

---

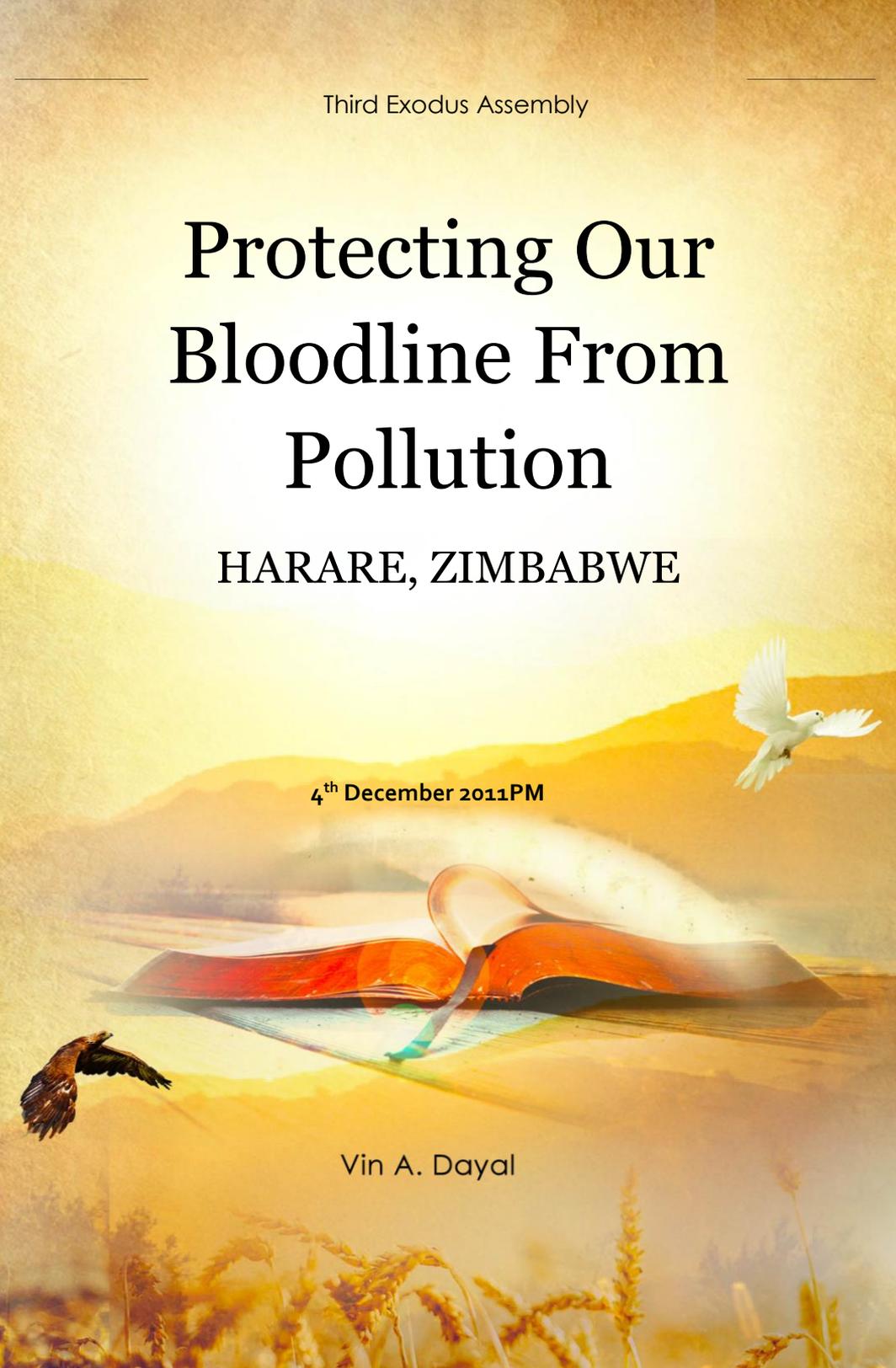
Third Exodus Assembly

# Protecting Our Bloodline From Pollution

HARARE, ZIMBABWE

4<sup>th</sup> December 2011PM

Vin A. Dayal





## **PROTECTING OUR BLOODLINE FROM POLLUTION**

4<sup>th</sup> December 2011PM  
HARARE, ZIMBABWE



# PROTECTING OUR BLOODLINE FROM POLLUTION

HARARE, ZIMBABWE

SUNDAY 4<sup>TH</sup> DECEMBER, 2011P.M

**BRO. VIN A. DAYAL**

Hallelujah! Glory. Thank You, Lord. Amen. Praise His wonderful Name. We are certainly in the Presence of the Lord and just want to greet the saints in Trinidad—God bless you richly. To my dear wife—Happy anniversary, honey. This is a very special time.

We're going to have two songs and then we get straight in the Word. Amen? It's too much for me. If I keep going in that other vein, I might not be able to preach this evening, because it just fills my heart when I think the saints at home are being able to participate in the service here. They are all gathered in church because I so wished the whole church could have come to enjoy all of this.

They are there and I'm sure they are happy. They are so blessed. They have certainly been praying for the success of the meetings also and they are getting the chance to see you. We talk about you just like we talk about people in the Bible because you are in the Bible. Amen. When they can look and see you this evening and feel what is here, they would be most appreciated. This will draw them so much closer to the Lord Jesus. Amen.

We'd like to call Bro. Oba Walker and the saints to sing *Midnight Cry* [#1330 - Songs That Live. -Ed.] and after that we'll do *Jerusalem's Cry* [#1022 Songs That Live. -Ed.]. Amen.

[Bro. Oba Walker sings *Midnight Cry* and Sis. Elizabeth Bishop sings *Jerusalem's Cry* -Ed.]

Hallelujah. Oh, thank You, Lord. As I heard my sister expressing, "Even now that God can heal you and

deliver you” because He is a very present help! Hallelujah. Something just said to call Grace and Meda to sing, “Even Now.” So come—come quickly. I just want to follow the Holy Spirit because that’s the thing. While you’re in the meeting and the Holy Spirit is here, sometimes you’re enjoying what is happening; you’re enjoying how others are being blessed but you’re so close to be sensitive that He wants to do something for you right now; right, right now because that’s why He’s in the meeting. And something good always happens when Jesus comes on the scene, amen. Listen to the words carefully. It’s about that widow who had nothing and she cried out and quickly the solution to her problem came. Amen. May it be like that this evening.

[Sis. Grace and Sis. Meda Ellis sing #1097 - Songs That Live -Ed.]

Hallelujah. Glory. Thank You, Lord. Oh, let us stand to our feet this evening. I believe you are more than ready for the Word now. Are you ready? This is the last great day of the feast. On that last day Jesus stood up and said, “He that is athirst let him come and drink of the water of life. The Spirit and the Bride say, Come. He that is athirst, let him come and drink of the rivers of the water of life.” The Bible closes with that also. Amen. There is a thirst for the Living God. Hallelujah. Not the historical God. The I AM. Even now step out by faith and let Him multiply your oil tonight, (Hallelujah) that you could rise up and be in the place God ordained for you to be in this Hour.

Let us pray.

Gracious Father, we are so thankful this evening and this final service, such a wonderful and beautiful time that You appointed for us, dear God. Most of all it was so special because of Your Presence among Your people speaking so expressly as it is promised in the Bible, “The Spirit speaketh expressly in the latter times.” [1<sup>st</sup> Timothy 4 -Ed.] For this, we are grateful, dear God, to see how the mind of the Spirit, Lord God, has come down, the Intelligence, Father, Lord, showing us where we

need to be, how we need to get there. You, the very Guide Yourself going ahead of us, leading us and guiding us into all Truth!

Father, we are so thankful and we pray this evening that the Spirit would speak once again. You spoke so wonderfully this morning. Oh God, the Word breaking, unfolding, being quickened and inspired, Lord, to Your children that it could give them faith to rise up; oh God, mount up with eagle's wings. We pray, dear God, this evening that, Lord, You would bring every heart and every mind, Lord, in one accord. Lord, let our faith be so centered upon You the Ever-present One, the One who we look to, the Author and Finisher of our faith; the One Who is able to give us the strength we need to overcome every difficulty, every obstacle, every hindrance in our life in the Name of Jesus Christ.

May the Spirit of God be released into the lives of Your children in such a way, dear God, that the things that they have need of to walk closer to You, oh God, to have the victory and to see every enemy come under their feet, may You release those things! The places where the enemy is trying to work his schemes and divert their attention from Your will and cause them to walk, Lord, in the humanistic realm, we pray that the Spirit of God, Lord, will sweep down and lift them out of the humanistic realm into the realm of revelation and vision where the gates of hell shall not prevail against them, oh God. May You grant it this evening!

Speak, Lord! Let Thy Word have free course and may You break every power of darkness from around our lives. *"For where the Spirit of the Lord is, there is liberty."* There is emancipation (hallelujah) that we can stand fast in the liberty with which You have made us free never to be entangled again in the yoke of bondage; that we could walk in the bloody footprints left by Your Prophet, Father. May You grant it, Lord.

In the Name of Jesus Christ, we commit this service into Your mighty hands. Get honor and glory unto Thy

great self as You will help each one of us, oh God, in the places where we are needy. We thank You in advance for it because we know Your ear is attentive unto every supplication this evening. When we stand praying, if we believe that we have received what we asked for, we shall have it. We confess, dear God, that we believe and we have received it already. Make it manifest in our lives this evening to Your glory and to Your praise of Your Name, in the Name of Jesus Christ. Amen.

Praise His Mighty Name. We just love Him this evening and we so give thanks for Him. I'd like to invite your attention (Amen) in the book of Numbers. Numbers Chapter 1. Praise His Wonderful Name.

I would like to take for a little title this evening and call it **“PROTECTING OUR BLOODLINE FROM POLLUTION.”** And for a little subject, **“Taking Sides With God Even Against Our Own Selves.”** Think on that closely: *Taking Sides With God Even Against Our Own Selves*. I'm sure it's going to help all of us this evening. You are God's people.

Numbers Chapter 1, reading from verse 1,

*<sup>1</sup> And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first day of the second month, in the second year after they were come out of the land of Egypt, saying,*

They were camped in Sinai because the Prophet had gone up in the mountain, because the Supernatural Cloud descended from Heaven on that mountain and the Exodus Prophet went up into the Cloud. It wasn't a water vapor cloud. It is this same Cloud. This same Cloud and that same Pillar of Fire were in the First Exodus. Amen. Glory! Up in that Cloud he saw the order and arrangement of Heaven.

He saw the plan of God for His people. Because God told him, “What you see in Heaven, go and represent it on earth, because I have a desire in My heart that I may dwell among you.” He had sent that Prophet with two

signs to confirm his commission (Amen) to take them out of the system and to bring them to the promise. Then they came to that junction, after the signs were demonstrated, the Cloud appeared and the Prophet was taken up in that Cloud. That First Exodus is a pattern of the Second and Third Exodus. Amen. He's the same yesterday and today and forever and by looking there we can understand what are His intentions here. He wanted to dwell among the Exodus people called out by an Exodus Prophet.

How many are convinced tonight that that's God's purpose? *"I will be with you and in you, even to the end of the Age. I will never leave you, nor forsake you. Lo, I am with you always."* That's His plan. That's why the Cloud came down to unite with the Body. Amen. That was the vision. He wasn't going to dwell among the Chinese or the Africans or the Indians or the Babylonians, but His elected, predestinated, called-out people under the message of that Prophet. He's not going to dwell among the Baptist and the Methodist and the Jehovah Witness, but the people called out by the Prophet is who He wants to dwell among (hallelujah) because that's His Bride. Amen.

Notice something. To do that, there must be conditions, because the people had just come out but they weren't set in order according to what was in Heaven. That's why the Prophet says Church Order is one of the mysteries. That doesn't just mean somebody standing saying, "Sit in that seat and don't move." We'll find out a little closer what this Order is, how deeper it goes, because they couldn't even minister until the Prophet washed them with water and anointed them with oil and blood. They couldn't wash themselves. The Prophet had to wash the ministry and dress the ministry and anoint the ministry and send them into service. You couldn't try to wash yourself and say, "I am clean. I'm okay." The Prophet was commissioned to

wash them (Amen) because this was to be a different kind of ministry.

Just relax. Don't get too tense. Just relax. You see I wanted to bring the point where this was happening in Sinai. They could not leave Sinai without everything set in order. When the Prophet came down the mountain, he gave the vision to build the tabernacle and the seven pieces of furniture. He gave the vision how the priest must be washed and what they must wear, because all of this necessitated if God is to dwell among them this must be done.

Because if God is really dwelling among us, there are certain things that cannot be there. Anything that is not in harmony with God and His purpose cannot be there. How many know that's the Bible? How many know this is the tabernacle today? And how many know before God could come in and dwell we have to come through stages? Is that right? We could have prayer meetings all year to bring God in, He would not come in. How many know Moses had to measure everything in the tabernacle to see it was exactly according to the instructions that he gave them? That's right.

