show us the image worship that is being set up right now: and everything that doesn't bow down to that image will be killed. He began to show us the signs of the time, the handwriting on the wall in a mystery Babylon (amen) that is built on a Euphrates River again. Is that right? And how Babylon is fallen, is fallen. It has already been announced. Amen. Her sins have come right up into Heaven and we began to see the handwriting on the wall already. And before that destruction strikes Babylon, here was a Prophet beginning to make known the time of Babylon's destruction has come.

So, all those things there was a perfect type. And we look at that and we see him here looking back at the

closing of Daniel's ministry, he, being a Prophet like Daniel. Because you see, Daniel was the one who brought out these great prophetic Truths. He had these great visions when he saw what God was going to do.

I'm going to try to bring to you, before we have closed tonight, some of the things that Daniel saw; some of the things we have studied. I want to use tonight to kind of recap this because I'm trusting that by Old Year's night, we can be in Chapter 12 and kind of finish up there. I'm looking to see how things are fading out, because on January the 15th [1991 - Operation Desert Storm -Ed.], they put that there as the deadline for war and all these things, to make their strike, you know, and move right in there. Because they have an agenda. Satan has an agenda.

They have 1992 as their time there when they are going to bring that new superpower in Europe. And all now, all these things have been taking place. Like the markets, we've been taking that on Sunday, *The Dividing Of The Land For Gain*. [1990-1223 -Ed.] These are not just presumptions; this is God opening the Word and placing the modern events in the prophetic Word to let us see, *that* was spoken in the Bible.

Especially on Sunday, I believe the Holy Spirit brought that so clearly on Sunday, it should not leave us to doubt, because we even went on the other side and took the kingdom of David and Solomon and showed the Golden Age and the Millennium. Because Satan, when he comes in his Eden to be enthroned over his Eden, it was only a type of Adam over his Eden.

God had built His Eden for six thousand years and now Satan has been building his Eden for six thousand years, and he is getting ready to be enthroned over his Eden at the end of his six thousand years. But Adam in Eden was a type of Christ in the Millennium. And Solomon on the throne was a type of Christ in the Millennium. Is that right? Exactly.

We took Solomon on the throne, a type of the Golden Age, a type of Christ in the Millennium, and we showed

how he gave them peace and prosperity. It was the only time in Israel's history when there was that type of peace and that type of prosperity. And when Christ comes, we are going to have one thousand years of peace, and we are going to have that kind of prosperity again. And all the kings of the earth will bring their glory into that city. Is that right? Sure!

We took those things and proved those things by the Bible. And I trust you understood the message on Sunday. I took it in Genesis, I took it in the middle of the Bible; I took it at the end of the Bible. And I did not have time, so I told you to read Revelation 18.

You know, just on Monday, the Holy Spirit was so strong still, that something just told me, "Go in the room. Go in the room." I just went in the room and began to just, you know... I just felt like God wanted to talk to me, and I took my Bible again and I began to go back over my notes and the inspiration there on Sunday.

Then the Lord took me to Ezekiel 27. And when you go home, you read Ezekiel 27 and 28. I don't have time to preach on it tonight, but you are going to see, when the judgment came on Tyre and the king of Tyre, how Ezekiel spoke to Satan in the king of Tyre, he said, "Thou was in Eden." Because Tyre was a commercial city and it showed when they were ruling the commerce of the world, and Satan was in flesh in that king when his city was ruling all the trade and commerce of the world. And It showed how God destroyed Tyre by fire and threw it into the sea.

It is a whole message right there which I could bring to follow it up and maybe I might bring it at a later time, but I told you that there, so you'll know what it is all about. I don't have to preach on it because we took those things in many different types in the Bible with Adonijah; with Nimrod. It is just the same thing in different places in the Bible, but to prove the continuity of the Scriptures and to prove how those things come,

and to show how it is coming right now. That's why we took *The Dividing Of The Land*. The division meant not just 'dividing' to say, "You take a piece of land and you take a piece of land"; it meant dividing it to profit by trade; by merchandise.

We took it over in Daniel and we found out it was not in Nebuchadnezzar's time, it was not in the Medes and Persians' time, it was not in Alexander, the Great's time, it was said that in the time of Rome, he will cause craft to prosper; he will devour the whole earth. Is that right? Sure. And he was going to control trade and commerce, and then It says he was going to divide the land for gain. And then we took that in the Bible how they divided the land for gain, what it meant: all the trade routes, all the commerce and these things, you must have it. And we took that in the Bible there, and then showed Revelation 18 was speaking about the great commerce and these things in the last days, what it is going to be, and how it is coming in right now.

So I trust that that was really clear to you. I think the Spirit made it really clear and made that plain there that we can know... You see, sometimes we sit here and we are not really getting what the Spirit is saying. But I want to recap some of those things that we have studied and we have looked at because where it comes right up to when the Holy Spirit said, "Go into the Book of Daniel," there in September, and we went in, in September. I came back in August from the trip overseas from the communist countries there. I came back, and then they had the coup on July the 27th.

Then I started *The Calling Of The Eleventh Hour Gentile Workers*, [The Calling And The Sealing Of The Eleventh Hour Gentile Workers - 1990-0826, Pt.1 & 1990-0909, Pt.2 -Ed.] I took that there and we went to Revelation 7, and we showed how He was holding those winds, that they could not blow and all these things. And God brought those messages right there to show you what is happening. He is trying to Seal those elected Gentile eleventh-hour workers, and

that is what He is doing. And those things, we placed out.

Then we brought that up to the mark of the Beast and the Seal of God. I told you, I said, we must go to Daniel because how are we to go to the mark of the Beast and the Seal of God if we don't go to Daniel, because it was in Daniel where all these things started to really unfold, to show, in the last days in that fourth kingdom, how all these things are going to come out. And we went to the Book of Daniel because of what was happening, and what Rome was doing.

And we began to show what was happening right there in the Middle East, and I took that right from there. And for the three months while all these things have been happening out there, and all these troops have been going in, and all these things have been taking place, while that was happening there, the Holy Spirit, in the Word, has been dealing with us here. Because when they went in there and those things began to build up, the Spirit went straight to the Word. And I told you, I said by the time we are finished in the Book of Daniel, what is going to happen there, it is going to be clear to you because it is all lying inside of here.

And we took the Book of Daniel back and forth; those little subjects. We began to pick up different subjects. And every time we picked up a subject, we had to go back and forth in the Bible with it because it was all through the Bible. And we found out that... The Holy Spirit gave the inspiration and we even made the little chart there to make it plainer that we will not miss what we are trying to bring and teach at this time.

So you know there are a lot of things we have spoken, there are a lot of subjects we have opened up there, and each one by itself, you know, could take us in many different directions, but what we tried to do was just open up what God was showing Daniel concerning his people in the last days. Because when this whole thing begins to break out there, who is going to get affected?

It is Israel who is going to get affected, because everything is going back to the East now.

You see, because in the West, it is finished. It is coming up to the opening of the Sixth Seal. And when the Sixth Seal opens, California goes down and, brother, the Gentile world is in chaos here and those things, and the Bride goes and then there is no Gospel to be preached here because Moses and Elijah are going to rise up on that side. Then you are going to see international miracles and so on. See? On this side, it is a secret; it is a revelation. The whole world will be able to look on television and see Moses and Elijah doing all kinds of different things.

They already think it is the environment that is falling apart, so when Moses and Elijah begin to shut the heavens and do those things, they are going to explain—the scientists are going to explain, “Well, we told you that when we told you about the ‘Planet of the year’ [a summit on environmental issues –Ed.] in 1988, and we told you that because the hole in the ozone was bursting. It is not these men causing those things.” Do you understand what I mean?

They already have all these things documented. The whole world is having environmental summits; they are not going to believe that. Do you understand what I’m saying? Because that is the big thing for every country. Even little Trinidad that you can’t even see on the map of the world, is having environmental summits now. Everything is “Save The Environment”.

Well everybody is being educated into it. All industries are being caused to bring out recyclable goods; goods that could be recycled; that when you throw out your garbage, it is not garbage that is going to cause more pollution but garbage that could be recycled. They are making them change up all these things now. They are bringing in new laws because they are trying to halt the global pollution.

So you find then that when that happens, that will be

no secret. *This* will not be a public show; that will be a public show over there. That will be a public show over there but this on this side is not a public show over here. Do you understand what I'm saying? So you find then... Because the Church will be taken away in secret like Romeo stole Juliet. Do you understand what I'm saying?

The Gentiles are being smitten so blind, they don't even know what is going on. Their minds are into so many different things because they have already completely rejected; turned down and crucified the Message of the Hour. They have crucified Jesus Christ a second time. So when that took place back there, they just went from darkness into insanity; from blindness into insanity. And they have just come to a place now where the Prophet said, "It is the insane Age." While we are being restored to the Mind of Christ, they have gone into an insane mind. See? From darkness to death in Egypt. It was gross darkness upon the people and the last plague was death.

So you know, you watch those patterns in the Bible, it is all laid out there to show to us the kind of Hour that we are living in. So we don't know what is going to happen in the next few days, how things are going to take place, but I say, nothing can happen except God allows it.

War doesn't start because people set a deadline for war; war starts because God permits those things – political disturbance. We took that: when political disturbance comes, you know, that is under those Trumpets. And under those Trumpets we found so many different things, (you see?) about the nations, about Israel; about what is going to happen.

And you know, Israel back there, we've been taking *Daniel's Seventy Weeks*, everything is being turned back to Israel now. Because there are three prophets between that Sixth and Seventh Trumpet: one to the Gentiles and two to the Jews. From that Gentile

Prophet, God goes to the Jewish prophets; God doesn't go anywhere else. No other nation has any revival. There is no national revival anywhere; it is an individual thing. The Gentiles had a revival in the last days. The Gentile Bride is revived to the original apostolic faith, then from there it goes to the two Jewish prophets.

It is just prophets because there is no beast after the Fourth Beast. From that Fourth Beast, that Eagle, it was an Eagle Age all the way out; it was an Eagle Anointing. Is that right? Because that was an Eagle-Prophet. The Seventh Angel, he is a Prophet, Malachi 4:5, an Eagle-Prophet coming forth. Then when you see the Son of Man coming, where the Carcass is, there will the Eagles be gathered together. There's a whole group of Eagles there still, and then it goes over to Moses and Elijah – Eagles again. Is that right?

So it's a whole prophetic Hour and that is why we are caught up in these prophetic things in the Bible. Here is the Hour it is being unfolded to us. We can look and we can see how these things are happening. It's a great Hour, friends! And that's why we need to know the Word because what we are watching at now, is the Word of God coming to pass.

Jesus said, "When you begin to see these things begin to come to pass..." When you see prophecy becoming history, not only do you know the Hour is late, but it tells you that there is Life in you because you can know the Word by what is happening. You are not knowing the Word by what happened; you are knowing the Word by what is happening. You can recognize the modern events becoming clear. What the world can't see, you can see, because your eyes are being anointed with Eyesalve.

Like Jesus' disciples, the Son of Man, He had spoken to them: "When these things begin to come to pass, let not your flight be in winter, neither on the Sabbath day. You in Jerusalem, try to flee. You in the field, don't try to come back to the city" and these things. Is that right?

They were watching for that sign.

