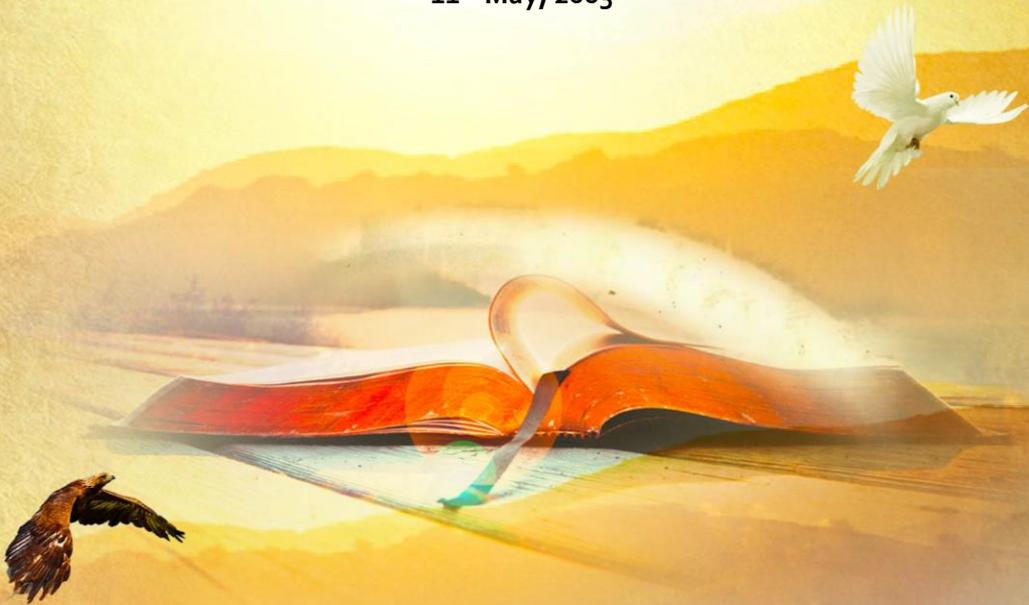

Third Exodus Assembly

The Planned Genocide

Pt. 1

11th May, 2003



Vin A. Dayal

THE PLANNED GENOCIDE
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SUNDAY, 11TH MAY 2003

BRO. VIN A. DAYAL

[#350 - Songs That Live -Ed.]

*...love till there is just no more love;
I could never, ever out love my Lord.*

1 Amen. If that is the desire in our hearts, let's lift our hands and sing it one more time, as a confession of faith before Him.

*...He wants me to live;
I want to give
Until there's just no more to give;
I want to love, love till there's just no more love;
I could never ever out love my Lord.*

2 Amen. Let's just bow our hearts before Him. Believe from the depths of our hearts as we sincerely make this confession. As we examine our lives in the Light of the revealed Word, we see that this is the deep desire; a painful desire. Deep down in our hearts, we want to live the way He wants us to live. He has shown that in His Word. He has shown what His Life expressed in His people, what it is, how it operates; how it made them behave when His Spirit indwelt them.

3 When they were in that holy union, He could work His Word in and through them. He could do great exploits holding them with a firm hand expressing His Divine will through them. These things have stimulated our hearts. We realized it is promised for our Day also. And that's the confession we have in His Presence, "I want to live." He said, "Because I live, you shall live

also.” And we saw how He lived. He said, “Lo, I come in the volume of the Book. My meat is to do the will of Him that sent Me and to finish His work.” He said, “Father, I know You hear Me always; for I do those things that always please My Father.”

4 That’s the way He lived. There was such a harmony between the Father and the Son. And that is promised to be here between the Bridegroom and the Bride. That’s the way we want to live. That’s the desire we want to have as we stand in His Presence. I trust that everyone in the side rooms and on the outside, as we are gathered here, that this would be the predominant thing upon our hearts, as we approach His great Presence, knowing that this is the reason why we left our homes and traveled all this distance to be here.

5 The next few moments will be very important to us. We don’t want it to find us in formality, in a state of an unconscious mind. But we want to be alert and watchful, knowing that He made a way for us to come. We are a Royal Priesthood. We have been called. We have been washed. We have been anointed: our ears sprinkled with Blood, our right thumb sprinkled with Blood; our right toes sprinkled with Blood. We know how to walk and what He wants us to do.