How many know when Moses came out of the Cloud he was God to the people? He had to put a veil on his face because the congregation wasn't ready for that kind of ministry. They said, "Put a veil on Moses." [Exodus 34:33 -Ed.] They wanted a veiled Word. They didn't want an unveiled Word. It was bringing the Presence too close to them. They liked the Presence on the mountain.

He says, "Lend me your binoculars. Oh, I'm seeing the Pillar of Fire. It just moved on the mountain."

But when the Pillar of Fire was on Moses, veiled in Moses and his face was shining, and he walked in the desk, and began to speak to the congregation, oh they said, "No, no, no, put it back. Put back that glory on the mountain. Leave it on Sunset Mountain. Leave it in the Cloud picture. Don't bring it down because I'm feeling a little disturbed."

So he says:

*<sup>2</sup> Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of their names, every male by their polls;*

That's why the book is named Numbers. Because when he came down the mountain, God numbered His people. Like the shepherd with the sheep, He knows how many He has. Hallelujah! He numbered them by the house of their fathers, by their family. Amen.

*<sup>3</sup> From twenty years old and upward, all that [were] able to go forth to war in Israel:*

God wants to know every man that is able to go to war. That's right! Once He separated them by the Prophet He's got—because they are going to possess their inheritance and they have to fight for it. When He reveals their position in that land, it will have giants on that land and they can't just walk into it. They have to be able to go to war because two hundred million Supernatural devils are standing there saying, "You can't take it."

*....thou and Aaron shall number them by their armies.*

There is an army here in Harare. There is an army in Mutare. There is an army in Bulawayo; and wherever you're from, there are armies there. "Put on the whole armor of God that you might be able," because Ephesians parallels Joshua. Amen. This is the Hour, friends.

*<sup>4</sup> And with you there shall be a man of every tribe; every one head of the house of his fathers.*

Every tribe, they have a leader, a man standing there that is God's representative.

Sorry Verse 17 now!

*<sup>17</sup> And Moses and Aaron took these men which are expressed by their names:*

*18 And they assembled all the congregation together on the first day of the second month, [catch this], and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.*

Every Israelite, twenty years old and upward must be able to declare their pedigree. They must know their origin. They must know their house. They must know the head of that house that they belong to. They must know their standard, whether it's a lion, whether it's an ox, whether it's a man or whether it's an eagle, because they just couldn't just settle anywhere. The land that they were going to, they had to be placed according to their birth. That's right. Placed in the body of Christ, placed in the Holy Ghost according to their birth! Amen.

*19 As the LORD commanded Moses, so he numbered them in the wilderness of Sinai.*

*20 And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;*

Now we are in the Third Exodus. The Prophet came with two signs to confirm his commission. The Angels appeared. He went up the mountain, went into the Cloud, he came back out. He set us in order that we might move forth under the leadership of the Pillar of Fire. Those elected people, the elected ones whose names are in that Book, they have a representation in Heaven because God told Moses, "What you see in Heaven represent it here."

That's why Revelation 19 says and when Christ came His vesture dipped in Blood; the sword coming out of His mouth, on the white charger (Amen) with a military

prance. He was coming to judge the world in righteousness and make war. The armies that were in Heaven followed Him and they were called and chosen and faithful. Is that right? That was the Bride. That was Michael and His Seven Angels. That was Orion and the Pleiades and behind each of those messengers they had a group of overcomers who had fought on earth, went up in the resurrection and were coming back.

And you are fighting right now. But to go to war you must be able to declare your origin. You must know your lineage. You must see your name in the family album. You have to know where—who birthed you, which loins you came from. It is not just saying, “I’m in the Message.”

Numbers 2 verse 1:

*<sup>1</sup> And the LORD spake unto Moses and unto Aaron, saying,*

*<sup>2</sup> Every man of the children of Israel shall pitch by his own standard,*

Remember in Leviticus 24 it had a man whose father was an Egyptian and he went and camped in Dan? Dan’s standard is the eagle. That’s right. That’s us.

They said, “Your father is an Egyptian. You can’t camp here. To camp here, you have to be a true born Israelite, but you came from an Egyptian loins. You have an Egyptian birth.”

*<sup>2</sup> Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: ...*

Sometimes you see a man with a reformer anointing in an Eagle Age under the Eagle Message. He says, “Who is your father? You’re not saying what the Message is saying.” Paul was the head of a house. Irenaeus was the head of a house. Martin was the head of a house. Columba was the head of a house. Bro. Branham is the head of this house. Those are the Seven Angels. Those are Michael’s Angels who fought the dragon in Heaven and the battle continues on the earth and then

continues down through Seven Church Ages and is going to Armageddon. Amen. Right now they're trying to press into flesh, but God is coming down to be incarnated too.

So every man must pitch by the standard.

*...with the ensign of their father's house:  
far off about the tabernacle of the  
congregation shall they pitch.*

*<sup>3</sup> And on the east side toward the rising of  
the sun shall they of the standard of the  
camp of Judah pitch throughout their armies:*

...

Judah was in the east. When the Prophet went up in the Cloud and he saw the positive... You see when he went beyond the Curtain of Time he saw his house. The Angel said, "You are gathered with your people." Hallelujah. If you are here and you are one whose name is in this Book, and you have the genuine New Birth, you have a theophany over there right now gathered around the Prophet in that land. That's right. Because everybody there already completed their earthly journey and they went in that theophany after they laid the terrestrial body down. But in this day, in this Hour, we shall not all lay the terrestrial body down. That theophany will leave there when all of them... When paradise is being emptied out, some will pick up a New Body called from the dust, but some will pick up the ones alive here.

*...and Nahshon the son of Amminadab  
shall be captain of the children of Judah.*

God has His appointed man, and the people in that tribe, they know who is the leader in the tribe, because this is all reflected in Heaven.

*<sup>4</sup> And his host, and those that were  
numbered of them, were threescore and  
fourteen thousand and six hundred.*

May the Lord bless the reading of His Word! You may have your seat.

This is how the economy of Israel was set up. You had to know your genealogy because this was a necessary thing, because they were promised a land, a promised land in Canaan. That was the inheritance of their fathers. In that fourth generation, God came down to take them out from the system and bring them back to the land of their fathers.

Is that what happened in this day? That He has descended, sent a Prophet with two signs; took us out of the system, setting us in order! What for? To possess our full inheritance to be placed positionally so the hearts of the children are turned back to the faith of the fathers! We could stand in our original position where He foresaw us with all things under our feet.

That even in Joshua 10, the hour came after Joshua stopped the sun and the Spoken Word went forth, in that Hour when they were possessing their inheritance and Joshua realized what was coming into the church that had crossed over into the Ephesians at the end of the Age (Hallelujah.) he called the captains. He says—in other words, he's saying, "This is not for me alone. It is demonstrated through me. But you are the captains. You are heads of the tribes. You are placed. Your people are gathered with you." He says, "Come, put your foot on the necks of these kings."

All those big principalities and powers in the land, all the rulers of darkness in the land! Darkness is ignorance; men that's holding the people in ignorance to keep them under their control. They built their big walls like Jericho, but with that army that was coming forth, every wall was coming down. Rahab was coming out, every elect of God, because God was on the move. The iniquity of the Amorites was full (Amen), but God's people were in order. And God chose to demonstrate how much He was among them.

He says, "Cross over when Jordan is overflowing its banks." Hallelujah. "As I was with Moses so I will be with you." Hallelujah!

And that church that was called out in the Exodus, that was anointed, they understood what God's intentions were when He came down to His Prophet on the mountain. Amen. The Prophet laid out the Word. The first five books were the Title Deed. Amen. They could trace their genealogy. They know their tribe. They know the borders of their inheritance. It was all laid out what God gave Abraham and what God told Abraham: I will bring them here again. I will judge the Egyptians! Hallelujah!

All of that was a shadow for this Hour. These are the things that followed the descending of the Cloud on the mountain and the kind of church that should be in operation. In the Ephesians where men and women know their position, they know what their gift is. Because he said, "All God's gifts—God's gifts always find their places." They were a gifted people and He was bringing them under the Prophet's message and the leadership of the Pillar of Fire to their designated places. Amen.

The ones who died are the ones who said, "We can't take the land." Men who were holding down the churches in sanctification! They didn't want total separation at the Jordan. Jordan is total separation. That's why the manna ceased to fall when they crossed over. That's why God changed their diet. They had to eat the old corn. That's why God brings circumcision to roll away the reproach of Egypt because on this side you must be circumcised. You can't come with excess flesh. It had to be cut off.

God told Joshua, "Make sharp knives and circumcise! Bring them tribe by tribe!"

And as they came in, they said, "Oh Joshua, you know, you could just lay hands on me."

He says, "No. God said sharp knives. Subject!"

Cut it off. Move on. "Next!" And the ushers bringing them and they're going in pain and the heap of flesh rising up, rising up higher. But when they got there,

they had a people that were ready to possess what God had given! The armies of Israel! Hallelujah! Yes!

They were going into battle so God had to give them the kind of diet to deal with warfare. The Captain, the intelligence of every army (I'm quoting *The Greatest Battle Ever Fought*.) The Intelligence of every army lies in their Captain, the Headship. He was to come down, but He could not come down on the uncircumcised. He said, "Circumcise them because from here on sanctification isn't good enough." Hallelujah! "Because meat belongeth to them that are of full age."

They had their baby stage (Amen), but they had to come to the place now to move on to warfare. "And the weapons of our warfare are not carnal." We're armed with perfect love and perfect faith. Weaponeers, people who invent weapons; weaponeers, they have to study the weapons the enemy is employing. If they have planes that could do certain maneuvers and loose certain types of missiles and they're fighting you from above, raining down missiles at you, you better get some planes that could go up there or get some anti-aircraft weapons as well because you have to be strategic in your warfare.

In *The Contest* [[1962-1231 -Ed.](#)], *The Greatest Battle Ever Fought* [[1962-0311 -Ed.](#)], *Wisdom Versus Faith* [[1962-0411 -Ed.](#)], *God Versus Satan, Putting On The Whole Armor Of God* [[1962-0607 -Ed.](#)], a Prophet was training a people for the end time battle because Michael and Lucifer are to meet on the battlegrounds. When Hell is opened and Lucifer, a locust invasion starts to ride, an army of horsemen comes in for the harvest that Jesus sowed for. They're coming to devour everything and turn a Garden of Eden into a wilderness. Eden is His delight. That's His church back in original form and they are coming for it. Amen.

In Joel, Joel saw it. A plague of locust, a locust invasion and when it was coming men were honeymooning in their bride's chamber. Priests were discussing theology and whose church was bigger than

whose and who gets the bigger offering. But God raised up Joel.

He says, “Blow the trumpet in Zion! Sound an alarm in My Holy Mountain!”

Why? You blow the trumpet when there is an alarm. When there is war, you blow the trumpet. “If the trumpet gives an uncertain sound, who shall prepare for the battle?” Men who catch the mystery of those Trumpets, of the Woes, of the opening of the bottomless pit, of two hundred million devils come out, hell being created on the earth.

But when hell was opened, Revelation 9, Revelation 10, Heaven was opened and a Mighty Angel came down with an opened Book. Hallelujah. What was it? And Seven Thunders, the Lion roared! Leo the Lion. That’s the coming of the Lord. That’s the Seventh Seal. Hallelujah! When the Pale Horse rider in the Age of globalization unites his powers....

You see the language changed since the Prophet preached to this time, so people not realizing Satan uses a lot of modern language: Globalization; information revolution. The Prophet—the Prophet just said, “Uniting time and sign.” Hallelujah. Armies uniting, churches uniting, businesses uniting, nations uniting! He said, “We can see all that uniting with our natural sight, but they are great happenings in the spiritual realm.” He said, “I’ll show you another uniting: *Invisible Union*, *Uniting Time*, the Head coming down; the Cloud on the mountain to the Exodus Prophet; the Intelligence getting the called out people to know their lineage, to know who your father is, to go back through your genealogy.”

As I showed you last night, the genealogy from Genesis to Matthew and to Luke, but for the last two thousand years there was no genealogy. But when the Prophet came in the Exodus and had to call us out, he had to teach us our lineage. He had to teach us. He went passed Genesis. He went way back in the thoughts of

God when He was El, Ella, Elohim in the Lamb's Book, in the back part of His mind when nothing was yet created and he showed in every Age there is an elected group, in every Age there's a promise, in every Age there's a messenger.

A Seal opens, a mystery unfolds, the messenger catches the mystery and he blows a trumpet in Zion. It starts a religious disturbance, Scriptural war, wisdom versus faith! Hallelujah! Theologians versus Shepherds! The Tares versus the Wheat. But we know who the winner is. We already know who the winner is. But we have to catch certain things to war, [wage] a good warfare.

The reason so many are being defeated... The Word might be opened, sure, but their understanding isn't opened yet because in Luke 24 he opened the Scriptures. In 1963, he opened the Seals, The Third Pull, the opening of the Word. but when he opened the Scriptures, they still thought he was a man who could preach well. But then he broke the Bread a certain way. He had a way He used to break the Bread. When It broke that way, their eyes came open and they understood the Seventh Seal. The Mighty Angel had descended. The Lord is risen indeed! Amen! Then He opened their understanding that they might understand what He had opened. Hallelujah. Glory!