That's exactly what the believers are seeing. They are glued, they are watching what is happening. See, because the Holy Spirit has woken us up. Seven Thunders have woken us up. The whole world is saying, "I know something is going on, you know. I know something is going on. I know God is doing something, you know." He said, "Good people; they feel the pull of the Hour. They know God is doing something but they don't know what God is doing." The revelation is not to say "God is doing something"; the revelation is to know what is promised, what time it is and recognize what is promised in that time, coming to pass. And the consolation is, to know you are part of it. That is the consolation – to know that you are part of it; to see it in your very own life. Amen!

Those are the things that we have been watching, those are the things that we have been studying, those are the things that we have been following in the Book of Daniel: placing out the time, identifying the prophecies, seeing how far advanced we have reached, seeing what is happening, what is yet to take place and recognizing these things coming in.

Now if these things are not real to you in your world, and a little food and a little clothes is more real to you than those things, let me tell you, don't fool yourself; you don't have the Holy Ghost. Pray for the Holy Ghost. Because there is no way that the Spirit in those prophets who gave their lives and shed their blood and was burnt and never recanted, was because they looked for these things. They knew it was coming. They died in faith not having received these things. They left their country and had no desire to go back.

And you begin to see these things coming to pass and being identified. And the Spirit of God came in a Prophet, showed what time we are living in, threw that rock up and said, "Judgment has started in the earth." It will not turn back. It will begin to fill up, and fill up,

and fill up until the whole world is filled with it. We see diseases coming in; we see plagues coming in. It is in the making, that medical science is spending billions of dollars in all kinds of projects trying to educate the people in every way, and there's no way they could stop it, no cure they could find for it, because the wrath of God is coming upon them. They are rotting in their flesh and everything else.

You see these things coming in and the world does not believe that that is a sign because they have rejected the Message. But the Bible shows when there's rejection of the Message, the judgment follows. Judgment always follows grace, and mercy is sent by a prophet. And if you sat here all these years and you heard the Message, and you heard of the Prophet, and you never considered the purpose for sending a Prophet...

It is not every generation that sees a prophet. It is not every Age that sees a prophet. There are all kinds of men who like to call themselves prophets but here was one with the vindication (amen) that Moses had; that Paul had. Amen! Brother, one came back with the very Ministry that Jesus had; more vindications than every prophet in the Bible, (amen,) because it is a more evil Age. In the Age where there are cameras and there are all kinds of instruments to test it and examine it, everything, God flooded those things in the sky, things in their midst, things brother, everywhere; in medical science; He gave everybody something to look at to approve whether it is God or not.

Why was God doing that? Why was He giving such vindication? Because when He judges this world, when He pours out His wrath, there is no court of appeal. Amen! Hallelujah! There is no place that they could say that they did not know about it; (amen!) that they could say they were confused or wondering because the Holy Spirit made sure. Brother, It swept the world seven times, that Jesus' Words might be fulfilled: "If the blind follows the blind, they will all go in the ditch." Sure!

Brother, when you look and you see that God does something like that, then it warns us.

We've been coming back and forth with this Word in the Book of Daniel and bringing these messages. It has been very painstaking sometimes, to try to stay that long with one subject but God is holding it, holding it that we might see, that we might understand; that the things that we are looking for—to see what your crave is.

Do you mean you are seeing these things coming and you don't have a crave for what God promised? How else could you correctly relate to the promise of the Hour without knowing what Hour it is, without knowing the lateness of the Hour. But as God begins to bring us to the lateness of the Hour, begins to identify and prove beyond a shadow of a doubt that the time clock is striking the Hour, that it is later than you think, then what happens? Then you look at your crave, because you know what God promised will have to meet that challenge. And then, you look at your own willingness and see if you are willing to pay the price to have what God promised. See?

We all know that there is a Squeeze coming. We all preach about the Squeeze. We all talk about the Squeeze that is going to come, and out of America, and Revelation 13 and all these different things. We all went into types in the Bible back and forth, but look how much in the last couple of years the modern events that we have seen that those things are being fulfilled and the whole world is being restructured right before our eyes, that it is not a strange voice to hear them every day echoing these things in the land. See?

Look in the region, it just tells us how true God has made them testify. And their voices are even a reminder to the Christians, (amen,) that brother, we don't have the opportunity to sit and wonder, you know, "What's next?" or "What is going to happen?" or "Is it really late?" Just hearing the conversations of the unbelievers, what

they are looking for, what is promised, what they are working to achieve, what they are becoming part of, what they are doing right now, testifies to us (amen) that God will move with this Bride in such a way.

Then you as a believer, you know, you watch something. I don't know if you looked at it, I don't know what your personal experience with God is like, but you watch and see, if you have a revelation in your heart and you are looking for these things and your life is in consecration before God and you are walking close to Him, when you and believers of like precious faith get together, you watch and see what kind of atmosphere comes there. When you begin to talk about the Word, and you get the feeling of the Spirit, see what starts to happen among you. See? Tell me if it is not different?

If you are not experiencing it, well, I can't do anything for you. I can't give you those experiences. But I could testify of my own self with people you come together with, and you begin to talk the Word with them, and you begin to share the Word and you begin to speak about the things of God and the Holy Spirit just begins to come right there and move among the people. Amen! It doesn't have to be any great spiritual people, but to anybody, you can testify of the hope that is inside of you, of the promise of the Hour; of what God has done. Amen! You watch the reality of the Word; you watch the Quickening Power come upon It.

Look in this Book of Daniel: from the time we struck this Book here and we got inside here, look at the anointing of the Holy Spirit; look at the power of revelation of the Word. You see? Not in one service; every time you got there to speak that Word. Why? Because God's Word is true.

It's not that we are trying to congregate people, or we are just trying to convince ourselves of something, like mind over matter, and get positive thinking. No, sir! Those who have longed for these things, those who have looked for it, those who have walked close, those who

have paid the price, those who have obeyed God's Word, those who have stood for Him, those who have borne the reproach, (sure!) you watch and see how the Holy Spirit keeps His Word. Amen.

I thought tonight, you know, as we strike these things, it would be good to recap some of the things, what was in my heart because I am bringing it up to... We are in the last vision here, from Chapters 10 to 12. We go right out; it is going to finish up the Book of Daniel. Then it means to say, not that we are finished up with it and we are not going to look back at it, but I mean, every time we go back in there, it will become deeper and greater. Because we hear it, but do we grasp it? We hear it but do we see it? Is it real to us?

That can only happen when the Spirit deals individually with you. That doesn't mean because it is preached inside of here everybody is sitting down here and they are anointed and knows what is going on. That doesn't mean that! No, I don't mean that. Because the Word goes over your head for years and years and years but those there who are hungering, those who take time to pray, those who steal away, those who wait before God and say, "Lord, Your Spirit is speaking. Your Spirit is saying something." Amen! "Your Spirit is showing things."

Look, by a Divine leadership we went here; look at the things unfold. You don't open a Book and just start to get revelation. God, when He has a reason to make His Word plain, He makes It plain. Amen. When there is a season for certain things to happen, He makes it plain that you can look and see and know the will of God, and you can have true Divine inspired leadership. Amen. You watch and see how the Holy Spirit, you know, just takes care of things. He just takes care of it.

I watch certain things that the Spirit just gives by inspiration and spoke. I'm not just talking about like the Word here in teaching, but you know, things that come in your heart, what to do, decisions to make: "Do

this, do that, do this,” and you watch the anointing of the Holy Spirit get right inside there, and you watch God bless it. God is honoring your word. God is not letting it fall to the ground. You see? And when that happens, sometimes you don't pay any attention to it, but He makes you notice it. He draws you back to it. He points it out to you because He doesn't want you overlooking it because He is doing it for a purpose. Amen!

I have been looking for these things all these years, waiting, waiting, watching and waiting, preaching, hoping, trusting, believing, sacrificing (amen) and seeing more and more of these things come in. You watch in your own heart, you watch in your own life to see the Power of God rise, to see the faith, the confidence, because you know you can't bluff it. It has to be by inspiration.

See the Spirit come close because you know He is going to come close. You know He is coming down closer and closer every day until He and His people will be so one, (sure!) that brother, the Bride is going to stand in a place, as He said, “Tempted in all points but yet without sin.” Satan will not have any place inside Her, then Satan will not have any place inside the Church, (amen,) then sin will not even be able to stand inside the Church; (yes, sir!) then evil will not be able to stand among the people.

Did the Prophet say it? He said, “Love will come and take all the evil out.” Then he said, “The Holy Spirit will take the unbeliever out.” Is that right? Sure! Then he said, brother, “There will not be a feeble one among you; that even those who are among you, brother, and have missing limbs, even those missing limbs will have to come back upon them again.” Is that right? Sure! Brother, we are not going down, we are going up. The Bride is going upward and up and up and up and up and away. It is getting greater and greater all the time.

Where does it start? It starts with the unbelief in your own life. It starts with God rubbing that make-belief out.

Many times we want to see the unbeliever of the church go, but it starts within your life first. Many times we want the evil to be taken out, but it starts with you first. God has to get the evil out of you first. See. The Prophet said, "The Bride is working the Dynamics in a measure while the Headstone is coming down." See?

'Coming down'? What, He's a stone coming down from the sky? What does 'coming down' mean? Sometimes we get a language, and we get all confused, and we don't know what we are talking about sometimes. But brother, the Holy Spirit is getting greater because remember, as She nears the Headstone too. "She is growing up into the Head," Paul said. Is that right? Ephesians 4: you grow up into the Head, that is Christ. Brother, you begin to look at the Word and see how the Holy Spirit unfolds these things. And that's why, you know, you find that the more you get quiet, and you get into that personal life, you get into that inside life where you stand and you are looking back now.

You see, the life that we have lived, we don't have as many years on the earth to live before the Lord takes us away than what we've already lived. In other words, we have more years from here go back, not forward. Like I made the statement the other night, I said, "I'm closer to nineteen years old than fifty." Amen. You see because what is happening, we are reflecting back now.

I have a lot to look forward to, (sure!) an endless Eternity, but it is not in this civilization. I have a few days to look ahead to, in this civilization. What I was put on the earth for, I have about lived it out. I've come to the end of my road. It doesn't have much more that could happen to me here. If God has to take me tonight or take me next week, I've preached my message. Sure! I've given my years in the service of God. I've used up what I can use up. See? By His leadership, where He sent me, I've gone. So I don't have much to live for; I'm looking to see Him now. See, I don't believe there is

much more for me to do because I know the Age; I know the program.

When that Seven Seals started with a blast, time was running out for the Gentiles. When the Prophet gave his Message there, all his years of Ministry were from 1963 to 1965. He said, "Not the years of preparation." He said, "God is not talking about that – the First Pull and Second Pull, all these things, getting the people's attention. That was only to get them ready to hear the Message that was coming." He said, "That was the Ministry right there." Those were the years of preparation for that time. Amen!

And, you know, we look back and that's why, you see many of us sometimes, we don't know what we are looking for. And we go along and we have an opportunity to serve God and we pass it off, and we pass it off and we pass it off, and we push it back and we push it back, and we get ourselves busy just doing things for the flesh; just living in temporal things. And we are wasting out those years, and we are wiping out that in years.

Then you start to get tired in life now. You start to get weary. Your body cells begin to break down. Those rays begin to break down. You don't have much enthusiasm any more. And the food that you are eating and living on daily, it has nothing in it to give you no great, big strength and bring you to a place to go out and do a lot of things for God. And that is what has been happening to many of us, and that time is going out and we are looking for the Coming of the Lord and we are not looking back to see how we have served Him and what we have done.

