

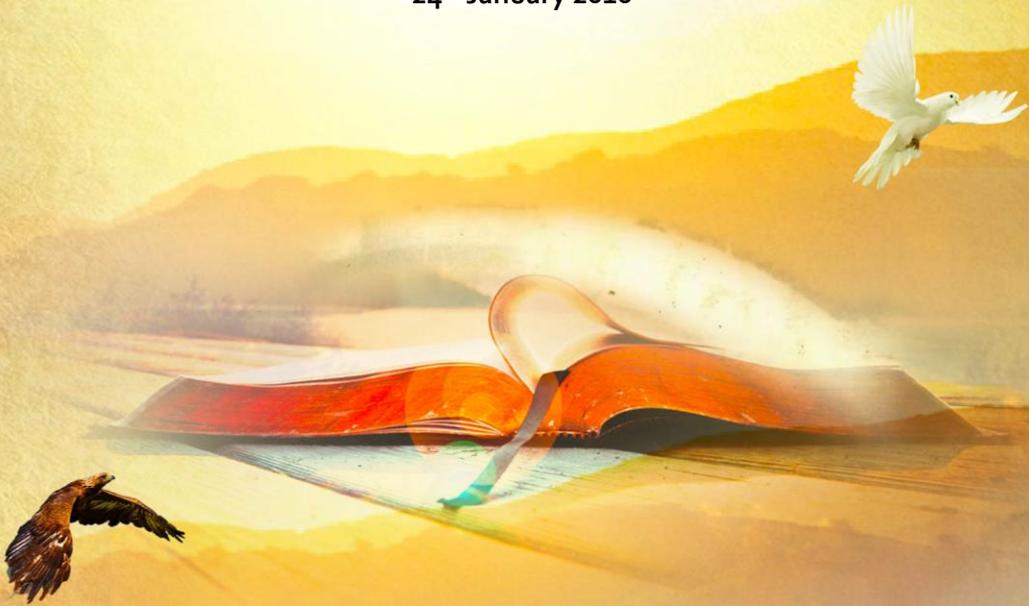
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Third Exodus Assembly

# Stars Wars Pt. 3

## *The Eagle Under The Palm Tree*

24<sup>th</sup> January 2010



Vin A. Dayal



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Third Exodus Assembly

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**STARS WARS PT. 3**  
**THE EAGLE UNDER THE PALM TREE**

24<sup>th</sup> January 2010  
TRINIDAD

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Bro. Vin A. Dayal

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THINGS THAT ARE TO BE PT 59  
**THE STARS' WARS PT. 3**  
*The Eagle Under The Palm Tree*

TRINIDAD  
SUNDAY 24<sup>TH</sup> January 2010

**Bro. Vin. A. Dayal**

[[#16 - Songs That Live. -Ed.](#)]

*Faith of our fathers, holy faith!*

We will be true...

*We will be true to Thee till death!*

Our fathers, chained in prisons  
dark,

Were still in heart and conscience free.

Thank You, Jesus.

... *conscience free*;

How sweet would be their children's fate,

If they like them.

... *they like them, could die for Thee!*

*Faith of our fathers, holy faith!*

We will be true...

*We will be true to Thee till death!*

How many purpose in their heart to be true till death? Is that your conviction this morning? Does that go deep under the fifth rib on the left side? If that is the way you feel about Him; He Who laid down His life for us. The trials of this present time are just a light affliction, "for a moment," the Bible says. [2<sup>nd</sup> Corinthians 4:17 -Ed.] How we want to stand, and stand faithful. If you have a special request in your heart, not just here but throughout the region where God's children are gathered together in His Divine Presence today, in anticipation of His great visitation.

We believe that the Holy Spirit is already milling around in this building, milling around in the midst of the saints; where praise is going up before Him, where there is worship and adoration, where we are conscious He is the Mighty Conqueror Who stands unconquered by all traditions this morning. He is as great as He ever was. His Blood is as though it was just shed a couple of minutes ago; It is still fresh, and the Voice still speaks better things; It speaks healing and deliverance and pardon. How we could have faith in His Presence.

We have a couple of requests: Our Bro. John Simon is requesting prayer for his daughter Sis. Joy, who is experiencing pains in her body. Bro. Irvin Bute is requesting prayer for his daughter Esther, who is due to undergo surgery tomorrow, after falling off a tree and breaking her arm on Thursday. The operation is a very sensitive one as the bones must be lined up perfectly.

We just want to lift these up before the Lord. To all of you with an unspoken request, if we could unite our faith, create such a great wall of faith roundabout these, we know that nothing will be able to keep them sick, hold them down in that condition, because the Bible says, "If two shall agree as upon touching anything, it shall be done." [Matthew 18:19 -Ed.]

His promises are 'yea and amen.' It is impossible for God to lie. If you know He is reliable and dependable and He can be trusted, He is faithful who promised, then we can walk with confidence, knowing that when we come with boldness before the Throne of His grace, when we can ask with confidence, knowing that we are asking according to His already expressed desire, we have the petition that we desire from Him; we shall find grace to help us in time of need. Have faith and believe God. I believe He will hear and answer.

Our beloved sister is standing here also. She has been undergoing some very severe pains in her face. First, the father and the family, they thought maybe it was something to do with maybe a tooth because it was by

her jaw, and they took her to a couple of dentists and different things, but the pain has intensified. He just believes that the right place to bring her is before the Great Physician, the very Healer, the only One Who can heal, the One Who by His very own stripes paid the price for healing; the very One Who tells us we can come with boldness. If we ask for a bread, we will not get a stone. If we ask for a fish, we will not get a serpent. We could ask specifically [for] the things that we have need of and we shall have them. Let's have faith and believe together.

[Bro. Vin reminds the sister of the promises in the Word. -Ed.]

Our gracious Father, how great Thou art, oh God. How mighty, how powerful, how all-sufficient is the Name of the Lord Jesus Christ. This Name that You said we could ask anything in that Name, and when we stand praying, we believe that we have received what we asked for and we shall have it. Even if we say to this mountain, "Be thou removed," and don't doubt, but believe the things that we say, whatsoever things we desire when we pray, it shall come to pass.

Father, in the Name of Jesus Christ, anointing our dear sister with oil, she, having the confession of faith, dear God, that she believes, dear God, that she is delivered standing here, because it is impossible, Lord God, for You to lie. The enemy cannot afflict her and hold her in any condition, Lord God, when we can come agreeing together upon the basis of Your infallible Word, asking according to Your Divine will and Your promise, Lord, we know we have what we ask for.

So we take authority over this condition, over this devil that is trying to afflict her, Father, and in the Name of Jesus Christ, may this prayer of faith be zeroed to this condition. May You drive this condition back. May she be delivered completely, oh God, and be made well, be raised up to walk in health and in victory, as she believes with her heart and confesses with her mouth; You said, "She shall never be ashamed." Now let it be

done, Father, as You promised, for we ask these things in the all-sufficient Name of our Lord Jesus Christ.

And Father, we ask also for our little sister who broke her arm, the daughter of our beloved Bro. Irwin and Sis. Marcia. God, You can set those bones and align them up, that all the doctors would have to do is put on the cast. Lord God, You will heal it and make it well, and restore that arm that she can have it functioning just as she had it before. This we ask in the Name of Jesus Christ; that she will receive this blessing from You Who gave the promise that whatsoever we ask in Your Name, believing when we pray, we shall have it. So let it be done for Your glory.

And our Sis. Joy Simon, may You touch her, Father. This is a difficult time for the family. How under this time, oh God, the enemy thinks that he can move in and begin to afflict them. But, oh God, may You come on the scene. Hallelujah! May You drive the enemy away. May You anoint her faith, and may that faith reach out and take a hold of the breast of the El Shaddai and nurse the blessing that she has need of, and find peace and rest and comfort in Your Presence, in the Name of Jesus Christ.

And all Your children throughout this region that is holding requests in their heart, we the Church of the living God; recognizing that when You rose triumphantly, ascended far above all principalities and powers and put all things under our feet, we the members of Your Body, Father, that You have identified in these last days, dear God, in the Name of Jesus Christ, so we exercise our faith in that which You have given; for You said, "Thus shall the Lord do to all the enemies against whom you fight." Hallelujah!

Lord, as these standing, believing, claiming this deliverance; You Who said, every place that the soles of your feet tread upon, that You have given unto them, may they claim these blessings for the glory of God; become the possessors of it, and live in the enjoyment

and benefit and blessings that You have made so secure for them, in the Name of Jesus Christ we pray and we ask it giving You thanks. We lift our hands giving You glory. We confess with our mouths giving You praise and glory and honor and thanks, dear God, for all Thy benefits, in the Name of Jesus Christ. Amen.

Lord Jesus, as our brother felt moved (oh God) to come and ask on behalf of his sister suffering with cancer and kidney failure in the United States, in this moment knowing that Your Presence is near, You the great triumphant God Who has conquered every foe, worlds seen and unseen, spoiled all principalities and powers, You rose triumphantly! And if the Head is risen, the Body is risen also. Hallelujah! And You put all things under our feet, and we ask that You would grant this request of our brother on behalf of his sister.

May the Angel of God in whom we believe, Who encampeth round about us, Who watches over us and is bringing us into every Divine promise that You have prophesied concerning us in this Hour, may He go to her, and deliver her, and make her well.

Break every power that grips her life and is taking her to a premature grave. May You the God Who is rich in mercy so quicken her, oh God. Not only healing her body, but quicken her to realize that this blessing comes from You Who died on Calvary and rose triumphantly. And, oh God, may it cause her to surrender her heart and life to you. For the glory of God we ask this, remembering You said, "We can ask anything."

We think of Rahab under that token, going for all her family, Lord. It wasn't the condition that they were in; it was the token that they were under, Father. Hallelujah! This is what we ask. You didn't say when I see them and what they do. You said, "When I see the blood." God, he as a believer can claim this, and he is part of us and we stand together with him (hallelujah!), that she be released from this condition to live again, and live to the honor and glory of Jesus Christ. Amen and amen.

Praise His mighty Name. Aren't you glad to be in His Presence today? What a place to be in this Hour, this great Hour of the Stars' Wars. That is part of what the Devil does; He afflicts people with sickness. But God commissioned His angels to cast them away. Hallelujah! Demonology in the physical realm, demonology in the spirit realm! Amen. It is a great war, a great contention, and that is one of the places where he takes so many prisoners, where he grips so many with fear. Amen. Because he controls the hospitals themselves; so many die there. But we have a God Who rules in the affairs of man. Hallelujah! He can come right down (amen) in those places and do something for His glory also. What a mighty God we serve.

I'm so glad that I know Him this morning. I'm so glad that He lives in me this morning, amen. I'm so glad the day when the Voice of the Blood spoke pardon and deliverance for me (amen), thirty-seven years ago, (amen, hallelujah!) I never regret it, not one day. In the face of death, sickness, peril, danger, (amen) hardships, rejection, persecution, peril, (hallelujah!) I know none of these things could separate us from the love of God in Christ Jesus, for in all these things we are more than conquerors through Him Who loved us! And if He didn't spare His own Son, but offered Him up freely for us all, how shall He not freely give us all things? [Romans 8:32 -Ed.] Knowing that where there is now no condemnation to them that are in Christ Jesus, who walk not after the flesh, but after the Spirit. [Romans 8:1 -Ed.] Hallelujah! What a place to walk.

God bless all the saints in the region, (amen) from Tobago all the way up into St. Kitts, all down in Guyana, (amen) wherever you are across the face of the earth this morning. So many stars of God, a great cloud of witnesses encompasses us. Hallelujah! Glory be to God.

In this great final Hour when the Trumpet of the Lord is ringing out, and the cry to arms is heard afar and near, and the Lord of hosts is marching on to certain

victory. The triumph of the right is already appearing everywhere. Glory be the God in the highest. Because the Seventh Seal is opened. The Lion has roared! The nations are shaking, and the Stars' Wars are becoming more and more intensified. The battle is getting hot and heavy, and Michael is not losing the battle. Doomed devils are on the run, amen! Hallelujah! We know whose side we are on; because they who *are with Him are called, and chosen, and faithful* [Revelation 17:14 -Ed.], in this Hour. Glory be the God in the highest. Oh, thank You, Lord. Let's give Him a hand of praise, amen.

Let the Devil know we came for battle again this morning. We didn't come for a picnic, amen. Joshua saw the battle was going his way, and when you see the battle is going your way, (amen) you would even call the sun and the moon to stand still. Glory! Thank You, Lord. Glory! When captains know to grasp the initiative in battle, amen; when they know to put the decisive blow on the enemy (hallelujah!) that is already on the run, and looking for a place to hide; there is no place to run, Satan. There is no place to hide. You know your time is short. We know that you know that your time is short, and we, time is no more for us. We have gone into Eternity with Eternal Life, with the baptism of the Holy Ghost and Fire on the Eighth Day!

Can't you see, Satan? We are putting on our Eden beauty, amen! We are going back to Eden and you are going to the lake of fire! Hallelujah! Oh, do you know that to be the truth, amen? Then praise our God in this region, amen! Glory! Doubt your doubts. Cast down your reasoning; put it aside. Let the battle cry be heard throughout the earth, amen. Glory! Hallelujah! Praise Him in this region. Glory to God. Thank You, Lord. Hallelujah! Hallelujah! Oh, hallelujah! Praise our God! Praise our King! Worthy is the Lamb of God!

This is the Hour, not the salvation of the Lamb; the wrath of the Lamb. Great kings, captains, mighty men, their armies are trembling; and they are saying, "Who is

able to save us from the wrath of the Lamb?” My! Glory be to God. The same One that had a crown of thorns now wears a white wig, friends. Hallelujah! It is the wrath of the Lamb. Redemption and judgment going forth. Redemption for the Bride, amen. Hallelujah!

I would like to take a quick reading while you are on your feet still, out of the Book of Revelation. My subject is really about a woman this morning. Amen. But I want to preach out of Revelation. I’m reading here for the background for this Stars’ Wars, and for a subject, “**The Eagle Under The Palm Tree.**” *The Eagle Under The Palm Tree*, and “**THE STARS’ WARS.**” Amen. We are still using that title, but the subject is, *The Eagle Under The Palm Tree*. An Eagle woman. Hallelujah. A woman that took up a lot of my time these last few days. She wouldn’t let me sleep last night. I preached on this woman some years ago in Barataria, but she grew up since then. [Bro. Vin chuckles -Ed.] Glory. I think I was seeing her through a glass darkly back there. Now I can see her a little more face-to-face. Amen.

Revelation 12, verses 3 and 4, and verse 7 to 9. I took that as a reading recently. I am taking it again.

*<sup>3</sup> And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.*

*<sup>4</sup> And his tail drew the third part of the stars of heaven, and [he] did cast them to the earth:*

There are Seven Stars in His right hand that no tale could pull them down, because they were the Voice of God in their Age. And there are seven constellations of stars with those Seven Stars that no tale could pull them down, because it is impossible for them to be deceived. But the ones that he can pull down, he has pulled down.

*... and the dragon stood before the woman  
which was ready to be delivered, for to  
devour her child as soon as it was born.*

Verse 7:

*<sup>7</sup> And there was war in heaven:*

See, the first part is deception – the tale he told. That’s your First Seal – religious deception; Nicolaitans, conquering the laity. Then your next Seal is war. Amen. War.

*<sup>7</sup> And there was war in heaven: Michael  
and his angels fought against the dragon;  
and the dragon fought and his angels,*

That is where war started. It had warriors in Heaven. It had warriors who could make war in Heaven. It had One up in Heaven Who could judge and make war, in righteousness. Hallelujah! And He has a family—once you come from His loins, you have war genes in you. You have a DNA to fight, something in your DNA to fight; fight until you overcome, amen. You don’t give up. You don’t backslide. You don’t get pulled down by Lucifer’s tale. You get set in your courses. You hold your position and refuse to be shaken from your place.

*<sup>8</sup> And prevailed not;*

I like that. It tells us about the war, but it tells us that one who was trying to fight against this army, prevailed not. Because He said, *“Upon this rock I will build my church; and the gates of Hell shall not prevail against it.”*

[Matthew 16:18 –Ed.]

*... neither was their place found any more in  
heaven.*

You don’t come against the Word and live. That is where the name gets blotted out of the Book. Do you understand? Their place was no longer found in Heaven. That is why you’ll find people on earth fighting the Word, and getting blot out the same way too. Whenever they came against the Word in every Age from Genesis to Revelation, watch; the name goes out the Book. Because Jesus said, “If they reject you, they reject

Me. If they persecute you, they persecute Me. He said, “Saul, why does thou persecutest against the pricks?” See? “Why does thou persecutest me? Why are you kicking against the pricks?” Amen. The only thing that saved him was election, because he was a star and he still had amnesia.

*<sup>9</sup> And the great red dragon was cast out,  
that old serpent,*

You see, he was telling a tale in Heaven. That’s why they called him the Serpent, in Heaven. Heaven had a Serpent. Heaven had a Lion, an Ox, a Man and an Eagle, and Heaven had a Serpent. And in the Garden had a Lion, an Ox, a Man and an Eagle. The cherubims guarded every way; four ways, and there was a flaming sword; the Shekinah Glory, and there was a Serpent there, and there was a son in the image and likeness of God there. Do you understand? Because God made His son like Him and He gave him a kingdom like His own. One in Heaven and one in earth. And God and the amateur God would come together and fellowship at evening time. There was a unity of the one God in the one Church, and that is what was broken back there, and that is what is being restored under this Seventh Seal.

We can go home. I don’t know. You get more in—before I even read the Scripture.

*... called the Devil, and Satan, which  
deceiveth [part of the world?] the whole  
world:*

The whole world. Matthew 24:24; Jesus said, “If it were possible, even the Elect would have been deceived.” But it’s not possible. But he will deceive everything else. That is why you’re glad you’re not in the kosmos. “Come out of her, My people. Come out of her, My people.” [Revelation 18:4 -Ed.] ‘Cause the Kosmos, Babylon, that is his kingdom.

Watch and see [if] the beast that carries that woman is not a red dragon with seven heads and ten horns. It

is the same beast that was making war carrying that woman. And she has drunken the kings of the earth, and the inhabitants of the earth. But Elijah... But Elijah put judgment on Jezebel, and on Ahab, that God will feed them to the fowls of the air and the beasts of the field at Evening-time. Do you know what time it is? Amen.

*... he was cast out into the earth, and his angels were cast out with him.*

*... he was cast out into the earth, and his angels were cast out with him.*

Revelation 16, verses 13 to 16, quickly. I'm really preaching out of Judges as I told you, but I have to read this, because this is what I want to preach in Judges about. This is a Mystery between the Sixth and Seventh Vial here. Verses 13 to 16.

Revelation 16:12 is your Sixth Vial, Revelation 16:17 to 21 is your Seventh Vial. This is an interval. Just like there was an interval between the Sixth and Seventh Trumpet. The only thing; Seven Thunders were coming out of Christ's mouth with an open Book, the Lion roaring, but here we have something else coming out of another king's mouth. And those two voices are speaking in the earth. One voice: the false prophet is deceiving the world; the other Voice has awakened the Bride, and brought Her into union with Her Head.