So watch. We are looking here in the Scripture. We are watching the Exodus. How many have the series? How many have the series? Israel types the church. How many have the 'Adoption' series? Placing in the Ephesians at the end of the Age after you came out of Egypt; came through the wilderness; came through the Red Sea; came through Kadesh-barnea; came through Jordan. Amen. The Prophet was lining us up giving us understanding that we are not an ordinary people. He was not an ordinary man. He was a special designed man for a special class of people who was to receive a

special message, who had to fulfill a special part of the Word. Is that right? Amen. Glory! So this is how it was.

So look how in Numbers from the time the Cloud came down and the Prophet went up in the Cloud and began to teach us that this dynamics, this Headstone that is coming down, we're working it in a measure. But when It's fully come down all things are under your feet in your designated place in the Ephesians. "The Unity of the One God in the one church united under one Headship." Hallelujah! The invisible union, the uniting time, eating the old corn; the full seven course menu. Hallelujah! knowing your Age, knowing your promise, knowing your anointed, knowing your position, knowing your relationship, knowing your rights, knowing your promises. Yes! That is what we're talking about. Not just, "I'm in the Message." Not just looking for Convention to jump around. "An ear to hear what the Spirit is saying to the church."

We're in Belvedere right now, spiritually, where the Prophet touched down sixty years ago. If you hear that voice, you'll understand that's the same voice, because this voice is only to reflect that voice. That's why I'm pulling the Word he gave to us together. He says, "It is not what you hear. It's what you discern from what you hear." He had a language and he was talking in parable, in shadow, in type. He was opening a mystery about you and about God's program for the day that we are living in and your part in that program (Amen) so that you could go in the Rapture.

When he preached *The Rapture* [1965-1204 -Ed.] on this day, he ended up talking about the great Armistice Parade, all the veterans of the World War and these things. From there, he goes straight into preview of the Bride, marching onward Christian soldiers proudly displaying the Blood in rank and file. He was watching his people and he said, "Stay in line. Stay in line." They were drifting off. Their eyes and their ears were not on him. They were watching the church that was going

down into hell. While under the messenger's Message, it was moving them upward. Hallelujah!

You see Babylon is a reflection of the fifth dimension. That's right. But Heavenly Jerusalem is a reflection of that Sixth Dimension, where the theophanies are gathered with their messengers. They're in rank. They aren't just mixing up. No, no. When he went there, he didn't see Paul; he didn't see Irenaeus. Just like us on the earth. I am here, but it has a way you could contact me. Science brings up what they call FaceTime and Skype and we can see each other by vision and we could talk to each other because a channel of communication had been opened.

Well, Satan has nothing original. This is how Moses and Elijah could appear with Jesus; disappear. This is where Samuel saw Saul and knew all what he was doing. He was watching him under vision. When Bro. Branham stood in that channel, he said, "I see you getting younger. Yes, twenty-five years ago you had an accident and something happened to your throat." He said, "I don't know what I just said, but whatsoever That said, was that the truth? I will have to play back the tape to hear that. He just used my voice." Amen. He was seeing the past. He was watching her in the present and then he looked at her in the future. That is in a realm where there is no yesterday or no tomorrow. Everything is present.

Oh, how we need to be sensitive. You see the Prophet started off from a little boy; saw his first vision at eighteen months; heard the Voice of God the first time at seven years and he was ministered into to live in the world of perfect faith. Adopted, placed, all things under his feet. He heard from his theophany; saw his pedigree down through the Bible.

As good a man as Luther was and Wesley was and Columba and Martin and Irenaeus and Polycarp and all them, he said, "I look at Paul." One who went beyond the Curtain; one who laid the foundation; one who wrote

the New Testament; one who was caught up (amen) in that Pillar of Fire. Hallelujah. One who said, “Not the Lord says, but I say, because I know I have the mind of Christ. It is not I that live but Christ that lives in me and the life I live now in this flesh I live by the faith of the Son of God.”

What the Angel ministered to him, he came and drew it in the form of a pyramid and said, “Faith, that’s the New Birth.” And he began to teach us how we’re going to come into that place. He said, “As She nears the Headstone, She will be in His very own image in order to be united with Him. And the same harmony that existed between the Father and the Son must now exist between the Bridegroom and the Bride; and She has the mind of Christ, because the great secret that Angels never knew, that was in the back part of God’s mind, is now put into the heart of the Bride.

He ministered it out on those tapes. He spoke it knowing there is a people who is the Word predestinated to the Word written for the Hour. And that quickening power will quicken their minds to the Word to recognize their place in this Hour, to see what God had made them, to understand their position. If the Bridegroom was the Word and the Bride is part of the Word, and the Bridegroom knew the Word a certain way, that’s why it could operate.

Satan knew the Word as good as Him by quoting it, but Jesus knew it in His own predestinated life. He took the Scripture and He took His own life, His experience and He dovetailed the two halves of the Chinese ticket. You want to know the Devil? He takes the Word and uses the law part of the Word because the law brings condemnation, makes you feel guilty. That’s the man with the three-cornered stick, beating down the woman every time she goes to rise up.

She says, “I got a revelation. I went to the Convention. The brother was preaching about declaring your pedigree and when I started to see myself in the Word...”

“We don’t believe like him.”

Beat the church down.

That doesn’t work. The law cannot redeem. The law could only show you, you are guilty and lock you up in the prison. But grace can take you out. Grace was the Jubilee Trumpet making Seven Blasts (Hallelujah!) on the tenth day of the Seventh month; Ten, Seven. Seven Blasts on the Ram Horn that take people out of denomination, of the walled city, so they could return to their inheritance, to their position, to their fellowship, to their dominion.

This is Israel. This was the kind of economy. The reason they had to know their genealogy was because each tribe had a portion of inheritance in Canaan. The reason you have to know your family was because if property was forfeited somehow through poverty and death, you have to know your near kinsman. That’s the mystery of the book of Ruth.

Boaz said, “I can’t go yet. There is a kinsman nearer than me. If he doesn’t do it, I will do it.”

That’s why Naomi when she heard the name of this man who’s giving Ruth extra handfuls she says, “Whose field you gleaned in today girl? Gleaners don’t come home with this amount of food, and this is the choicest of the sheaves. Whose field did you go and glean in?”

She said, “I don’t know if I’m pronouncing it right being a Gentile, but I think the man’s name is Booz [Boaz].”

She said, “Oh my God! He’s from Judah. He was born in Bethlehem. He’s Elimelech’s family. Girl, we can have hope! We aren’t bound to live in poverty. This man has integrity!”

She started to rejoice.

That’s why you have to know your tribe. You have to know your kinsman. You have to know which part of the land your tribe is to be positioned. Then each tribe had prophetic blessings. Jesus, the greater Jacob, blessed the Seven Church Ages: “To him that

overcometh you will eat from the Tree of Life.” He who has the Seven Stars walking in the midst of the Candlesticks in Pergamos, “I’ll give you the White Stone and the New Name. I’ll give you the Hidden Manna.” He who has the sharp Sword with Two Edges. It’s the same! It’s the same, brother! Yes!

Oh, that’s coming down fresh because of your faith; because of your expectations. I’m hearing it myself breaking present tense. Like the song—the last verse of the song dropped down the other night, this is dropping down here. That’s what happens when believers get in Heavenly Places. *I’ve crossed over Jordan into Canaan’s fair land and that’s why I am happy tonight.* [#271 - Songs That Live -Ed.] I’m slobbering on the big grapes. Hallelujah! I’m saying it’s a good land. I’m saying press in! Amen! You’re called to something higher than where you are. Let the eagles fly. No eagle should be caged.

The Prophet says, “He wanted to pawn his motor-car to free the eagle.”

That’s in the early days of his ministry. In the end of the ministry here he is, 1965, *Works Is Faith Expressed* [[1965-1126 -Ed.](#)], a dream— many people in the house of hell, caged. The sister’s saying, “Brother Branham you misunderstood some of these people. Many of them are good people, but the one who put us in this cage, we can’t go free.”

He began to try to push those bars. It only helped him discover his insufficiency and his weakness.

But then he said, “I saw Jesus with a rainbow, with a rainbow around Him.”

Revelation 10:1 came down to Revelation 10:7 because that house of hell was Babylon.

He said, “House of hell, in the Name of Jesus Christ, give way! God’s eagles must fly.”

I say tonight with this inspiration, house of hell that caged up God’s people, Satan you are a liar. Move back. We bind that Devil that has bitten God’s children, and put that poison on them, and paralyze them, and tie

them up in sin; but tonight, house of hell, give way to the Almighty Name of the Lord Jesus Christ! Loose them and let them go! You believe! That's the same Holy Spirit that is not moving from this Bible and this Message. Oh, thank You, Lord. Glory! Hallelujah! Hallelujah. My!

So you are seeing God's concept of His church. Numbers 1 and 2 that we read, I'm showing you God's concept. You see you have to go to your nearest kinsman first. That's where the blood is thicker. That's where the family ties are stronger. In Trinidad, when you have this kind of far family, we call it 'pumpkin-vine family;' some eighth and ninth and tenth cousins somewhere.

No, my brother, my brother. Amen. We have the same blood. We come from the same loins. We have the same DNA. He will have more feelings. He will know that's my brother and that's my brother's children. They can't go into bondage. I have the faith to believe for them. I have the virtue to give it out; strength and power (Amen) with meekness. I have knowledge to understand where they are at, what their weaknesses are, how to minister to them, how to pour the balm in the wounds.

Like the Good Samaritan, I got off my beast and I looked at the man. Not like the Pharisee. The Pharisee looked at his watch, "I have an appointment. Sorry, friend, you get trapped on the wrong day. I don't have time to deal with you."

The Sadducee came, "He's not from my church."

He passed him.

The Samaritan understood the same Word, "Love thy neighbor as thyself," in a different way.

You understand according to the condition of your heart because when Jesus told the parable the man came and said, "Who is my neighbor? How much time should I forgive a man? The Word says so and so!" The condition of the heart! Hear what Jesus says when they were divorcing and remarrying. And let me say this too. It has nowhere in the Bible polygamy is a law. It's a

condition. It dropped on the animals. It dropped on all nature. One rooster and many hens; one bull and many cows; animal life!

So they came to Jesus, they said, “The Prophet said, the Exodus Prophet, who had two signs, who went up in the cloud, who spoke into existence and all who challenged him died.” He said, “He says that we could do this.”

Jesus said, “He never said that. He said because of the hardness of your hearts. He says because your heart is so hard and God so longsuffering, He says that’s the indication of men with hard hearts. The stony heart hasn’t come out yet.” He says, “But I come to take out the stone of heart [Heart of stone –Ed.] and give you a heart of flesh. I come not to write the law on the stone. I come to write the law on the fleshly table of your heart because you get tied up in the shadow and you’re missing the substance. It was not so from the beginning. This is people who are not interested in going back to the origin; who’re going back to the beginning.”

I’m still quoting.

Bro. Branham was preaching one day, blasting immoral women. A young man waiting by the back door for him.

He said, “Preacher, you’re only saying that because you’re an old man.” He said, “Those nice, young ladies.”

He said, “Sonny, what’s your age?” He said, “When I was much younger than that I believed what I’m telling you here.” He said, “Do you know why you’re so? Your eyes see through your heart and your heart is a stony heart. You’re in the pest house. You’re trapped there and still under the old, pig nature. You still have the snake in that little chamber. But when the Holy Fire of God comes down and burns that snake and the Dove comes in, you can’t eat any dead meat.”

Let’s turn to Ezra Chapter 2 so we see the concept of God’s church in the Exodus. We see God’s desire is to live with His children that are called out by the Exodus

Prophet. Let's read from verse 59, Ezra Chapter 2. This was at the end of the Seventh decade. The same nation, Israel, who was called out, taken in the land, placed in the land positionally under the headship of God when that Angel came down and Joshua says, "Who are you? Are you for us or against us?" [Joshua 5:13 -Ed.]

He says, "Nay. Put back your sword. I am come as the captain."

And Joshua bowed down and worshipped and the Head and the body were united in the Ephesians. Just like the Church was at Pentecost in the Holy Ghost, Canaan land, the Holy Ghost, and God set in the church. 1<sup>st</sup> Corinthians 12, Ephesians 4 and God dealt every man a measure. Set the unity of the one God in the church.

But then after a while what happened? The Babylonian power came in and conquered them, and by three stages they took them all into Babylon. They burned the temple, burned the city, and took them captive. The same thing happened to the church that no man dared join themselves to that Holy Ghost Church, that sin free Church that sin couldn't stand among them. The same way Achan fell dead (they stoned him and killed him) it is the same way Ananias and Sapphira fell dead in that Ephesians.