Brother, every opportunity we get, we can really put our hearts in it; we can make sure He gets the glory out of it. Every time the Spirit nudges us to do something, instead of putting it off or telling somebody else to do it or you know, waiting until it gets convenient for us to do it and then that time comes, and the opportunity has already passed, it is fruitless to go and do it at that

stage. Do you understand what I am saying? Sure. Friends, let me tell you...

You see, but I'll tell you what causes that. That is caused by a lack of walking close with Him. You see, when you are not walking close with Him, your mind can't be thinking His thoughts. You don't know His leading. You live in a world where your talk about service is like in a general sense: "Well, we are serving the Lord." In other words, "I am not drinking or I am not smoking" and things like that.

But it's like, "What am I doing for Him? What is the burden on my heart? What is the Spirit convicting me of? What is the Spirit pressing me to get done? What are the things that He is pointing out to me? What are the things that He is speaking to my heart about to see and to attend to?" Amen! "Because I will have to appear before His Throne any time He calls, and when He calls, I will have to be ready." You see.

Brother, when you look and you see those things coming down through and we watch it, and you see where we have come to now, and you see those things coming out, you know when that Dynamics strikes in its fullness, friends, it is over. He that is filthy, is filthy still. So, God anointed a church after the doors were closed. In the days of Noah, that rain fell when the doors were already shut. You see?

So then, you know, whether we have recognized His Presence, whether we have recognized Him in our midst in the fulfillment of His prophesied promises or whether we are looking for great things that our five senses could see... But remember that the Rapture was a revelation for all these years. Remember that the Resurrection started inwardly all these years. Remember that the outward change is only in the twinkle of an eye. It doesn't last longer than that. You can't make it last for a week or years or months. Don't make it that! It is only in a twinkle of an eye. It's in a split second and it is finished.

What is going on, is going on unseen to the eye; that is why it takes faith to see it. He said, "Except you have the Token to examine it, it will pass right through you. Except you are part of the Word and that Word is becoming flesh inside of you, you have no real identification with that Word." It may sound good to you, It may impress you, It may influence you, It may scare you, It may kind of work you up sometimes but watch, that feast doesn't hold out. That kind of feast doesn't hold out, except it's on the inside of the Inside where you've been Born Again by the Holy Spirit (amen) and you are feeding upon that Word daily and that is your life. Amen.

Otherwise you just have church membership; you are just warming a bench. When you come, you are not in the atmosphere. When you come, you are not understanding the revelation. When you come, you are not receiving anything from Him really. When you come, you are not recognizing your sins and laying aside these things, amen; knowing where you have to die out to. Amen. You are not really in service, walking with Him when you leave this building. Many people's service starts from the time they come in the door and finishes when they leave through the door. Their service is right inside here. Their service for God is inside this building. Amen. This is not the service for God here. No, sir! Glory! See?

So when you look and you see those things moving up, it ought to bring you to a place to make you look at yourself and see how you are walking, see how the Holy Spirit is speaking, directing you in the Word that you will know when that turn comes. Amen. Brother, the type of expectation that we, the Bride will be having soon! Amen. We are looking for great anointings and all these different things. When that comes, do you know what expectations you are going to have? You will start to see sleeping ones. Amen. Expectation! When God begins to post us and let us know where we're at, what

time it is, what is happening, it puts us under expectation. What do you think the Holy Spirit has been posting the church for? Everything that happens, He posts us. Everything that happens, He posts us.

So brother, let me tell you, the Word comes like everyday living now, because things are happening all around you and it is clear; you can read the handwriting on the wall. It isn't like you want to get revelation to know what is going on, because every spirit is identified. And when your eyes become anointed, you see every spirit in every realm. You could look in the political realm, you could look in the religious realm, you could look in the spiritual realm, the social realm, it is all identified in the Bible. It is just mature. The same thing is just maturing; all the seeds are coming to a Harvest. So you don't have to look to see what is going on, you have to follow what is going on. Amen. When a Prophet came and he opened the Bible, he showed us what was going on. He identified to us where it's at. Is that right? Amen!

Let me get back to the quote here now. I got that out of my heart. I would have told you that a little later, but it just came out up front. You see, I wanted to recap some of these things since we've been inside of here. And what have we been coming through? We have been coming through a time here in the Word. We have been coming through a time with understanding. It came like we spent three months and we walked out. We were in a field here and we were gleaning, and we were pulling. What do we have in our bags after these three months? What did we draw there? What did the Spirit strike us with? It makes me wonder sometimes if we are catching what the Spirit is saying?

I say, but in the Word there, you just watch, when believers get together to fellowship, you just watch the Spirit move there, amen; such a grace comes right there. Whatever Word you pick up to speak, is anointed by the Holy Spirit. Amen! God is showing you what to

do, what He wants done with the Word, because the Bride has the Mind of Christ and She knows what He wants done with the Word.

That's not a quote, friends. She has the knowledge of God to know Her Age, to know Her program, to know what part of the Scripture She is fulfilling. She has faith to believe It, to hold It and anoint It and see It become manifested. It is being revealed, and She has virtue to give out to strengthen others around Her. Amen.

She has temperance, so She doesn't get caught up in the Christmas atmosphere and all these different things, and go 'helter skelter' [in disorderly haste or confusion -Ed.] and then trying to find back your bearings as a believer afterwards. She has no paganism to interbreed with this Message. No, sir! Her thinking has already been filtered about those things. She has a holy man's taste. Amen. She is not craving those natural gifts that you can buy with money outside there; She is craving the unspeakable Gift, (amen,) the Token, the real Gift of God. Yes, sir! See?

Brother, you look and see, I mean, Christmas season started so long for us – from the time you saw the gifts that were identifying the Word. Amen. Yes, sir. From the time the star appeared in the East and began to lead us to the Word made flesh, from the time we came into Bethlehem, and everybody knows they were born in Bethlehem, amen; from the time the Shepherd said the Messiah is on the earth, and the Seventh Seal brought Him back to earth, Christmas was on. Amen!

From the time God's wrapped gift came in this Day, (hallelujah!) and unveiled the mighty God before us, wrapped up in a man called William Branham (amen) to reveal the Son of Man again, we knew it was Christmas time. Glory. From the time the Full Word is born back into manifestation and vindicated by the Spirit of God in full strength, we don't have to wait for this. No, sir! Glory. Amen.

Why do you want a tree with a gift hung upon it when

the real Gift was hung on a tree already, back there at Calvary? Amen. Hallelujah! You don't want all this nonsense. You want to get a little, old star to put on top of that tree, when the Bright and Morning Star Himself, He is both Tree and Star and Gift (amen) and Giver? And He doesn't come down a chimney, He comes into your heart. Amen. He gets down through your reasoning. Maybe He blows all your old soot out, (amen,) to get down inside there. That is where He wants to get into. Amen. Yes, sir. So brother, when we get into the things that are real, we don't want the make-believe; we don't want the make-believe. No, sir! Glory. My.

This climax time, this Book of Daniel is like a great pyramid. Now we're in the capping, the capping part of it now. And look at this.

He said [1956-0617 - paras. 51-53, 56-66 -Ed.]: *Remember, the Bible that was taken out of the hand of God...*

Bro. Branham was bringing this message called *Revelation, Book Of Symbols*, and he was that Prophet to unveil those symbols. There wasn't going to be a man on the earth to stand to reveal what was in that Book except him. He was put here for it. The Book was going to remain sealed until the days of the Voice of the Seventh Angel. Amen. Then when his time of preaching came, in that time, the Author of the Book Himself Who came to Moses and he wrote the Old Testament, Who came to Paul and he wrote the New Testament, He was going to come back to him and he was going to reveal the secrets of the entire Book.

And he said: *... no man in the heavens and earth, nowhere, was worthy to take the Book, or to loose the seals, or even look thereon. But the Lamb come and opened It.*

He said: *You remember Daniel?*

He looked at Daniel.

He said: *Daniel, at the end time, he saw a flash vision at the closing of his ministry; a vision seer...*

And look here, "sent His angel,"...

He was talking about how Revelation 1 said, "I, Jesus, have sent My Angel."

And he said: *Daniel, when he was closing his ministry, a great prophet, there was an Angel that followed him. And the Angel told Daniel, said, "You are beloved before God."*

I have a little vision here in mind tonight where Daniel was there at that river, down by the riverside, and he looked up and he began to see that Heavenly vision unfold. He began to see a Person standing there. And when he saw that vision, the power of that vision, he said, "My comeliness was turned to corruption." And as he laid there, and then being awakened, he was being told, "You are greatly beloved in Heaven." Oh my.

If we can put ourselves right there, if we could see that God has not put us in any other situation because we are seeing that same vision now in reality, and we are recognizing, we are beloved because we have been accepted in the beloved. Amen. We are the ones that were taken out of his heart. Amen. The left side there, where that rib was taken out to reveal that feminine part, that was us, who He had right close to His heart there, and our names are in that Book.

Now watch. He said: *And the Angel told Daniel, said, "You are beloved before God." And now, Daniel couldn't talk, perhaps, face to face with God, but God sent an Angel as an intermediate between him and God, that He could talk between them, and bring... Angel, the very word "angel," means "a messenger."*

He said here: *Then Daniel (closing) at the last he seen [the] Angel come down, put one foot on the land and one on the sea, a rainbow over His head. He raised up His hands, and swore by Him that lives forever and ever, that time shall be no more, at the finishing of that time that he told him. In other words...*

He was talking about Daniel now. Now we know we didn't just read all like that here, but I'm going to pick it up in Chapter 12, is where the Angel is, at the end of

the vision. You see, part of the description is given here, part is given in Chapter 12, but it is one vision. But the Prophet was speaking about this last vision; speaking about Chapter 10 and 12 in Daniel.

He said here: ...[and] *he told him. In other words, this, [body] of time that we're living in now, from the time and coming of the Prince until this day. And said, "At that time the mystery of God should be finished."*

Because Daniel was told, "Seal it up, Daniel. It is for the time of the end." Amen. And that is the time we are in – the time of the end. Sirs, is this the sign of the end? What time is it, sir? Sirs, is this the time? That was what he was talking about. Look there in the Message, the title of the message was, *Is This The Sign Of The End, Sirs?* [1962-1230E-Ed.] Because when those Seven Thunders uttered their voices, the next thing was, "Time shall be no longer."

Now we want to look and see if Daniel saw the same things John saw. I'm going to prove to you he did see it. The Prophet said it. And the inspiration God gave us to make it plain that he did say it. Verse 12. So remember Daniel was told by the angel, Daniel heard the Seven Thunders, you never heard a man say that besides the Prophet. He said, "All those teachers write on Revelation: they talk about Church Ages, they talk about Seals, they talk about Trumpets, they talk about Vials but they never spoke on those Seven Thunders. But it was written for a purpose," he said.

And here, when he came, he began to show that those Seven Thunders had to utter its voices in this Day, and it was going to come to that Seventh Angel Messenger because in his time, the Mystery will be finished. And you are going to find out why now, for the past few messages, every time we've come to the pulpit, the Holy Spirit picked up that Seventh Angel, picked up that Message of that Prophet and showed why God needed a Prophet in the last days, why it was so necessary that he could not just be a good man, why it just could not

be another inspired man, but why it had to be a prophetic gift. Because there were mysteries that were sealed up that needed to be revealed if the Church was to be called out and be made ready for the Rapture. Amen. And here he came and he began to make those things plain.