*<sup>13</sup> And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.*

Watch the trinity here, a trinity of spirits. Three unclean spirits like frogs. That is where that trinity doctrine came from. What comes out of the mouth? The teaching. The teaching.

*<sup>14</sup> For they are the spirits of devils, working miracles, which go forth unto the kings of the earth [Political realm] and of the*

*whole world, [and] to gather them to the battle of that great day of God Almighty.*

Religious realm: the false prophet. Demon power: unclean spirits, devils. Spirits of devils – religion, politics and demon power.

And verse 15:

<sup>15</sup> *Behold, I come as a thief.*

The thief comes to steal, to kill, and destroy. Like Romeo stole Juliet. Amen. He said, “I’ll kill Jezebel’s children with death and I’ll destroy them who destroy the earth.” His first coming He came to give life, and life more abundantly. But He said, “The Second Coming, I’ll come as a thief.” In John 10:10, He tells us the thief comes to steal, kill, and destroy. So here He has come like a thief. He said, “If the goodman would know what hour the thief would come, his house would not be broken into,” [Matthew 24:43 –Ed.] when He is speaking about that Coming, the Coming of the Lord. “Behold I come...” that is the Coming of the Lord. We have it here: [Bro. Vin points to the Banner for 2009 Convention –Ed.] *Behold, I come quickly.* [Revelation 22:12 –Ed.]

*... Blessed is he that watcheth,*

This is a time to watch.

*... and keepeth his garments,*

When that Serpent told that tale in Eden, Eve lost her garment and was found naked, and then had to manufacture a garment. When they stood in that manufactured garment of their own self works, and the Presence of God hit that place, they all went running for cover. But there was no place to run and no place to hide. They had to come and own up before God with the slain lamb at evening time, and get washed under the blood, and get robed by the robe that was provided through the death of a slain lamb.

*... lest he walk naked, and they see his shame.*

<sup>16</sup> *And he gathered them together...*

Notice what it tells us in verse 14 – these unclean spirits like frogs, these devils go forth to the kings of the earth and of the whole world. That’s from Trinidad to the United States, to France, to Germany. That is your G20, that is your United Nations. That is the inhabitants on the earth, on every continent. If you understand [the] *whole world* to mean [the] *whole world*, and God is saying, “Whole world...”

*... to gather them to the battle of that great day of God Almighty.*

Right now they are being moved, and being gathered to a battle—though they don’t know they’re being gathered to a battle. Right now they are taking their allegiance and giving their support, and are part of a system; whether it is churches in the ecumenical move, whether it is nations in CARICOM, [Caribbean Community -Ed.] [or] in the OAS. [Organisation of American States -Ed.] That’s right. They are aligning themselves with those ten kings who are under the king with the triple crown, the chief false prophet. He said, “That is the gathering taking place”; verse 14.

Verse 15, while the gathering is going on, “Behold, I come like a thief.” Revelation 10, the Seventh Seal, while the gathering is going on – uniting time. While they are gathering the tares, He is going to gather the Wheat. Hallelujah! Took it for you last week. The sickle is in His hand, “Thrust in the sickle.” The Lion is roaring out of Zion, the nations are shaking.

*<sup>16</sup> And he gathered them...*

It was accomplished. He went to gather them and he gathered them.

*... into a place called in the Hebrew tongue Armageddon.*

And Revelation 19, quickly. I have to hold you standing because I’m going to be reading as soon as you sit again. But I want to read this as the background because this is the End-time here.

Verse 11:

<sup>11</sup> *And I saw heaven opened,*

Revelation 9, the bottomless pit was opened. Here, Heaven is opened. Now this is not just the Millennium, okay, friends? You see, this is not just before the Millennium. You know sometimes people get one-track in their mind with Scripture. But this is the same group that is here on earth, is here also. The same way they are united with Christ here, they are united with Christ here, now. One is an invisible union and one is a visible union. God could show the Scripture in many ways. If you are a reader of the Message, you know that this is Revelation 10, because that is where Heaven was opened and that is where the Word came forth. That is what he was dreaming: a Man on a white horse going forth, whose Voice shook the earth.

*... and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.*

Because you know the song: it is spiritual Armageddon. [#603 - Songs That Live -Ed.] I preached that years ago under those Vials. There is a natural Armageddon when all nations come against Israel and Christ comes to fight for them, and there is a spiritual Armageddon where all denominations come together to fight the Bride in the Mount Zion showdown and Christ – Michael, comes to fight. Amen. The Third Pull is the Sword coming out of the mouth, quick and sharp; the Spoken Word.

Notice, we see the false prophet, what comes out of his mouth? Three unclean spirits. Watch what is going to come out of a mouth here.

<sup>12</sup> *His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.*

*13 And he was clothed with a vesture dipped in blood: and his name is called The Word of God.*

If He has a wife who is part of Him, and bone of His bone and flesh of His flesh, whatever He is She is. Do you get what I'm saying? Because in the beginning, the very first man and woman were called Adam. In the very beginning, the Church was called Lord Jesus Christ; and in the End-time it is the same, unless you're still holding to your Baptist identity. You know, some people when they write their name, they write their father's name that they didn't give up in the marriage, and they put a dash and add on the husband's name.

So, some people have, you know: Ms. Baptist-Message believer; it doesn't have that. No, no, no. Baptist-Lord Jesus Christ, it doesn't have that. No, no, no. You can't have that. Pentecostal-Lord Jesus Christ, no, you can't have that. Seventh Day Adventist-Lord Jesus Christ, that doesn't work. That name has to go. Because that's the old husband, the old union. Hallelujah! That came from the first Adamic birth, from your natural father, Adam. That has to go. That is the man who followed a Jezebel wife into false doctrine and threw the whole kingdom into death, like Ahab did.

*14 And the armies which were in heaven...*

Does Heaven have armies? We read that just now.

*... followed him upon white horses, clothed in fine linen, white and clean.*

*15 And out of his mouth goeth a sharp sword,*

We heard just now, three unclean spirits like frogs came out of one mouth, and here, a sharp Sword going out of the mouth of the Word of God. Do you understand? And His Wife, Mistress Word of God, is the final Voice in the final Age.

*14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.*

They get that through the Marriage, you know that. Revelation 19, it was granted unto her to be arrayed with that.

*15 And out of his mouth goeth a sharp sword, that with it he should smite the nations:*

And here He is smiting the denominations. He smote them too already.

*... and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.*

*16 And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.*

See, He was King Elohim; King Spirit, then became Melchisedec; King Word. Then when He came into flesh all three were united – Jesus; Spirit, Word and Flesh. And He became King of Kings and Lord of Lords.

*17 And I saw an angel standing in the sun;*

*Blasphemous Names; [1962-1104M -Ed.] A vision of two climaxes. “I was standing in the sun preaching.” Amen.*

*... an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;*

Exactly what Elijah did for Ahab and Jezebel, where the beasts of the field and the fowls of the air were going to eat them. Because Elijah at Evening-time, at the setting of the sun (amen), at supper time... Hallelujah! You know Revelation 19 has two suppers. The first Supper is in Heaven, that's for the Bride and the Bridegroom. This one is for those who reject the invitation, Luke 14, when the servant went out at supper time.

*... Come and gather yourself together unto the supper of the great God;*

See? Not breakfast time, not breakfast of the great God, not lunch of the great God. Supper! It's Evening-time. This is the Evening Messenger, the Evening Angel.

*18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men,*

These are the same ones under the Sixth Seal, when the stars were falling from Heaven and the powers of Heaven were shaking. Amen! When He was shaking the whole earth, and the islands were moved out of their places, when He was shaking Heaven and earth. Those same captains and mighty men said, "Hide us from the wrath of the Lamb." Now they are being eaten. They didn't find any place—there was no place to hide, there was no place to run.

*... and of them that sit on them, and the flesh of all men, both free and bond, both small and great.*

*19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.*

All of them; these kings with their captain, which is the false prophet; the false beast. He is the commander of that armed forces. Same battle that was in Heaven ended up in Armageddon here.

*... and their armies, gathered together to make war against him that sat on the horse, and against his army.*

This same war in Heaven came down through six thousand years, and now it is ending up here.

*20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image.*

See? These were the names that were not in the Lamb's Book of Life slain from the foundation of the

world. Revelation 13 says: all names that were not written there, will worship the beast, and worship his image. They will get tied up with the United States and the Vatican. They would get caught in that Vatican-Washington alliance.

*... These both were cast alive into a lake of fire burning with brimstone.*

You talk about strong judgment here.

*21 And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.*

Let us pray.

Dear God, what graphic images sealed up here in symbol form, Mysteries of prophecy for the last days. But the Book has been opened, and Seven Thunders uttered their voices when the Lion roared between the Sixth and Seventh Trumpet, in the Coming, when You came like a thief, that while the forces of the world were being gathered together in the New World Order, You were gathering the Elect; moving them out of blasphemous names and moving them into the place where You placed Your own Name.

We believe we are part of this family; the Father and His family. Hallelujah! Oh, God, as we look to You this morning, we pray that the Holy Spirit would take Your servant under Your Divine influence; hold me with a strong arm and guide me through the secret passages of Your Word, that the Scriptures can be brought to light, and we can see our place in the great End-time drama, and we can recognize our position knowing that this gives us faith; and we can understand the time and the season, and know how to live, and have places where we can understand better what we are called unto.

Lord Jesus, may You just help us today, that faith would come by hearing and hearing by the Word. May the Spirit speak expressly, and may You get glory unto

Yourself. May Christ, the Mystery of God be revealed in His own Word. Let us see no man save Jesus only. Let our praise and honor and glory be unto You, Lamb of God. May You grant these things we pray and ask, in Jesus' Name. Amen.

God bless you. You have your seat.

We have some visitors here we want to recognize. Sis. Margaret Simon, sister of Bro. John Simon is with us in the service. God bless you. Where are you at? Amen. God bless you, my sister. Amen. Some of the family are coming in for the funeral tomorrow.

We have Pastor Julian John, Sis. Vida's brother-in-law is with us in the service today. May God bless you, my brother. Glad to see you again, amen. Hallelujah. Today is also his birthday. Happy birthday. I think last time was his anniversary. Was it? I tell you, you have to check these things, boy. I tell you. You have to look a little closer into the ordering of your steps by God, in the places where He wants you at these specific times; of your birth and union, your marriage, this great Mystery of Christ in the Church and these things, where He placed you at this time by God's grace. Amen.

Oh, God, help me quickly. My! THE STARS' WARS. And for a little subject: The Eagle Under The Palm Tree. I've already lost track of the numbering so... I don't know if this is Pt.3 or Pt.4, but the one who takes the record, you just put the appropriate title to it by God's grace.

As I was saying, this was a woman here, that you know, these last few weeks I've become quite better acquainted with her. It has women in the Bible that God takes... you know God is so great, He takes the life of the Bride and He hides it in all these beautiful pictures of these beautiful women in the Bible; because She is the Queen of Heaven. She is the Bride of Jesus Christ. And the album is filled with Her pictures because of the love the Bridegroom has for Her.

He has His pictures all through the Bible also, because from the very beginning, when we saw the first picture of the Bridegroom standing there with dominion over the earth; in that first perfect picture of the Paradise; the oneness of God, the Mystery of the Kingdom – She was being taken out of Him, She was a hidden Secret, sealed up in Him. The Mystery that was hid from all Ages and generations. Amen. From the time when botany life started to come forth, and the Mystery was being revealed in shadow, all the way up until in reality, She was taken out. Amen. So I'm very happy for that; to know how God is doing this great thing.

When I think I wanted to go to Tibet, (when I was a sinner) so I could know who I am. I was going to get up on that mountain—they said it was up on the Himalaya mountain I had to go, and it had this Lama, and this Lama had a book. And the Lama, in that book could reveal everybody's name that was ever manifested on the face of the earth.

There was something that tormented me, and haunted me, and drove me, like a man who couldn't find peace and rest. I had to find this Lama with this book, with the mystery of my name sealed up inside of it; that he could show me who I am and what is my reason for me being here. Because I looked at my father and mother and I used to get thoughts that this is not my father and mother, and the Devil used to tell me, "Ah, don't bother with that, you end up in this family because you're the wrong child they gave them from the hospital."

You could imagine if he could have gotten that to sink in from the beginning and still exist today? Then I asked my mother (you know), and she said, "No, son. You were born home. You were delivered right here in the house." So then that blew that theory that Satan was trying to... that fable he was trying to anoint me with, amen. It didn't give me peace. It only made my troubles be more compounded.

Then finally when I left home and embarked on my journey to find this destiny, I came to the real Mountain. I found the real Lama. Amen. Was a place called Santa Cruz, which means *Holy Cross*. You all know the story. I say it over and over, I don't know how it just... Something just said, "Relax yourself and talk about this." And that's what I'm doing. [Bro. Vin chuckles. -Ed.] It comes like I make 360° from after I finished reading my Scriptures. Something just said, "Relax, say this," and I'm saying this because I know He knows how to do things. Maybe I'm saying this for somebody that is listening right now by the grace of God, maybe not here, but even by way of the internet.

So, when I came there; here I heard the voice of the Lama on a message called: *Looking To The Unseen*. [\[1950-0816 -Ed.\]](#) And the first thing the Lama spoke to me was, "Son, get your eyes off of some physical mountain in some land out there. You have it all natural, but it is spiritual." Amen. "It is to the unseen. It is not in this visible realm." Then, God later on (to make the long story short), showed me it was Mount Pyramid, and this Lama was the Prophet, and the Book of Life was the Bible, and in there my name was sealed up.

And If that is not the truth, anybody who has been associated with me these last thirty-seven years, I came out of the womb of the Bride saying, "You must see yourself in the Word." That's the first revelation I ever had, and it is the only revelation I preached down through these years until this present time. From Genesis 1 to Revelation 22 without fail. And I challenge any man, because it has a whole library full of every message there, showing where God opened that Mystery (amen) of that Bride, all the way from Genesis 1 coming out with Eve, all the way to the New Heaven and the New Jerusalem, the Lamb's Wife, the Bride (amen), Revelation 22. Even on our logo: Revelation 22:17, *The Spirit and the Bride say, Come*; the final Voice in the days after *I Jesus have sent Mine Angel*. [Revelation 22:16 -Ed.]

So all these things (you know) is... And on there has the eagle with the Sword, and the pyramid. That's exactly what it is. It's an Eagle with the King's Sword. It's this woman I'm going to talk about this morning, Hallelujah! Glory! What a great thing.

I have a little betrothal this morning also, so if I just fool around here I'm going to be in bad business, and I don't want to spoil the day for the lovely couple. So, I have to be about the Father's business here, very, very quickly. So turn with me to Judges Chapter 4, and let's look at this woman here.

I gave you the little background in the Scriptures. This is my last service also before we—because we leave on Tuesday. We leave on Tuesday for Chile and Peru where we have meetings, and where a group of believers (I think thirty-two in all, including myself) is leaving there to go out in the service of the Lord; to unite and put our shoulders together to the wheel with our brothers and sisters from Ecuador, and Bolivia, and Peru, and Chile, and Paraguay, Argentina, you know, these different countries there.

As we gathered and we had the prayer service Friday night, and Wednesday night we had the service of: *And They Sang A New Song*. [2010-0120 -Ed.] So with all of these things in mind going on in this great season, in this great time; knowing that this singing is part of the army. When you see the singers going forth, war is at hand, because they go before the army singing, and it is a great thing. And when we are singing the right song (you know), then the Lamb (you know), He takes the Book and He opens the Seventh Seal; and all things are going to come to an end under that Seventh Seal. The battle that started in Heaven is going to end up in Armageddon, under that Seventh Seal.

That is a great thing where when we look and we see these things, we know definitely that it is a great, great prophetic Hour. That's why we are so glad that God sent a Prophet in these last days – opened up the Seven Seals

of the Bible. Had we been a denomination, we would have had to go and read some reformer's idea, when the Book was sealed and somebody was guessing; trying to read some Hebrew and Greek and explain what they wanted. But the Word of God comes to a Prophet – In the days of the voice of the Seventh Angel, (Revelation 10:7), when he shall begin to sound, the Mystery of God will be finished.

God promised that the Book—God told Daniel, “Seal it up, Daniel.” Daniel was prophecy for the last days (you know that), when the great Rock cut without hands was going to come and smite those ten toes. Is that right? Exactly what we read here in the Book of Revelation. That was that great Rock coming out to smite those nations (hallelujah!), and then grew into a great Kingdom that filled the earth. The Throne of the Son of David to be established on the earth. Armageddon cleans off the earth for the Millennium. You know that.

Here it is a great thing that we look and we see those pictures before us, it is very, very beautiful. And these things are typed down through the Bible. Also, John, when he heard the Seven Thunders in Revelation 10, it says, “Don't write that, John. Seal it up. But in the days of the voice of the Seventh Angel, when he shall begin to sound, the Mystery of God should be finished.”

There is no denomination that could come up and reveal those things. They might be a good denomination, but if God told Daniel, “Seal up that for the time of the end,” and here we are in the End-time, and the whole world is being deceived as we read, then we better have some knowledge of the Truth to know the Hour we are living in, and to know what we have to flee from, and what we have to come into. Amen? Praise His wonderful Name. Glory be the God.

Judges 4 verse 1. I'm going to read here, Judges 4 and 5. Chapter 4 gives you the experience, and 5 is a

song that celebrates this event, this great experience. It says:

*<sup>1</sup> And the children of Israel again did evil in the sight of the LORD, when Ehud was dead.*

And Ehud was the second judge—Othniel was the first, Ehud was the second, and Shamgar was the third.

*<sup>2</sup> And the LORD sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host was Sisera, which dwelt in Harosheth of the Gentiles.*

He had a great captain of his host called Sisera – this Jabin king of Canaan.

*<sup>3</sup> And the children of Israel cried unto the LORD: for he had nine hundred chariots of iron;*

Josephus, the historian, tells you he had about one hundred thousand troops of soldiers together with that nine hundred iron chariots.

*... and twenty years he mightily oppressed the children of Israel.*

It was easy to do it because his army was so militarized; and Israel, just after Shamgar, was still fighting with an ox goad, because they didn't have any real set of weapons to go out a great, mighty militarized nation like that. It comes like when you look there you see some men fighting with sticks and stones, and all of a sudden you see the U.S. Marines land.

And when they land, one man is carrying about sixty pounds of hardware. He has any kind of hardware for any kind of battle, packed on him. Then after that now, they have the big tanks, and then they have the battleships, and then they have the planes in the sky. What are you going to do with that? If you have some Cadets, some Boy Scouts, you can't do a thing. Well, I kind of give you that picture so you could understand, because some of you are not too military-minded, or don't have too much knowledge of the military.

So, sometimes you read the Scripture here, a military man will read that immediately, and he will know how a General uses nine hundred cavalries with iron chariots, in battle against people who are on foot. He will think quickly how to marshal those forces. You watch a few cowboys with a whip on horses; four or five of them will drive ten thousand herds of cattle and keep them in line for two hundred miles, until they carry them from the prairies straight to the market. Do you understand? And they have whips.