But then when they were conquered and taken into Babylon there were three stages they went out in: Nicolaitanism, Baalamism and the Doctrine of Jezebel. They came to the depths of Satan. They were going to go into captivity for seventy years. Seventy years is seven decades. Seven decades is a type of Seven Church Ages. Because in the very First Age the fellowship was already broken! They already had eaten from the Tree of Death. That's why God gave the promise: "If you overcome you shall eat from the Tree of Life again." But they had a promise only for seven decades: "And when you seek Me with all your heart, I will be found of you, and I will bring you here again."

A restoration was coming at the end of the Seventh decade. When sixty-eight years ran out and the Seventh decade was coming to its end, one man in Babylon with a revelation, a Prophet, was praying for the restoration of Jerusalem. One man knew the Hour had come. Daniel Chapter 9, the beginning of the Gentile dispensation, a type of what is going to happen at the end of the Gentile dispensation. Hallelujah! And Daniel praying, confessing his sins and the sins of the people. There is no Jerusalem, but he knows Jerusalem, Mount Zion is God's chosen and desired habitation forever. Hallelujah!

He knew David had fought the battle, climbed the ramparts; they took the city. The Jebusites had control of it. They had control of our lives, the Jebusites, but David conquered us (amen) and made us the seat of His royal authority; established His Throne in Jerusalem that the King could sit on the Throne and His authority and power can go forth from that Throne from Jerusalem. Hallelujah!

It was a mystery of Christ how He broke the powers from our lives in Scriptural war and took us and has established us, His Bride as the final voice walking in our feet, speaking through our lips, seeing through our eyes, thinking with our minds, believing with our heart, working with our hands, making us written epistles read of all men. God coming in by Justification, Sanctification and a New Birth! That in this day you will know I in you and you in Me. And as we heard this morning, and greater, and greater is He that is in you!

In Babylon Daniel was praying for the restoration; weeping, crying. At the time of the Evening Sacrifice, at the end of the Seventh decade in the Hour of Restoration that Mighty Angel descended to His Prophet and opened up the Six-fold Mystery under the Seventh Seal coming (Hallelujah!) showing the Prophet all the way to the consummation. Then the time came, the Word was

declared, and they had to leave Babylon and they journeyed back to Jerusalem.

This same thing happened to the church when he went down into Mystery Babylon (Amen). But at the end of the Seventh decade, at the end of the Seventh Age, at the time of the Evening Sacrifice, Revelation 10, that Mighty Angel came down, opened the mystery for a restoration to take us back, that “Babylon is fallen, is fallen.” Revelation 18, He says, “Her sins have come up to Heaven. Come out of her My people.”

God’s Word calls for a total separation of all unbelief bringing us back to the Restoration of the Bride tree. The Pyramid shall stand again. The house of God shall live again. The Tree of Life shall bloom again because Heavenly Jerusalem is a City built Four-Square; a Pyramid City having the Glory of God; a City that the Lamb is the Light of that city. In Him is life, and His life, the Life of the Lamb with Seven Horns and Seven Eyes coming into the Body makes you the light of the world. A city on a hill cannot be hid. The Token, the Life of the Lamb to show the covenant is in effect and you become the voice of the Blood by the Life of the Blood, He coming in you for the last part of the ministry. Hallelujah!

I could hear the Trumpet blowing in Zion tonight (amen) giving a certain sound. There is nothing uncertain about this. So I’m proving to you back and forth. These same people who went out went in Canaan, a type of the Church placed in the Holy Ghost; but then were taken out into Babylon. But at the end of the Seventh decade, they had to come out of Babylon, Revelation 18. What for? Revelation 19, *The Marriage of the Lamb is come*. Invisible union, the Head coming to the body! Hallelujah. Eliezer introducing the Bride to the Bridegroom! Hallelujah!

Revelation 20, *Blessed and holy is he who has part in the first resurrection*. These in union with this Head and that union is called the Marriage of the Lamb. Why the Lamb? The Lamb was the Sacrifice, the Atonement.

Through Him laying down His life and His Blood being shed, it released the Holy Ghost to come and marry you after Mahlon is dead. Hallelujah! Mahlon means sickness, the first birth, the first husband. Ruth had two husbands. Bathsheba had two husbands, but she brought forth a Solomon to go to the throne. Ruth had two husbands. When Mahlon died, she came into union with Boaz to get full redemption to go to the future home. Hallelujah!

Oh, thank You, Lord! Invisible union, Romans 7, a mystery of prophecy for the last days! If you understand the spiritual, you wouldn't get confused with the natural. That is why the confusion in the natural comes. They don't understand the spiritual. The language of the Prophet confused them because they don't have the Holy Ghost. But watch when they... If people can humble themselves to the Word.

I want to come to my subject, ***“Taking Sides With God Even Against Our Own Selves.”*** All the restoration books: Ezra, Nehemiah, Haggai, Zechariah, they open up the mystery of a people who is coming out of Babylon at the end of the Seventh decade, after the Mighty Angel descended at the time of the Evening Sacrifice and opened up the Six-fold purpose under the Seventh Seal coming. They went back with a sole purpose and aim to rebuild the city of God that the Babylonian power, the Nicolaitans, the Baalamism, the Doctrine of Jezebel had destroyed the original faith; all that the palmerworm, cankerworm, the caterpillar, and locust had eaten it down. “But I will restore,” saith the Lord. Elijah truly shall come at the end of the Seventh Decade and restore all things, and that will turn our hearts back to the faith of the fathers!

That's why Paul says, “Take heed how you build,” because the pyramid is the only architectural structure so geometrically designed that all the stones end up in one stone. If it isn't aligned right, when the head comes down and the doctrine is off, or the vision is blurred, or

people paralyzed, it can't settle down on the flange. You could pass a razor's blade through the stones. "You can't even pass that razor's blade," he says. It is so perfect.

Enoch had a vision. He was the type and he built the mystery of his walk. He walked from the realm of mortal beings into the realm of the immortal beings. He put Seven Steps to the King's chamber and on the Seventh Step it has a little chamber called the 'Prophet's Chamber.' There are four guards and the fourth guard is on the Seventh Step. That is the eagle, and he steps out to meet the comer, because the guards are guarding the throne, where the King is, and you can't get in the King's presence until you have the right identification.

He comes to test a man's birth. Like the man who came in the supper without the robe.

He said, "Friend, what're you doing here?" He said, "Bind him hand and foot."

Because to enter into the King's chamber, in there is an empty coffer showing death is conquered. Enoch walked up those Seven Steps and came to that place where he entered into the realm of immortal beings.

The Prophet said, "That is what Jacob saw at Bethel, the secret to the access." He said, "It was Enoch's pyramid; Jacob's ladder."

What is a ladder for? To give you access to ascend into a higher order.

We're still quoting. How readest thou? So now that we get the picture lined up here, typing with the Church going into Babylon by three stages, coming back at the end of the Seventh Decade with the purpose to rebuild Jerusalem stone by stone. "Stone, by stone, by stone, by stone, Jerusalem shall rise!" Babylon has fallen, but Jerusalem is rising because Revelation 21 and 22 is the mystery of a Bride, a Pyramid City coming down from Heaven adorned as a Bride for a Bridegroom.

John who had seen the revelation, because one of the Angels with one of the Seven Vials, the one with the

Seventh Vial revealed to John the Great Whore, Mystery Babylon. The same One is saying, "Come, I showed you Mystery Babylon. Now I'm going to show you yourself." Hallelujah. He took him into a high mountain. He wanted to get his perspective right because if he doesn't get his perspective right when he thinks about the City he's seeing stone, stone houses with galvanize and carpet.

But when you look in from the right angle, you understand why Jesus says, "In My Father's house are many mansions." He called it "Mansions". Paul called it "Houses made without hands, eternal." John saw all of them together coming down, he called it a City. It had elders in the gate. [Bro. Vin chuckles. -Ed.] You had to come through the elders. It has Twelve foundations, but the foundation was Twelve men, the Apostles. It has Twelve gates, but Twelve gates were those men, twelve patriarchs.

They have a position in the city. They have role and function, because Paul says, "You didn't come to Mount Sinai. You came to Heavenly Jerusalem, City of the Living God (amen), innumerable company of Angels. Angel in Mutare, Angel in Harare (Amen), Angel in Bulawayo! Yes! *Revelation, Book Of Symbols*, he says, "Your Pastor is the Angel of the church." Bro. Branham is the Angel of the Age and Jesus Christ is the Angel of God over all Seven Angels of the Age and all local Angels; spirits of just men made perfect. It wasn't a place in outer space; it was people, Heavenly Jerusalem. Everyone had to be a pyramid. Everyone is a living stone building up to be the habitation of God, building up into one Stone, Christ, the Headstone with Seven Eyes shouting, "Grace, grace."

When they come back at the end—when they come out of Babylon, this is what they were supposed to become. Out of Babylon, Revelation 18, Revelation 19, union; marriage; the Marriage of the Lamb; the Bride, the Lamb's Wife; mystery! Eliezer has to get the Bride.

“It is granted unto her to be arrayed in fine linen.” Eliezer bought the clothes of the Word. He revealed the Wedding Band: unmerited, predestinated grace. He revealed the Marriage Certificate: seeing your name in the Book. Hallelujah.

I’m quoting *Invisible Union* [[1965-1125 The Invisible Union Of The Bride Of Christ -Ed.](#)], mystery of prophecy for the last days. But you could only come into it in union with the Second Husband. He is in an affair with a woman who has a husband already because she’s not good to marry because she still has a living husband. But if the husband’s dead, then she is loosed from the law of the first husband. Oh, thank You, Lord.

Now watch! Isn’t the Message nice? Seven Angels from eternity brought these things to a Prophet. *If we weren’t meant to be Bride, we couldn’t know these secret things.* [#969 - Songs That Live -Ed.] Think, without a Prophet where we would have been tonight. Think of the love of God. You have a thinking man’s filter and a holy man’s taste. If the thinking isn’t filtered, the taste is unholy. A thinking man is a man in the mind age when the Intelligence comes and the secret in the back part of God’s mind is put into the heart of the Bride to give Her the mind of Christ so She can know what He wants done with the Word.

A man who does not have the mind of Christ and is still leaning on his own understanding.... You understand now what the Prophet was preaching? You see it is not sermons. It’s pieces of the jigsaw puzzle; twelve hundred pieces from *Faith Is The Substance* [[1947-0412 -Ed.](#)] to *Communion* [[1965-1212 -Ed.](#)] dovetail and become one picture, because the entire Bible is the expression of one goal and one purpose and one objective that God was working to achieve. All the lives and acts of believers were expressing that one goal and one purpose.

So Seven Church Ages are part of the plan! Seven Seals are part of the plan. Seven Trumpets are part of

the plan. Seven Vials are part of the plan and Seven Thunders, when it utters its voices, reveal the plan in its entirety. That gives a man—makes a man a thinking man. It filters out his own understanding. When the mind of Christ comes in, it pushes out his understanding. He has no understanding to lean on. *I'm learning to lean. I'm learning to lean on Jesus. Gaining more power than I ever dreamed. I'm learning to lean on Jesus.* [#313 - Songs That Live -Ed.] I'm tied to the Absolute. I have the unfailing Words of promise. Hallelujah.

Friends, this is not me. This is His grace. A normal man can't think these things. Have some discernment. *I have recognized the voice. I have understood the call. I've seen the beauty of the One I fear. I hear Him calling my name.* [#223 - Songs That Live -Ed.] I'm seeing Him unveiled. He is breaking the Seals off of Himself. He's ripping the Seals off, exposing Himself that we can behold Him in plain view!

Let's look at the end of the Seventh Decade because that's us. The Mighty Angel has descended at the time of the Evening Sacrifice. We're coming to a close. I'm heading in here. Like they say in the plane, they say, "Fasten your seat belts. Put away all cups and everything. Fold up the table. They're coming in for a landing." Hallelujah! Soon you'll be standing in a place where you will understand that's the gate we have to come through. Whether you, after hearing all of this, yesterday morning and evening, this morning and this evening, four [Bro. Vin holds up four fingers. -Ed.] deliverance. They thought there were three all along, but when the Prophet came, he said, "You have the stalk, you have the tassel, you have husk, then you get the grain."

He said, "You have the horse and buggy; you have the motor-car; you have the aeroplane. But then the astronaut." Four. On *The Masterpiece* [1964-0705 -Ed.] he said, "You have justification made a way for sanctification. Sanctification made a way for the Holy Ghost and the Holy Ghost made a way for the Holy

Ghost in perfection, the Word.” From the gifts to the Giver of the gifts! Hallelujah! The Person Himself.

Ezra 2:59. This is a group that came up here. Ezra came up in the second return of the exiles. The first group that came up: Zerubbabel, Joshua, all the people they went up. A few years after, a new group is coming, and Ezra, it means helper. All the Messengers had wonderful helpers. At the end of the Seventh Decade, in the Hour of Restoration, Ezra, he was a helper in the time of restoration. He could trace his genealogy.