6 Our ears are attentive to His Word. We have been sprinkled with Oil and Blood. God keeps all of His promises. Let’s just believe Him today. He is still the Healer of the sick, still the Deliverer of the captive, still the Divine Revealer of the Word, still gives the baptism of the Holy Spirit; gives the New Birth to those that are hungering and thirsting after this righteousness. His promises are ‘yea and amen’.

7 Lord Jesus, we stand in Your great mighty Presence today. We bow our hearts, dear God, in humility. We search our lives. We look deep down into the corners of our hearts, realizing, oh God, what it takes to stand in

Your Presence. We don't want to come unconscious and slothful but Lord, we want to realize that this is what we live for and this is a privilege given unto us as mortals and it took the shedding of Your Blood, to make a way.

8 We saw what sin did. Man had to be driven out of the Presence of God. Cherubim sealed up the Tree. They couldn't come back. Then You showed, dear God, that You would make a propitiation. You would remove every obstacle and every barrier because herein is the Love of God. You gave a peace offering, Lord, that You could slay the enmity, tear down the middle wall of partition, and reconcile us back to Your great favor and Your friendship.

9 You said, "I will come and sup with You." We have this privilege like Abraham had with Melchisedec when He gave him bread and wine, showing the mystery of Your body that was broken and Your Blood that was shed, knowing that that's the only fellowship, You fellowship with people, Father. There is nothing else You desire to talk to us about. There is nothing else You can relate to us outside of Jesus Christ. That's the only ground upon which You meet man. That's the only place You will talk to any human being, dear God. And how Lord, as we stand here having this privilege, Lord, we think of the words of the songwriter: "*Jesus, keep me near the Cross. Bring its scenes near before me; help me walk from day to day with its shadows over me.*" [#30 - Songs That Live -Ed.]

10 Oh God, may Your Holy Spirit, Lord, blot out our transgressions. We confess our sins and our shortcomings in Your Presence. We desire to walk closer and closer. We desire to be so awakened, being enlightened by the entrance of Your Word. We so desire to be filled, possessing the Spirit of wisdom and revelation in the knowledge of Jesus Christ, this unction from the Holy One that teaches us all things.

This Guide that guides us from the inside, that convicts us of sin, reproves us of righteousness, Lord and, oh God, just teaches us all things; bringing back the Word to remembrance. This great Quickening Power that quickens us and raises us up and holds us in that position in heavenly places. For outside of that, Lord, our lives would not even be worth anything. It would not even be a life worth living. It would be a sensual life; earthly. It would be a life, in the end, oh God, that would have to be discarded, cast into the lake of fire.

11 But, Lord Jesus, we come for more of You today. We come, dear God, for more of this Holy Spirit. We come, oh God, praying that this great River, oh God, that You put in the Garden to water the Garden, to make the Garden blossom, oh God, where it is not dried and parched; where there are no stickers but Lord, where the leaves can unfurl and there can be fellowship and there can be harmony and unity. And every tree that You have planted, Lord God, can bring forth its testimony because You planted it by that River, oh God, to bring forth its Fruit in due season; to give forth its witness, its testimony, oh God, that when You come into the Garden, You could eat Your pleasant Fruit. You could enjoy. You could be glorified seeing Your Church. It could truly be Your delight.

12 As Your Bride, as this Cultivated Field, as this great Garden You have planted, we say, “Come into Your Garden, Lord. Eat Your pleasant Fruit, Father.” Oh God, come Lord and have Your blessed way in this place today. Let there be healing and deliverance. Let Your Light shine bright. Let oh God, the medicinal trees, oh God, give forth the medicine. Let the olive tree give forth its anointing. Let the frankincense, oh God, bring forth its fragrance, oh God and offer its incense, Lord. Let the vine bring forth its stimulation.

13 Oh God, let every tree—let the hyssop apply the Blood (glory be to God in the highest!) Lord, that You

could truly see, Lord God that this great faith civilization is springing up right here in our midst. It is coming forth. A world of perfect faith is being created right here, dear God, where God and man could be in union. May You grant it, Lord! Where every promise that You've spoken for this Hour could be made manifest.

14 Open Your Word of Truth and minister to us. You know what we have need of. You see the lack in our lives. You see the lack in Your church. You see where the church ought to be; the Church and its condition. God, minister us into that place. Just like You spoke the right words, with the right unction, with the right utterance, Lord with the wisdom and the revelation and a dark, chaotic earth was transformed, oh God, into a beautiful Eden. Lord, a valley full of dry bones became a mighty marching army. Speak Lord! Brood upon us, Lord. Let the Spirit of God move and Lord, let Your great transforming Power change us today and make us, oh God, what You've spoken and said we would be. Grant it, Father.