And he said: *...Daniel was told by the Angel. [He] heard seven thunders; they uttered their voices. Daniel grabbed his pen and started to write, and the Angel said, "Don't you write it!" Amen.*

"Don't you write it!" [He said:] John saw the same thing, and it had already [been] written outside of the Bible; and the seven seals on the back of the Book, that no man could open those seals, that was them voices.

No man could open those Seals. Those Seals, that was those Voices way back there. You know, back in 1970, in the early 70's, is where all these things started, Seven Thunders, and oh, people began to realize it was a promise; people realized it was in the Message. Amen. And all kinds of different interpretations and ideas came and have swept the world. All kinds of movements have started, all kinds of divisions have taken place, all kinds of camps have been established, but yet he said, "Any man who has those Seven Thunders, it is going to compare with the entire Book." Amen. "Any man who has those Seven Thunders must show, out of those Ages comes those Seals, out of those Seals come those Trumpets, out of those Trumpets come those Vials and must reveal that New Name that is in that Seven Thunders also, to show it got that revelation inside of there." Exactly right! Can't be no little piece of Truth here. No! It must be from Genesis all the way to Revelation. Glory!

When Bro. Branham came, he said, "That is what those Seals are all about." He had that Message. He brought those Seven Thunders and he scattered it out across the Message. Amen. And he said, "I'm laying out for you, sermons. I'm waiting for the Holy Spirit to

anoint me and show me which one of those Mysteries to open up.” Amen. Because every message laid under a Seal.

A man may not even know it but whatever he is preaching, is coming out from under a Seal. It is there he is getting his inspiration but he may not know it. There were people who preached from under the Seals and didn't even know there were Seals, and those Seals had those Mysteries sealed up that they were preaching. Sure! Because you are not getting anything... Those Seals are the Book in Its entirety, is what was sealed up in the Book. Is that right? And it is one plan of Redemption that was sealed up in Seven Seals.

What Luther was preaching was coming from under the Seals. What Wesley was preaching was coming from under the Seals. What the Pentecostals were preaching was coming from under the Seals. Amen. What Paul was preaching was coming from under the Seals. When he preached 1st Thessalonians 4, do you think that didn't come from under the Seals? Amen. When he was preached, one God, no eternal hell and all these things, do you think that didn't come from under the Seals? Sure! When he preached, marriage and divorce back in Corinthians, don't you think that didn't come from under the Seals when he said, “Not the Lord, but I?” [1st Corinthians 7 -Ed.] Amen. Sure! Glory.

And so, men have preached and preached and preached but then we find out that that message laid there and he said, “I am scattering it out, but I am giving you enough that you will be able to dovetail all Scriptures.”

See, that is why it frightens people sometimes when you come and you begin to say certain things. Amen. When you go and you preach the New Name, when you go and you preach those things about *The Blessed And Only Potentate* [1988 -Ed.], when you preach those Seven Trumpets and those Seven Vials, it frightens people. They feel you are treading on grounds that you should

not go on. But yet the Messenger put that in the book to dovetail all Scriptures. Amen. It just shows that it is the same Holy Spirit coming back to pick it up and bring it back, and it confirms and crystallizes the Message without leaving spare parts. Amen! Glory!

Regardless of what Book you want to go into, (amen,) whether it is the Book of Ruth or the Book of Esther... You don't even know what quotes to go in the Book of Esther with. Amen. The Holy Spirit, (amen,) tying the Message together, shows what is in the Book of Esther. In the Book of Ruth, wherever you go, it is right inside of there. Amen. God be praised. Amen! Glory.

God keeps His promise. God loves His people. God knows what we have need of. God remembers! Amen! And when the challenge rises and the Church needs an extra help of faith, the Holy Spirit brings another wave of faith, another wave of inspiration; another wave of Divine revelation. Amen. When things are happening on the earth and the people are all confused and they don't know—they can't see the channels through which the enemy is coming, how the Prophet's prophecies are coming to pass, then the Holy Spirit comes and begins to find those things and places them back in the Message, (amen,) that we will not be left without understanding, but that the Church will know how far we have advanced. Amen.

So remember, he said, Daniel grabbed his pen to write and the Holy Spirit said: *"Don't you write it!"*

He said: ... *John saw the same thing, and it had already [been] written outside of the Bible; and had seven seals on the back of the Book... Here's the Bible written, which is a mystery Itself. But on the backside of the Bible, the revelations was shown to Daniel, say that there's seven voices to be uttered, that no man...*

You see, and people always get trouble with the Seals on the back of the Book. They know there were Seals on the inside of the Book but when we took the message, *The Seal Of God* [1990-0819 - The Seal Of The Living God -Ed.], you

knew what the Seals on the back of the Book were. And you watch, anywhere he ever preached that, on *The Breach* [1963-0317E -Ed.], *Revelation, Chapter Five* [1961-0611, #1 and 1961-0618, #2 -Ed.], anywhere, he went to that Scripture.

He brought the Seals in the Book and then he went to the Holy Spirit, because the Holy Spirit is the Seals on the outside of the Book. Amen. The Word is in the Book and the Spirit, the Revealer of the Word, is on the outside of the Book. Amen. And the Spirit in men is revealing the Mysteries that are in the Book. Christ was revealing Himself and identifying His Own Self in every Age.

The Holy Ghost was in Martin, amen, and Martin stood there, on the outside of the Book, and was preaching what was inside the Book, fighting to bring back what Paul preached. Amen. The Holy Spirit in Luther, (amen,) on the outside of the Book, rose up there, picked up that Mystery under the Third Seal and began to blast it forth and started a reformation, amen; called a people out of Catholicism. Amen. Glory. And that Spirit was sealing them up with the revelation that the Spirit was teaching.

It must be the Word Himself and the Word Itself in every Age, always. Because the final interpretation of all revelation is in flesh! Brother, I'll be uninspired, I'll be a false teacher to bring a revelation of Jesus outside of myself. I'll be talking about something that I am not experienced in. I'll be talking about something that I'm not a part of. I'll be talking about something that I'm trying to contact by imagination and mental understanding. But Christ in you is the Hope of Glory. And in that Day you shall know I in you and you in Me. Amen. Then you will know a man's teaching is correct. Then you will know it is inspired. Then you know it is the same God because He said, "When the Spirit of Truth comes," amen; not floating around.

It was in Paul. Amen. He took the Scriptures (glory!)

and he began to bring the revelation of what Jesus had really come to do. Jesus said, "They could not bear it." They only knew, as reporters did, like Matthew, Mark, Luke and John. But it needed somebody to divide the Age, amen; bring them into a new relationship from under the schoolmaster to a son, to call God your Father now: "Abba, Father," (amen. Glory!) to know that you are His Genes expressed, (amen,) coming back into full manifestation. Hallelujah!

And when Christ was being formed in Paul, (amen,) then he could preach that Mystery. Glory. Amen. He said, "Why?" He said God separated him from his mother's womb to reveal His Son in him that he might preach Him. And what he was preaching to them, he was travailing, waiting, (amen,) until it was formed in them too, that God would be in the pulpit and God would be in the pew. Hallelujah! Yes, sir!

Let me tell you, sometimes people don't realize the early church, let me tell you, they sat there, they understood what was happening, brother. They knew *that* Eternal Life was in them. They said, "We don't preach ourselves but Christ Jesus our Lord, and our self, your servants for Jesus' sake."

John said, "This was from the beginning," (amen. See?) "this Eternal Life." He said, "And we want to declare unto you the fellowship that we have with the Father." Is that right? He wasn't bringing something outside; they were testifying that that Word was made flesh. They had seen It, they had looked upon It, they had handled It, amen; It dropped the flesh off and It came back on the Day of Pentecost and It came inside of them. The same God that was in Jesus was condescending; not a second person came down on the Day of Pentecost, but the same God. Jehovah came back inside His Church. God Above us, God with us, and now God was in us – the same God all the time. Amen. They understood that clearly. They had that revelation, and that was the faith, the foundation that

they laid.

That's why he said, "Know no man after the flesh." Amen! They were talking about a Jesus back there Whom they hunted with and fished with. But John said, "Jesus is come in the flesh; who doesn't believe that is not of God." He said, "Believe the Jesus that is come in the flesh; don't just try to hold on and know a Jesus after the flesh back there." [Tape skips -Ed.]

He changed form. He had en morphe from the Pillar of Fire to the Prophet, Son of Man, and then He en morphe to the Bride, (amen,) who was continuing the same ministry in a many-membered Body. Glory! It's the same God; He doesn't change. And friends, that's the pattern, that's the pattern right back there. Amen. Glory. Hallelujah. So notice here. I don't know how He keeps doing that but it is good.

... But the Bible said, and told Daniel and also John, "That in the last days these seven voices would be known by the real true Church."

Get this. Oh, it's a statement. You can't miss it. It's not just a statement but it's a fact. Everything is based upon it. Daniel heard those Seven Thunders there and also John, and they were told: *"That in the last days these seven voices would be known by the real true Church."* [He said:] *You get it? Can you see where the false and counterfeit is trying their best to keep great men from places like that?*

He said, "The false and the counterfeit is trying to keep you away and tell you, 'You can't stand in that place and get those Seven Voices' but it will be known to the real true Church," what those Seven Thunders went "Bang, bang, bang, bang," unfolding seven times, (amen) and then unfolded into something else and passed in an Unknown Language. Amen. He said it was going to be made known by the real, true Church in the last days. Glory!

Get this now. Page 139, *Ephesians Age*. [1960-1205 - The Ephesian Church Age - para. 38 -Ed.] Here he said this now: ...

There's Seven Seals, if we just take the complete Book of Revelation, that's sealed on the back of the Book. It ain't even ... written in the Book.

It was hidden in the Book, that is what it really was.

And them Seals are to be opened during this church age, and the seven last mysteries of God [there are] made known. Oh, I'd like to just keep it all winter and go through It. Yes, sir! The seven church ages...

As Daniel heard the seven thunders, and forbidden...

This is The Ephesian Age, The Revelation of Jesus Christ series, page 139.

... and John heard the voices, and this Book was sealed, and the back of the book was sealed with Seven Seals; but in the days of these Seals to be opened, the mystery of God would be finished. In other words, God would be known to His church...

When those Seven Thunders bang out among that little group across the world, (amen,) in those little local churches there, where they are sitting under that inspiration, he said, "God will be revealed; the Mystery of God will be revealed. God will be known to His Church. You'll walk in a church and try to say "That's God," and they will stop you and say, "That isn't God." Amen! They will try those spirits to see whether they are of the Word.

Why? There will be another Ephesians at the end of the Ages; there will be people again who will see the fullness of that revelation. The mighty God will be unveiled before them. Christ, the Mystery of God, will be revealed right in their midst. They will come back to one Lord, one faith, one baptism. They will know how to baptize, how to dress; they will know how to serve God. They will know God is not three and four people. Amen! They will know who they are. They will know what is the real evidence of Eternal Life. You are not going to walk in there with no sensations and no little outward manifestations and try to say that's God and that's the evidence. No, sir! They will know and be able to divide

manifestations from evidence. Amen. God will be known.

That is the problem today – God is not known by many people who claim to be God's people. But God will be known by the real, true Church. That is the purpose of sending these Seven Thunders in the last days. No wonder a man can take his family, no wonder a man can stand with his family (amen) and reflect the very Mystery of God today, because God is known to His Church. They know that they are a part of God. They know that they are an offspring of God. They know that they carry the traits of God. They know they have the marks of God. The identification of God's characteristics are in them. Amen! Yes, sir.