In Ezra Chapter 7 he gives you the genealogy all the way back to Aaron. He was a priest. He had access. He was of the loins of the great High Priest. He was conscious when that death was moving in the camp. Moses said, “Aaron, run! Run quickly!” And he grabbed the censer. And he was running standing in the gap holding the censer and people—the plague was upon the people and people were dying and he stood between the living and the dead holding the Atonement.

The censer with the fire going up and the incense and God smelt it and He stopped the plague. Aaron would go into the Holy of Holies; holy, holy, holy; going, sprinkle the Mercy Seat; take some of the hidden manna and eat. Ezra, when Aaron went into the Holy of Holies, Ezra went in. When Aaron was standing in the gap, Ezra was standing in the gap inside of him. When He died, you died. When He rose, you rose.

To be a real Christian, you have to be identified, because it was the identified Christ of all Ages. It was Christ in Moses, Christ in Joseph, Christ in David, Christ in Samuel. It was Christ in all of them down through the Bible. All of them were the Word in part and then all that Word was gathered up in the Son of man, in Jesus, at the end of the Old Testament.

He said, “Lo, I come in the volume of the Book. It is written of Me.”

The fullness of the Godhead bodily was in Him.

Bro. Branham said, “I was there at the Red Sea when Moses opened the Red Sea. I was there in the wilderness when he lifted the Brass Serpent. I was there with Elijah on Mount Carmel. (Hallelujah!) I was there with Joshua when he stopped the sun.” Here he could cast the storm back. Because when Levi paid tithes in Abraham—when Abraham was paying for tithes because he was in the loins of Abraham. Abraham had Isaac, Isaac had Jacob and Jacob had Levi. Hallelujah.

This is the problem today. They had to be able to declare their pedigree. They had to know where they came from, how they reached where they reached, where the seed passed. That’s how when he drew the Seven Church Ages he showed it came from Jesus to Paul, to Irenaeus, to Martin, to Columba, to Luther, to Wesley to Bro. Branham. When he stood there, he said, “I thank God when I found out I’m not the son of Charles and Ella Branham.” He found his name in the Book. He went to Malachi 4:5, Revelation 10:7 (amen), Revelation 18, Matthew 25, “Behold the Bridegroom cometh.” He was all through the Bible. Hallelujah!

He found his place. He knew who he was. Then he began to speak to us to teach us who we are, to remove our spiritual amnesia. He said, “The Bride will come to know who She is.” Because I am bringing these messages that will make it plain to them their Age, their time, their season! I am showing them how you identify yourself in the Bible. I am showing them that the elect is the Word predestinated to the Word written for the Hour. Amen. They have a Word written. But in every Age when that written Word is to come to pass—because a Word is allotted to an Age.

Then God sent the seeds with the potentials in that Age to manifest that Word. The final interpretation of the Word is always in the flesh. They have the testimony of Jesus Christ. The testimony of Jesus is not to get a job or ‘my child passed the exam’, or you know, ‘I won a trip to go to Trinidad.’ The testimony of Jesus is like

what Mary had. When the Mighty Angel came down, she realized that her name was in Isaiah 7:14. He said, "Hail Mary, the Lord is with you. Blessed art thou among women. A virgin shall conceive."

She said, "Wait, that's me?"

He said, "That's exactly who you are."

That Word is going to come to pass. That's why you are living in this time and I come to connect you to your Word, to quicken your mind to your promise, to make you recognize your position so you could begin to live under the influence of the revelation of the part of the Word you are, because that's the name manifested when the Word is being interpreted in your life! She had a White Rock. She had a New Name. She had a Mystery. Christ was being formed in her. And as Christ was formed in Mary, so the Word is in the Bride. This is the secret!

Just a little more! "Step out by faith and let Him multiply your Oil. In the house that was empty, now you have everything. Even now! Right now!" Not tomorrow. Before you leave tonight. Hallelujah. Let's give Him a hand of praise. Let's give Him a hand of praise. Let Him do it for us. Let us speak it and let Him do it for us. Glory be to God. [Bro. Vin and the congregation give God a hand of praise. -Ed.]

Verse 59, Ezra 2:

*59 And these were they which went up from Telmelah, Telharsa, Cherub, Addan, and Immer:...*

This is a group that came out of Babylon, coming back to Jerusalem at the end of the Seventh Decade in the days after the Mighty Angel descended.

*...but they could not shew their father's house, and their seed, whether they were of Israel:*

I showed you in Numbers when they came out and the Prophet came out the Cloud, they numbered them. Every Israelite must be able to declare their pedigree to

go to war. But at the end of the Seventh Decade, in the Hour of Restoration, though the whole mystery is opened, they come back to Jerusalem. Jerusalem is supposed to be built up and they don't realize people who live in Jerusalem must know their name, must understand their position. Because Heavenly Jerusalem is the Bride, the Lamb's wife, a Pyramid City; Seven Steps, Seven Angels, Seven Groups who had an ear to hear when the Spirit spoke through the Angel and they were sealed unto the day of their redemption. They're going to come up with their Messenger in the resurrection in order, like the Armistice Parade in their section, in their uniform identifying whether they are Air-force or Navy or Marines. My! Think of that. Look now.

*60 The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred fifty and two.*

He called the father and these people didn't know their name. They're sitting as part of the Exodus people in the Hour of Restoration. They're in the congregation, but they don't know their name. They don't understand what Jerusalem is. His body is His Wife, His Bride and all the members that make up the body have a name and a function and a position.

This is called the right hand. This hand has a certain role and function to serve the body. This right hand, right, identifying it's not left, revealing the position. It's a hand not a foot. It's not a deformed body. It has to be in its correct position. It's linked to the intelligence. So when the face needs washing the hands have to perform that duty and serve the body and minister to the body because Jerusalem is the Lamb's Wife, the Bride, the Body. Not just going to church! A Super Race, a Super Church!

That's why the Thunders uttered their voices to bring us into this kind of condition. "You shall know as you were known. You will see face-to-face." That is why He

has to break the Seals on the Book of your life and introduce you to yourself—the way He sees you.

When He came to Gideon, “Thou mighty man of valor, you shall smite the Midianites.”

He says, “Me, the least of my father’s children? No, no, no, no, no.”

Not seeing themselves the way God’s seeing them. That’s why He’s giving the Prophet vision, dreams; seeing it over.

“You’re a Chief of rangers. You’re not an ordinary ranger under some other man. You are the boss.”

That’s why they moved him up and they put him at the head of the table, the Lord’s Communion table; the one who breaks the bread at Evening Time, Supper Time. Communion is Supper Time, Evening Time.

He said, “When you spoke, you commanded. We all understood.”

He put him on the mountain and the Cloud overshadowed him.

“This is My Prophet. I give him power to speak into existence like Moses.”

What is God doing? Letting him know his new ministry! He was doing the work of an Evangelist. Now he’s set as the mouthpiece, official, Jesus Christ, the Son of man, unto whom all judgment is committed.

The first place the curse went was Los Angeles—fifteen hundred miles long, three hundred miles wide will go forty miles deep out in that fault yonder. Millions shall die. That’s “Thus Saith The Lord,” he says. “It is spoken, so shall it be.” The Angel with the Vial.

“Thus saith the Lord: no organization shall rise, *Blasphemous Names*. It’s Lodges. Come out of her, My people! There is only one provided place of worship.”

That was the man in his office. The Intelligence had come down. He knew what God wanted done with the Word.

We have this. If this is in the shadow, if the Mighty Angel descended at the time of the Evening Sacrifice,

not to the Pope, not to Belshazzar, king of Babylon, no, no, no. He descended to one man, a Prophet, Daniel at the time of the Evening Sacrifice. Then on this side, at the end of the Gentile Dispensation the same thing happened, and a people came out of Babylon and Jerusalem is being built up. If that couldn't fail, then this other part can't fail. This is showing they came back in the land of the fathers, but after a little while, they lost sight of the vision of what Jerusalem is and things started to go on in Jerusalem that should never be in Jerusalem.

In Jerusalem anybody doesn't get up and sing. Nehemiah 7, they bring out the musicians and the singers the Bible says. Special provisions were made for them because they had part in the temple worship because those Psalms had to be sung at the time of the feast. If all of that was so in the natural, that's why God was giving hymnology: Fanny Crosby, Charles Wesley, Luther himself writing, because at the time of the Age they had to write according to what the message was. They were getting their inspiration to write when the Seal opened.

That's why Wesley and they sang about the Blood because his message was the Blood. That's why the Pentecostals were singing about the Spirit. That's why we're singing about the Angels and a Theophany and these things. But you see people watching Babylon and they're trying to pattern off of Babylon and they're in Jerusalem. They couldn't sing the Lord's song in a strange land in Babylon, yet we want to sing Babylon's strange song in Jerusalem. You think the Devil is easy?

That is the reason and purpose of the Restoration Books. So the people who're coming out of Babylon at the end of the Seventh Decade after the mighty Angel descended, could understand what the battles will be, and how they will have to fight, and how the work will not be easy, and how over the last few years many will become discouraged, and then they leave the house of

God unfinished, because everybody went building their own house saying, “It’s not time for the Lord’s house.”

Then God has to raise up more Zechariahs and more Haggais, men that can preach the Word and let the people see their mistakes and then renew their vision and correct their vision and get focused again back to the original objective why the Mighty Angel descended, why the mystery was opened, why they are restored to their land and what condition the Church ought to be in now! But when you lose sight of the plan and the Word then you’re just having Church. And Jerusalem—Zechariah says in Zechariah 2, “I saw a man with a measuring line and he looked serious and he was busy.”

“Where are you going?”

“I’m going to measure Jerusalem.”

“But how are you going Zimbabwe? That’s not Jerusalem.”

No, this City is built four-square in the earth. The delegates of this City are four-square in the earth and wherever the Word is, it’s to dress the Bride. Is that correct? Could you have the.... If you don’t measure it, She’s tripping on the dress. If you don’t get the veil fixed right, She’s running into a post. If the neckline is too low, you have to measure it. Dressing the Bride... The Bride was adorned for the Bridegroom. The eunuchs, men with no seed of their own, castrated men, are who the King had around the Queen. He doesn’t trust men with their own seed. Oh, thank You, Lord. Yes! Glory! My!

I want to show you the condition of people who came out of Babylon after the Mighty Angel descended to the Prophet at the time of the Evening Sacrifice. But men in Jerusalem who had the true concept of what Jerusalem is—because that’s the City of the Living God. That’s where God is in the temple and that temple is made up of stones cut out from different parts of the world, previously marked out by a design.

The pattern was first, so every stone and every piece of wood was in the thoughts of the One who was drawing the pattern, He knows you'll find this kind of tree in that country. You find these types of stones in that country. The material comes from around the world. The One who gave the pattern is the One who created the earth and put the material in different parts of the earth. Because He is very specific about His dwelling place. It must be the right specification, the right condition for him to dwell in it.

Verse 61.

*<sup>61</sup> And of the children of the priests: the children of Habaiah, the children of Koz,...*

Habaiah is here, you know. Habaiah is here. Koz is here.

*...the children of Barzillai; which took a wife of the daughters of Barzillai the Gileadite, and was called after their name:*

Do you see the problem? He takes a wife from another place and the children carrying the name of the wife instead of the name of the father. You see to understand why that is so they were coming from Babylon. They are still Baptist in the Message, still Pentecostal in the Message, still Jehovah Witness in the Message. They have the mother's name, the old mother's name. They're born through false union.

*<sup>62</sup> These sought their register among those that were reckoned by genealogy, but they were not found:...*

They say, "I don't understand that minister. But see your name in the Book what! I'm reading the Bible. I never see my name in the Bible. I looked in the Bible Bro. Branham—they say Bro. Branham saw his name in the Bible. I never found Branham written in the Bible."

Mary didn't see M-A-R-Y in Isaiah 7:14 either and John the Baptist didn't see J-O-H-N in "The voice of one crying in the wilderness." And Revelation 10:7, it only

says, “In the days of the voice of *the Seventh Angel*.” They’re looking and they can’t find their name.

But watch something to show you how Numbers 1 and 2 is so true. When they couldn’t find their name,

*...therefore were they, as polluted, put  
from the priesthood.*

Say, “Brother you want to preach in Jerusalem in the days after the Mighty Angel came down to the Prophet and you can’t find your name in the Book? No, no, no. Not in Jerusalem. That happens in Babylon not in Jerusalem. You take a Bible course in Babylon and they make you a minister. In Jerusalem, you have to find your name in the Book!

You say, “I was a preacher in Babylon among the Protestants, her daughters, and I had a congregation who used to listen to me every Sunday. How could you tell me I can’t preach here?”

He says, “Not in Jerusalem. Go back to Babylon and preach over there, because to minister to the Bride that is called out and brought back in the land of their fathers, when Jerusalem is being built up and God says, ‘I will fill this house with Glory and the Glory of the latter house will be greater than the Glory of the former house.’ We are looking for a promise. To lead people into the promise, you first have to know your position. You have to know your birth. You have to know your message, your mystery.”

You can’t bring Noah’s message. Moses couldn’t bring Noah’s message and Jesus couldn’t bring Moses’ message. Bro. Branham says, “I can’t bring you a Pentecostal message. This is Bride time.” We’re not building an aeroplane; it’s a rocket, an astronaut age. We’re not trying to give birth to a next hawk. This is eagles.