So, sometimes you can't break into that kind of picture, but that is where God wants to help us, to lift us up; because when you miss the picture, you fail to see. Revelation 12 was a picture of armies – one [was] cast out, they dropped down; then they started to re-arm themselves, and re-adapt to the new environment, and then they reached to the place where they are controlling the whole world. They are gathering all the kings of the earth, all the inhabitants of the earth, the whole world, and they are bringing them to an Armageddon.

Now, if you read that and you couldn't connect the dots, you were at a loss while—what we were reading. Do you see? Then at the end, here comes Christ now, coming out of Heaven. And this army on the earth, they looked up, and they saw this great Captain on the White Horse in front, and the armies followed Him.

Have you ever seen how an army moves? An army doesn't move like a bunch of people, like civilians, you know. An army moves in rank and file. Onward Christian soldiers marching as to war. It is a battle scene; so that is an army in battle array. And they set their battle array according to their strategy and their strengths, and the tactics that they are going to employ in the battle. They know the battleground; so they know where to position the military, and how to position them, to take advantage.

But as they looked up, here, the host that they are about to engage is not meeting them on the ground like that; the Captain is coming down from on High – He is descending, and the whole army is descending. As they look there, it is a great scene. That scene was seen, s-e-e-n many times in the Bible, because Enoch said, “The Lord cometh with ten thousand of His saints, to execute vengeance.” [Jude 1:14-15 -Ed.] Do you see?

And all of this, these pictures are graphic pictures showing—because those three Scriptures that I read there are actually billions of years. Revelation 12 was long before, way up in Heaven, when the angelic wars were fought. Revelation 19 is what we are coming into in this Hour—what the whole world is being mobilized for, as this great king who has drunken the kings of the earth and the inhabitants of the earth is about to be enthroned as god.

All this New World Order that they are talking about that is emerging with Mr. Obama [Barack Obama - current President of United States] in the White House who campaigned for change, and Mr. Bush [George W. Bush, 43rd president of the United States (2001–2009) -Ed.] who broke down the economy and threw the world into chaos, and then the Pope has called last year for a one-world government and all these things; and all these things are emerging.

Here is a woman who is connected with this Man from on High, and these angels on High; all Seven Stars, the Pleiades and Orion, are connected with this woman on the earth. This isn't pictorial for me, friends. That is why I was saying, just now, He said, “Talk about that first.” Because this is what is happening.

Going out Tuesday is not on a mission; this is uniting the extended region. While you have many at home in this country, I'm not talking about inside here; in this country, who wouldn't put their hand with you in the battle. But God gave you brethren in another language, and another region, after God raised up stars; from the

dust to stars, in this region. This isn't pictorial. You'll find out better when you're on that Side looking back.

If you stay here to look at me, you are going to get mind battles. If your theophany back There, you could see through the eyes of your theophany looking back here, you will know who I am. I'm not anybody special. I am just one who is raised up to say what he said. But that is special. I am one of that little group of the True Seed who has the Mind of Christ and knows what He wants done with the Word, and who knows it is He in Her fulfilling His own Word that He left for this Time! And that is special.

He called that group: manifested sons, who will go pass the clapping of the hands and the joy of the saints and the rhythm of the music to bring down these Things and display it to the Church, like he is doing in *Things That Are To Be, Who Is This Melchisedec? And The Book Of Ephesians*, for you this last year. And before that, in the year with the recession, *The Adopted Son In the Economic Recession* [[2008-0404 The Adopted Son And The Economic Recession -Ed.](#)], with *The Increasing Economic Woes*. That is the church you sit in and that is the thing you hear.

But when you sit and you hear those things, then you have to realize what you are hearing—if you don't know what you are hearing, then you just kind of look and wonder. But if you understand that and know that is what he says, "Wait until those Seven Thunders utter their voices to that little group who can take the Word and hand it there." [[1963-0321 The Fourth Seal para.180 -Ed.](#)]

Because as She nears the Headstone, She will be a Super Race, a Super Church, the invincible army. Satan will be powerless before Her, because She is to bruise him under Her feet. So that is special. Because She is His victory and the reason of His death, and He has put all things under Her feet.

The Joshua, the Moses-Joshua of this Day, when he had the Third Pull; the power to bind the mamba, the Angel in the sun, out of whose mouth came the Vial to

feed them to the fowls of the air, after out of his mouth came to the Seal to turn our hearts back to the faith of the fathers, redemption for us, but judgment for them. Hallelujah! That Angel, that one with the Joshua Commission, said, “Come near, you Ministers. I stand in a hard place. Who will draw their sword and come here and stand with me?” Hallelujah! I was one of them. Because he opened mighty Gentile warriors. Hallelujah! He opened that out of *Why Little Bethlehem*. Glory! So that is special.

So when you put it together, it is kind of...it is a lot of money in the bank there, and when you could write a cheque and have that kind of money in the bank, then that is extra special. Do you understand? So this isn't just pictorial.

*<sup>1</sup> And the children of Israel again did evil in the sight of the LORD, when Ehud was dead.*

*<sup>2</sup> And the LORD sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host was Sisera, which dwelt in Harosheth of the Gentiles.*

*<sup>3</sup> And the children of Israel cried unto the LORD:*

That is the cycle: captivity—disobedience, captivity, chastisement, crying out for deliverance. God rich in mercy keeps coming, and a little while afterwards they go back again – the Book of Judges. That is in the days after the Moses-Joshua ministry. It had gone off the scene. Moses had died, Joshua had died; they went off the scene.

You know he had the Moses-Joshua ministry. That's right. Like Moses, he brought them out. Like Joshua, he opened the Seals and brought us into the New Land. He had the Joshua Commission. The hand came down and pointed from Joshua 1:1 to 9. We are little spiritual Joshuas under that; local Joshuas. But he was the Joshua of the Age, the End-time leader. Once we get

dispensational, and on an age level, we become Caleb. But once we come in a local, regional level, we are Joshua. Do you understand? See, you have to know the Word; It is a symphony.

During those days he raised up men, different parts of Israel; sometimes from this tribe, sometimes from that tribe, sometimes against this enemy, sometimes against that enemy, and that is what God has been doing. You watch and see from 1965 to 2010, God raised up different men in different places who caught a Word and inspired a people for a season, and kept them moving on. That's right.

It wasn't just every church was having something. No, no. Many churches, sometimes here, God raise up one man here, one man here with a Word; to break something to lead the church forward, to take the church out of the problems, and the confusion, and the fear that false doctrine was pinning down many and putting them into. Many of you came from places where God delivered you all to raise you up to where you are seated here today.

Many of us can look back and see the long line of false doctrines, false ministers living in adultery and all kinds of different things. Churches wiggle off the road, follow vain persons; end up in spiritual poverty. In Trinidad, the history is countless. So I'm not talking Greek. Amen? You know that.

Verse 4; now we meet the woman.

*<sup>4</sup> And Deborah, a prophetess, the wife of Lapidoth,*

Watch the introduction of the Spirit. God laid the background first. God sold them into the hands of Jabin king of Canaan, whose captain Sisera, mightily oppressed them.

*<sup>4</sup> And Deborah, [and Deborah] a prophetess, the wife of Lapidoth,*

This is a married woman. The prophetic office is in a married woman.

... she judged Israel at that time.

This is a time in the days after Joshua. The Moses-Joshua ministry had gone off the scene, and before the kingdom was established in Israel; that was the time of the Judges. Because Ruth is in the time of the Judges. How many know that? After that is Samuel, and in Samuel, the kingship came in. Is that right?

... she judged Israel at that time.

<sup>5</sup> And she dwelt under the palm tree of Deborah...

What a dwelling place. First, we see the prophetic office of the woman. We get the name of her husband, which we will get to in a while. Maybe I should tell you right away and don't keep you in suspense.

Lapidoth means *torches, lamps of fire*. It is plural. The husband is Seven Lamps of Fire. Her husband is the Seven Spirits of God. This is the great Holy Spirit Himself. Her name, Deborah means *bee*, and there is another name, it meaning, *the Word*. Her husband is the Word of God, and her name is the same. She is a prophetic woman. Are we promised such a woman, in this Hour? Thou must prophesy again. [Revelation 10:11 -Ed.] The Spirit and the Bride say, Come; the final Voice. [Revelation 22:17 -Ed.]

Now watch something here. This woman, her husband's name means *lamps of fire*, or it also has a meaning, *lightning flashes*. His Word flashes like lightning. So shall the coming of the Son of Man be, as the lightning flashes from the East unto the West. [St. Matthew 24:27 -Ed.] From the East to the West were Seven Spirits being made manifest. How many know that? From Ephesus to Laodicea, from East to West. Civilization followed the sun, and the Gospel came with civilization, and we are at the Evening-time in the West. That's right.

Here in the days between the prophet and the king, the judge – judgment. This is two kinds of judgment—two phases of judgment here. One, she is like the judge

dealing with the problems of the people, judging the matters, giving out counsel; and yet also you are going to see that the judges were men that God raised up to deliver His justice upon the oppressors. That's right. Our battle is not flesh and blood. You know that.

It tells us also:

*... she dwelt under the palm tree of Deborah between Ramah and Beth-el in mount Ephraim; and the children of Israel came up to her for judgment.*

She was in a high place. She was up in the mountain, the Mount of Ephraim, and they would come up. When they came up, they would meet her under the palm tree. We are going to take a little bit about that palm tree just now.

<sup>6</sup> *And she sent and called Barak...*

His name means *lightning*. It also means *thunder*.

*... the son of Abinoam out of Kedesh-naphtali, and said unto him, Hath not the LORD God of Israel commanded, saying, Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?*

God had spoken to Barak, and she knew God had spoken to Barak. She knew Barak, this lightning, had a Word from God to lead troops into battle against the enemy. And she sent and called him, and when Barak came on the scene she said:

*... Hath not the LORD God of Israel commanded, saying, Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?*

Israel had twelve tribes, but she knew the tribes that were to go under his leadership into battle, and she knew the place where the battle was to be fought.

Now all this is important, because this is their preparation for the battle. This takes up two Chapters

in the Book of Judges, this whole story – one in the event, and another in the song that is written, the hymnology that comes out a present-tense experience connected to this prophetic woman. This prophetic woman wrote prophetic songs. She wasn't worshipping God back in some old hymn book of the past. She was writing present tense experience.

*7 And I will draw unto thee to the river  
Kishon...*

Does that name ring a bell? You are Bible readers, come on. That is where Elijah cut off eight hundred heads of Jezebel's prophets with the sword. How many know Elijah is a type of Christ? How many know Elijah is a type of the Bride? That's right. He cut off eight hundred prophets' heads at the brook Kishon.

*7 And I will draw unto thee...*

What was she telling Barak here? She was telling Barak here what the Lord commanded him saying. What did the Lord tell Barak? "Leave where you live in Naphtali, take ten thousand out of Zebulun and Naphtali, make a long march, and go up to the Mount Tabor. I will draw Sisera and all of them to the river Kishon."

God was laying out—Barak was a General. Barak was a captain in the army. And Barak, here, was being instructed by God how to fight the war, and she, now, is receiving the same revelation, which in the mouth of two witnesses, God is confirming the Word to be the truth. So in the hour, she knows she and Barak must be in union to go forth in this battle. So she sent for him. She said, "Didn't God tell you such, such, such? How do I know God told you that? Because God told me that too." Do you understand?

What will that do to him? It gives him faith, and it gives her faith. Watch the Word from the Head coming down in the Body. Now remember, Barak is in the heroes of faith in Hebrews 11: And what shall I more say? Time will fail to tell of Gideon and of Barak. Well

he didn't tell you of Barak, I will tell you about Barak a little bit. Deborah's name is not written inside of there, but Barak's name is written inside of there.

I read some of what these commentators said on this, and you really can't read the Scripture correctly, like when they said, "And Jonah fled to Tarshish." The Prophet said, "I'll show you he was in the will of God." Because Jesus came and picked him up, and said, "As Jonah was in the belly of the fish." Because Jonah offered himself as a sacrifice, he said, "Throw me into the storm." That is what Jesus did on Calvary. And then He went into the belly of the fish. "And as Jonah was in the belly of the fish three days and three nights, so shall the Son of Man be in the earth." [St. Matthew 12:40 -Ed.]

If Jesus was the anti-type to that, and Jesus had to come and go through that for our redemption, Jonah wasn't out of the will of God, so to speak. Do you understand? God works all things together to fulfill His will. So, sometimes you are making a decision against the will of God, but you are walking right in the will of God; for God to show you it is not him that willeth or him that runneth; it is not by might, nor by power, but by My Spirit, saith the Lord.

"I work all things together for good to them that love Me, and to them who are the called according to My purpose." [Romans 8:28 -Ed.] Because it is not within man to direct his own steps. The footsteps of a good man are ordered of the Lord! See, it is a human will here, but the Elect of God is governed by a higher will, because their life is preplanned, previously marked out by a design before the foundation of the world.

What we are reading here is the same. "And she dwelt under the palm tree of Deborah... And she sent and called Barak," so he comes up now.

*... Hath not the LORD God of Israel  
commanded, saying, Go and draw toward  
mount Tabor, and take with thee ten*

*thousand men of the children of Naphtali  
and of the children of Zebulun?*

*<sup>7</sup> And I will draw unto thee to the river  
Kishon Sisera, the captain of Jabin's army,  
with his chariots and his multitude;*

In other words, he was coming with his hundred thousand, and he had other kings (say about two hundred thousand), and when they came there, he was the one who oppressed them for twenty years. The reason he could do that was because of his iron chariots.

But God was saying, "You have ten thousand. It doesn't look like much against two hundred thousand." He said, "But hear something, how we are going to fight this battle, you go to Mount Tabor. We are going to choose the battleground. You go from the mountain; you're going to descend from on high, with your army coming down. They are going to be gathered down at the waters of Megiddo, in the valley of Jezreel." Are you understanding now? Revelation 19. Revelation 16. This prophetic woman is part of that battle.

*<sup>8</sup> And Barak said unto her, If thou wilt go  
with me, then I will go: but if thou wilt not go  
with me, then I will not go.*

Sometimes people read things in the Bible—that may sound like unbelief. Hear how I'm reading that, "It is easy for you to sit under your palm tree, who never fought a battle yet in your life, a real battle, and tell me to go with ten thousand men against a man with nine hundred iron chariots, but you are prophesying unto me and I must run off because of your prophecy. Come and go with me. Let us go together. If you have faith in what you're telling me, back it up with some works. But if you don't have faith in your prophecy and you're just sitting under your little palm tree and prophesy, that is good."

But if I just sit here and talk big, and can't go out into places where it has war sometimes, where your life is in

danger; go by yourself behind the Iron Curtain, go in an underground church, go into China; crossover the border and go. Go into El Salvador, to where you are going up in the mountains where the guerrillas and they are, and you're passing so many burnt buses on the streets, and you are going into a war zone. It is a different thing, you know. It is a different thing. But when you could back it up with works, and put your life on the line for what you believe and preach and confess, then that is different. See, that is different.

*9 And she said, I will surely go with thee:*

*9 And she said, I will surely go with thee:*

*9 And she said, I will surely go with thee:  
notwithstanding the journey that thou  
takest shall not be for thine honour; for the  
LORD shall sell Sisera into the hand of a  
woman.*

This is not even a rebuke either. You see, as the Prophet said, "You can't be against the reformers," because you see, when they don't see the anti-type, they don't know what they are interpreting. They are reading that as a human. But when you know this is a shadow and it has an anti-type to that, and the shadow is made of the anti-type, then you understand what you are reading. Because so far, watch this Barak here; she is telling him now, "This is not for your honor alone, you know, Barak? God is honoring a woman with this. She is going to bruise this enemy under her feet."

In other words, the king said, "Queen Esther, you speak. You speak even to half of the kingdom, I will back it up." The King said, "I am the one who calmed the storm in Galilee. You speak to this storm. I will back it up." The Head and the Body; when She speaks, He will bruise Satan under our feet, now. This Hour, it is the Bride, because it is—it is She that fell in the beginning, and it is She that has to be victorious to go back in. This is great.

*<sup>9</sup> And she said, I will surely go with thee: notwithstanding the journey that thou takest shall not be for thine honour; for the LORD shall sell Sisera into the hand of a woman.*

Watch prophecy again. She has an inspiration. She has a revelation how this thing is going to be; who it is going to be—who God is going to use to honor in this battle.

*... And Deborah arose, and went with Barak to Kedesh.*

*<sup>10</sup> And Barak called Zebulun and Naphtali to Kedesh; and he went up with ten thousand men at his feet: and Deborah went up with him.*

You could imagine what happened when they saw ten thousand men come out? That was—the prophecy was coming to pass: “Go up with ten thousand men from Naphtali.” Say, “We could get ten thousand men out of those two tribes? If you have the warrior tribes like Judah and Benjamin and some of them, that would be great.” He said, “Those two tribes? See what is prophesied about them. See what is prophesied about them in Deuteronomy 33, and when Jacob blessed them. See if he said their hands will be on the necks of their enemies. He said Naphtali is like a hind let loose. [Genesis 49:21 -Ed.] He said Zebulun is by the seacoast.” [Genesis 49:13 -Ed.] He said, “See? You are carrying ten thousand of them, in this Hour? This could face the World Council of Churches? This?” With Deborah and Barak, anything could happen. With Deborah and Barak, anything can happen!

Watch how this is unfolding, you know. In other words, the reason why I’m reading it slowly, I want you to catch the faith. It is a prophecy; something revealed. They were under oppression for twenty years; nobody could get inspiration to fight that enemy and break the

yoke. But a prophecy starts to come, and faith starts to rise, but they have to act upon it.

It started off small! It started off small; but something is building up in the heart – it is a Word! A Word that started to open up out of Revelation 10:8 to 11! Something started to reveal, but it is there and you are talking about it, and we are singing about it and so on; but then you start to step out into it. “Go in the region, I have people there, start to call them.” They are coming out, they are looking weak.

I remember the first time I saw Kelisha. [Sis. Kelisha Primus from Grenada –Ed.] She didn’t look like a Christian. She was a little, denominational girl. She had a little boyfriend in the world following her around, playing bass. I carried Sis. Arlene [Sis. Arlene James –Ed.] and Sis. Paula [Sis. Paula Salandy –Ed.]; because I had heard her sing a little bit, and I came back and told them, I said, “It has a little sister across there [that] started to come out to the meetings.” I said, “Boy! She could sing.” In those days, she was making her little compositions kind of, but when you don’t have any Word you can’t compose too much, you know?

So, I carried them there. Well, that was a training ground for Arlene and Paula themselves, [Bro. Vin chuckles – Ed.] because they had to make breakfast for the brothers. I tell you, when they got in the kitchen, we were getting close to lunchtime and the breakfast couldn’t come out yet. We realized we brought two singers and no cooks. I don’t mean to say this in a wrong way my precious sisters, servants of God. It is just a little history here to show you something; to show you how a thing starts small and grows big, in relation to this, because I’m showing you something like this happened here too.