Their children are not looking for the astronauts to come back with some understanding about if they saw God up in space. Their children will start to see, "God is in my daddy and God is in my mammy." Amen! "I have to see God in the people where I go to church. I know God is real." Amen. "I am not looking for anything up in the sky there!" Because they see God. They recognize God. They say, "I handle God daily. God wipes my tears when I am crying. He lifts me up and puts me on His shoulder." Glory to God! Amen. Hallelujah! "God speaks to me, the Word of God, and takes my fears away. God reveals His Love to me." Amen. Glory! "God breaks the power of sin around my life. When I need a good shaking, God shakes me (amen) and wakes me up too." Amen. Glory! "When I need anchoring, God anchors my soul." Amen. "Though there are storms all around, I have peace (amen) that passeth all understanding."

Why? They know God. God is real to them. It is not a make-belief religion. It is not a place you go to church. You only have fellowship with those of like precious faith when you go to church, (amen,) but God is inside of you. See.

He said, "And that..." Watch it now. Those Seven Thunders he was talking about, when was it revealed?

That's why I tell you, many people don't know. They talk about Seven Thunders, they use the quote, they use the terminology 'Seven Thunders', but they don't know what it is and the churches are dead, and the people are confused, and the people have no discernment. They can't tell the difference between God or man; they are all confused there. See.

But then, you look and you find where the people are being taught, where they are being established in the Word; where they are being weaned. "Whom shall I teach knowledge and make to understand doctrine? Them that are weaned; them who are taken off the breast." [Isaiah 28:9 -Ed.] Because he that drinketh Milk is unskillful in the Word. He that eateth Manna in the journey, brother, is still a baby. Amen.

But when you cross over that Jordan and you die out to yourself and you could eat the corn of the land, (amen,) the strong things, (amen,) to bring you to show you who you are, (amen,) to show the sovereign grace of Almighty God, then you are going to find people that are anchored; people without fear. And when you find a people without fear, you can see a people that are being made perfect in Love. He that feareth is not made perfect in Love. Fear has torment. Amen. But where the Love of God is being shed abroad in their hearts by the Holy Spirit, when He speaks that Word and reveals the secrets of God to them, (amen,) it's a difference.

He said, "And when those seven voices is to be made known, the counterfeit is trying to keep men from that place." And look at Bro. Branham, do you think he didn't know that? He knew that was his place where he had to stand and Dr. Davis was trying to keep him from there.

He said, "Billy, you are trying to preach an apostolic Age, boy. Nobody is going to listen to you with that Gospel; that day is finished."

He said, "Dr. Davis, I met an Angel. I don't know who you met and who ordained you but I met an Angel."

Amen! Glory! "He spoke to me." Amen! "He showed me my name in this Book here and I am ready to face the world with a seventh-grade education. If God said they will be there, they will be there!" Amen. Glory.

Let me tell you, no man was going to keep him back from those places. He went out there with Jack Moore and Demos Shakarian, oh, and all those fellows there; Gordon Lindsay. Oh, they had just loved the healings. They were becoming great personalities and well-known, and a lot of money was coming in because they were handling all the affairs of the Prophet, and were all around him and everything else. And brother, the gift was drawing the people.

But he wasn't even interested in all what was happening; he was just getting ready for a Message that his heart was burning for. He knew that gift, that First Pull, was only catching little fishes. He said, "I see it; I didn't even want it to begin with." Amen. He threw it back into the water; there were little spots on them. But watch him there, while he stood there, (amen,) he knew that one day those Seven Voices, those Seven Thunders, (amen) were going to come forth – a Message from Heaven. It was Divine revelation.

You talk about power! Amen! Hallelujah! You talk about power – when the Word begins to open up; when the Word begins to get past your flesh. And it is just something, you say, "Oh, I'm feeling nice." It goes past the nice feeling, (amen,) it gets down into your spirit inside there and begins to rub the make-belief out – all your reasoning, and your imaginations; all your worldly affections and these things.

It begins to bring you through the waters of separation because He wants to bring you into the Inner Veil. He wants to get into the Third Court. Amen. He wants to get in the inside of the Inside, down in there, where He could anchor that soul to give you a hope steadfast and sure, amen; where He has to rent that veil of self-will and get inside of there where the Word could

be anchored down inside of there, to show you, you could become one with God, if you are a son of God, (amen,) because this is that Age.

He went out there and he watched those men when the gift was coming and they liked it, and he couldn't stay there. He was tired of tramping on that mountain. And he began to launch out into the Word. Because when the Anointing came and they were looking for him to pray for this one and pray for that one, he wanted to jump into the Bible. And when he went in the Bible, things were opening up, and that was thrilling him more than the bunch of people who were coming for bread and fish.

And they could not understand why he began to lay aside these things. And they said, "You are going to ruin your ministry. Don't preach." Amen. "Just pray for the sick! That is where you are popular. We'll take you to the nerve centers; everybody is going to receive you, Bro. Branham." Oh, it sounded good. "You are going to build your own school; leave a monument in your name." That sounded good!

He didn't want that, brother! He wanted to cross Jordan and die out to himself because there was a reality, there was something his soul was crying out for; there was a deep calling unto the deep. He didn't want any fame and popularity; that's in the human spirit. That is where the rich, young ruler and all of them got trapped there. Amen. He didn't want that. He was going past there; he was an Eagle from the egg. Amen! He had an Eagle's desire. Glory!

And brother, he began to go out into the Word, and they tried to keep him from there; from that great place. But God showed the brother in the dream, he was standing in a light like a pyramid preaching. Amen. He said, "Brother, you just go back and say it's the Truth." Don't try to come up here; God has to put a man here." Another time he was on a white horse and a man tried to ride the same horse. He said, "No! You get off this

trail; God has to ordain a man to ride here." Glory. He began to find his place in the Word.

When that Sword dropped down, he said, "It fits my hand." Glory! He said, "Bring on the Holy Vesture," and His Word was laying there. Hallelujah. Oh, he had become one with his Message, brother. He looked in that Bible, he had heard from his theophany, amen; he knew that was him. He knew that the Bible was written for him. Glory!

Oh, I don't like to say this in the pulpit; it has been misunderstood many times, but I know when that Unknown Language flew passed there, oh, I know it has been revealed; I know it has been made plain. I know God took from Eve coming out of Adam's side, all the way to Revelation 10:8-11, all the way to Revelation 22, and proved in every shadow and type what that part of the Word is. Amen! Glory! God proved there is a part laying there for the Bride, amen: a greater than Sarah; a greater than Esther.

Oh, many men picked it up and ran with it but as Moses said, "I would that all men prophesy." Amen. "I would that all men prophesy." Glory. Thank You, Jesus. But what is it? It's those seven Voices coming to make other men stand in that place, (glory,) bringing a Church that that Church will know God.

She doesn't have to argue; God speaks for Her. Amen! Glory! The Prophet said, "When that Seventh Angel comes, he will not have to argue with them; God will speak for him by Supernatural vindication." Glory! Who is that in the mighty Cloud? Amen. Who is that there (glory to God!) showing a Covenant of grace? It was God speaking. Amen. Let man say what they want; God identified Himself. Glory! And the Word never ceases to come forth.

God has fine people He could veil Himself in for the Final Ride. There is a people (amen) that God will veil Himself in. He said, "One of these days, that same man you see with the lunch bag over his arm, that woman

over the washtub, God is veiled in them and will reveal Himself in them like in times past; one of these days.

Are you looking for it my brother? Oh my! Are you looking for it in your own life; (hallelujah!) in your own life, in your own home, that the very God of Heaven, that the very God of creation: "I will dwell in them and walk in them," saith the Almighty? "I will be their God and they shall be My people – he that overcometh." Amen. Yes, sir. Glory.

God in His people! Let us see God. We saw God in His creation, we saw God in His Word, we saw God in the Son, but now let us see God in His people in this Final Ride. Amen. Yes, sir! Glory.

There is this quote I'm trying to get: Daniel heard those Seven Thunders. You see, I want to bring that but not just about Daniel but about us, (amen,) because my vision is a people that is greatly beloved of God.

When the Seventh Seal broke, when Daniel saw the Seventh Seal, up to that time he had only seen Gabriel; up till that time he had only heard the Voices. But in this vision, the last vision, he saw Michael. Amen! Hallelujah! Your Prince, Daniel! Amen. Yes, sir. He saw Michael (amen) Who is going to stand for His people. He saw his people being overcome by the Beast, he saw all kinds of things happening to those people, but then he saw the Prince; your Prince Daniel, (hallelujah!) Who will stand in the last days. Oh my! And to know that their Seventh Trumpet is our Seventh Seal. Hallelujah!

Who is standing for us tonight? Whose side are we on tonight? Who is here amongst us tonight? Oh my! Who has come down to stand to deliver those names that are written in that Book? Glory! Who has those Seven Thunders other than that Mighty Angel with the open Book? Who is that Angel in Revelation 10:1? Go back to 1980, "Showers of revelation." Oh, they sang it but the Anointing was only on their spirit, but they were singing about Somebody Who the Word wants to become flesh in. Showers of revelation fell. Seven Voices thundered

out in Barataria. Amen. Glory be to God! It's still thundering in 1990, (hallelujah!) speaking about the Seven Thunders tonight! Glory be to God. Amen. Yes sir!

Who is the Man that walked out of the Pillar of Fire? Glory! Amen. The same Angel all these years, He is the One that opened those Seals. Amen! Glory be to God. He is the One with the Silver Sword. Who is this Melchisedec always changing forms? Thank You, Jesus. Their God will be known to them. They will not be confused. He could change into how many forms He wants, they will know Him. From the time He opens His mouth, they'll say, "There He is! Here He is! Here He is. Here He is speaking His Word. Oh my. That Word never changes. That's Him. He and His Word is one. He is His Own Word. Oh thank You, Jesus. Yes, sir. Amen.

He will be made known by that true Church. They will be worshipping the Living Christ. Thank You, Jesus. Oh, praise God. Amen. Out of the mouth of babes, God will perfect praise. That's the New Wine, the Holy Spirit in His Word. Amen. Blessed be His Name. Oh my. Brothers and sisters, let me tell you, the Word of God is true. Amen. The Word is real. The Word is right. "If you abide in Me and My Word abides in you, you shall ask what you will." Yes, sir. Amen!

This is the first time he [a brother worships loudly -Ed.] is hearing those Seven Thunders really thundering down inside of there. Oh my. Many of you sat down under it for all these years, but glory be to God, yes sir, Daniel heard those Seven Voices. It will be made known by the real, true Church. Glory, glory. Amen, amen. My!

And hear what he said here. He said: ... *The mystery of God would be revealed, and when that was completely revealed, then the seven mysteries would open to the church; because, in there, the church would be living under the inspiration of the Holy Spirit, Him moving in and out and showing His signs of being alive and among us, living among us, and we're then worshipping the living Christ that's among us.*

How many remembered in the message, *Christ Is The Mystery Of God Revealed* [1963-0728 -Ed.], look at it there somewhere on page 92, as the Prophet had finished out the message and he was talking about that Pillar of Fire, he was talking about the 'ring Cloud mystery' and those Seven Thunders? Look on *LIFE* magazine showed those Seven Thunders. And he talked about that same One with Moses in the wilderness, the Pillar of Fire, was the same One with Paul, was the same One amongst us, and he said, "That's the One we are worshiping this morning in the church." What was it? He had brought the church into that place. Those Seven Thunders had opened up, revealed those Seven Seals in their midst, called them out of organization, filtered their thinking from all man-made ideas of denominationalism, (amen,) purged the old leaven of man-made teaching away from them and brought them to feed on the unleavened Bread of His Word. Amen.