Nehemiah 13!

I’m getting very close to closing. I’m coming—I’m coming right in to park at my gate. I’ve already gotten air traffic control to tell me what my gate will be when I

land and we will announce to you on which carousel to pick up your luggage. We're giving a little information about security and immigration and to have your documents in order if you have to enter in.

Nehemiah 13.

We find that problem in the Message today. That's why people can't get faith, because you can't have true faith until you see your name in the Book. If you're really born by the Word for this Age, the Spirit quickens your mind to what part of the Word you are. It begins to reveal to you God's program for the Day you're living in.

He says, "Open the Rock beneath the Rock that you might see Jesus and His program." He is moving a people into immortality like we heard this morning.

Nehemiah 13 verse 23:

*23 In those days also saw I Jews that had married wives of Ashdod, of Ammon, and of Moab:*

Ammon and Moab are Lot's children. That is Abraham's family without circumcision. They had a perverted, incestuous birth and because of that birth they couldn't come into Jerusalem. For four hundred years they couldn't enter into the congregation. They couldn't keep the Feast of Passover. They couldn't come back for Pentecost. They couldn't keep Tabernacles with the rest of the people. Ashdod was Philistine. Came in the Message, but the Message hadn't come in them.

But this is the Hour you can't say, "I'm in the Message." Because when the pit opened and two hundred million devils came out, He said, "Eat the Book," because only the Word in flesh could overcome that! So the Hour is here the Message has to be in you. As Christ was in Mary, so the Word must be in the Bride.

But we have a lot of Philistines walking around in the Message. That is why when somebody offers them these perverted things, they accept it quickly. You're in the Age of the Rapture and want Hagar to be your type? And

saying, "I'm in Abraham's house; I'm in Abraham's house." It doesn't work. It has a time coming he'll say, "Cast it out." Catch this.

*24 And their children spake half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people.*

They were the product of false union so the mind couldn't unlock to grasp the Hebrew. When you come back to Jerusalem in the Hour of Restoration, you have to talk in the language of the Prophets, because Prophet is an Eagle Age. Haggai, Zechariah, Prophets; Malachi, Eagles at the end of the Seventh Decade!

When they start to talk with them, they're talking half Baptist and half Message. When they're talking the Message, it has a kind of Seventh Day Adventist flavor about it. When you watch some of them who were Roman Catholics, they come in so pious. They want a next St. Peter to kiss the toe. They want to bow down to a man like Cornelius and them. But when they got the Holy Ghost they never bowed down after. They were the Italian band, Romans. You go into a church and you hear what they're singing. They're singing something that Kirk Franklin sings.

When you watch some of those ministers who can't find their name in the Book, they're using psychology like Benny Hinn. Instead of Eagle anointing flying in the Word, they go back to where the offering is more important than the altar call. They can't understand why *that* can't catch any Rainbow Trout. The Third Pull will get the Rainbow Trout. The opening of the Word showing them their name will get the Rainbow Trout.

Everybody who has a Bible and has some light to see it, I would like—I would like you to watch this next verse. Nehemiah came to fortify the city. You know the story about Nehemiah. The Holy Spirit in Nehemiah Chapter 1 shows you Nehemiah's experience. He was a cupbearer of the King in Shushan and one day he

overheard some brothers talking about Jerusalem. The gates were still burnt down. All the stones were in the rubbish. The city was not fortified. The enemy had access.

He didn't say, "Man, it's a bunch of hypocrites in the Message. Look at the condition they..... They leave Babylon and they go back there and look at their condition."

No! When he heard that it smote him. It smote him. He went before God and he began to cry and cry when he heard the condition that Jerusalem was in.

When Daniel was in Babylon, a big man, one of the presidents in the empire, but everyday he's praying and reading the Prophet's writing. When he discovered that revelation, it moved him to prayer and the prayer ascended to a place where he got Angelic visitation, and with Angelic visitation it broke out into a revelation of the complete mystery. It started with discovering the time and season he was living in.

That is the value of reading the Word, the writings of the Prophet, it will carry you in those places. You see men leaving the Message. They figure, "Well, I preached out the message already and they found the people never moved so now they're pulling a few Pentecostal things, TV Evangelists, trying to bring a revival in the Church with a Pentecostal message. Seven Thunders. Seven Thunders will give you your revival. You heard what I said? Not church gymnastics. That is not revival. Revival is to revive you back to the original and the original was an Ephesians.

When Nehemiah saw the condition of the people who came out of Babylon in the Message in Jerusalem, they couldn't talk in their language; priests couldn't find their name in the book; still preaching and beating denomination every Sunday and nothing was opening to show the Bride Her position to lead the Church forward, to take the fears out of the people, to perfect

what [is lacking in] their faith, to bring them into a true relationship with the Head who had descended.

Nehemiah says:

*25 And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, saying, Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.*

They got so degraded they began to use their children in such low, degraded, abominable things; failing to maintain their separation from the world. Jerusalem was what they set up in the wilderness in a mobile form. When they set... Because the setting up of the tabernacle with God in the middle, twelve tribes around, the priest having access, people who are born from a certain loins to whom that role and function is designated to, the elders in the gate of the city to judge the matters.

Go back on *Future Home* [[1964-0702](#)The Future Home Of The Heavenly Bridegroom And The Earthly Bride -Ed.] Israel in the wilderness, the cities were set up like that. Then when they came in the land and they built the temple it was permanent now, established. And the King in all his Glory sat on the throne and the whole earth brought their Glory into Jerusalem, the Golden Age. That's the pattern and order of the Kingdom, what He showed on Mount Transfiguration: Elijah, the Translated saints; Moses, the Resurrected saints on the Pyramid City on the Mountain. And Peter, James and John, a hundred and forty-four thousand, and below the mountain, all the nations on the outside; and Jesus glorified at the head of it all. Yes!

That's what Jerusalem was. Three times a year they all gathered before Him at Passover, Pentecost and Tabernacles, and they worshipped Him in the only provided place, in the house He has built for His Name. God's only provided place of worship. That was the

shadow to the reality today! Look at the condition. Nehemiah, he made them swear.

He says:

*26 Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him,*

They say Solomon was the wisest man; the greatest wisdom of Solomon. Many nations know of Solomon. But Nehemiah was saying at the end of the Seventh Decade you see what Solomon did there? He said Solomon sin by these things. What we're coming back to build is a Greater than Solomon, who is going to be there. Some people think some man's too great. Even though they're wrong, you have to accept it.

Go back and read your Bible in the time of King Josiah. Solomon built an idol for one wife, built a next temple for a next wife, built this for that wife. Nobody wanted to touch it. Hundreds of years pass. King after king came.

They tell them, "Solomon built that, boy. Leave that alone. Don't get involved in that."

When Josiah came, he said, "Break it down. Take it down. Clean the land. Root it up!"

His own mother, the queen, had an idol. He went into her house, he took it out, he beat it into powder and threw it in the Kidron River.

God is no respecter of persons. You forget the Prophet lied the time and then went to pray for the child?

God said, "You hypocrite, take your hand off that child. Go and make your wrong right."

The Prophet! If God didn't tolerate a little white lie.... He went out of the house; he was so tired.

He said, "Meda, Meda tell them I'm not in the house."

She said, "Okay, Bill. I will use my secretarial voice."

She was broken up all over. She looked at him like she wanted to cry.

"Bill, how could you say that? You're forgetting who you are? Remember how I came to marry you? God

showed me, ‘Behold, I send you Elijah.’ Bill how could you do that?” Two minutes after the phone rang again.

Joseph said, “Daddy, tell them you’re not home?”

The sin started to move from wife to son very quickly.

Some of you should be ashamed of yourselves saying you love the Message and you love the Prophet. It’s not walking with a little pin with Bro. Branham picture and the Pillar of Fire. That is not loving the Prophet. Having his picture right by your bed, that’s not loving the Prophet. “If you love Me, you will obey My commandments! [John 14:15 -Ed.] Obedience is better than sacrifice.” [1<sup>st</sup> Samuel 15:22 -Ed.]

You say, “I come out of witchcraft.” [1<sup>st</sup> Samuel 15:23 -Ed.]

Not until your stubborn nature leaves you because stubbornness and rebellion are like idolatry and witchcraft.

God wants people who love Him, love His Prophet and love the Bride. Because one Word broken took us out of Eden and we cannot get back in with compromise. Compromise brought death. You cannot get life with compromise. Jesus just saw the money changers around the church checking money. He watched them one day, He looked at them stern. He didn’t talk—just to tell them that behavior isn’t good. Next Sabbath, the same thing! He started to plait a rope.

Somebody said, “I didn’t know—He’s a Prophet, but I didn’t know He could weave so nicely.”

He said, “The zeal of My Father’s house has eaten Me up.”

Nehemiah and Ezra had a zeal because they had a concept of what the restored Bride Tree, of what Jerusalem was supposed to be, the dwelling place of God, the City of the Great King, and they knew His nature. They knew that He cannot do anything for His people if they disobeyed Him, if they loved themselves more than they loved His Word.

And Nehemiah’s zeal, he said—he went to the greatest King in Israel. He went to the greatest Age, the Golden

Age and picked up the wisest man. He said, “He sinned. He led people into a lot of troubles.”

Somebody said, “Nehemiah, who are you? You are a cupbearer for a Gentile king. Solomon is the son of David. He’s a great king.”

He said, “I am not saying he’s not a great king and I’m not trying to deny I’m a cupbearer. I have to say what is right.” He said, “I might be a cupbearer or a wall builder. I know what Jerusalem is supposed to be like. The Lamb is supposed to be the Light.”

People without the New Birth are outside the City. They have no theophany. They have no glorified body there.”

That is the kind of City Jerusalem is. No whoremongers, no adulterers. Revelation 22:16 to 22 reads, “No dogs will enter.” Dogs are who go back to their old vomit. No liar can go in there because the first lie in Heaven broke the unity of God and Angels! Then the first lie on earth broke the unity of God and His Church. And the Devil is the father of all lies.

The Prophet said, “I’d rather be with a drunkard than a liar because it’s the lie that brought death.”

What is the lie? What is a lie? The truth perverted. When the truth is not perverted and you know the truth, the truth makes you free. When the truth is perverted and becomes a lie, the lie blinds you and puts you in bondage.

He said:

*27 Shall we then hearken unto you to do all this great evil, to transgress against our God in marrying strange wives?*

*28 And one of the sons of Joiada, the son of Eliashib the high priest, was son in law to Sanballat the Horonite: therefore I chased him from me.*

Watch Nehemiah. When he heard the city was broken down—the walls, the gates, he cried, and he wept.

The king said, “Nehemiah,” he said, “You, you’re not sick. Something’s troubling you. What is it?”

He said, “You’re right. I heard some news that my brothers who came out of Babylon after the Mighty Angel descended went back to Jerusalem, I heard about the condition that they’re in: all kinds of compromise, all kinds of false union. Men can’t see their name in the Book. You listen to the children, they can’t even talk in the Hebrew language. They’re hybridized.” He says, “I want to go and help my brethren.”

The king says, “Go ahead.”

When he came and he saw the condition, he knew the prophecy, “And the wall shall be rebuilt in troublous times.” [Daniel 9:25 -Ed.] The Mighty Angel spoke to the Prophet and the Prophet wrote the Word. He didn’t say, ‘Nehemiah shall rebuild the wall,’ but Nehemiah caught the mystery. He knew that was him. He knew that was him. He was affected. He had the burden. He wants to see Jerusalem become a fortified city, a sin-free Church. He had a vision of a sin-free Church that the Glory could fill the House again.

That is the vision we must have: a sin-free Church, because mind you, the days of Ananias and Sapphira are coming back. All who want to play Church now could play Church. On *If God Be With Us, Where Are All These Miracles?* [1961-1231E -Ed.] the Prophet says, “It is time to call a halt to playing Church. God requires a burnt sacrifice.”

Let me hit my Scripture and close (my last Scripture and I’m finished). Musicians, somebody come and play for me. Help me to land. Some of these people have to go far. This morning, this morning I’m saying these things before God. I love you too much. I love God’s Church. I love the Bride Jesus Christ died for. I love my ministering brothers. I have no animosity. I have no war because I know we all can make mistakes.

But I know anybody with the Holy Ghost, when the Holy Ghost comes, it convicts you of sin, reproves the

world of righteousness and of judgment. You don't have the Holy Ghost and continue to do things. He will convict you. You don't control the Holy Ghost. The Holy Ghost controls you. If He died for you and loves you, He will correct you, because love is corrective; because the Hour is too late.

Israel was the one nation that had the promise of the Messiah from way back in the very beginning when God made the covenant with Abraham, and Abimelech was going to touch Sarah. God didn't waste any time. God dropped down in a dream.

He says, "You touch that woman, you're a dead man, and you and your whole kingdom." [Genesis 20:3 -Ed.]