Remember they are part of Revelation 10:8 to 11, you know. Remember they are weapons in the quiver. When certain meetings come along and you need a certain atmosphere, and you need a certain breakthrough, and you need the Spirit to move and come on the scene; the

same way Elisha said, “Bring the minstrel,” it is them you call. See? But I’m trying to show you where it started. You all see it big and mighty today, but where did it start?

So, when they went there they built a little friendship and so on, because I felt, look, they are in the ministry with the singing in the church, here is a young gift here, this little association is just the right kind of fellowship and the right kind of influence.

You heard her sing last Sunday, before and after the service: My Faith Is Zeroed to the change [\[#953 - Songs That Live -Ed.\]](#); I see a world that’s judged, no place to run, no place to hide. The only escape is the faith inside. [\[#944 - Songs That Live -Ed.\]](#) See? Then, now, she is moving out now, beyond the Caribbean into the extended region. [The congregation applauds -Ed.] That is what we are talking about.

Going out there, the ones who go with me, you don’t go with me on an excursion, you know. When you’re going with me, this is Revelation 10:8 to 11; this is the Second-fold of the Seventh Seal, or stay home. You know that. Because that is the Channel we go in. This is, “I’ll ride this trail once more!” See? That is people who believe that.

You don’t just get on the trip because you have money either. You have to be anointed and appointed. You have to be elected and selected. Because you have to think of where you’re going to use them in the war. How useful can they be? How well have they been operating in the gift? Are they anointed? Are they able to stand before that kind of crowd in that language and these things, and operate without fear? Do they have faith in their anointing where they are going? This is what it is. Because you are not going out there to perform. You are going out there to execute your ministry, and release the power that is locked up in you. See?

So watch them here; it is the same. This is a prophetic woman in the Ephesians. This is a woman placed in the Ephesians where Joshua placed them; and Joshua

placed her in Mount Ephraim, because she is from the same tribe Joshua was from. She is a seed of Joseph, the prophet, the perfect type of Christ, the Saviour. She was in Joseph's loins. She was part of the seed of Joseph. She had prophetic DNA inside of her.

Are you part of the greater Joseph? Were you in His loins; who had the rainbow coat? You have a rainbow coat, (you know?) when you come from the loins of the One Who had the first rainbow coat. I'm saying something, you know. You are from the loins of Revelation 10:1, Who is clothed with a rainbow, a covenant Angel. If you come from that loins, you could speak Seven Thunders, you could understand Second-fold. You could know: I will ride this trail, you could know the continuing revelation of the same ministry!

Deborah was from Ephraim; she had things to stop the sun, she had things for the battlefield. Is that right? Joshua was God's destroying angel. Because Joshua was seed in Joseph. Both she and Joshua were in Joseph's loins. Hallelujah! She was to come forth to be the continuation in the time after Joshua went off the scene, before the kingship was established! Is there such a Bride in this Hour? Oh, brother! I'm not making up that! I know how to read the Bible, because He taught me, it is He saying it!

Why is this woman coming out now? Why is She coming out now in Stars' Wars? Why is She coming out in the Ephesians at the end of the Age? Hallelujah! Where is She moving? While they go up to Kedesh, while they are gathering the forces, while they are walking in the unfolding Mystery of prophecy being fulfilled, they were conscious every step this Mystery revealed to them was unfolding, and they were a principal part in what was to happen in that Hour. Hallelujah!

They were moving right down to the final war. Are you conscious that's where we are moving? The Marriage Supper is a mere stop to come back for Armageddon. He said, "He rides this Bride into the Resurrection and into

Glory, and She comes riding out.” Brother, from the time they are united here, they don’t part. From the time they are united here, they don’t part. Because, “I will never leave you nor forsake you. Lo, I’m with you always, even to the end. I will be with you and in you!” Oh, thank You, Lord!

Walking in a prophetic vision, they were already seeing a doomed enemy. They were already seeing a doomed enemy! They were going to fight, but they knew they had the victory even before they started. The palm tree—[Bro. Vin sings –Ed.]  *Holding my palm in my hand.* [\[#552 Songs That Live –Ed.\]](#) The palm tree is a victorious people.

She lives under the palm tree. She lives, not visits; she dwells. She dwells under the palm tree. She was not leaving the palm tree. She said, “Tell Barak to come up here. I have to stay because I am His victory. I am His victory. I have to dwell here, this is my position. When I leave here, it is because I’m divinely commissioned, and I’m needed where I’m going. But just to leave here just like that, I can’t leave here just like that.”

Now, in the story something dropped in here:

*11 Now Heber the Kenite, which was of the children of Hobab the father in law of Moses,*

In other words, it is the same Jethro. This is how they knew him here, as Hobab.

*... had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaïm, which is by Kedesh.*

*12 And they shewed Sisera that Barak the son of Abinoam was gone up to mount Tabor.*

*13 And Sisera gathered together all his chariots,*

Sisera got news: they are mobilizing for war. They are trying to come against you. In other words, rebellion under your authority. Like they can’t be submissive after twenty years, they want to rise up and try a thing.

He said, “Well, we are going to crush this totally.” But look how God... What did God say? “I will draw him and his troops to the river Kishon. You march to Mount Tabor.” So when he heard they were going to Mount Tabor, he said, “I know just where to strategically position myself so I would be able to deal with this insurrection and stamp it out once and for all! If they think that I oppressed them hard, well then I’m going to turn up the pressure even more now, for this rebellion.”

*13 And Sisera gathered together all his chariots, [all nine hundred] even nine hundred chariots of iron, and all the people that were with him, from Harosheth of the Gentiles unto the river of Kishon.*

They were a big, scientific people. To have iron chariots, (in other words) you have to mine the iron. You have to locate the iron mines. You have to have the smiths and the industry to produce. They are not just talking about what they had it domestically used for, and agriculturally used for, but also, how they armed themselves militarily.

How many know in the industrialized age what brought the weapons, and militarized nations around the world? How many know the big, industrialized nations are the ones with big arsenals? That is right.

Watch it here, and Israel and them, Shamgar with an ox goad – this was an agricultural people. They weren’t big scientists like the children of Cain and them. Are you understanding? They walked in nature, and they were in harmony with nature. They were conservationists. But these were destroying the world and bringing it from an agriculture to an industrial civilization.

He had the communication system, because he got word quickly, and he mobilized himself, and he moved into position to make one lightning strike and break the insurrection once and for all. But he didn’t understand that these people were stars of God that his tale could

not pull down, and that though they might be in the world but not of the world, yet they were in contact with the Heavenly realm. Because that prophecy was not coming by reading books; that was coming by inspiration, because they had an altar, they had a channel of communication, they had sacrifice that gave them access to this God. Are you understanding?

So, in other words, while he had to depend on: "They are going to Mount Tabor," she was telling Barak, "Didn't the Lord tell you to go to Mount Tabor? You are getting it from the Lord; he is getting it from man. You have a higher channel of communication. You are linked up to a higher civilization than them."

Didn't Elisha right there, say after: "There is more with us than with them?" [2<sup>nd</sup> Kings 6:16 -Ed.] Wasn't Joshua, when he stopped the sun, in a higher civilization? Weren't they under that Moses-Joshua ministry, they and their family? Wasn't that their lineage? Couldn't she go all the way back to Joseph to see what kind of man Joseph was linked up [to]?

When we look back, didn't we have a man in this Age that was linked up with God? Didn't he teach us about demonology, ministry of angels, about prayer, fasting, about gifts of the Spirit, about operating in your position, about seeing your name in the Book? What are these revelations for? Knowledge? This is to make us live in a world of Perfect Faith. This is to make us walk linked up in union with God.

Didn't Jesus teach the apostles and them that? Didn't they do the same things He did? Didn't Joshua do what Moses did? Didn't Elisha do what Elijah did? Didn't Daniel and them in Babylon have that? That is this kind of people. This kind of people. If they had it there, with the Book not even fully written yet; in the Day when the whole Book is opened wide before our wondering eyes, what kind of linked up are we linked up?

If they, under one birth in the Old Testament didn't have the Holy Ghost, what is it in the Day when it is not

even justification or sanctification; it is the Person. “In that day, you will know I in you, and you in Me. [John 14:20 –Ed.] In that day, you will know as you were known.” What will it be with us? What will it be with us?

*... and all the people [who] were with him, from Harosheth of the Gentiles unto the river of Kishon.*

*<sup>14</sup> And Deborah said unto Barak,*

Now, they had left from Mount Ephraim, they went up to Kedesh, they gathered the forces from Zebulun and Naphtali, they had the ten thousand, they saw the prophecy being fulfilled. Then on the other side, in the next realm, Sisera got word. Are you understanding the event? If you don't understand the event you won't understand what I'm saying. I have to explain that event to explain this one, in Revelation 19.

Did we get a prophetic Word in this Day? I'll read it for you just now. A Word that showed us where that battle that started in Heaven, is going to end up in Armageddon here; and a Word that placed us between the Sixth and Seventh Vial: “Behold, I come quickly. I come to steal, and kill, and destroy.”

Did we get a warning to hold fast your garments, in this hour of deception? Because what comes out of that Serpent's mouth is making people lose their clothes? Did Eve lose her clothes? But this Bride will prove She is not like Eve. This Bride will bruise that Serpent under Her feet. Is that the promise? Romans 16:20? God will deliver this great captain who has been oppressing people all these years, to a woman? A Gentile woman.

Deborah here is a Hebrew woman giving the prophecy, but this next woman is a woman called Jael, a Gentile woman. And these two women, dispensationally, make up the whole Body.

How many know the first Church when it started was Jews? How many know in the last days it ended up with Gentiles? And how many know all this Bride of Seven Church Ages is this Bride in the Bride Age? I'm

teaching: *It Was Not Good For The Second Adam To Be Alone* [2009-1204 [The Bride Is The Mystery Hidden In The Last Adam -Ed.](#)]. I'm teaching: *A Virtuous Woman Is The Crown Of Her Husband* [2009-1231 [A Virtuous Woman Is A Crown To Her Husband Many Daughters Have Done Virtuously But Thou Excellest Them All -Ed.](#)]. I'm still teaching that. But now, from the doctrinal part, I'm giving you a picture of the prophetic woman. In other words, the glorious Church without spot and without wrinkle, whose Husband is Seven Lamps of Fire.

Does Seven Lamps of Fire have a prophetic Wife? Is the Spirit of prophecy in the Wife of Seven Lamps of Fire? Is She the final Voice? Is She going to be with Him in the battle of Armageddon? Was She the one who fought in Heaven? Was She the one who fought down through Seven Church Ages? How readeast thou?

<sup>14</sup> *And Deborah said unto Barak, Up;*

“Barak, Up!” Do you know what happened? When they came to Mount Tabor, she started to see where Sisera was positioned by the river Kishon. She looked in the back and saw a storm cloud coming; the cloud behind them, and that cloud coming straight to pour down on them with their iron chariots by the river. She is still in the prophecy, you know. She was in the prophecy in Mount Ephraim, she went up to Kedesh and saw more of the prophecy unfold. She came down to Mount Tabor, she was in the place where the prophecy specified. All that time she was not seeing the enemy, you know; she was seeing troops gathering, exactly as God said it.

When she went there she saw the enemy, she saw Sisera. And when she was there now, with that prophetic vision, she could see (catch this); she is seeing through God's eyes now. Because here is the captain, Barak, with ten thousand warriors. He is on Mount Tabor, and the enemy is down by the river, and he is going to descend – the mighty Barak, with ten thousands to execute judgment in the plains of Jezreel,

in the valley of Megiddo, at the waters of Megiddo, by the river Kishon.

She is even going back and anointing, Elijah destroyed that Jezebel system here. He cut off all the false prophets' heads. Jehu just picked up the young fellows afterwards. The real, big eight hundred false prophets, Elijah dealt with them that same day. He said, "Let none of them escape, bring them to the river," and Elijah cut every head off that day. [1<sup>st</sup> Kings 18:40 -Ed.]

Now watch something here, friends. In Armageddon, who is that beast? Is it that Jezebel system? That beast with the kings of the earth, is that that Jezebel system? They were destroyed by the sword of Elijah. Are they going to be destroyed by the Sword of Christ? Remember, Elijah is the one who made the sacrifice, removed the plague. Elijah ascended on High, sent his robe back. Elijah is Christ.

Elijah is the one who spoiled all principality and powers in the mountain, at the time of the evening sacrifice. Jesus destroyed it at the time of the evening sacrifice; all principalities and powers, on Mount Calvary. This is a scene that has happened thousands of years ago, but it is foreshowing... Because I'm going to prove to you, Mount Tabor, the river Kishon, the valley of Jezreel; Deborah and Barak against the locust king and his army, which is the beast.

Who is the beast? The beast came out of the bottomless pit. They had a king down there; he was a fallen star, and that fallen star ascended and incarnated in the Roman hierarchy, and became the little horn, the man of sin in the last days. The Head of the Roman System that is ruling the world. That Red Dragon is who Michael was fighting in Heaven. But when Michael came down in the last days and gathered, all Seven Angels now are off the scene, but a little group of the true Seed, but in Her is represented all Seven Church Ages now, now here, in spiritual Armageddon, and then all Seven for Seven Ages in the literal Armageddon. She will stand

powerless here, and she will be destroyed there; he will be destroyed there. Watch,

<sup>14</sup> *And Deborah said unto Barak, [Barak]  
Up; for this is the day in which the LORD hath  
delivered Sisera into thine hand:*

They are marching. She knows the battle is going to be fought there, but she doesn't know when. She doesn't know if they have to go and wait five days for Sisera to come. She doesn't know how God is going to do it. But she knows this is the place God said. And God said, "I will draw them to Mount Tabor, and I'll bring them at the river Kishon." That was the prophecy. That was the battle strategy of God, how he was going to win the battle.

Didn't God say, "I'll put a hook in Gog mouth and pull him down in the valley of Jezreel?" Why does the Bible show us the scene, and It says, "And the beast, and the false prophet, and the kings, and the Dragon; three unclean spirits are gathering the kings of the earth"? To bring them where? To the valley of Megiddo, in a place in the Hebrew tongue called Armageddon; that is the very same place.

Now watch something. Now if God already showed how that battle is coming—Don't we have a prophetic Word too? How that battle is going to be fought? Where that battle is going to be fought, and what the outcome of the battle is? That's right. Doesn't Zechariah 12 and 13 tell you that? That when all nations come against Jerusalem, that Christ will appear, and His feet will touch the Mount of Olives, and He will come with the saints to fight for them? That's right. *Stars' Wars*.

When they are fighting, they think it is an alien invasion. In other words, where are all these multitudes of people coming from outer space, without rockets? Do you think they are going to sit here and say, "No, that is the saints from Seven Church Ages?" Do you think they will sit down and say that?

Right now they are trying to find life on other planets. Right now they have S.E.T.I - Search for Extraterrestrial Intelligence. Right now they are beaming out messages. Why do you think they send astronauts out there? To play around? Billions of dollars, what is it for? Space exploration, they are looking for life. And they can't find the people at all. God has them so secured.

Where they are, science can't take them. You have to get water, Blood, and Spirit, to go There. They take man into the first heaven and the second heaven, but they can't take man into the Third Heaven. Flesh and blood can't go There! Oh, thank You, Lord!

We are coming for a funeral tomorrow. I told Bro. Simon, [Bro. John Simon -Ed.] I said, "I don't believe in wakes and these things, you know." People come around your house and they sit down, and they want coffee and biscuits, and you have to feed them, and they are making a set [a lot -Ed.] of noise around your house. I don't believe in that kind of business. You show me one place in the Bible where Jesus went to a wake. You can't find it. See? That is not God's business. That is things we pick up from growing up, and we see unbelievers doing. Do you understand?

Brother, where she is, you want to sit There and eat coffee and biscuit? She looks back here, and says, "But I thought they believed the Message. What are they doing down there? My children [were] waking up all night for weeks and months, trying to minister to me, hardly getting sleep; when I turn I'm in pain, my husband has to get up. And God took me to a body that has no sickness, no sorrow, no pain, no death; restored me to my youth. We just come through: *Things That Are To Be* and *Who Is This Melchisedec?* and all of them sit down, down there?" She says, "Like they don't know what is going on?"

Brother, you put the body down there, we will put it in the ground, and we are doing that to bury our dead out of our sight, the Bible says. It has laws of the land

that govern things. They have to go to the DMO [District Medical Officer -Ed.] and they have to do different things and so on. That's it. Life goes on. Life goes on.

You are watching people bawling; they are digging them out of the grave. Baby comes out six days after [being] buried under rubble – come out. Women coming out, ten days... they found them; they were breaking records there. No toilet, no bed, no anything! Unbelievers. Search and rescue team went and got them out. [Bro Vin refers to the 2010 Haiti earthquake. -Ed.]

You think those men leave where they came from to come to a wake? They are trying to deliver people who are trapped under all kinds of conditions. They are trying to free people, and rescue people, and send them back to take a place in society and continue their life on.

We have the Seven Seals and we... [Bro. Vin sighs aloud]—God. Bring your thoughts on another level. When your thoughts are there in this Hour... That is why I'm saying they moved from Mount Ephraim to Kedesh to Mount Tabor. Go on the map and see how they were journeying. But they were walking in the unfolding prophecy becoming history. Then when they reached there, they saw the next part of the prophecy exactly like what God said; the faith bank went even higher.

When she looked and she saw, and she caught the inspiration of the location—like Joshua, when he saw the battle and he saw where the enemy was, he knew exactly where to tell the sun to stop, and where the moon to stop. He said, “Sun, you stand over Mount Gibeon, moon, you hang over Ajalon.” [Joshua 10:12 -Ed.] He was asking the light to stop where the enemy was trying to hide and take refuge. So the light was upon them and it had no place to hide, because he could have seen them in the dark where they were trying to hide. So he could send the forces after them, and loose the soldiers to cut them to pieces and possess the inheritance.

That is exactly what kind of thing—when you are walking in the Word in this Hour, and you know all of these things here; this oppression – aren't you tired of living under oppression? Didn't you get a Prophetic Word to make you want to rise up from your oppression? When you're hearing this prophetic woman under the palm tree...

Do you know where the Message started for us? Cocoyea. Cocoyea Village. [The place in Trinidad where the church started. -Ed.] Do you know what 'Cocoyea' means? Do you know where 'Cocoyea' comes from? That is the palm branch; that they shave off all the things, and you get the stems, and you tie it together tight—many of them, and you make a broom that could sweep clean, that cleans a house.

She used to live back there, under a date palm, the part of the world she was in. They said that the date palm is the second most renowned palm. They said that the first is the coconut. My! She caught the inspiration.

*... [she] said unto Barak, Up; for this is the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee?*

She said, "Look, Sisera is here. Look, the ten thousand men are here. Look, you are here positioned on Mount Ephraim. Look, I'm here with you. Look, the prophecy is coming to pass. All that I have spoken, we watched it unfold; and we are walking in the rhythm of it, and we are like a great symphony watching the drama of God's Word unfolding, and now we are exactly in position, precisely where the vision revealed we must be for the execution of this victory! And the enemy is exactly where he ought to be, showing that God brought us here, and God brought him here. And God brought him here so He would be glorified in us over him here."