And inside of there they knew God wasn't up in the sky because they were seeing how God was keeping His Divine promise. A Three-fold Mystery of His Coming was right there unfolding before them. They knew of Jesus in Bride form. Amen. They saw the sign that God was in a man, (amen,) like when He came to Abraham like a prophet, where He knew the secret of the heart before He burnt the Gentile world with fire. They began to see God amongst them. Oh my.

Can't you see why I'm happy? Because we have accepted the Word of the Lord, the revealed Word that was spoken by the Prophet of Malachi 4. Oh, I'm so glad (amen) for those Seven Angels. Hallelujah! I'm so glad for those Seven Thunders. Amen. I'm so glad tonight those Seven Voices called my name, (it was like music to my ear,) and showed me that I was splashed in the Blood. Amen. Thank God I'm free. I am free from this world of sin. Oh my.

They are worshiping the Living Christ in and amongst them. Why? Because they can recognize His Presence.

Because those Seven Thunders shows them how He promised to reveal Himself in this time. It shows them what Age they are living in and what Scripture to look for Him being revealed in, because He comes in the fulfillment of His Own prophesied promise and He allots His Word to a time and a season, (amen!) and He unveils Himself through His Own Word. Glory! So they see Him, they recognize Him; they know it is God keeping His Word.

No wonder, oh my, they began to write songs and sing and worship God. Because how else could they worship the Living Christ moving in and out amongst them, if they are not seeing Him present tense to sing of what He is doing right amongst them? Hundreds and hundreds of songs, amen; a revival breaking out! Oh my, God always must be misunderstood. Not always accepted; always misunderstood. Amen! True signs overlooked, always. Glory. My.

In His Presence, another one, 1962. I just can't get off these quotes but I want to show you, he said Daniel heard those Seven Thunders and what those Seven Thunders was going to do. Because the reason why I want to strike that good, when we know what It did for us... When John heard It and Daniel heard It and our Prophet came and revealed It, then the Jews, their prophets are going to come and reveal It too. And if It called us out of man-made traditions, denominational traditions, back to the original Atonement, It will call them out of the Old Testament traditions to recognize the Living Word too! Exactly!

If we had to go beyond the camp of man-made organizations, they will have to go beyond the camp of that old temple worship and all these things to be identified with the Word coming through the lips of those prophets. Yes, sir.

A man says, "Are you crazy? You are a Jew. Are you walking away from the temple and the sacrifice here and these things and going to get baptized in some strange

thing? This is what our fathers believed.”

He'll say, “Yeah, but this only testifies of this. This is the reality here.” Amen. Hallelujah! “Here they are. This is the Word for the Hour.”

Oh my. Yes sir. No wonder many will curse them and say they are lost and everything else, but brother, not when they see God give them two wings of a great Eagle to fly into the wilderness where they will be safe. Glory.

In His Presence 1962 [1962-0909E - para. 2 -Ed.], he says here: ... *And I think, if the Lord willing, I want to take, the next time that we start on the Seven Seals of Revelation, and the seven natural seals. And then if we get through in time, take the seven seals on the back of the Book. See? Now, that may take a little time. See...*

See, he had opened up the Seven Church Ages already. The Pillar of Fire came down, wrote on the wall and people sat there and saw a handwriting on the wall, Supernaturally, and a Prophet there could reveal those things. Amen. It's in the Bible. It's nothing strange. It wasn't done in a corner; hundreds of people sat and saw it. Thousands and tens of thousands even saw it when he stood there and he called them out, taking them by row upon row, calling them out, even in foreign languages and everything else.

Listen. He said: *See, there's seven seals that's opened; there's seven plagues, seven trumpets, all those sevens; and them seals we could take first. But then on the back of the Book is sealed with seven seals. Daniel heard the Voice as It thundered, and was forbidden to write it.*

The reason I'm reading all these different quotes is to show you, he was not making a statement in passing, it was something he kept on saying for years and years. Because Daniel 10 and Revelation 10 are the same. In Daniel 10, Michael, Christ, came down. In Revelation 10...

You see, it wasn't supposed to have any Chapters 11 and 12. The scholars put that in there because it was

too long a vision. But that's why it is one vision. So Daniel would have only really had ten chapters. See? And in those ten chapters there, it is there where Michael will stand with the open Book, that Mighty Angel with the Sword, that Supreme Judge, Who he saw there with eyes like a flame of fire, and a face like the sun, and feet like brass and a mouth like a multitude of waters and these things. He saw the same thing.

And when was that? In the Lord's Day. That was the Seventh Seal. Revelation 10 is that Seventh Seal. That's His Coming! Is that right? Now, you see, Daniel saw the three Comings of Christ! We are going to get in that; we'll have to close. Hey, it's 9.15p.m; I'll have to close with that. Amen. See, Daniel saw those three Comings.

So he said: *John was forbidden to write it. But it was sealed on the backside of the Book, that is, after all of the mysteries of the Book has been given out and revealed. You notice Daniel said there, the mysteries in the days of these voices, the mystery of God should be [finished] by that time. (See?), the mystery, Who God is, how He was made flesh, all these things should be unfolded by that time.*

Because those Seven Thunders... Revelation 10:1, a Mighty Angel came down with an open Book. Revelation 10:3 and 4, he cried and Seven Thunders uttered their Voices. Revelation 10:5 and 6, he swears. Revelation 10:7, the Mystery of the whole Book is open. See? All who He is, how He was made flesh, how He came and died and everything, how He came back to His Church, how He redeemed His Church right back to the Garden of Eden, that is what I want to show you, how Daniel saw all those things. Daniel did see all those things. That's why I said, DANIEL'S SEVENTH SEAL VISION. He saw it.

... we're ready for the Seven Seals on the backside of the Book, that's not even revealed to men, not even wrote in the Bible, but they'll have to be just exactly compare with the rest of the Bible, and I think it'll be a great thing.

Last quote on Daniel hearing these Seven Thunders. On a message called *Exploits Of Faith*. [1953-1213E - para. 42 - Ed.] These are quotes we have preached back and forth over the years. They might be new to some of you all who never heard some of them.

He said: ... *I know, and I want you to remember. There's something fixing to happen. Remember, I told you that. There's a step up coming in the Church now.*

The Prophet always looked for those things, friends. Let me tell you something, whenever God releases a certain wave of inspiration, and out of that inspiration unfolds certain messages, because it's not just feeling; He is speaking things. He is giving instructions, He is opening Truth, He is shining Light, He is showing you what is required, He is showing you how to live, what to do, what to get rid of, how to line up; what to expect. It all comes in a series of messages, but it's an Anointing; a wave of inspiration that comes to take His Church higher always. And that's why you don't just get blessed in this service and say, "I didn't get blessed in this service, and I got blessed in that service, and I couldn't make that service." No! That's church membership!

When God opens the Word and He opens a channel of inspiration in a certain season and He begins to speak to the Church out of that direct channel of inspiration and He begins to show and place and poster, He is moving Her and getting Her ready for something. Believers catch that. And the Prophet was so sensitive to these things. He saw those things many times. He told us, "Step up in the ministry."

Why? Because we can see what God did, how He spoke to us, the hearts He convicted, the backsliders He restored, the ones He delivered; the different things that happened under that inspiration. Under that inspiration, certain people got freed. Under that inspiration, certain people, brother, they just got finished; packed away. Under that inspiration, certain people, brother, got a refilling, certain people were Born

Again; different things happen. Every time He moves and brings another wave, things happen. See? He brings it this way for that one, He brings it this way for that one, He brings it another way for another one, but He is taking them all in, taking them in; bringing them to a place.

And different ones, brother, they come and they feel so inspired, they call their children Daniel, another one says Ruth, another one says this. They move, they behave because God had dealt with different ones under different inspirations because they were conscious that God was doing something. They were not just coming to church, they were following something. It speaks to their hearts down inside of there. See?

He said: ... [and] *we've to come to a place [now]...*

He said: *Something's a moving.*

And I [can] say this by the power of the revelation of Jesus Christ, whom... Every one in our doctrine, in our baptism, we've come to a place, but there's some key that'll unlock something here. Now, he saw the Book sealed [with] seven seals. And when ... Daniel saw the same, and when the thunders uttered their voices He said, "Don't write." What that was in the Scripture, but it'd be revealed in the last days.

Is this the Mystery of the Seven Thunders that brings back the Headstone? Could it be my brethren? What was prophecy is now history; that the Headstone had come back, the Headstone was in the Prophet; the Headstone was speaking, smiting every denomination? Those who fell on the Word in Laodicea, (amen,) they repented (is that right?) and they were called out? Is that right? Their eyes were anointed with Eyesalve and they were brought into another Age and those who stayed in denomination and rejected the Word were ground into powder. They were finished! Is that right? Sure! That is it right there. See?

In *Daniel's Seventy Weeks*, he said, "We are looking for that Headstone to come," in July 1961. Since

February, 1961, Junior Jackson had the dream. And when Junior Jackson had the dream, he looked there and he had already interpreted everything to the top and he had opened that Rock and was going West. And when that vision came for it to happen, and they were building the road, coming through the 'thing' [his front yard -Ed.], he brought in *What Time Is It, Sirs?* he said now, "Could this be the thing that is going to come back?" He said "Remember I told you there is a great Capstone that is going to come to cap that Pyramid?" Amen.

What is the attraction? Prophecy becoming history. What was prophecy has become history. It was right in their midst. They crucified it and didn't even know it. The builders rejected the Chief Cornerstone and He indicted them on *Indictment*. "Finished," he said. He said, "It's past redemption!" And he threw the rock up: "God will scorch the earth with fire." Saddam [Saddam Hussein - President of Iraq -Ed.] talked about, he was going to scorch the earth. He would not scorch the earth; God will burn the earth with fire. Amen. Hallelujah! Yes, sir! You watch and see. Brother, I tell you, we are coming to a tremendous time here now. Amen.

Bro. Branham knew that when those Seven Voices came, brother, that great, mighty One in Revelation 10, (that's Him there,) that the One that Daniel saw. He saw Him as a Rock, called Him Messiah Prince, he saw Him as Michael, saw Him with eyes like a flame of fire and everything else. See. He saw all three Comings right there, if you get it. Watch.

Daniel saw the same, and when the thunders uttered their voices He said, "Don't write."

He said, you see: ... *We're at that time.* [See?] *We're at Kadesh right now.*

Because Kadesh-barnea was the Pentecostal Age and he was leaving the Pentecostal Age to cross Jordan. Oh my. He said, "May He open that Jordan, and break those seals on the back of the Book, that we could enter into that great place there. There is going to come an

Ephesians.”

I remember years ago... I testified that many times. You all know about it, but it is good to say it tonight; it is right upon me. Amen. The Holy Spirit was following down through the trail of the Message all those years and when I struck *Joshua Commission*, I knew something happened right there. I looked at the Prophet saying, he said, “I’m tired tramping on this mountain; I’m heading down to Jordan.” And he had seen he was on the map of Israel; he was two-thirds across.

Then on *Daniel's Seventy Weeks*, the part where Gabriel's instruction was, on page 24, he said, “We are coming down to that Jordan now,” and I begin to look at that there. Then he came right up to *Paradox 1961* and he said, “We are down at the Jordan now, right where Joshua got his commission. He didn't get it in Egypt, he didn't get it in the wilderness but he got it at Jordan, and he is waiting there.”