Because God had already told Abraham, "My covenant will be with Isaac whom Sarah shall bear, and in Isaac shall thy seed be called; and that Seed will possess the gates of the enemies."

That's the Messiah coming.

When Moses was carrying a people to the Promised Land, just before they entered the land, they were right there in Moab where they could view the land, they began to see the promise. Many had already died: Dathan, Korah, many of them. All the old people who were numbered had died except Joshua and Caleb. Numbers 26, if I'm correct, it's the second numbering. After the last one died, He said, "Turn northward! You're tired tramping on this mountain."

When they were coming there on the verge of the promise, Balaam, a man with Seven Altars, a man with visions, a man the Angel of the Lord talks to, a man with one of the greatest prophecies—He seemed to be a more instructive man," the Prophet said, "than Moses was." But he was a man who loved the permissive will of God more than the perfect will of God."

Some people like to live in the permissive will of God because they want their way. They love their own way more than God's way. They will not abandon God in the sense of become like a heathen, but they'll change their

teaching, and in doing that they take the people into false union. I'm quoting. Go and read *Does God Ever Change His Mind About His Word?* [[1965-0418E -Ed.](#)]

And it weakened the camp before the showdown. Moses was there. Joshua was there. Caleb was there. And Zimri coming with Cozbi walked in the camp of Israel, big man. Joshua saw him. Caleb saw him. Moses saw him. They didn't do a thing. It was too much for Phineas. It was too much for Phineas. Phineas went for the javelin. When he slayed that thing, God gave him an everlasting Priesthood! He had come from the loins of the Great High Priest.

If you come from the loins of our Great High Priest, Priest of the Most High God, King of Salem, King of Righteousness, Melchizedek, Lion and Lamb—if you come from Him and you are in the Hour just before the great showdown, and you see the kind of teaching weakening the camp bringing them into false union, when they're finished, the Bible says, "It cast a stumbling block." The teaching cast a stumbling block.

The way of Balaam, Peter talked about it. [<sup>2nd</sup> Peter 2:15 – Ed.] Jude talked about the error of Balaam [Jude 1:11 –Ed.] and John wrote about the doctrine of Balaam. [Revelation 2:14 –Ed.] The way, the error and the doctrine. It's a progression.

The first thing, he made a market for his gift. Money was very important; financial power. Then the error of Balaam, he started to look for the back parts of God's people and started to curse them, ridicule them; brought them down to nothing. While Balaam's doing that, people can't see and have any discernment he is trying to curse what God blessed.

They were the Exodus people following the Prophet, who was following the Pillar of Fire. Sure, they have back parts. But look the Pillar of Fire amongst them; look, the Smitten Rock was amongst them; look at the Manna it was falling amongst them. What Balaam was seeing, God was seeing through the Blood.

And the doctrine of Balaam, he brought a teaching to hybridize the people, to legitimize error, to make wrong things look right, just before they entered. When God came down, God told Moses, “Go and slay every man who lay with those women and kill every woman who lay with those men.” That was a war to cleanse the people from pollution, to root out the error, because a hybrid people could not go in and possess the inheritance.

The Church must be original in this Hour. The Spoken Word is the Original Seed and the Original Seed is to bring the Original Life and the Original Life is the Token. It’s the Stature of a Perfect Man. That Pyramid, that is not a black man; that is not a white man; that is not a yellow man; that is not a brown man; that is not an African; that is not an Indian; that is not a Chinese; that is not a European. Because your body is see, taste, hear, smell and touch! In that pyramid it has no see, taste, hear, smell and touch.

I am pointing there. You look on—get the mental picture of the pyramid you know it. It is on the wall of your church. That is not your body. That is not your spirit. Your spirit is reasoning, conscience, memory, affection and imagination. That is not in the pyramid. That’s the soul. That’s the soul. Faith, Virtue, Knowledge, Temperance, Patience, Godliness, Brotherly Kindness, that’s your soul.

The Prophet said, “That’s the man that’s going in the rapture.”

That man has temperance; self-control. That man has Godliness; “To be like Jesus!” Not a form of Godliness. Many have a form of Godliness, but great is the mystery of Godliness. God manifested in the flesh is Godliness. Brotherly kindness to forgive seventy times seven; put yourself in your brother’s place! “As I have loved you, so you should love one another.” As patient as I have been with you, as temperate as I have been

with you, so you should be with one another. This is the thing.

That man is the man Christ comes down to as his Head. Life connects with life, faith of His faith, virtue of His virtue, knowledge of His knowledge. That doesn't come down on hypocrisy. That does not come down on pretense. That does not come down on selfishness. It comes down on that Pyramid. That's the Heavenly Jerusalem, the Lamb's Wife, this Mystery I'm dealing with. That's why those things could not be in Jerusalem.

My last Scripture and I close. Praise God. Read with me. If you have light, read with me. Ezra 9!

*<sup>1</sup> Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.*

Instead of looking to the example God had given them, Moses the Exodus prophet, they are looking to Hittites, Canaanites, Perizzites, and they're in Jerusalem.

*<sup>2</sup> For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of those lands: yea, the hand of the princes and the rulers hath been chief in this trespass.*

"The hand of the princes and rulers has been chief in this trespass." The holy seed started to mingle. They were taking the Church into hybridization. It was a lack of parental responsibility. The priest and the Levites should have known better for it was their office to teach the law. They knew in the days of Noah when the sons

of God saw the daughters of men. They knew what happened at Baalpeor with the doctrine of Balaam. They knew the law concerning no Moabite or Ammonite could come in the congregation.

They should have known better. They knew what Esau did: married two Hittites and made Rebekah and Isaac go into grief. Catch this. Let me show you what should be in our hearts. I showed you Nehemiah, the one who was to fortify the city to keep the enemy out. I'm showing you Ezra, the one who came to establish the Word so Jerusalem could be what it was in the original.

*3 And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished.*

He was devastated when he heard this going on in Jerusalem, a Pyramid City having the Glory of God. They are not supposed to have anything from Babylon in here. This is to bring us back to the origin in the beginning. Heavenly Jerusalem is Adam and Eve—the second Adam and the second Eve restored to the Eden. In the beginning, it didn't have two and three wives. Seven Seals opened to take us back to Eden. Shalom, the breaking of the new day going back into the immortal. And if we're so close to this...

He said:

*4 Then were assembled unto me every one that trembled at the words of the God of Israel,*

There are many people here tonight. How many of us trembled at the Word of God? How many of us under this tent trembled at the Word of God that is of no private interpretation?

He said:

*4 Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those*

*that had been carried away; and I sat  
astonied until the evening sacrifice.*

*<sup>5</sup> And at the evening sacrifice I arose up  
from my heaviness;*

He was waiting for the time when they offered that sacrifice. Why? Because that's when prayer has value; because the prayers must go up through the blood. Like Elijah waited on the time of the Evening Sacrifice. Like Cornelius praying at the time of the Evening Sacrifice and the Angel came down. Like Zechariah offering the Evening Incense and Gabriel came down. Like Bro. Branham, like Daniel praying at the time of the Evening Sacrifice and the Angel came down. Like God came down in the cool of the evening when Adam and Eve were in trouble and God made the Evening Sacrifice. Like Jesus dying at 3p.m. in the evening, the time of the Evening Sacrifice.

This Message is the Evening Sacrifice. Where are the Ezras? Where are the intercessors? Where are the Nehemiahs? This is the shadow of a people coming back, coming out of Babylon, coming back into Jerusalem at the end of the Seventh Decade when the Mighty Angel descended to the Prophet at the time of the Evening Sacrifice.

But after a while started to build the house, trials, they dropped the hammer; they got discouraged; they started to drift and get out of the beaten path. They started to get into error and lead others into error and then a second set of people came. Ezra and they came up. Nehemiah and they came out and they found the first generation who came out of Babylon in Jerusalem, they found them in all kinds of problems.

It had to be so because it's so in the Word in the restoration books. It's written to show us what we will come through, what we will be confronted with and how many great people, chief rulers and princes will be found in error. But it also shows us it was not a lost

cause. It shows us when prayer and the true teaching went forth, I'll show you the results.

If you believe that I have preached the Word tonight, not some imagination, not some mental concept; if you believe that I've a zeal for God's Church, and you have the same kind of zeal for God's Church too, and we are seeing the Word and we're seeing the pattern... We found it in Esau and Jacob in the womb of Rebekah. We are finding it at the end of the Seventh Decade when they came out of Babylon and came back to Jerusalem among the people. We are finding it here too. That's the exactness of the Word.

When they saw how it affected Ezra, 'helper', in the time of restoration; when they saw how he was afflicted; how Nehemiah too was afflicted.... What they were worried about? The little children's lives were being destroyed. The men who used to teach the Word, who were supposed to know better; hybridization in Eden; in the days of Noah; with Abraham having these big problems; with Balaam; with when they came back all the way to the end.

Then we had a Prophet, *Hybrid Religion, Jezebel Religion* [[1961-0319 -Ed.](#)], *Why I'm Against Organized Religion* [[1962-1111E -Ed.](#)], *Why We Are Not A Denomination* [[1958-0927 -Ed.](#)], *Tower Of Babel*. What was that? This was pointing out the things we will meet in this Hour. But tonight you and me, if you see somebody approach God for healing, and they come God's provided way with the right attitude, with the right approach and God healed them, wouldn't God have to do the same thing today if the same condition exists to come on the basis of the Word with the same approach, wouldn't God be obligated? Are these things not written for our examples? Isn't He the same yesterday and today and forever?

Are we not faced with these things? Then why don't we take a Scriptural approach? Do we not believe that it has Ezras, Nehemiahs, Haggais, Zechariahs, who

were to help the people go forth and finish the work? So Jerusalem could reflect what was in Heaven; that God and man could be one. Heaven and earth could be one. That “Thy will be done on earth as it is in Heaven.” Isn’t that what the Message came back for, to re-establish the Oneness? It’s not just theorizing about it. It’s men with a revelation: hearing, recognizing and then acting upon the Word!

He sat there devastated. He’s not in sin. But that’s God’s Church. That’s God’s program for the Hour and the Devil is defeating it. Then God started to send men. God started to raise up men. God started to give men with conviction a defense. Nehemiah built the wall. Ezra and they separated the people from false union. They began teaching the children the Hebrew language. Priests who couldn’t see their name in the Book they put them aside.

*5 And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God,*

*6 And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over our head, and our trespass is grown up unto the heavens.*

*7 Since the days of our fathers have we been in a great trespass unto this day; and for our iniquities have we, our kings, and our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as it is this day.*

*8 And now for a little space grace hath been shewed from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten*

*our eyes, and give us a little reviving in our bondage.*

*<sup>9</sup> For we were bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.*

He was watching the progress in the restoration.

*<sup>10</sup> And now, O our God, what shall we say after this? for we have forsaken thy commandments,*

*<sup>11</sup> Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness*

*<sup>12</sup> Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave it for an inheritance to your children for ever.*

*<sup>13</sup> And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities deserve, ...*

They had seventy years in Babylon and He knew we deserved about seven hundred years, but He dealt with us in grace and only gave us seventy years. After we came back out of bondage, we started back to do things again in Jerusalem, things that should have stayed in Babylon.

*...and hast given us such deliverance as this;*

*14 Should we again break thy commandments, and join in affinity with the people of these abominations? wouldst not thou be angry with us till thou hadst consumed us, so that there should be no remnant nor escaping?*

*15 O LORD God of Israel, thou art righteous: for we remain yet escaped, as it is this day: behold, we are before thee in our trespasses: for we cannot stand before thee because of this.*

And Ezra 10:1 says:

*1 Now when Ezra had prayed, and when he had confessed, weeping and casting himself down...*

He's not doing it for himself, but he identifies that he is part of the people. Like Moses, he threw himself in the gap, "Kill me first!" How do we feel about the Bride? How do we feel about Jerusalem? Some people have no walls and the enemy is in and out. Their gates are burned with fire. In the Churches, it's false union and we're seeing it. But look at Ezra's behavior in the hour of restoration.

*1 Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore.*

*2 And Shechaniah the son of Jehiel, one of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing.*

Now, tonight, a people who realize we are called out; that the Messiah who worked through Paul, Irenaeus, Martin, Columba, Luther, Wesley, Bro. Branham and

the Book is in us, the living descendants. And the last part of the ministry when this Bride comes to perfection it will bring the Resurrection. By and through the members of the Bride, He will finish the work. She will preach to the 'lost' after the doors are closed.

Christ, who does all three things to take a people back to Eden did the first part through His Prophet. "Behold, the Bridegroom cometh." The third part is the call to the Marriage Supper. The middle part is the Bride because He comes to take the Bride to the Wedding Supper. A Bride that is the life of His Life and spirit of His Spirit; a little group of the True Seed He has come down to take the headship over in this uniting time and sign. She is the Super Sign of this Hour.