When is this happening? In the days after the Moses-Joshua ministry and before the kingship in Israel, in the time of the Judges, when the prophetic office is in a

woman, and she is the wife. It's a married woman, not a single woman. This is no young girl prophesying. This is a married woman. She has a husband whose name is Seven Lamps of Fire.

*15 And the LORD discomfited Sisera, and all his chariots, and all his host, with the edge of the sword before Barak; so that Sisera lighted down off his chariot, and fled away on his feet.*

I want to drop over quickly because I'm running way behind, but I'm going to pick it up in the song, because the second chapter goes into the song. It tells you where he ran straight to Jael's tent, and Barak pursued him. And by the time he went into Jael's tent, he said, "I'm thirsty, give me some water."

She said, "Water? I have better than water for you right now. I have goat milk." She said, "And you're looking kind of tired. I have a nice, big blanket here. Lay down right here." And she covered him up.

He said, "Oh, God! Stand in the door, okay? If you see anybody coming and they ask if I am here, tell them no."

And he laid down and fell asleep. And when he fell asleep, she took the hammer and the nail. And the Bible tells you the hammer was in the right hand. The Bible wanted to tell you which hand it was in – in the hand of a Gentile woman. And the great oppressor, who in the day of battle is trying to flee, when he saw the Heavenly host come down to fight together with the prophetic woman, (hallelujah!) to bring her prophecy to pass, because she spoke it, and she entered into her own prophecy that she was teaching.

There is a Bride in this Hour who had been prophesying and stepping into Her own prophecy; opened the Mystery of a change, in Esther (amen!), of a coming to the unseen Bridegroom, in Rebekah, of Her under the token, in Rahab (amen!) of speaking to half the kingdom, in Esther; and She is walking into Her own prophecy in this Hour!

Chapter 5 quickly, then you will understand now, in this church, why we are different. You will understand here, why we are different now.

At the Red Sea in Luther's time, coming through the water, Luther sang the *Mighty Fortress is our God, a bulwark never failing*. In the wilderness, Wesley and they sang about the Blood and the Cross, when they saw the Brass Serpent lifted up. And Fanny Crosby [American writer of hymns –Ed], all of them, began to sing about the victory at the Cross. But Jael here in the Ephesians, a prophetic woman, was writing her own present tense song. Am I stretching the Scripture? Am I trying to make It say that? She wasn't just writing by imagination; she was writing what she was prophesying and stepping into.

<sup>1</sup> *Then sang...*

This is the song now.

<sup>1</sup> *Then sang Deborah and Barak the son of Abinoam on that day,*

When she said, "Up, Barak! This day." What day? Recognize your Day and your Message. Which day? Which day? This Day!

<sup>2</sup> *Praise ye the LORD for the avenging of Israel, when the people willingly offered themselves.*

When the people willingly offered themselves!

<sup>3</sup> *Hear, O ye kings; give ear, O ye princes; I, even I, will sing unto the LORD; I will sing praise to the LORD God of Israel.*

Hallelujah! She is glorifying God in a song. The song is to praise God. They recognized this was the Lord's doing. First, He sent the Word. Then we obeyed the Word: we heard It, we recognized It is the Truth, we started to act upon It, and then we saw the Lord came down and made It manifest.

<sup>4</sup> *LORD, when thou wentest out of Seir, when thou marchedst out of the field of*

*Edom, the earth trembled, and the heavens dropped, the clouds also dropped water.*

*<sup>5</sup> The mountains melted from before the LORD, even that Sinai from before the LORD God of Israel.*

She was recounting. She was building up for her day. She wanted to show: “The same Jehovah is here with us.” When He was out in the Exodus in the time of Moses, and He was coming there, and He was at Sinai, and the Fire was on the mountain, and the prophet went up into the Cloud and came back out with the Word for the people (amen!); she was showing and she was singing.

She said:

*<sup>6</sup> In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through byways.*

She said, “It was (like the time here) so many murders, so much crime. You had no safety. People couldn’t be on the highway at all, everybody had to try to come through a little byway, trying to hide, some secret place you could pass, because robbers were everywhere. People were taking everything everybody had, suffering because of the kind of condition the nation had deteriorated into, in the days after Moses and Joshua.

*<sup>7</sup> The inhabitants of the villages ceased, they ceased in Israel, until that I Deborah arose, that I arose a mother in Israel.*

She said, “But, when God raised me up,” she said, “something began to happen in Israel.”

*<sup>8</sup> They chose new gods; then was war in the gates:*

She said, “The people all around had deteriorated into all the gods of the heathens roundabout.” Because in the days of Joshua and Moses, they had a Pillar of Fire; they had the Angel of God come down when Joshua

circumcised the church, to take the Headship over the church. And every place the soles of their feet tread... In the days of Shamgar when he went out with the ox goad, he said, “But then look at the people now. They have fashion idols in the church, movie idols, sports idols – when you can get excited over all the idolatry, the gods of the nations roundabout. She was looking at the deterioration in the land in those days after the great, mighty move of God.

She said:

*... was there a shield or [a] spear seen  
among forty thousand in Israel?*

You couldn't find it. Nobody... Spirit of fear on the whole nation. Nobody wanted to be seen armed. Nobody wanted to stand up. Nobody wanted to do a thing. Everybody became domesticated. Everyone became—they started to lose their identity. They started to blend in and live like the people roundabout them, when they were brought in to possess that land and for an inheritance.

Isn't that the condition? What is the condition now today, tell me? Tell me how the world got in the days after the Prophet. What did we become? Did we become better? Tell me if Message churches got more powerful? What is going on? The world that couldn't come in, tell me if you aren't seeing it everywhere? That's right.

*<sup>9</sup> My heart is toward the governors of  
Israel,*

All of this is the song, okay?

*... that offered themselves willingly among  
the people. Bless ye the LORD.*

She was glad to see there were a few men that still had some conviction, that when they started to say, “We are not going to stay here, come to church and know that all these sick still have to remain sick, and the Devil is oppressing us, and we can't even gather together and we can't even sing a victory song. And the last time we

were talking about a victory song, we said, “Moses and they sang a victory song a time [past].”

But nobody could sing their experience because it didn't have much to sing about. Everybody was in defeat; everybody was under oppression. But she wasn't just a prophetic woman, she was a songwriter. She was a songwriter. She was a woman: not just prophecy coming out, hymnology too; coming out of her. She was a woman who could understand how prophecy was being fulfilled in her life.

Oh, God, I'm now in one-tenth of what I want to say about this woman. I can't even get to the palm tree the woman sat down under. God, help me.

*<sup>10</sup> Speak, ye that ride on white asses, [and] ye that sit in judgment, and walk by the way.*

*<sup>11</sup> They that are delivered from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, even the righteous acts toward the inhabitants of his villages in Israel: then shall the people of the LORD go down to the gates.*

She said, “You all have seen what has happened here in this hour; how God broke the power of Sisera and Jabin, and how the angels of God came down and fought together with us, because there was more with us than with them. How we believed in the prophecy and we stepped out, having faith that this was the programme of God for the hour.”

She had the Mind of Christ and She knew what He wanted done with the Word. And She believed it was God in Her fulfilling His own Word for that Hour. And she was saying now in the song, in the song she was saying, “All where we draw water, all where the caravans pass and stop to water all the camels on the way, testify of what is going on and what you see and what you witness; that Israel is no longer under

oppression, that the people of God are beginning to rise up and recognize what God said about them; and that in the days after Joshua (when for years it was only oppression), we see here now, the land coming into rest. And the children can play in the streets again, and we don't have to be afraid of any terror by day and the arrow that flieth by night, because we are sheltered under His wings, because the Most High God encampeth among us!" She said, "Go and testify everywhere."

That is to tell you, some people are ashamed to say what is going on here. Some people are ashamed to talk about the songs, some people are ashamed of these things, but here she is saying, "Tell them these..." In her song, she is saying, "Tell them these things!"

Bro. Branham said, "You want to go into a golden Age? Rally around the gift, testify about it." He said, "Way down, the queen of the south heard it from the caravans coming in. And she came through the... She didn't come to speculate. She walked with things to support it." Hallelujah! And when she came, there was no spirit left in her, even the half was not told. Is that right?

Even up to this day, they have those Falasha Jews [A derogatory name given to the Ethiopian Jews meaning 'strangers' or 'wanderers' - Ed.] on that plain, Operation Moses and Operation Solomon going out, back into Israel on those planes from Ethiopia, way back since that time when Solomon had that child with her and she went there with the same worship. And today many of them are there in Israel, waiting for the Messiah, because they came from the loins of Solomon, the King, a Mystery of Christ from Judah.

And even the Jews there, (though they are black) recognize that's our brothers. We all came from the loins of Solomon, from the house of David, the Royal house of Messiah, the Lion of Judah. That's right. Oh, brother, when you see what God is doing among a people...

Look at this woman. Look at the atmosphere. Victory makes you do something, you know? Victory makes you talk a certain way. When you are dwelling under—not the dounce tree, [local fruit -Ed.] not the sports tree. No, no, no. Not that kind of tree. Not the tree of knowledge. No, no, no. The palm tree. God help me. I want to show you, this woman was a spiritual palm tree to Israel.

There are three hundred and sixty things they said that the Syrians and they documented concerning the palm tree. The palm tree is considered a tree of life, because it has food, medicine, housing, clothing, everything, in the palm tree, which we are going to get to. And if you understand the coconut palm, it has the same.

The number of things you do with the coconut palm. You do things with the coconut, you do things with the trunk, you do things with the branch, you do things with the kernel inside. Do you understand? In those days, they had fiber mattresses. They use it for partitioning and so on, build a house. They make soaps, your oil to cook food. *“Coconut water, good for your daughter. Make you strong like a lion. Get your coconut water. coconut.”* The poet celebrates the coconut tree in the song. [Harry Belafonte, a Jamaican-American singer, songwriter. -Ed.]

One of the mightiest churches on the face of the earth, God started with the symbol of the coconut palm? A prophetic Bride with the Mystery of the Woes? And behold the Third Woe cometh quickly, revealed under the Trumpets? Who is this Woman? Do you know Her? I just love Her. Her name is Deborah. She is a special woman. One that kept me up. I don't think it has a woman that kept me up like this, not even my own wife. For nights, talking to this woman here: the things She told me about myself, the way She placed me in the season, the way She focused me in the Word, the way She made me understand the Stars' Wars—which I'm coming to, to tie the Stars' Wars in here, to show you it is the battle of Armageddon.

It is in the song. She just used one word. It is sealed up in one word over here.

[Judges 4:15 -Ed.]

*15 And the LORD discomfited Sisera, and all his chariots, and all his host, with the edge of the sword before Barak;*

That is how they said it there. In the song, she explained it.

Verse 12, [Judges 5 -Ed.]

*12 Awake, awake, Deborah: awake, awake, utter a song: arise, Barak, and lead thy captivity captive, thou son of Abinoam.*

David, later on, about one hundred and something years maybe, after or more, two hundred years more, David came and wrote, “And He Who had descended is the same Who had ascended and led captivity captive,” [Psalms 68:18 -Ed.] taking that off of her song. Because the same Spirit that was prophesying through her, was the same Spirit on David in another season. And the Holy Spirit was giving out a revelation and David knew that that was in Deborah’s song and David himself used to write songs too. And David could see how she was writing, because she was a songwriter before David.

She was a ruler in Israel, and David, who was a songwriter, was coming up to be a ruler in Israel too. And when you are growing up, you watch people whom you have characteristics like. You can’t help but be attracted to them. Isn’t that right? It’s life we are talking about. You don’t have to try to figure that out.

If you like to play cricket, you watch a cricketer. You like to run, you watch an athlete. You like to do business, you watch a businessman. Isn’t that right? You like to drive motorcars, you watch a man who drives motorcars. Birds of a feather flock together; life connects with life.

Then Paul comes, thousands of years after David, and in Ephesians 4 verses 8 to 10, Paul picks up what David said and what she said—Deborah said: talking about

Jesus when He conquered, how this God came down and conquered on the earth, and rose up and led captivity captive and ascended on High, in the Book of Ephesians, and tied it to Christ. Why is Barak in Hebrews 11? “By faith, by faith,” is the Mystery of Christ, because all were attributes of Christ’s Faith.” I went through that many times with you.

Abel, the shepherd and the lamb, Christ is the real Shepherd and the Lamb. Enoch built the pyramid. Christ is the real One Who built the pyramid. Abraham went up by faith, slaughtered the kings, brought his lost, fallen brother back with the possessions. Christ was *that*. Isaac went up on the mountain, submitted to the will of the father. That was Christ. All of Hebrews 11 is revealing Christ’s Faith. “The Just shall live by His Faith,” because each one of them was a type of Christ. So that means Barak had to be a type of? [Congregation says, “Christ.” -Ed.]

Then when she is singing here under the inspiration, she says:

*... arise, Barak, and lead thy captivity captive,*

Because what? In verse 14 in Chapter 4, she says, “Barak, Up; this day, descend with your ten thousand from Mount Tabor, and come up with a great mighty deliverance for your people.” Because that is exactly what Jesus did—down from His glory, and then He delivered them who were in oppression and raised them back up to be the kind of people they were supposed to be.

We, who through fear, were oppressed all our lives, and tormented (Hebrews 2, I’m quoting), by him who had the power over death, who oppressed us all our lives, this king that reigned over us, that had dominion—sin that had dominion over us, but a great One descended from on High and destroyed him, and lifted us up back to our position as the people of God, as the Economy of God. Hallelujah!

She was catching this inspiration, and she was looking at Barak and saying, “Barak, I see you descending from on high, the great general with his armies, coming down to destroy this king and his armies. And this battle at Megiddo that was taking place here, where the river of the judge—Eridanus in the heavens, is called the ‘river of the judge’. It is a river of wrath flowing out of Orion’s foot, and Orion is with the Pleiades. And Revelation 1 [verse 16 -Ed.]: He has Seven Stars in His right hand; Orion and the Pleiades, and they are going forth with the power, that’s Michael and His Seven Angels.

And His foot, that was—one was upon the enemy, and then out from there flowed the wrath of God, the river of judgment. And watch how this river of judgment, where Elijah destroyed the Jezebel system, where he slew the heads of those false prophets in the Mount Carmel showdown.

And after Mount Carmel showdown, what is the next showdown? Mount Zion showdown, Mount Zion showdown. Read the Word and the Bride; I’m quoting. Mount Zion showdown for the Rapture. Watch.

*... awake, utter a song: arise, Barak, and lead thy captivity captive, thou son of Abinoam.*

*<sup>13</sup> Then he made him that remaineth have dominion over the nobles among the people: the LORD made me have dominion over the mighty.*

Both she and Barak in dominion after that victory, coming in to reign over the land that was once controlled. This Eden, that Satan took and deformed for six thousand years and built a Satan’s Eden, Armageddon cleans off the earth, so that He and His Bride can enter back into dominion.

*<sup>14</sup> Out of Ephraim was there a root of them against Amalek; after thee, Benjamin, among thy people; out of Machir came down*

*governors, and out of Zebulun they that handle the pen of the writer.*

*<sup>15</sup> And the princes of Issachar were with Deborah; even Issachar, and also Barak: he was sent on foot into the valley. For the divisions of Reuben there were great thoughts of heart.*

*<sup>16</sup> Why abodest thou among the sheepfolds, to hear the bleatings of the flocks?*

“Boy, I really want to come out with you all in the battle, you know? I really believe in the cause, you know, but...”

He said, “Why do you abide among the flocks? A great day for victory, a great day when a prophetic ministry in the Bride, the Woman, is going forth in this final Hour. A great day when Barak, the great captain, is here going forth; Barak and Deborah in union here going forth.”

Think of it. Lightning is going forth, and Deborah, the bee, who used to gather honey from the Lily of the Valley and from the Rose of Sharon and nourish the people, she also had a sting that was very powerful against the enemies of Israel. The woman whose name is the Word, who the prophetic Word used to come out of Her.

They saw such a thing going forth, and all Israel didn't rally with it because it didn't start in some of those tribes. “That's their business; that's them.” What they were doing there was no tribal thing. It is not a tribal thing, friends. Friends, listen to me, this is a great thing.

She, in the song, is asking some of those Israelites, “You all see what's going on and you all didn't put your hand to it? You all sit and you get taken up in your own little business, your own little private enterprise? Doing things for personal and self-gain when this is being done for the people of God who are under oppression?”

Which is a greater cause?" She is provoking them to search themselves in the song.

*17 Gilead abode beyond Jordan: and why did Dan remain in ships? Asher continued on the sea shore, and abode in his breaches.*

The prophetic eye sees everybody in the hour when the cry to arms is gone forth; in the hour when the oppressor's power is to be taken away and the army looks so few, but God, because these offered themselves willingly, God could still do a mighty work.

Like Gideon's three hundred, same way. Just like in the time of Babylon, in the days when the king of Babylon had garrisoned Jerusalem and was about to burn it. Where was the prophetic office? In a woman called Huldah. In a woman called Huldah, in the day when the lost Books were found, and the lost Truth were restored, and Josiah ripped his garment and wept when he saw the wrath of God coming upon the nation. The prophetic office was in a woman.

In this time also, the prophetic office was in a Woman. And both of those times, is it not this Time? Is Armageddon not the same Roman power? The same Jezebel system? At the brook Kishon here, is it not that same system? Is Revelation 19 not that same system? See?

*18 Zebulun and Naphtali were a people that jeopardated their lives unto the death in the high places of the field.*

These two people, they jeopardized their lives unto death to go in that battle. The kings came and fought, then—catch this, okay? Watch this here. This struck me, maybe about the last thirty-four years, that Scripture. Whenever I read that Scripture, I always see Revelation 12. That's why I read it this morning.

*19 The kings came and fought, then fought the kings of Canaan in Taanach by the waters of Megiddo; they took no gain of money.*

*20 They fought from heaven; the stars in their courses fought against Sisera.*

This prophetic woman goes up in an octave here and begins to sing the song now. And when she is describing the battle, she says, “It is a battle of the stars of Heaven fighting.” Like Elisha said, “There is more with us.” [2<sup>nd</sup> Kings 6:16 –Ed.] Prophetic people always relate to the Unseen. They don’t deal with the physical because that Vision takes them beyond the realm of flesh.

*20 They fought from heaven;*

Who fought from Heaven? I thought the battle was on the ground. No, Revelation 19 is a battle that started in Heaven, and are forces from Heaven, and the armies are coming down from on High, from Mount Zion. Heavenly Jerusalem is where they are coming down from, because that’s the Headstone and the City coming down to fight with kings and their armies that were up There in the beginning. But now they have flesh on earth, because they rejected Elijah’s Message. So they can possess people, so now their kingdom is in flesh. And while that kingdom is in flesh, this One is in flesh too. And the battle that started as spirit, ends up in flesh in this Hour. Because right now Hell is being created on the earth. Right now Hell is opened and Heaven is opened, and the Book is opened.