Do you remember that inspiration back there in 1981 and 1982, when it was preached in Guyana and the whole place was filled with ‘smoke’ right there? Amen. See. And they went outside, the Ministers, to see if someone was lighting a fire around the building, but it was the Glory of God that filled the place. When the people realized, the place wasn't on fire, it was God among the people giving vindication to His Word. Amen. And right inside of there bringing that there, and showed in *The Spoken Word Is The Original Seed* [1962-0318 -Ed.], he said, “They thought Joshua lost his commission. They said, ‘Joshua, you are washed up.’” He said, “But Joshua was waiting for a clean-cut decision”

Then when those Seven Seals opened, he came back in *Paradox 1965*... I remember, I had listened to every *Paradox* message. I went to every *Paradox* message. Something told me, “Listen to *The Paradox*; it has to be on *Paradox* because it is on *Paradox* where he put it. It is on *Paradox* where he prayed, “Break to us those

seals.” The message was not in book form yet, it was on tape, and Sis. Margaret, I had her to type out a whole few pages. And he went preaching about the Joshua Commission and about Joshua, the Book of Redemption, and the Joshua Commission and all these things.

And right inside of there is when we went to British Columbia, in 1983, Bro. Joe [Bro. Joseph Bernard -Ed.] Bro. Leon and myself. And I preached that right in the pulpit there. And Bro. Byskal... You know, the church had just split up and the people were calling from Trinidad saying, “Watch that brother,” and so and so, and that they were breaking up churches, you know. “Be careful that they come with false doctrine up there. They are calling him ‘Joshua,’” and all kinds of nonsense.

I didn’t even know what was going on. I just preached the message right there. And when the message was preached, he turned around after the service and said, “Brother, I have to confess, I never heard it like that before.” That was where in 1984, we all went out, thirty-five of us, and it has never been the same there.

But I remember sitting down right there that same time with Bro. Floyd Patterson. He was the editor of Spoken Word Publications in those days. It wasn’t ‘Voice of God’ yet. Bro. Borders had died and he was the one in charge. And we sat down there and I told him, “Why don’t you all print *Paradox!* There is a revelation on *Paradox* 1965.” Amen. “There is something in the message Bro. Branham was speaking because when he came to *Paradox* 1965, he said, ‘Lord, let them see we are in the Ephesians again.’ He was coming down; he was two-thirds. He was down at the Jordan; he was waiting. The Seals had opened, he had crossed over, he was inside of there and then he preached *Paradox* and he had testified of the Spoken Word, ‘Let them see we are in the Ephesians. There is an Ephesians of this journey also.’” Amen.

You remember right there before that message, the

Holy Spirit had brought *Confession, Cleansing And Commission*, showing that God is going to have prepared servants who are going to have that commission, that Joshua Commission. And every Minister must bring their church in the Ephesians, into that Land beyond the river where they know positionally what they are.

I remember I always read that: "Know positionally what you are." He said, "Joshua was placing them where those Hebrew mothers were crying out." Bro. Branham always said in about four or five places, (I read it for you,) he said, "One of these days I'll take that and I'll explain it to you how those Hebrew mothers were crying in childbirth, and how they were being placed in the place where, when they were groaning, they were calling their names." And the Holy Spirit took that and gave you about seventeen messages on *The Inside Life* [The Inside Life With Christ series - 1988 -Ed.] right there to prove that that commission is there.

Let me tell you, that is why people cannot prosper when they walk away from this Word – because they sat there and never even recognized it was God. It has been so much, super abundant, that they could hardly even remember half of these things. If I don't come and recycle and repeat some of these things, they forget that they sat and listened to all of those things right there; it is too much.

But God has kept His Word and proven His Word, Supernaturally, the Holy Spirit, year after year. Look what happened in 1986 when that Dove came down in Africa, in 1987 that *Supernova*, in 1988 with the environment and *The Seven Trumpets*; in 1989, with *The Global Village* [1989-0910m - The Return Of The Global Village -Ed.] and all those things there. See.

And in 1990, look where we end up here, in this Book of Daniel. You tell me where we are going in 1991. I'm looking for it to get greater. He is faithful and true. Amen. Hallelujah! By the grace of God I'm looking for a

message to sweep this thing unto the Coming of Jesus Christ. Oh my! There is another step... Let me say this tonight: there is another step up coming in this church and we are looking for it. There is going to be a key somehow, to unlock that place there. Amen! It's going to be those Seven Thunders.

It will not be another message, it will be the same Message because those Seven Thunders were to show the Bride how to prepare for great Translation Faith. It was going to give Her faith for Rapturing Grace, that these vile, old, marred bodies will be changed. Amen! Those Seven Thunders were to bring a Bride into a Spoken Word ministry; to give Her faith for the Spoken Word – Perfect Faith, Perfect Raptured Faith is what it is to bring the Bride into. It is going to be the same Word but just for many of you, it is going to be your time.

There are people here, they are not waiting for 1981 for more or nothing; they are already there. “What wilt Thou have me to do, Lord?” Prisoners, pre-eminences first, then power to perform a paradox. There is nothing more; it's just to find grace to obey that Word. God is bringing conditions to get people to surrender to that Word.

When God picked up that Word from the going away of that Prophet until the Squeeze comes and the Ministry of the Sword of the Lord in the middle watch, when they broke the pitchers that held the lamps and shouted, “The Sword of the Lord and of Gideon,” it is still to come to pass, exactly the same way the Holy Spirit said it. Exactly right! So, brothers, when you watch and see, there is another step up coming and we are looking for it.

He said, “Daniel heard those Seven Thunders.” What is going to bring a revival to get that 144,000 ready for the Millennium? It is going to be those Seven Thunders that were sealed up when Moses and Elijah come under their Seventh Seal, their Seventh Trumpet, where they will have a Feast of the Trumpets to cause Israel to

recognize the true Atonement – Joseph, making Himself known to His brothers; (is that right?) Naomi, coming to receive Redemption. Exactly right.

Two angels with the sound of a great 'Trumpet' – singular. What is it? They are going to make known those Mysteries in here and show them that they are in the last half of the seventieth week, and He will make an end of their sins, and He will finish their transgressions. Amen! Glory! He'll purge their iniquity and all these things. Amen! That six-fold purpose will be manifested in their lives right there. Yes, sir! You think about it. Brother, it is happening to us right now. Oh my. It is not doing anything different.

Listen to this quote as I close. *Conduct, Order And Doctrine part 1*, page 29 [1949-1225 - para. 40 -Ed.], he said: *Jesus come three times. He came the first time to redeem His Church. He comes the second time to receive His Church. He comes the third time with His Church.*

To reign with His Church. Exactly. In the Gospels, He came the first time to redeem His Church, to die for us. Messiah Prince was cut off but not for Himself; for us. Amen. Then He is going to come a second time to receive His Church. The same way He is going to come and receive the 144,000, call them out of Jewish traditions to go beyond the camp and recognize the real Atonement and receive the Holy Ghost, (amen,) it is the same way He has come to us now. Revelation 10, His Second Coming, He is here amongst us now.

Oh, that God could lift people out of their reasonings to know that it's not a nice blessing, it's not God anointing the preacher, it's not me feeling nice, it is Jesus Christ amongst us in the form of the Holy Ghost, and we, like Moses, are seeing the invisible God. He is in another dimension like TV, (amen, glory!) television, in a Theophany. He is using your body and my body. We are the flesh that He is finishing up His great ministry to the world. And that is why they stumble, because they can never recognize God in flesh.

“Sirs, we would see Jesus,” and He is right all around them: on the job with them and they curse Him; (sure!) driving a taxi and taking them home and they are trying to rob Him; everything. They can't see Him because they don't know how to look for Him. It's all one great, perfect Christ. It's all one great, perfect Coming. It's all one great, perfect God. He is perfected in threes, you see. One great, perfect Redemption; everything. It comes in a trinity but it is all in one. See? It is not three people, it's not three this; it is just one Person, one Church, one Body, one Christ, one Lord in you and through you all and so forth like that.

So, notice that I said, Daniel in his last vision... He had five visions in the Book of Daniel: four he saw and one was a vision of a dream that Nebuchadnezzar had. He had seen it in the night vision to tell the king what he had dreamt. And here all through those visions it came in symbol form if you noticed. But when it came to Daniel 12, the last vision was not in symbol form. Like Chapter 2, and Chapter 7, and Chapter 8, it was always in symbol form but in Daniel 12, it was unfulfilled history written in advance. Like the Prophet said, “It was an exact account of unfulfilled history.” I think it is on page 192 in *The Seven Church Ages* book, showing how God was writing it out and laying it out there.

Now watch. Here he said, “Up till that time, watch, Daniel hadn't seen that great Prince who was going to stand for the people.” He had seen the people suffering, he had seen another king coming who was going to cast down the sanctuary, who was going to trample the people, who was going to make war against them, who was going to prevail against them, and how it troubled him so many times.

But here, in that final vision when he had seen this One, when he had seen those Seven Thunders, this great One Who had come down with that open Book, in Daniel, Chapter 12, He lifted his hand, verse 4, and He

swore by time, and times, and half a time because that was going to be the time of the end, the End Time for the Jews because they only had three and a half years. For the Gentiles He said, "Time shall be no more," but in Daniel 12 He said, "Time, and times, and half a time," because that was the end of time. That is time shall be no more for them because they only had three and half years. Amen. A great, mighty Angel standing there!

You see, Daniel had seen in Chapter 2... I don't want you to take out your tract because I am trying to close up. In Daniel Chapter 2 when he saw that Rock coming, cut without hands, Who smote those 'ten toes', the ten kings, and grew into a great Kingdom, he had seen Revelation 19; he had seen the Third Coming, when Christ comes with His Bride. And in Daniel 9 when Gabriel told him, "Unto Messiah Prince shall be sixty-two weeks, and Messiah shall be cut off but not for Himself," that was His First Coming that Daniel was speaking of. So that was the First Coming and the Third Coming.

But the mystery Coming where He comes to deliver the names that is written in the Book, that is the Second Coming – Revelation 10. And in Daniel 10, he had seen that One Coming, which was not when He was smiting them and was not when He had come to die, but when He stood there to deliver the names that are written in the Book.

Daniel had seen those three Comings. And that mystery Coming, the Second Coming in the last vision when He comes as Supreme Judge. You read it in Revelation 1:9-17, the Seven-fold Glory showing exactly what Daniel described in Daniel 10:5 and 6 – the Ancient of Days. In here, he didn't go on to give the full description but that same One's hair was white like wool, Whose eyes were like a flame of fire, Whose voice was like the voice of many waters, all these things, Whose feet were like brass, was the same One. And that same One in Revelation 1:14, was that same One in

Revelation 10. Is that right? And that is why Michael came, that great, mighty Angel with that open Book. So notice, Daniel had seen those three Comings.

I'm going to close. I'll pick it up on Sunday. Maybe on Sunday we'll pick it up and show how those four kingdoms that he saw... He saw how Satan was building his Eden, and when Satan becomes enthroned over his Eden in the last days. That is what the whole revelation was about – the antichrist; the little horn; the prince who shall come. It was Satan incarnate who will exalt himself above all that is called God. And that is when he becomes incarnate over his Eden; when he is enthroned over his Eden.

And those four Gentile powers, those four world empires was the Eden that Satan built for six thousand years. You see? And then he saw Michael and Lucifer meeting on the battlegrounds because that one who was reigning over the earth, was broken without hands. He was destroyed by the brightness of His Coming and by the Spirit of His mouth. Amen? And the saints possessed the kingdom.