Where are the intercessors? Are you an intercessor tonight? Do you have enough love in your heart tonight? Can you weep tonight? Can you cry out tonight to see many in Jerusalem the walls are broken down, their city's not fortified, the priests defiled themselves, many can't find their name in the Book, many took strange wives. The children, they never even thought of them that if there is to be a tomorrow and the Lord will delay His coming and have to take some of them off the scene, how would these children, who can't even talk the language, who are hybridized, how will they go on with the Message?

Would you take the decision to say, "I can't say anything against that? Don't involve me. These are great people." Or would you do like Ezra and Nehemiah? They were concerned. They had the right concept that Jerusalem is to reflect the Heavenly order. The Bride on earth received a Heavenly vision that Seven Angels ministered to a Prophet when he went up in the mountain and went up in the Cloud, when he went beyond the Curtain and saw what that faith civilization is.

Do you believe the Message that deep? Do you believe that these shadows couldn't be there except there was

going to be a reality here? After Ezra prayed at the time of the Evening Sacrifice the people started to come out. They were broken. They began to see their error and examined themselves in the Light of the Word and they knew, “There was hope. There was hope. This thing could be cleansed.” ‘*Only believe*’ we sing many times, “*all things are possible.*” It didn’t just leave the story there. It showed to us what happened. Let’s see.

They say:

*...We have trespassed against our God,  
and have taken strange wives of the people  
of the land: yet now there is hope in Israel  
concerning this thing.*

*<sup>3</sup> Now therefore let us make a covenant  
with our God to put away all the wives, and  
such as are born of them, according to the  
counsel of my lord,*

They didn’t say, “Who Ezra thinks he is? We’re in Jerusalem before him. He just came up to Jerusalem and wants to correct us and tell us these things?” No, no, no, no, no. They listened to what Ezra was saying. They knew Ezra was speaking the Word. They knew he was speaking the Word with a motive and objective that Jerusalem would not remain in that condition because they knew God wanted to dwell among His people.

Read the Message *A Blushing Prophet* [[1956-1125E -Ed.](#)]. That is where I’m preaching this from. I’m taking my inspiration from there. Satan’s plan was to pollute the bloodline. The bloodline is Paul, Irenaeus, Martin, Columba, Luther, Wesley, Bro. Branham! He stopped at the Seventh verse. Revelation 11 is the two Jewish Prophets to get the hundred and forty-four thousand. But there is a mystery between the Gentile Prophet and the Jewish Prophets. The Gentile Prophet Revelation 22:16, “I, Jesus have sent Mine Angel to testify these things on twelve hundred tapes unto the Churches.” And Revelation 22:17, “And the Spirit and the Bride say, Come.”

The Spirit that was in the Prophet continues on in the Bride. John, a type of the Bride, had to eat the Book to prophesy. That's right. So there is a mystery from 1965 until Moses and Elijah come. There is a people on the earth (hallelujah) going to come back to be a sin-free Church. Jerusalem shall rise again; a Pyramid Bride, the Stature of a Perfect Man. That's the man that's going in the Rapture. That's the Church that will bring the Resurrection.

When we see these things, what are we going to say? The Bible says, "The people walked out and said we have done wrong. We realize God appointed this time." Watch the three messages I preached. This is the third one. He's identifying the plan of God for the Age and showing the continuity from Eliezer going to the twin; from the Mighty Angel coming to Daniel and the king coming out of Babylon unto the present condition, showing you the unchanging God in the unchanging continuity of His Word.

Then this morning in between there, the Holy Spirit dropped the message it gave such great hope of coming to this immortality, this resurrection, if we can straighten up these things. I say let us do like these people. They began to take sides with God's Word against their own selves. When they heard the Word, they knew the Word was right, the Word was clear, the Word showed the pattern and I am finding myself in a place.

Maybe I didn't do it, but I see it. I didn't want to get involved because I didn't have the love for the Church. I was trying self-preservation. I couldn't be a kinsman. I couldn't stand in the gap. I didn't know what the effectual, fervent prayer of a righteous person could avail. But tonight, I see, I discern, I recognize and I want to be counted that when the film—this film shows back on that day, I will know God brought these people across the Atlantic Ocean, across the Mediterranean

Sea, and brought them right down into my city and they sang the Word and they ministered the Word.

It was a familiar friend; one you knew; one you examined many times; one you saw his heart; one you saw his burden who have tried and labored here. I took fifteen minutes to kill the snake and the service became thrice as long as it should have been, but don't let it be in vain. Let the snake be dead. I have two more verses to read and we'll pray. Oh, my God, Father, we are grateful.

Verse 5,

*5 Then arose Ezra, and made the chief priests, the Levites, and all Israel, to swear that they should do according to this word. And they sware.*

Verse 10! Let me get verse 9!

*9 Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It was the ninth month, on the twentieth day of the month; and all the people sat in the street of the house of God, trembling because of this matter, and for the great rain.*

It was a time of great rain. It was a time of great rain.

*10 And Ezra the priest stood up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel.*

*11 Now therefore make confession unto the LORD God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives.*

*12 Then all the congregation answered and said with a loud voice, As thou hast said, so must we do.*

My mind is gone. I preached with every last ounce of strength I had. I trust it came out clear. I trust you can

see the continuity of the Word. What they were in the beginning when every man could declare their pedigree, when every man was in His position, when the Prophet came down from the Cloud and then what they became. The same people in the same land in another season were under amnesia; were deformed into another species. Satan's power to deform. But tonight I believe in God's power to transform.

I believe prayer is more powerful than the atomic bomb. I want to call my brother to pray together with all God's servants who believe the Word has been preached tonight in truth, in love, with concern. Watch the spirit on Daniel—the love for Jerusalem to see it restored. Watch the spirit on Nehemiah. Watch the spirit on Ezra.

You are finding the spirit of the ministers of this Hour. They know the Bride must be perfect and they see the Bride in Her troubles, but they are walking with God and they know there is a way. There is a solution that this thing can be changed. But there must be agreement with the Word. There must be depths of conviction. Those people who trembled at the Word came and said, "Ezra, this we have done wrong, but there is hope."

As God's servant would come, let's stand to our feet tonight. *All to Jesus I surrender.* God's Word calls for a total separation from all unbelief. The words that we speak tonight will not return void. What is recorded here tonight (I'm not talking about what they're taking with these cameras). God's camera, where we sat in a meeting like this where God opened up His Word! You go back and read *A Blushing Prophet*. I'll extend the service if I try to read. But I believe the point got home.

I'm saying I don't live in this country, but I love the people that I know in the Message in this country. For years not coming, the memories would come back. My heart would bleed.

I'd say, "Lord, I would like to go back some day. Just to walk in among them and hear their worship and see them. Sit for a little while and talk with them."

I've been here for these meetings. We leave for South Africa. Just this little weekend we had, but I believe the Holy Spirit brought the Word, the message to show to us the lateness of the Hour, where we are, what God wants us to take a hold of.

I believe our prayer, our confession, our sincerity based on the Word, a perfect type of this Hour that we can see ourselves in it that God will not put that aside. That will have value before God because the Hour would come, it would be too late to pray. But when we can pray, prayer can change things.

*All to Jesus I surrender.* Let us sing it as a chorus before our brother would pray. Could we lift our hands as a sign of surrender? Surrender to God, submit to Christ, surrender to the Word. All to Jesus...

[[Congregation sings #67 - Songs That Live -Ed.](#)]

Every heart bowed in His Presence. You pray right where you're standing, individually. Our brother would pray for us collectively.

[Bro. Didier Kalambie, Pastor, Divine Love Tabernacle, U.S.A, prays. -Ed.]

Hallelujah. Hallelujah! Hallelujah! Hallelujah! Oh my! Praise our God. My brother asked me to read and I think it's fitting because it's the Prophet's Word and on something like this where I drew this inspiration from. I just want to put it there too because I agree.

*A Blushing Prophet* [[1956-1125E -Ed.](#)], Bro. Branham says, "Now, Israel was in one of its backslidden states, and what a thing they had done! Now, Israel was a chosen, elected, selected people, that God had chose Israel for one specific purpose, that the blood of Israel should be the cleanest blood stream, for out of that lineage was going to come the Messiah Himself. That's what the third pull is; Christ reproduced through human beings."

He said that on *Souls In Prison* [[1963-1110M Souls That Are In Prison Now -Ed.](#)]

*"Now, we find that Israel was not to mix marriage. Their marriage was to be among one another, not no Israelite to ever marry a Gentile,..."*

Gentile is heathen, an unbeliever who doesn't believe the Word of God. It was not so from the beginning. That's why we are the spiritual Jew. Not a Jew outwardly, a Jew inwardly. Galatians 6, "The Israel of God."

*"...but was to keep their blood stream clean. And even till this day, I believe the Jewish blood stream is the cleanest blood - blood stream on the face of the earth today..."*

That's in the natural. But the Bride, the ones who have the Holy Ghost... The Baptist, Methodist, Jehovah Witness, Catholic, Pentecostal, none of those bloodstreams is clean. The Bride has the cleanest bloodstream. She is washed in the bleeding Word of this Hour. She is pronounced as the sinless, spotless, virtuous Bride of the Son of the Living God.

*"They are still looking for the Messiah,"* the Jews. But the Messiah, the anointed Word, "What will you do with this Jesus called the Christ?" We have to put Him in our hearts. As the Word was in Mary, so Christ is in the Bride.

*Now during the time of the reign of Ezra, the children of Israel had become backslid. They had went out and got the Moabite women, and they had got the women of the Amorites, the Perizzite, and many of the other nations. And not only had married them, but was committing fornication among them uncleanness, and polluting the very blood stream, which is the life stream.*

*And what a picture that is today of our churches, the way they're falling away from the old-fashion hewing line that God laid down for the church.. The precepts that we were to live by,...*

*Now this had embarrassed the prophet so much, till, when he come before God, he blushed in his face... the moral decay of his people, it hurt him so bad until he sit down and anointed himself, plucked his hair out and his beard out, and was heavy-hearted before the Lord, in prayer. Then when the evening sacrifice was offered, he*

*went into the temple and fell on his knees and blushed before God, for the sins of the people...*

*But he blushed because the sin of the elect... Now, he didn't blush for the scarlet street of the red light district... for the booze drinkers in the hell holes. He didn't blush for them. He blushed because of the sin of the elect.*

*And what we need today—and what we need today is some more prophets with enough God in their hearts to blush in the Presence of God, for the sins of the people who call themselves the people of God and doing the way they're doing.*

*And when you see a servant of God get so sincere till he is on his face with his hands in the air, a praying to God, and blushing because the iniquity of the people, then you're going to see a revival start.*

*A man cannot lay in the presence of God, a church cannot stay in the presence of God, under repentance, unless the Holy Ghost comes down and gives unction and power to start a move of God in there among those people. Just got to be.*

*Show me a man. Show me another Calvin, Knox, Finney, Sankey, or any of those who feels the burden of the people, that'll lay on their face and cry and pray before God...*

*Until we can come back to that spot of a blood transfusion. Quit trying to put on plasters. Quit trying to put on some salve. The healing can't come unless the blood stream is right."*

*We are the last of the living descendants. Seven Messengers and seven groups are in Glory. Gentile days are numbered. God is going to Israel. If we don't do it, who is going to do it? The locust invasion, friends!*

*He says, "Let the priest come out and weep before the porch at the altar." [Joel 2:17 -Ed.] Let the trumpet be blown in Zion.*

*Because they are turning every Church into a wilderness. Satan wants to make every Message Church a reflection of Babylon, the Fifth Dimension. But God is*

moving to make His elected Bride until the same condition and the same love that were Beyond the Curtain of Time will be among the believers here before we go. Did he say it? That's what he said.

May we have that conviction! If He told the Prophet, "You have to be more sincere to move further," what is a man in the Message? We should love God, love this Prophet, love the Message. Then when we have that right we can redeem. We don't defend sin. We don't try to white-wash it. You throw yourself in the gap and you try to deliver so we could move on.

We have a little song *Heal My People; Heal The Land*. Come quickly and then we turn back to the Pastor.

God bless you Church with all my heart. God knows the love I have for you. My greatest time walking in this Message for the last thirty-nine years is when I came into this country. That's nothing but the truth. I never cried in my heart to go back to a place as I used to cry to come back here. God made a way for me to come this time and things I thought I was going to preach....

First day I came I am on my knees in the hotel God showed me to preach what I preached yesterday. I was to preach this morning. That's why Bro. Didier came on the trip to help me. I was so tired. It took a lot out of me.

I said, "You preach this morning."

That was the mind of God. So mightily God used him.

Then when I got up this morning I just knelt by my bed, it came straight into my heart. I had walked with the message and I had forgotten I had it and when it came to me I said, "I have that message in my bag. I'll have to speak that tonight." I felt God gave me an unction and utterance to preach this Word tonight. I believe it came clear. I will keep on praying until I hear there is change. I'll be praying going down in South Africa. I'm not saying this to impress you. You do not know how I love these brothers, dear, dear friends. That's why I try to stir you to say, 'Let us together stand

for the Word and pull them out of the pit and we could  
walk into the Rapture'

God bless you.

[\[Sis. Elizabeth Bishop sings #1061 - Songs That Live -Ed.\]](#)