You don’t have to die to go into Hell anymore, and you don’t have to die to go into Heaven anymore. Because in this Age, a people who don’t go by the way of the grave is going to go into Heaven. Every Age until this Hour, people had to die to go to Heaven. But in this Hour, a people is going into Heaven without death. And in this Age, a people is finding themselves in Hell, in Satan’s kingdom ruled by Satan, because this is the Day of the great falling away, the apostasy.

Why? Because when they put Jesus outside the church, Revelation 3:20, when the second crucifixion—He was crucified. There they crucified Him. There, in Laodicea. They, the Pentecostals, crucified,

blasphemed; Him, the revealed vindicated Word of the Hour. Put Him on the outside of the church, and what did they do? They swung the whole church into Babylon, in the ecumenical move, and the protestant daughters have gone back to their mama.

And a little group of the true Seed on the outside, God will shake Heaven and earth with them. Hallelujah! God will manifest His power like He has never done with this people in the last days. “What you have seen temporarily will be manifested in its fullness. [[Look Away To Jesus 1963-1229E para. 39 -Ed.](#)] This will be the Thing in the economic recession that will start the faith for the Rapture.” Is that what He promised?

When they are coming to close you down with legislation, you will see physical people, but it will not be a physical battle. It will be the prince of Trinidad and the prince of the Vatican. It will be those people. Look at the man in Haiti, Mr. Préval [René Garcia Préval, President of Haiti from February 7, 1996, to February 7, 2001, and again from May 14, 2006, to May 14, 2011 -Ed.] twelve days passed, he didn't come out one day to talk to the people. They didn't see him one day walking among the people in the streets trying to comfort somebody. But when they were going to bury the Archbishop [Joseph Serge Miot -Ed.] who died in the thing [earthquake of 2010 -Ed.] after the church collapsed too, he had to go out.

Do you know why he had to go out? That was the real king in that country, the representative of Rome. And they don't bury them without the Heads of States and the political Heads of States and these things. They don't bury them, they have to be there to acknowledge them and say what good men they were, if you know anything about the Roman system, if you read at all about the Roman system. He put on his suit, and he and his wife, and they, who they had not seen at all, got out there, and they went around and then he had to say his words for the dead man there. Because that man there represented, was the voice of the one in the so-

called 'Eternal City', where he sits with a triple crown, the vicar of Christ.

Well, we have One in Heaven, the real One, Who is called KING OF KINGS, AND LORD OF LORDS. And this little place here, two and a half acres, as I was saying last week, let me say it again, inside of here, this represents, this is His Voice from There. The time will come, I hope some of you start to see that and understand that, then you will start to come out of your oppression. Because you would be able to access what is here.

*20 They fought from heaven; the stars in their courses fought against Sisera.*

Who was fighting against Sisera? The stars from Heaven who were in their courses. Because Deborah and all of these elected groups here had representation; they were linked to theophanies. When we are fighting there in Revelation 19, when we will have to engage in that battle in the valley of Megiddo, in the valley of Jezreel, at the waters of Megiddo, at the river Kishon, when the river of the wrath of the judge, Eridanus, is going out, and Cetus, the sea monster. Revelation 13 tells you there is a beast that comes out of the sea and Revelation 17:15 tells you the sea represents multitudes of peoples, waters.

And it is a beast whose influence comes out of his mouth, anoints all those multitudes, all the inhabitants on the earth. And that beast is called the Red Dragon in Heaven, the angel of the bottomless pit. And this One in Revelation 10 Who came down, the Head, Who appeared and is in invisible union with a Body on the earth, and the Word of prophecy is going out through Her in the days after the Moses-Joshua ministry and before the throne is established in Israel, in that Hour, it is He and Her.

He is saying, "Nay, I am come as the Captain." And they are going forth against principalities and powers that have oppressed the people; took them into idolatry

with many gods; made their cities lawless, rampant. And what Israel was desiring to be, being brought out by God, a kingdom of priests, with the tabernacle of God set up and the true God being worshipped, the whole thing was in ruins.

But God, though it was few in a little group, all God's power, all God's Presence, all God's might was accessible through a little group in that Hour. And those people were singing, and those people were singing things that God was doing through them. Those people were worshipping God because they were recognizing that they were fighting Stars' Wars.

They were recognizing in '63, the Angels came with the Will and I saw my name. [#634 - Songs That Live -Ed.] Three unclean spirits like frogs coming out of the dragon's mouth, [#555 - Songs That Live. -Ed.] they were understanding those things. Shout, "the Sword of the Lord and of Gideon," [#603 - Songs That Live. -Ed.] they were understanding these things, these people. Esther, Esther, touch the sceptre, with the King you have found favor, and, I see Mary, she's walking slowly, and she's great with child, [#559 - Songs That Live. -Ed.] these people were singing these things.

Who are these people? Revelation 7 had a group, and they had their palms in their hand, and they were with the Lamb wherever He went. Who are these people?

Sure, it has oppression; sure, it has all these demons; sure, it has the country in a mess, but that doesn't stop God from talking to Deborah. That doesn't stop God from coming down to Barak. That doesn't stop them from rising up with the faith in the prophecy and the inspiration, and walk in the Word, and then know, "This day, we are moving into it now." She said, "Descend, Barak!" And saw Barak coming down with ten thousand hosts, a picture that Enoch and all of them saw of Christ. A picture that John saw in Revelation 19 coming. Hallelujah! Coming down to do what? Execute judgment. Coming to do what? Fight a battle. Coming

to do what? Remove the oppressors. Coming to do what? Bring a people into dominion. Where? At the waters of Megiddo. At the river Kishon where Elijah spoiled the principalities and powers, crushed the serpent's head. Now, here, She is going to do it. Now, here, She is going to do it.

It is not you Barak—Barak, the way God planned it, you bruised the serpent's head back there. Now She will do it here going in, because She is you, revealed. If the Bridegroom hit sixteen cylinders, the Bride will do the same. [[It Is The Rising Of The Sun 1965-0418M para.113 -Ed.](#)]

*<sup>21</sup> The river of Kishon swept them away,  
Catch it here,*

*<sup>21</sup> The river of Kishon swept them away,  
that ancient river, [that] river Kishon. O my  
soul, thou hast trodden down strength.*

That ancient river, the river Kishon. She said, "*The river Kishon swept them away, that ancient river, the river Kishon,*" that river became the river of judgment. That river became the river where the Judge executed His wrath. There is such a thing in the Heavens, in the Stars, in the constellation of the Orion and the Pleiades. There is such a thing called the River of the Judge in the days when He comes to judge and make war in righteousness, before He establishes the Throne in the earth. In such a Day when He is united with that prophetic woman! In such a Day when the armies of Heaven are following Him when He descends from on High. In such a Day, when He is going to bring His people into dominion in the Millennium. In such a Day!

She got in the Spirit and began to sing. She began to sing in the Spirit! And she is singing out the prophecy that was fulfilled; and she is singing out and glorifying God in the way He fulfilled the prophecy and they were the recipients of the prophecy. In other words, they didn't get led into something, what we are going into is something we have been thought. It is something we sing. It is something that we walk in. It is something

God chose us to reveal to us! We didn't just end up with It. It is something that anoints us for the battle. It is something that let us know we are elected and called, anointed and placed. It is something that let us know that God knows through this group here, Naphtali and Zebulun, who will put their life in jeopardy, "I will do a great Work in this Hour. I will take a weak people and do a mighty Work."

Isn't that what Nehemiah did at the end of the Seventh decade? Watch all your types in the Bible! You can't despise the day of little things.

*22 Then were the horsehoofs broken by the means of the pransings, [and] the pransings of their mighty ones.*

Josephus said a storm of sleet and hail burst over the plain from the east, driving right into the faces of Sisera and all his armed forces, and all the slingers and the archers that they had, they couldn't use the weapons. They couldn't even grip their swords because their chariots got stuck up in the mud, because it was a flash flood that filled the river and swelled the river! Then they couldn't even see, and they couldn't even grip the sword, and they couldn't even try to get iron the chariots out, and everything stuck in the mud until the horse started to prance and break their hooves and everything else.

And from the time that happened, here was... Descending from on High... And as I was saying, they fought from Heaven. When Barak landed, it was only to put them to the edge of the sword. And that's why she was praising God. "I will sing to God who has avenged Israel," because she saw this was the Lord's doing. We were just instruments; we were just recipients of the prophecy. We were just anointed with the vision of the outcome of the battle! We were just given a channel of inspiration that opened up to us to quicken our faith to let us know, this Day we are the soldiers, we are the

arrows in the hand of the Mighty Man taken out of His quiver to lose against the enemy in this Hour!

And we are not going by our might or by our power. We are going knowing that there are more with us, because we know the New Birth has linked us to our angels. It isn't this physical man, it isn't Sylvia and Newton's son. No, no, no, no! It is the angel back there. Revelation 10:8 to 11 angel back there in Heaven. It is Ephesians 4:11 angel back there, to fight, (amen) under the great Malachi 4:5, under the great Revelation 10:7. To say back what he has said; to find the hidden Things he sealed up by the way he said it in the Message, that God put you back in his spirit; because he left Things for you to open! And the Guide that guided him made you find It to reiterate his words!

Hatach to come and reiterate the words of Mordecai! Anointed, and with the robe! A Micaiah Seventh Seal vision in the days after Elijah when the kings are gathering their armies together for the great battle at the going down of the sun! A vision opened 1984 with the Seven Vials to show how the Trumpets, the Thunders, the Seals, the Ages are being tied together and is happening in this Hour! Because it was sealed up in the Message.

I have nothing to do with that. I am just like Deborah under the palm tree. But the Bride has the Mind of Christ and She knows what He wants done.

She says:

*<sup>23</sup> Curse ye Meroz, said the angel of the LORD,*

Meroz was a village. When this man, the oppressor, started to run, he had to run through that village. People locked their door. They saw the whole thing destroyed, they saw the man get off his chariot and run with his bare foot, running for life, looking for refuge. And all of them pulled their curtain and peeped and pulled back their curtain. Before they open their doors and say, "You oppressor of Israel all these years..."

Hear what she said:

<sup>23</sup> *Curse ye Meroz,*

In that hour, God is watching those who are not joining themselves, who are not involved in the cause. God is watching those who are taken up with their ship, and their sheep, and all their businesses, and all their little private enterprises, and their personal gain thing; and in advancing their own person in a world that is already judged. God is watching all these people, while others put their lives in jeopardy and going out there in the battle. She said:

*... because they came not to the help of the LORD, to the help of the LORD against the mighty.*

<sup>24</sup> [But] *Blessed...*

Curse you, Meroz, but,

<sup>24</sup> *Blessed above women shall Jael the wife of Heber the Kenite be, blessed shall she be above women in the tent.*

<sup>25</sup> *He asked water, and she gave him milk; she brought forth butter in a lordly dish.*

<sup>26</sup> *She put her hand to [a] nail, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples.*

<sup>27</sup> *At her feet [at her feet] he bowed, he fell, he lay down: at her feet...*

A woman in the Ephesians. He put all things under Her feet! She will shortly bruise Satan under Her feet! [Romans 16:20 -Ed.] She is His victory. A Gentile woman. A married woman. Two pictures here of the Bride: prophetic Bride and warrior Bride. One, the prophecy is coming out of, and the other one, the execution of the death blow on the oppressor.

Alpha and Omega, watch dispensationally. And both are this Bride in this Hour.

*... he bowed, he fell: where he bowed, there  
he fell down dead.*

Then it tells you, from verse 28 to 30 tells you about how the mother of Sisera, Ashtoreth and her son—is Ashtoreth...? Semiramis and her son, Nimrod, the king of Babylon, the Catholic Church and her son, Lucifer. The mother is looking out and she can't see him, because they're expecting the victory coming in with all the spoils. But they didn't know the prophetic Deborah and the fearless warrior Barak, the captain, descending from on high with the troops went forth to destroy the enemy in that Hour.

*<sup>31</sup> So let all thine enemies [verse 31]  
perish, O LORD:*

The song opened with her glorifying God, and the song closes with her glorifying God.

*... let all thine enemies perish, O LORD: but  
let them that love him be as the sun when  
he goeth forth in his might.*

Let them be brighter than the noonday sun. Paul said, "I see a light brighter than the noonday sun." [Acts 26:13 -Ed.] That's the same Light that broke up Himself; divided up Himself and came into a Body on the Day of Pentecost. That's the One that appeared in these last days, in Houston, Texas, hanging there. That's the same One that appeared 27 miles high. That's the same One that came down to take the Headship of this Body, and wherever He is – finds a place, a residence. Them that love Him, them that love Him, and who are the called according to His purpose; those who are predestinated to be conformed into His own Image shall *be as the sun when he goeth forth in his might.*

*... And the land had rest forty years.*

Look at Deborah. She was the fourth judge; an eagle who was raised up by God, and who was given the prophetic vision of the battle her people would be engaged in, and the victory that would be achieved at the waters of Megiddo.

We are engaged in a battle, and the full victory is going to come in Armageddon, for us to take back the earth to reign on the earth a thousand years. Because, when the Seven Sealed Book is opened, He put one foot on land and one foot on sea. He has already claimed it back, but now He has to get rid of the squatters. And Armageddon is to deal with the squatters. After He gathers the Wheat, He'll burn the tares with unquenchable fire.

In that Hour, this was taking place between the departing of Joshua and the establishment of the kingdom. Two women: a Hebrew woman who prophesied and a Gentile woman who fulfilled the prophecy. God delivered Sisera in the hand of a woman. A Hebrew woman and a Gentile woman make up Seven Church Ages. Deborah was the only female judge in Israel. She was from the tribe of Ephraim, the same as Joshua. She was the seed of Joseph, the prophet, the perfect type of Christ. She was a prophetess, she was a judge, she was a wife, she was a mother, she was a songwriter, she was a singer in the Ephesians. She dwelt under a palm tree from where she discharged the functions of her prophetic office unto a people.

Her name means *the Word*. It also means *bee*. Her husband Lapidoth means *torches, lamps of fire*. Seven Lamps of Fire, her husband. They said she was the keeper of the tabernacle lamps. She was the keeper of the tabernacle lamps, the very same name that her husband had.

What a woman. God could put her to minister to the Seven Lamps of Fire. Hallelujah. Sisera means *battle array*. Jabin means *whom God observed*. I've been preaching and telling you Isaiah said, "You have said in your heart, I will be like God." [Isaiah 14:13-14 -Ed.] Ezekiel said, "Thou has been in the Eden of God." [Ezekiel 28:13 -Ed.] God was observing him all the time. He came on the mountain to Jesus and Jesus watched him and said, "It is also written, man shall not live by bread alone, but

by every Word.” [St Matthew 4:4 -Ed.] Jesus knew who he was. He has never come out of God’s sight.

Let me tell you something quickly about the date palm before I close. They said the date palm is the second most known and useful palm tree in the world after the coconut palm tree. It is an important multi-purpose tree in the Middle East, Asia and North Africa. The date palm is a holy symbol; it has been called the Tree of Life. The real date palm can provide all life’s necessities: food, medicine, shelter, fuel, building materials and materials for weaving and basket making. It is a symbol of fertility and hospitality in many countries. It was also one of the trees that was used for the Feast of Tabernacles to make the booths in to celebrate the new body. It speaks of victory.

The first time it is mentioned in the Bible is in Exodus 15, when they were coming through the wilderness, parched and weary and tired and sunburned, and they came to a place called Elim, where there were twelve wells of water and seventy palm trees. [Exodus 15:27 -Ed.] It is a place of refreshment, a place of fruitfulness, a place of shade, a place of rest because of how the branches are. It keeps the sun off of you, it creates a shade, it keeps you cool, and at the same time, it has fruit that you can eat and be nourished. And it is a place, when you see it, you know there is water around; a place of refreshment.

When Solomon was building the house of God in 1<sup>st</sup> Kings 6 and 7 and 2<sup>nd</sup> Chronicles 3, the palm tree was always connected with cherubims in the design of the house. Every time they had the door, which Christ was the Door, they had the palm tree and the cherubim.

Where does our victory come from? There are four anointings: a Lion, the Ox, the Man, and the Eagle. Who fought the battle down through Seven Church Ages? Paul went forth under a Lion anointing, one of the stars. Irenaeus and Martin under a Lion anointing; Columba under an Ox anointing. It was men being anointed by

the cherubim that were going forth in the battle when the dragon was coming on a white horse, a red horse and a black horse. And in the last days when he comes on the pale horse, it is the cherub, the fourth living creature. It was these who were saying, "Come and see," when the Lamb opened the Book. It was by the anointing released in every Age they overcame. That's how God used them to face the challenge of the Hour in the great Stars' Wars down through Seven Church Ages. The palm tree and the cherubim were always connected together in the house of God.

Look at Deborah and Barak, eagles. It was an Eagle Age, the prophetic office in a woman. The captain, Barak, a type of Christ Who descended from on High, and then ascended leading captivity captive, breaking the power of the oppressors, and raising the people who were vanquished and held imprisoned under the oppression of the enemy. Raised them into freedom, into emancipation, which is exactly what God is doing in this Hour of the Jubilee – emancipating His people, bringing them back to their original condition.

Also in Revelation 7, the vision of the Bride, when John saw the vision of the Bride from all nations, they had palm branches in their hands showing that their victory had been secured, and in their hands was the emblem of victory. [Revelation 7:9 -Ed.] When Jesus was coming into Jerusalem, the King coming into the city in the hour for the Feast of Tabernacles, the people cut down the palm branches and began to wave and began to sing because the victorious One was coming to crush the serpent's head in that hour on Mount Calvary. Palm Sunday is what foreruns Easter Sunday. You know that. And when He was coming in there, He was coming in to tread the winepress of the wrath of God alone.

He who comes in from Bosra from Edom with dyed garments; and His vesture was dipped in blood when He was coming back there! Amen. Glory! When you see what was happening. A woman, a prophetic woman in

the Ephesians between the departure of Joshua and the establishment of the kingdom, in the hour when the great battle was to be fought at the waters of Megiddo in the valley of Israel. It was quickly approaching; that prophetic office in the hour of a married woman whose husband's name meant *lamps of fire*. A woman with an Eagle anointing. She was an Eagle. She was a prophetic woman. An Eagle under the palm tree, which is called the Tree of Life.

The palm is a most beautiful and useful tree. Its food is the daily food of millions. This one tree supplies almost all the wants of the Arabs and Egyptians. The fiber of the tree is quite elastic, and the tree will continue to grow upward even when loaded down with weights. My! It is quite fitting that the righteous are compared to this tree. The righteous is associated with the palm tree because it is growing upright. Amen. Though all kinds of things are weighing it down, it is not going to be deformed. No, it is standing there still giving shade to others, still producing the fruit to nourish others.

The date fruit is one of the most important sources of nutrition for the people in the Middle East. It is considered to be a delicacy. The date is a good source of sugar, potassium, protein, fat, minerals. People in the area have eaten dates since ancient times. Dates reach quite Trinidad. You buy it in the grocery and eat it. Seeds may be roasted and ground as a cheap coffee alternative. They may be ground for animal feed. Seed oil is used in soups and cosmetics. The date palm leaves are used for basketry and wicker work. Mats, baskets, fans may be woven from the leaves. The fibers produce moraine and riggings for ships. They may be made into nets. Leaves may be used for making huts. The trunks may be used for timber, for rafters, doors, jetties, bridges and aqueducts. It may also be used as fuel. The trimmed fruit stalks are used as brooms. They are also used for making ropes and belts.