He even saw to where the Second Adam and the Second Eve went back into the restored Eden; where they came right back to where they were in the Garden of Eden. Because that is what Satan had tried to build to take over that Kingdom.

So brothers, when we look and see, that whole Mystery of Redemption was unfolded to Daniel that he saw. And you read Chapter 11 because on Sunday I'm going to try and finish up Chapter 10 and Chapter 11. I just threw Chapter 11 in because Chapter 11 is just an account of history from the 'chest of silver', all the way to the consummation.

Every vision that Daniel got was only a continuation, a further unfolding of the one same revelation. God gives one revelation and just adds to that. He doesn't give one revelation and then another revelation; He gives one revelation and just more information. Every

vision: Chapter 7, Chapter 8, Chapter 9 and Chapters 10 to 12, the last four visions was only more information on the first revelation of the times of the Gentiles.

So, we want to try and finish up that, and maybe on Old Years night we'll come to Chapter 12 because that is the one, friends, that is going to bring you right back to the Seal of the Living God when He shall stand in the last days, which is Revelation 7. And Revelation 7 parallels Revelation 10. Because He has those Seven Thunders and that is why He writes His Name in their foreheads.

That Name is revealed to them when those Seven Thunders uttered their Voices. And it is written in their foreheads and they cross from Mount Sinai to Mount Zion; they cross from the moon into the Son. Amen? Sure. They have a crown of twelve stars, the original apostles' doctrine – come back to one Lord, one faith, one baptism.

We took it for many years but I just have to take it back again because it is bringing us right back there. And when we get to Revelation 12, it brings us back to Daniel 12, because Revelation 12 brings in Michael again. Daniel 12 brings in Michael, and Revelation 12 brings in Michael. That is where Michael comes, because Michael and Lucifer, both of them meet on the battlegrounds again.

So, may God help us and may He bless us. Let us bow our heads and close our eyes for a word of prayer.

Oh, how we thank You tonight, Father, for the Quickening Influence that is upon Your Word. And as the Holy Spirit has so endeavored to put our minds back into remembrance to the things, Lord, that we have already been taught and been established in, what a refreshing it brings, Lord, and even an upliftment, even enlightenment to them who may have been hearing some of these things for the first time, to see and to understand more clearly of the working of the Presence of the Living God that has come down in the midst of

the called-out.

It is not a man that we are feeding on, Lord, but it is the unfailing body Word of the Son of Man. The Bread of Life is He Who came down from Heaven, and if a man eats of This, he shall never die. Oh God, You said, "Where the Carcass is there will the Eagles be gathered together," that Body Word of the Lamb of God, the slain Lamb, the Son of Man being revealed; this great Seven-fold plan of Redemption.

Oh, what a Bloody Word it is, and we thank You, Lord, that we can feed upon It. Because the fresh kill, there is something in it, Lord, that gives strength and power to fly way above the air-currents, to soar up into the heavenlies, to make a real rugged, overcoming bunch out of us. God, rotten food, rotten meat only weakens the Eagle, Lord; can't even eat it. It will burst and blow apart. It is for buzzards who can't fly up into that realm. They are not pressurized; they are not built for it.

But we thank You, Lord, for the Eagle Anointing. We thank You for the Eagle Food. We thank You for the Eagles that are here, Lord, Eagles from the egg. They have recognized Your Voice; they have understood the call. Oh Jesus, the days of being in the barnyard and living in a barnyard atmosphere and the barnyard spirit, the barnyard consciousness is over. It has left us. We have been purged away from that. You brought us to recognize who we are, Lord, and what we are raised up for. We are worshiping the Living Christ tonight, moving in and out amongst us.

May we guard this, jealously, Lord. May nothing ever be able to keep us away from these places. The Prophet said, "The counterfeit and the false will try to keep great men from those places." May we stand here, Lord God, as believers like they were in that Ephesian Age where they tried every spirit. Oh, they guarded that Word to keep the Body unleavened. They wouldn't allow anything false to come in amongst them; no leaven that

would leaven the lump, Lord, or paralyze the faith or contaminate and pollute the camp. They stood there, Lord, and they gave their lives for that Word.

They hated the evil. 'Holiness' wasn't a phrase of speech; it was a manner of life. They had come out from the world and they were going to make certain that the world did not come back in amongst them. They had Perfect Love. Oh, and how You dealt with them, Lord. There is going to be another Ephesians at the end of this journey. Those Seven Seals have been broken, we can enter in to this great Ephesians at the end of the Age, this great promised Land where all the blessings are; where all things are under our feet.

But Lord, that is the time when the battle rages most, but we have a consolation tonight, because that was the time when the Captain of the Lord's host came down to lead them into battle. Jesus, I pray tonight, in this time of great warfare against great darkness, against the forces and powers of darkness, may there be such a courageous heart in every son and daughter of God. Like You told Joshua, "Only be thou strong and be thou courageous. No man shalt be able to stand before thee all the days of thy life, for the Lord, thy God, shall be with thee whithersoever thou goest. As I was with Moses so shall I be with thee."

Oh God, You keep Your patterns in the Bible, Lord. You never deviate from Your plan. You never abandon Your purpose. That is why we can have confidence – because You are the unchanging God Who works in the unchanging continuity of Your Word. That is why we know that our expectations are true. We will not be disappointed because it bears record with Your revealed Truth. What a faith it has brought to our hearts, to recognize our position.

I pray, dear God, that these that sit here, there will not be one amongst us who will not have a clear understanding of their position in Christ, Heavenly Places, the believers position. Like it was in Canaan

land, that was the heavenlies, Lord, oh God, where the Holy Spirit placed them out – the Body fitly joined and compacted together under the Divine Headship of the Captain, because the intelligence of every army lies in its captain.

Oh my God, may this coming year there be an Ephesians here, Lord, a mature group, Lord God, believers like Caleb, who are going to stand true with Joshua. Oh God, those spiritual Joshuas Your Prophet said in the last days who are going to place out the Church, Lord, in their inheritance, where their families, their offspring, are going to come in with them in the portion that God has given to them. Every house, every man with his wife and children standing in their God-given privileges, in their God-given blessing, in the place where You have given unto them by predestination, an entrance ministered unto them by the Holy Spirit where they can eat of the Fruit, where they can partake of the promises; where they can enjoy the blessing and the victory. Oh, let it be, Lord.

That is what we are looking for, Father. That is what Your Prophet said is going to be here, and we believe that You have brought us right up to the verge of these things. Isn't that that final vision? Isn't that Revelation 10, Lord? Our Daniel 10 to 12 is Revelation 10, oh God, caught up under the inspiration of the Headship amongst us; the Head and Body becoming one: one in faith, one in works, one in signs, one in wonders, one in Life, where the people have faith of Your faith, virtue of Your virtue, knowledge of Your knowledge, Life of Your Life; works of Your works, Lord. She is You revealed.

Oh precious Jesus, may we not miss that tonight but may that sink deep down in our hearts. May it never leave us, Lord, for that is the promise of this Hour. May we be made ready! May our hearts be opened; may we crave those things. May we lay aside every weight and every sin. God, may we search our lives.

For when they came up to the border of the promise,

Joshua said, "Sanctify yourselves, for tomorrow God will do signs and wonders among you. There will not be a man to stand before you." You magnified him in the sight of all Israel. Oh God, they saw a man who was a sinner when Moses was in that land with that Pillar of Fire speaking things into existence, but now they had seen a group that had come through those three stages of Redemption and standing in that promise at the end of the journey. And what Moses did was now taking place among that little group that was called out under his message.

Oh God, may we not miss that, Father. May we see the purpose, the plan of the Holy Spirit and may we embrace it, and with obedient hearts, humble ourselves to it and walk in it. Grant it, Lord.

As we leave this place to go to our homes tonight, may Your Presence go with us. May You watch over us. And Lord, should You tarry and allow us life, may You bring us back another time. May we be in prayer, Lord. May we remember the prayer meetings.

Oh God, that was where Daniel saw that great thing, that was where he got that experience, that was where that final vision thundered into his soul – he was in prayer. He was consecrating himself. His prayer was heard the very first day he set himself to pray, yet he kept in his consecration for twenty-one days. And had not that Angel interrupted him and woken him out of it, Lord, no doubt, he might have stayed there for months. He was determined to keep in that consecration until he received his answer.

What a challenge that is to us tonight. May we keep in that kind of consecration. May we keep on with that kind of expectation, that perseverance, Lord. May we be so zeroed in, in our souls by Divine revelation of the will of God for this Hour. May faith see the promise and have it dead on the crosshairs. May dear God, that one clear channel through the Scripture, may the Holy Spirit stir through that channel and there be such a pulsation

within every heart, full of expectations where You can make manifest all that You so desire.

As we leave this place tonight to go to our homes, grant us traveling mercies. Take us safely, oh God. Watch over us along these busy roads, dangerous roads, for the Bible says, "They rage and jostle in the broad-ways like torches," oh God, speaking of this Day, Lord God, with all the dangerous driving and demon spirits taken upon the people in such an insane condition.

Lord God, may we go on the wings of the Holy Spirit. May as we travel along the way, we keep in meditation of Your Word; keep in this constant communion and fellowship, keeping You close to us, Lord. We love You and we appreciate You. We thank You for Your blessings. We thank You for all that You have done for us tonight. We commit everyone into Your safe keeping, Lord. Go with us now, in Jesus' Name we pray, amen.

[Bro. Vin makes an announcement -Ed.]

We are dismissed. Let us come out early on Friday. Let us have a good time of prayer on Sunday morning especially early. And we are going to have service on Sunday morning and then our Old years night service will be starting around maybe 8:30p.m. on Monday night. We'll go right through and have the Lord's Supper at midnight. On Monday night, midnight, we'll have the Lord's Supper, rededicate our lives for the New Year as we always do.

So just try to remember these announcements. And may God's peace be with you and may God bless you. Amen. He is gracious; He will make a way to help us. And let us just stay under Him because maybe if we should just get caught up on now and then we don't know what is going to happen in this world, friends. But we want to be ready and we want to be right in His Presence.

And though ten thousand may fall on one side, and one thousand on the other side, no arrow that flieth by

day nor night is going to come nigh thee (amen) because you are in that Hiding Place. He is your Refuge and your Strength. He is that Rock in a weary land, a Shelter in a time of storm. Let us just find that Tower. He is that Word for this Hour, that mighty tower, the Name of the Lord, the Word being revealed that we can run into and are safe.

Do you appreciate Him tonight? Oh, my! It's good to be here. Amen. May we just worship Him. May we just sing a little bit. I just so love Him and appreciate Him. Amen. *Learning to lean, I'm learning to lean, I'm learning to lean on Jesus. Oh, gaining more power than I ever dreamed; I'm learning to lean on Jesus.*

[#313 - Songs That Live -Ed.]

Learning to lean, I'm learning to lean,

Oh, just worship Him. Just surrender as you sing. Let us sing in the Spirit.

...on Jesus,

*Gaining more Power,
Than I'd ever dreamed,*

Just get that Word to find a deep resting place in your heart and you'll find more Power than you ever dreamed. Just surrender to that Word and you will know what real Power is.

...on Jesus.

Oh, lift your hands and sing it to the Holy Spirit tonight.

Learning to lean,

Yes, Lord. Oh, we are learning to lean, Lord; not on our own understanding but upon You and Your Word tonight.

I'm learning to lean on Jesus;

Amen.

Gaining more Power...



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