The palm's heart, the terminal bud, may be eaten raw as a salad or as a cooked vegetable resembling an artichokes' heart. The date palm provides protection from wind, and cool shelter in hot and dry climates. The trees are ideal as a picnic spot. The date palm tree sap, the juice from the tree, is used to make a syrup (which is as sweet as maple syrup), sugar and vinegar. It may be used as a fresh beverage. After fermentation, the sap can be used as a liqueur or wine. Fresh date palm juice consists principally of sucrose sugar. After fermentation most of the sucrose sugar will convert into the alcohol.

The Syrians enumerated 360 uses for the tree. This one tree could give food, clothes, shelter, medicine, everything. Relaxation, entertainment. This woman used to live under this tree. Every need of her people, she was their spiritual tree. This victorious woman, with this victorious Spirit, this woman whose husband was the Seven Lamps of Fire, she was a Tree of Life in Israel, that anyone could climb Mount Ephraim and come up there, they could find sustenance, they could find shade, they could find comfort, they could find refreshment, they could find health, they could find medicine, they could find anything from this woman. Such a Woman in this Hour. Such a Woman in this Hour.

Oh, Deborah, can you see yourself? Can you see who you are? Can you see what you are? Can you see what He has made you? Can you see the Time you are living in? Can you understand your Ministry? Can you see what you and Barak in union can do? Can you see where you're heading down to battle? Can you see what enemy that is trying to come against you now, is the very same enemy that is already a doomed enemy under you? Can you see what your prophecy has opened unto you concerning this?

On your *Fourth Seal*, [[1963-0321 The Fourth Seal para. 278-279 - Ed.](#)] he said, now,

*What is this all coming to? Look what this is all coming to. What is it? It's going right back the way it did, and started in Heaven. It's coming to the end-time battle.*

*The first thing, in Heaven, was a battle. Lucifer was kicked out, and come to the earth. Then he polluted Eden; then he's been polluting ever since. And now, from the battle in Heaven, it's coming to the battle on earth; and it is to be finished at, on earth, at the end time, in a battle called Armageddon. The battle started in Heaven,*

*What was it? Stars' Wars. Michael and Lucifer.*

*When she was fighting there, she caught that inspiration in her battle. She said, "The stars were set in their courses."*

*On [The Greatest Battle Ever Fought](#), [[1962-0311 para. 41-46 -Ed.](#)] Bro. Branham says, he says I felt an awe come over me.*

*He said, [How that the Holy Spirit did deal!](#)*

*[Out there when] the Lord begin to work ... great, powerful things and revealing things.*

*... what drew me to this conclusion here ... I was looking up [at] the sky, and a great awe came over me. [I just said, "Look!] All that great, heavenly host!" ... I said, "Everything is perfectly in harmony."*

*And Brother Wood said, "Looking at two ... stars so close ... it look like a light."*

*I said, "But, you know, Brother Wood, according to science, in that Dipper ... those stars don't look about two inches apart; and they are farther [apart] from each other than we are from them. And if they would start to this earth, it would take, at thousands of miles an hour, it would take hundreds and hundreds of years for them to reach the earth." And I said, "In all this ... vast system here, and yet they tell us that they look through glasses, can see a hundred and twenty million years of light time, way out ... there; and there's still moons and stars. And, yet, God made every one of them. And He sets in the midst of them."*

*And I said, "Somewhere in there, I had pointed out to me, one time in an observatory, the zodiac; beginning with [Virgo], coming over [through] the Cancer Age, and ... down until the last was the lion,*

You see what I'm getting to? Revelation 19, Leo, the Lion, the King is coming roaring when He is about to go on the prey. In the constellation of Leo, there are three constellations: Hydra, the fleeing serpent; Crater, the cup of God's wrath being poured out; and Corvus, the bird, the raven feeding upon the serpent. That Serpent, that Lucifer, that great, Red Dragon, he and his system are being fed to the fowls of the air and beasts of the field in that battle when the Vials of God's wrath are being poured out. When that Angel in the sun at Suppertime, who went out calling them to the Supper and they refused the Marriage Supper, and now in Armageddon they are being fed to the fowls. They become a supper. [Revelation 19:17-18 -Ed.]

And the two that were in the Marriage Supper come back to finish the battle, coming down from on High, from Mount Tabor, from Mount Jerusalem, from Mount Zion, coming down with ten thousand to execute judgment upon two hundred million, those kings. Because Jabin and Sisera had confederate kings. They said they fought the kings of Canaan. [Judges 5:19 -Ed.] Because there is the king with the triple crown [The Papal Tiara Crown - symbolize Catholicism -Ed.] and the kings of the earth and their armies gathered there for war.

The group that was in Heaven, the group that was in Heaven, they meet here. And Bro. Branham is seeing this. He said, [1962-0311 para. 46-47 -Ed.]

*"Job saw it. Men used to look at it. It was a Bible, at one day. But in that whole great mass of millions and billions of light years, God sits in the midst of all of it, and He looks down. Paul is in there. My mother is in there, somewhere, looking down."*

He said, Paul is there! My mother is there. Where? In that zodiac looking down. Paul, Irenaeus, Martin,

Columba, Luther, Wesley and Malachi 4 were there: The Pleiades with Orion. The bright and Morning Star, the North Star, the river of the Judge going out, Cetus the sea monster, the beast that deceived the whole world.

*And I thought [and I thought] of the order of that heavenly host, not one of them is out of place. Every one keeps its time, perfectly. God's great army! I thought of the soldiers; how that if that moon would happen to get out of order, the earth would be covered again with water, just in a few minutes.*

I remember in 1980 back there in Barataria when God opened these Things; *A Fallen Star*, that was one of the messages. One was called *A Fallen Star*. One was called *I Saw Satan Fall Like Lightning From Heaven*. It is from out of all those, there the songs were written: Kick Him Down, kick that mamba down [[#565 - Songs That Live -Ed.](#)], *I Saw Satan Fall Like Lightning From Heaven* [[#620 - Songs That Live -Ed.](#)], those messages; The Ancient Of Days with experience, maturity and wisdom, coming through there [[#535 - Songs That That Live -Ed.](#)]. A Seal opened, a Mystery unfolded, a messenger caught the Mystery, blew a Trumpet, declared Scriptural war. An army raised up to fight under Him. Light going forth against darkness.

And here we, when our Angel caught the Seventh Seal and sounded the Seventh Mystery, we caught a Second Fold prophecy because our names were called there, and we moved out and rallied around our Angel. Hallelujah! We are still fighting today. Pressing on, amen! Still proclaiming this great Revelation, this prophetic vision. And that moon will never move, it will do the same thing again. And the moon rocks, that's what happened in the church, when Achan in the Ephesians moved out of place. It brought a flood of God's judgment, and he and his family died under a flood of hailstones coming from the congregation. That's right.

When Uzziah moved out of place, it brought the wrath of God down. Leprosy struck him. It always happens in the church when stars... But what did she say? “And they were set in their courses. They fought from Heaven and they were set!” They weren't wondering stars; wondering if this is right, and wondering if that is right, and wondered out into sin and, wondered back in the church, wondered over here, crossed the boundary of your marriage vows, wondered into illegitimate relationships, wondered into fornication, wondered into all filthiness. That's right. God doesn't have time for that.

Joshua said, “Why did you come here to trouble us? Who are you? In an Hour like this when God is looking for a sin-free Church, people have spirits looking to bring pollution so that the sick wouldn't be able to be healed, and that many wouldn't be able to come into their possession, and many valiant man will die, because they love their flesh more than they love the Word and they love the church of God. They don't love what God is doing because the love of the world is still inside of them.

I'm an enemy to that. I am an enemy with a sharp sword to that thing! [1962-0311 para. 48-49 -Ed.]

*... I thought, then,*

*... I begin to think that not one of those get out of their place. They all set in place. And if there's a moving, anywhere, of them, it's for a cause, and will affect this earth. [See?]*

*And I thought, then, if that great heavenly host, like that, has to keep its place, to make everything in order, what about the disorder of the earthly host? How, when one gets out of order, how it throws the whole thing out of cater!*

When Eve got out of order and went with the Serpent. And the Serpent hanging around Eve only looking for sex. See?

*The whole program of God is upset when one member gets out of [it]. We should continually to strive to keep the order of the Spirit.*

The Bible says: We have not so learned Christ. [Ephesians 4:20 -Ed.] Let it not be once (in Ephesians) that fornication is to be named among you. [Ephesians 5:3 -Ed.] [1962-0311 para. 62-63 -Ed.]

*This great, first battle...*

I'm reading *The Greatest Battle Ever Fought*. I don't have time to go into the rest, but I'm taking this.

*... when Michael and His Angels fought against Lucifer and his angels. ... the first battle was in Heaven. So, sin did not originate on earth, it originated in Heaven.*

*And then it was thrown down from Heaven, cast out of Heaven, to the earth, and fell on human beings. Then the battle, from angels, become human battles. And Satan come to destroy God's creation, what God had created to be for Hisself. He had, Satan, come to destroy this. That's what his purpose was, was to destroy it.*

And that's why he tried to get into the church, to pollute and destroy This, and he will use any one of you who is not sealed.

And that's why the Holy Spirit in the Prophet is telling you, "Get sealed, get the Holy Ghost." He that does not have the Spirit of Christ is none of His. [Romans 8:9 -Ed.] It has no place in here to be a church member. To him that overcometh. Circumcision. All that excess flesh was supposed to be cut off from around the church.

I'm getting ready to go into a betrothal. When you want to come into Israel, you don't come into this by fornication. You come into this knowing how to possess your vessel in sanctification and honor, knowing that you are a vessel of honor, sanctified, fit for the master's use, prepared unto every good work. [2<sup>nd</sup> Timothy 2:21 -Ed.] The Bride is prepared for a good work in this Hour, to finish the plan of redemption. People that could hold their place. People that are anointed. People that are tied to the Absolute no matter how much the shaking

comes. Everything that could be shaken will be shaken off! But we have received a Kingdom that cannot be removed. [Hebrews 12:27-28 -Ed.] That's right, friends. Oh, brother, I tell you. [1962-0311 para. 63,67,68 -Ed.]

*Then the battle begin here on earth, and begin in us, and has been raging ever since.*

*There's a battle front where they meet and test their powers, where each army tests its strength against the other army, a mutual meeting place.*

*When this battle started on earth, there had to be a mutual meeting place. ... a place selected for the battle to begin, and for the battle to rage. And that battlegrounds begin in the human mind. There is where the battle starts.*

And seeing and hearing, audio and video are the gates he gets in. The enemy is at the gates, friend. The enemy is at the gates. Sin lieth at the door. You better know how to pull down the strongholds, how to shut the gates, how to guard the gates. The strong man, faith, guarding the house lest another strong man come stronger than you, break into your house and spoil your goods and take you captive.

We have given our lives for this; put our lives in jeopardy for thirty-seven years. Do you think we are going to sit and let some little sweet boy and sweet girl walk in here to mess up this? Somebody that doesn't have any respect? Somebody who doesn't understand the cause? Somebody who isn't willing to pay the price? Somebody who can't humble themselves to the Word? Oh, no, no, no, no, no.

He might have nail scars in His hands, He might have thorns, scars around His brow, He might have a side—a pierce in His side here still there, but His eyes are like a flame of fire, and His feet are like brass, and His Voice is like the voice of many waters, and out of His mouth comes a sharp two-edged sword. [Revelation 1:15-16 -Ed.] Sure right, friends. This was a battle.

Musicians can come for me. You thank God for His Word? You catch the vision? You could catch this vision? You could see this Woman? Do you understand Mount Tabor, the river Kishon, the valley of Jezreel? These were the places in God's mind. The river was going to wash them away. God was going to fill the river. Those stars in their courses, angel over the water, angel over fire, angel over the winds, they were going to unleash powers from the Supernatural realm, Heaven. It was a battle that involved the unseen host and the earthly host together. Nothing was ever done in the Bible without the two being together.

They saw the Prophet standing there, but they couldn't see the Angel. He said, "It is not me, friends. I'm watching that Pillar of Fire hanging over that man. He is showing me right now that man has had four operations." He said, "Mr. So-and-so, that's your name. Is that right? And you came traveling from the west, and you have a wife and her name is Such and such." He said, "And you came here because the doctors give you up to die. Is that right, sir? Raise your hand, let the people see."

And those things would take place to prove to them he was just one standing there. He said, "How could I know that." He said, "And here is a woman sitting here, and she was just praying in her heart, 'Lord, have that man call me.'" He said, "Because you have the same. They gave you up to die also." And he would pray. He said, "I see the Pillar of Fire come down over you and over you. I could pronounce you well. Go home. You are healed. He said, "When I see that happen—If I don't see that, I just pronounce a blessing and say, 'Go on. Have faith and believe.' But when I see that, I could say, 'THUS SAITH THE LORD.'"

He was working in a next realm. Why? Because when church people and theologians came, they thought it was a man with a seventh-grade education. He said, "Come and stand in the Presence of this One Who told

me you wouldn't get this hotel, Who told me you wouldn't get this room, Who told me you all plan to question my doctrine, Who told me you all already gave the invitations and this man would be sitting so-and-so, and ask Hank Carlson if I didn't tell him exactly these things before we came in this room.

He [Hank Carlson -Ed.] said, "Friend, you all might disagree with Bro. Branham and his doctrine, but that man told me everything." He said, "Bro. Branham, you take over."

He said, "I opened my Bible and said, 'I am not disobedient unto the Heavenly vision.' And I said, 'Now one of you all who have your Ph.D. and LL.D. come and stand here in the Presence of the Angel, if you don't believe that these things come from Him.'" He said, "Not one of them moved." He said, "They had more sense than I thought."

Oh, my! It is not about church, friends. Deborah knew about that host, because she was singing about it. We sing kick him down, we sing I see Satan fall like lightning, we sing the Ancient of Days is here, we are singing about that same battle. We are singing about that same Move. We are singing about that same spiritual Armageddon and physical Armageddon. We are singing about these same things. We are singing about greater works than these shall you do; it's a promise. We sing something is breaking between mortal and immortality. A man caught a vision. Heard the voice of a Prophet saying, "Sail on." A man in search of another land; all these years.

It's something real. It's something real. God is speaking through a woman in this Hour like Huldah, like Esther, like Deborah. That's not unscriptural. That's the Bible. Here are three witnesses that I give you of a woman; prophetic woman, anointed woman. Woman who has dominion, sharing dominion on the throne; woman like Esther in the days after Vashti is rejected when the Seven Voices of the King thundered

on the Seventh Day. Woman who has the Word of Mordecai reiterated by Hatach.

Deborah, a woman under the palm tree, a prophetic woman. Huldah, woman in the days when the Book of the lost truths was back in the hands of the priest. It came from the priest to the King in the Hour when the Babylonian judgment, the Vials of God's wrath were going to come upon the face of the earth. Think of it, friends.

And the prophetic office was in a woman, saying, "THUS SAITH THE LORD, Go tell King Josiah, only him, because I see his heart." A woman with THUS SAITH THE LORD in that Hour when intercession was coming to an end. There is such a Woman, a Bride, Revelation 10:8 to 11, Revelation 22:17, Revelation 21:9 to 11 and verse 16, a Pyramid City built foursquare, Mount Zion, City of the living God. The Headstone has settled in upon this City. The Head and the Body is united together.

It is not fables. It is a people like Deborah, who received a prophetic vision, spoke it, and then walked into it, and watched it unfold stage by stage, until it was completely fulfilled. Then it was immortalized in song, and they began to sing the present tense happenings and the present tense redemption that they were experiencing in that Hour in the days after Joshua and before the kingship came in. There is such a people.

She was so anointed and full of inspiration when she saw that vision coming to pass. The Prophet said, "When I have vision, like in Finland, and I stand there, I see the mountain range, I see the boy with the cropped haircut, I see him dead on the side of the road, I see the brothers here, I say if this boy doesn't come to life in two minutes [Five minutes -Ed.] run me out of Finland, I'm a false prophet. [[A Missionary Talk 1958-0330A para. 43 -Ed.](#)]

When she saw there in Mount Tabor by the brook Kishon, Sisera, and the people from Naphtali followed them, she said, "Up, Barak! This is the day God has

delivered them into your hand!” [Judges 4:14 –Ed.] And watch the captain begin to descend with the mighty host. Oh my!

And the same head that was crushed at Calvary when Elijah cut off the heads at the evening sacrifice like Jesus did, and then ascended on High; then at the end, God delivered it now to a woman to put the final blow. He will shortly bruise Satan, who was bruised under Jesus’ feet at Calvary, under you, the end-time Bride, a Gentile woman. He will fall at your feet. He will be powerless before you. She delivered the blow with the right hand. She had the hammer. She had the hammer and the nail, and it was a nail in a sure place. She didn’t need two nails and three nails. She didn’t go to wound him in his hand or hit him in the foot. No. She put it right through the temples, and then she smote the head off. And when Barak came, she said, “Come, the man you’re searching for, you’re looking for him, come. Watch him here.” [Judges 4:22 –Ed.]

Deborah said, “Cursed be Meroz, but blessed be Jael.” [Judges 5:23-24 –Ed.] Blessed be the mountain goat. You know Christ is the goat, the scapegoat. She was the mountain goat. That is one of the most sure-footed animals. They walk on the ledge like that, on the heights. She wasn’t afraid. She had strategy. The one who used to deceive everybody, she took him so unsuspecting. She handled him like a toy.

“I want some water.”

“How about some goat’s milk, nice, fresh? It is chilled here. Would you like some?”

“Oh, yes, yes. I need some strength.”

“You need a place to sleep. Here is a nice bed. You are kind of chilled from the cold, from that storm and that hail that had your men so discomfited, that they couldn’t even grip their sword, and couldn’t even pull their bow or sling the stone, until you left your own chariot and took off, when you saw water more than

flour.” She said, “You need a little cover to keep you warm.” [Judges 4:18-19 –Ed.]

She is in total control. She is in total control. She didn't say, “Oh God, look, the oppressor.”

All those people in Meroz were peeping through their windows. “That man is bad, boy! I don't want him to see me. I hope he doesn't see me in here.”

She said, “Come. Come here. Come here.”

What a woman. What a woman. Maybe she looked down the road and saw him coming. She took the hammer and nail and she put it just where it is in close reach to where he was going and lay down. It was going to be a quick, short, powerful execution. These two women in this last day Woman here—the prophecy and the execution of the prophecy, and God giving honor to a little group in the last days to finish this work.

A woman in a tent, a woman in a tent, in the Third Pull, in the place where the Angel said, “I would meet you.” A woman under the palm tree who is a Tree of Life, who has the victory, whose husband is Seven Lamps of Fire. A battle, that the Judge used a river, a symbol of His judgment flowing. The wrath flowing is called Eridanus, the river of the Judge coming out from Orion's feet. The Light of the Judge, the coming Redeemer. This great Orion who has appeared in the last days. This One who had sent Seven Stars and then He showed up Himself to make the last announcement. After He takes the Seven Stars off, He, Himself comes down now to meet a little group of the true Seed.

Like Boaz sent the last one off, the chief reaper. He says, “Go ahead, William. Go home and rest. I'll finish up with Her.” Isaac said, “Thank you, Eliezer. What a faithful servant you have been. She is as beautiful as I could have imagined.” He said, “I'll see you later on. Right now I want to spend some time with her. I waited too long for this moment. Go on.” Even Mordecai was in a place where he couldn't even be around Esther, that Ahasuerus, he tells her, he says, “Speak, Queen Esther,

(he stretched out the scepter) even to half your kingdom.”

Those pictures are not nice pictures to put in your Bible and put It under your pillow. That’s bank drafts. That is power. That is power. That is power to overcome. I hope you love this picture of yourself. I hope when you look in the Mirror today, you don’t forget what you look like. You say, “I love myself when I saw Eve, and I love myself when I saw Sarah, and I love myself when I saw Rebekah, and I love myself when I saw Rahab, but somehow when I look at Deborah, (oh my) I’m seeing things in myself, in her that I couldn’t see in any of the rest of them.

It never ceases to amaze me how this great, mighty God finds... Well, I can’t say He finds, because He knows where it is, but He leads you to find these Things where they are in the Word, laying there all the time. But He has a way where He breaks the bread, and when He breaks It a certain way, your eyes come open and you see Him being revealed.

And when you read the Scripture, if you don’t see Christ, you go back. Because who is the Bride? It is Jesus in Bride form, in the Bride Age, in the Bride coming. Who is the Head? It is Christ as the Head. Who is the Mighty Conqueror fighting the battle, the Word of God? It is Christ. Who is She? She is just the feminine part of Him. This great, mighty Thing.

Oh, there’s never been a day. Let’s just sing that as we get ready to change over.

[#468 - Songs That Live. -Ed.]

*There’s never ... to me.*

*There’s never been a day.*

*... this day I see.*

*There’s never been a light that  
shined so bright.*

*As this day, this glorious day.*

Oh, Christ is revealing Himself unto me.

He opened mine eyes.  
... now I can see,  
His Word is becoming a reality  
... glorious day.

Hallelujah. The Bible says in Matthew 1,  
*<sup>18</sup> Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.*

*<sup>19</sup> Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily.*

Did you notice that? She was espoused to Joseph, and It says, “And Joseph her husband.” The Holy Spirit calls, the espoused young lady, calls the man she is espoused to her husband.

*<sup>19</sup> ... Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily.*

Even though he was disappointed because of lack of understanding, yet he had loved her so much he wasn't revengeful. He didn't understand, but even in that, something... seeing her with child, and knowing he was not the father, he hadn't touched her, yet instead of making a public scene and embarrassing her, he was minded to put her away privily.

*<sup>20</sup> But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream,*

The Angel of the Lord appeared unto him in a dream. Do you see something about dreams there? God could appear to you in a dream. Not just your dream, but God appearing to you in the dream.

... saying, *Joseph, thou son of David, fear not to take unto thee Mary thy wife:*

The Angel of the Lord who appeared to him in the dream told him, “*Fear not to take unto thee Mary thy wife.*” So now it is not just Matthew writing and saying that Joseph is her husband, but the Angel is saying, “*Fear not to take unto thee Mary thy wife.*” Because the espoused woman, the betrothal was as binding as the marriage, and if that was broken, it was the same as adultery, and they were bound till death when they took that vow that betrothed them together, because it was as binding as the marriage. It was a promise to marry at the appointed time. And that vow was made in the Presence of God.

People, many times, they think you’re married the day when you come here with the dress, the white dress. No, no. You’re married when that vow takes place, when you’re betrothed. That’s why we have this Scripture here to give us understanding, how God sees it, not what man today changed it to be, and how they try to justify themselves by remarrying people, saying, “Well, you know, they weren't really married. They were just engaged.” Because they don’t know the Bible. See?

... *for that which is conceived in her is of the Holy Ghost.*

<sup>21</sup> *And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.*

<sup>22</sup> *Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,*

<sup>23</sup> *Behold, a virgin shall [conceive], and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.*

<sup>24</sup> *Then Joseph being raised from sleep did as the angel of the Lord had bidden him,*

Raised from sleep, knew God appeared to him in the dream, knew God spoke to him, and did as the Angel of the Lord had bidden him.

*... and took unto him his wife:*

*25 And knew her not till she had brought forth her firstborn son: and he called his name JESUS.*

What a great Scripture there, given back to us in these last days with the understanding of Marriage and Divorce. The Prophet said, “Any man who can read that, if he has any Light in him, can understand the truth of Marriage and Divorce.” And it will solve that problem with all the confusion we have in churches today. What a great thing when you can find your answer in the Bible. And we have the Scripture to be the foundation upon which relationships are built, which a marriage is consummated, which you go forth to establish your home and raise your family to the honor and glory of God, and the great Mystery between Christ and the Church can be reflected. God wants us to live by His Word. Do you believe that?

Today we have two people coming to be betrothed: a young man, a prince in the house here. His natural father and mother have gone on, but he has a father and mother here in the Assembly. The church, the Assembly, is his mother, the womb that he is born through, and the ministry that he is birthed under. Bro. Isaiah John. We would like him to stand. Amen. Praise His wonderful Name.

Whoso findeth a wife findeth a good thing, and obtaineth favor from the Lord. [Proverbs 18:22 -Ed.] And the good wife that he has found, our Sis. Charity Mathews, precious, faithful sister from the house of Fred and Cynthia Mathews, by God’s grace.

God bless them as they come. Amen. Praise His wonderful Name. Both of them from Judah. Amen. A Prince and a Princess in the royal house of David. Grown up in the Assembly right here, and two precious

representatives. They're not just house Christians. They are people that serve on the field, in the region, in the service of God. When they come to church, they don't just occupy a seat there. They're in a post of duty and they participate, and they contribute to the spiritual atmosphere when we gather, that the angels of God, and the Most High God Himself, when He comes among us... And we are very, very happy for them today on this day of their betrothal, (amen) 24<sup>th</sup> January.

And there is something special about them. They're going to be married soon and they have the wedding day fixed for February 28<sup>th</sup> [2010]. But the betrothal couldn't get fixed, you know? And then the wedding day was hard to fix too. So finally we made a compromise and we said, "Okay, you know, I'm going to try to be home and we are going to fix the day." And then when we had to kind of fix the day before I leave to go Chile, it had to fall on—had no other day, it had to fall on the 24<sup>th</sup>, and I said, "Well, I don't know who planned your life, you know, but we could see the Divine hand here at work."

Because the 24<sup>th</sup> January, 1950 is the day the Pillar of Fire came down, Michael, and hung over that Seventh Star in His right hand, Houston, Texas. Amen. I hope they show me that on the screen. Amen. And then February 28<sup>th</sup>... That is February 28<sup>th</sup>. [Bro. Vin comments on the picture shown on the screen –Ed.] Who is doing that? February 28<sup>th</sup> is the Cloud up in the sky. Amen? Pillar of Fire is 1950, January 24<sup>th</sup>. So he had the two days.

I think, as far as I know, in the last thirty-seven years being around the world, I have never heard of anybody in the Message getting their betrothal on 24<sup>th</sup> January and their marriage to be on February 28<sup>th</sup>. Something has to be special about the two...

Well, you know, Charity. You catch that? That is the Headstone. That's the Bride in His own Image. And Isaiah, you know what's that? Sixty-six Books. That's your fullness of the Word. So, you have something

there, pretty special. And that isn't all, you know? His name is John. You get that too? And John is the Eagle, and she is Mathew, and Mathew is the Lion, if you get that too.

So they have their own book of symbols and they have their own thing happening here, you know. We just don't know how these things are done, but God fixes these things. Even here something is dropping off fresh, boy. That fell fresh. So, you see? So, the channel is open. The Holy Spirit is here to bless you all on the day of your betrothal. You're happy? Praise His wonderful Name.

These are two teachable saints. These are two saints that desire to be instructed in righteousness and have shown the willingness to submit and adhere to the instructions in the Word of God where they can become better established, rooted and grounded in the service for the Lord and in the governing of the affairs in their life. Brother, if we have more like this, the Rapture will take place very quickly; we will get out of here.

But I'm glad to know that in the midst of all the conglomeration of things you have to face, you have people who have sat, listened to the teaching, received it, and have submitted to the Word of God. And that's why on a day like this, and under a Message like this that celebrated womanhood, because Deborah... There are few women in the history of the Bible who have ever been honored; she is the fourth. She is an eagle. She comes out in Chapters 4 and 5 by deliverance and faith and grace and Jesus. You understand? And that's where she is placed in the Bible. You watch her numerology, you watch her life, you watch her characteristics, you watch these things, you see how God fixes and arranges things in our life.

She could look at the Heavens on that day and she saw that it wasn't them alone fighting. They were linked up with a Supernatural host, because that battle they were coming against was anointed with demon power

that was oppressing God's people and taking them to the worship of false gods. And that's why it is foreshadowed in the geographic location; in the manner the battle is fought; in the way through the union of the Head and the Body; in the finishing through the Gentile woman at the end; it clearly was pictorial of the great End-time battle that we are engaged in.

So perfect, so beautiful. I guess they have a little song, as always, because the minstrel and the song are what bring the atmosphere. We had a kind of battle atmosphere here, so we have to come now to something a little more, you know, a little more romantic I should say. This was some special something the bridegroom had to get. So I guess it has now maybe arrived, maybe late order or something? Something special for the occasion?

You see, these boys here they have a... [Congregation applauds -Ed.] So nice. You have green, white (and they kind of fix that) and red. You put on your microscopic lens and you see a lot of things right now I tell you.

Hallelujah. Bro. Fred, how are you doing? Are you happy? That's the father of the bride. He is just a little late in coming. When I say late in coming, I mean he might come to the service early, but I'm talking about late in coming to his place; but he is going to get there. We are believing for him, Cynthia, amen. We are believing for him fully by God's grace. Fred, this is 2010, boy. You have to turn the corner here now by God's grace.

I'm sure Bro. Anthony and Sis. Betty [Parents of the groom. -Ed.] are looking over the banister this morning. We have Ruth [Older sister of the groom. -Ed.] here by God's grace. God bless you, Ruth. I saw you last week but I saw you on the DVD. I didn't see you in the service. I heard you were coming. We are glad you are here even to see this by God's grace.

Who? David is here, this morning? Look David [Older brother of the groom -Ed.] is here, man. God bless you, Dave.

Glad to have you. Is that your wife next to you there? God bless you, my sister. Amen. Praise His wonderful Name. Amen. We are very, very happy that this can happen with the right people around it by God's grace. Amen.

[[Brothers sing My Love For You. -Ed.](#)]

Amen. Join your right hands.

Our beloved Lord Jesus, we are so thankful, Father, in this great Day that we are living in, in the midst of all the darkness that has encompassed and envelops the earth, yet Your Light shines bright in the Economy of God as the Truth is being made plain, and the Truth is being exalted, and this One that the Truth reveals the King of Glory, our Lord Jesus Christ, is being seen in plain view, is being given His rightful position in our midst. And the Light of this great Headstone comes down the Pyramid, and the glory fills the Church of the living God.

To see the children of Light walking in Light, to see the Truth of Your Word that found a place to lodge deep on the inside of the inside of their hearts, where their lives are controlled to the Word of God, governed and influenced by the Word of God, the chains that bind them so close to You, Lord. Lord, that makes You and them one. For this, we are so grateful, because we see this being exemplified in the lives of our young brother and our young sister. It is so honoring to You, Lord; it is so uplifting to Your great Name. It is so complementary to the great Message that You have sent, saying there shall be Light at the Evening time.

A Prophet who came and was despised and rejected and hated and persecuted; but who persevered to stay so true, so loyal, to bring us the pure, unadulterated Word regardless of being disfellowshipped, Lord, and put out from among the so-called economy of God. But that Truth that he brought, has liberated a people, Father, has raised us up to see Your vision for us, Lord, as Your people, and to see that You chose and

predestinated a people who would hear that Word, Lord; who would believe It and receive It, who would act upon It, and who would become written epistles read of all men, so that there would be Light in the earth again; there would be salt in the earth again, a City on a hill that cannot be hid.

For this, we are so grateful, when we live in an Age, Father, that is so rampant with idolatry, uncleanness, excessiveness, fornication, pollution, no morality, oh, God. Every institution of God, Lord, being destroyed. You see young people, Lord, being influenced even by the United Nations and the educational system, perverting and polluting the minds of the people, especially in the third world; sending them into all these programmes.

But, dear God, in the midst of it, You have sent an inoculation, that young men and young women can be inoculated by the Word of God, by the Holy Spirit, that would give them a repellent to repel the evil, all the evil of Hollywood and these things, to go back into the Scripture and find the godly example of Isaac and Rebekah, of Boaz and Ruth; oh, God, of Salmon and Rahab, of Joseph and Mary, and see how beautiful, Lord, a relationship is, when two hearts, Lord God, that You appoint to beat as one, and through the working of the Holy Spirit, Lord, You can move these two lives to discover and recognize Your will, and begin to walk in Your revealed plan for their lives, Lord.

So has been the story of Isaac and Charity, Father, what You have done for them. They have something to tell, Lord. They can sit with people and they can tell their story, and it seems just like the ones in the pages of the Scriptures, only today it is in the 21<sup>st</sup> century, because they are the same kind of people, Lord; anointed and influenced by the same God, carrying the same Mystery in their bosom.

Lord, we are so glad to be associated with a group like this, Lord; to walk in this kind of Light, to be in an

Assembly like this; to see that what we do, Lord, we can look in the Bible and find the pillar and the ground, the foundation for our faith, for what we do and why we do it the way we do it, and what it means to us, and the value that we attach to it, Lord; and the way we would walk and come into it, with the sincerity, with the sacredness.

Lord, may Your Holy Spirit take the lives of young people, oh, God, in this Hour, some of those who have already gone in this way before, this couple that is walking in this way now, and those that will walk hereafter until You come, Lord. And let their lives be an example, Father.

Let them carry themselves with dignity, with respect. Lord, let them relate to each other as a prince and a princess, as servants of God, as representatives of Jesus Christ, as vessels of honor, knowing that each one is a Temple for the Holy God. That they would treat each other with utmost dignity and respect, yet in their heart burning with such a love, such a passion to please You, to serve You together, to walk in Truth together, and to have You as the governing influence, the ties that bind them together, Father, Your love, Your Holy Spirit, that it would not just be in Phileo, but they will drink from the cup of Agape. They will be truly the manifestation of the names that You have appointed that they would bear in life, Isaiah and Charity. We thank you for that, Father.

May You bless them today on the day of their betrothal. Hearing their story, seeing Your handy work, and being persuaded that this thing proceedeth forth from You, and asking Your Divine blessings today, that their souls would be so knitted together by the words of Your Truth, by the Divine Love of God, the blessed Holy Spirit, and that their hearts and souls and their minds will be illuminated with the vision of Your will and purpose for their lives, that together they would walk and serve, and continue to be representatives, and

continue to be steadfast, and loyal, and dedicated and abounding in Your service as they have been. That they would never become domesticated, but it will cause them to even rise to higher heights, and that this great Light will continue to be reflected through them even as they move to this next stage, to this next level of their experience in their walk with You in this revealed Truth, Father.

You have given them salvation. Now You have given them, Lord, a mate that comes from Your hand. You have put peace in their hearts. You have given them confidence in each other because they have seen Your life in each other. May Your blessing ever be upon them.

And, Lord, as they go forth in this stage of betrothal, Lord, the awareness and the consciousness of their responsibility, they would continue to carry themselves in such a way, Father, that would be well pleasing unto You and in accordance with the high and holy standards that You have laid down in Your Word for a betrothed couple, Lord.

And they would come to the time appointed for the consummation of this relationship in the marriage, and on the wedding day, Father, when that veil would be lifted, Lord God, when that kiss of the bridegroom and the bride, and that veil would be placed on the shoulder and not until then, Father. And then when they go forth into the bridal chamber to be man and wife, and You would bless them and give them the posterity that they would desire to have when this union is appointed by You to become fruitful.

Gracious God, may they continue to walk, that their lives could be such a Godly influence and will inspire so many that, Lord, they would see the Bible becoming real even as it has been preached today even in these areas, how in this Ephesians, in this time when the iniquity of the Amorites is full, and the wrath of God is to be executed upon them, in this Ephesians, yet You have a circumcised people unpolluted, separated from the filth

that is all around us, Lord, that they carry themselves with the dignity of a prince and a princess. So let it be with them, Father.

May You endue them with this even now as I pray and I ask this that they would receive a surge from the Holy Spirit moving into their lives, oh, God, quickening them, Lord, and even raising them up a little higher to walk with greater strength and deeper conviction, and strong principles, that they would truly be Godly examples leaving footprints so clear and so worthy that it would be an example unto others who would come behind.

May You bless them in every way, and may You lead and guide them and help them in all their preparations, Lord, for their marriage and the establishment of their home. We pray and we ask these blessings on the day of their betrothal, 24<sup>th</sup> January, 2010, in the Name of Jesus Christ. May it ever be an example of a true couple in the Ephesians at the end of the Age. Amen and amen.

God bless you. You are betrothed. Amen. God bless you, Isaiah. God bless you. Hallelujah!

Well, I think I want to hear The Ancient Of Days is come [#535 - Songs That Live -Ed.] before we leave. And we just ask you to pray for us. While we go out, the prayers will continue to go up. And the Message last Wednesday, Friday, *Search and Rescue*, [2010-0122 -Ed.] and this morning, you would have the understanding and the inspiration to know how to pray for us. By these Messages, understand clearly what we are engaged in, what is happening at this very Hour, and these journeys that we are making and we look for a great deliverance.

There are going to be many young people... The Meetings are with an emphasis on the young people, and there are many young people bussing in from all these different countries roundabout, and we certainly want to see great victory, great deliverance and great blessings, and God could impact, influence and inspire the young people to rise up even as we have seen some

here and desire to see more rise up and be counted in this Hour. Amen?

God bless them as they come. You enjoy the rest of the evening, may God give you a wonderful afternoon in His Presence. And may you stand in the ranks of a great army, this great Host, this great battle, this great thing that is happening. And may as we sing it God release the same inspiration that Deborah and Barak had when they went forth. And the same way that the name of Jael was honored in the song, may so God honor you, the last group of stars, the last constellation that He kept back to lead Himself in this great End-time battle before the Rapture.

Good to see some of the old soldiers step in there by the grace of God, because under this kind of atmosphere it is to kind of put your wick back down in the Oil by the grace of God, (amen) let your fire burn bright. Amen? And may we not just have them sing. May the whole host, (amen) here, get into the battle shout.

Can we say, "Praise the Lord?" [The whole host of the congregation shouts, "Praise the Lord!" -Ed.] Hallelujah! Glory be to God. Let's go forth under the battle cry. Amen.

[\[Bro. Anthony Glaude sings \*The Ancient Of Days\*. -Ed.\]](#)











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