15 We commit ourselves into Your hands. We come in submission, desiring as You have promised the leading of Your Spirit and the Guide would guide us into all Truth and into Your perfect will today. Let all these things Lord, that we see are so needy in our lives, be not just for us but be applied to all those that are confederate with us, throughout the region and across the face of the earth. Lord God, may You grant it. How we need it in this Hour, Father.

16 Bless each and everyone. Take everyone into Your consideration, whatever their condition, whatever their state, whoever they are. You know what they have need of. Bring every heart to be focused upon You and to look to You. As Moses raised up that Brass Serpent, he said, "Look and live." God, they found something real. Oh God, let them find that same reality even in such a

greater way here today. In the Name of Jesus Christ we pray, amen, amen.

17 God bless you. We are thankful to be in His house today. Amen? Are you happy to be in His Presence? [Congregation says, "Amen." -Ed.] *"I was glad when they said unto me, Let us go into the house of the LORD."* [Psalm 122:1 -Ed.] It is not just something written in the pages of the Bible, it is something that we feel in our hearts. Amen. We are grateful for that by the grace of God.

18 I would like to invite your attention this morning to the Book of Esther. I see you picked up the cue so quickly and you began to sing the songs and re-anoint the places. I guess mental faith can do that. But for us to walk and live where she lived, to catch the place where He wants His Bride to be and function how She ought to function, I believe that is exactly what He is desiring of us.

19 So let's just read Esther chapter 3, this great Book of Esther. Amen. And I'm going to read from verse 5. And pay careful attention to the reading. Because, you know, God condenses His Truths. We just can't read It like the newspaper. We know every comma, every jot, every tittle, is inspired. Just the way God said it, that's the way He intended to say it. And in doing that, He was sealing up His Truth. And then He came back in this Day and opened it and so, we can read and look with understanding, knowing that these things are speaking of things in this Hour. Verse 5, Esther Chapter 3:

5 And when Haman saw that Mordecai bowed not, nor did him reverence, then was Haman full of wrath.

20 That word there is 'venom', 'poison'. He was full of poison. He was full of venom. He was incensed.

6 And he thought scorn to lay hands on Mordecai alone...

21 He was so mad that he felt that he didn't just want to destroy this man alone.

...for they had shewed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that were throughout the whole kingdom of Ahasuerus...

22 How many know how big Ahasuerus' kingdom was? Esther chapter 1, verse 1 tells you, Ahasuerus had a kingdom from India all the way to Ethiopia, over a hundred and twenty-seven provinces. The Medes and Persians were a superpower on the earth in those days. They were the next Empire that was standing there. And this man's wrath was so much that every Jew, Jews thousands of miles away who the man didn't even see and just knew that they existed, he wanted to destroy them.

23 Could you imagine that this devil that we are dealing with this morning, he wants to destroy Elect in Trinidad, he wants to destroy Elect in China, he wants to destroy them in Africa, he wants to destroy them in Europe, he wants to destroy them in Latin America, he wants to destroy them in Australia and New Zealand? Brother, wherever they are on the earth, he is determined to wipe them out.

24 He was so full of wrath. How when we see the enemy full of wrath, we ought to be full of faith. The Bible said, "And Stephen full of the Holy Ghost, full of faith and wisdom, full of the power of the Spirit." That's the kind of standard God raised when the enemy comes like a flood.

⁶ And he thought scorn to lay hands on Mordecai alone; for they had shewed him the people of Mordecai: wherefore Haman sought to destroy...

25 Watch it: from first being ‘full of wrath’ then, ‘sought to destroy’. He wanted to give vent to his anger. He had to search out a way to destroy every Jew. That’s a lot of killing, friends. Hitler decided to kill every Jew in Europe and everywhere the Third Reich was supposed to be ruling over. Whether they were in Austria, whether they were in Czechoslovakia, whether they were in Poland, whether they were in Germany, whether they were in Hungary, wherever he could find them, he was determined to destroy them. He didn’t have to know them. He was incensed seeing the ones in Germany; and as he conquered territory, from France to Czechoslovakia to Poland wherever they were, he was setting up ghettos. He was setting up death camps. He was coming with a plan to exterminate every one of them. Think of it. Human beings becoming possessed, becoming under demonic influence.

26 I wonder if there is a desire in the heart of the Bride to save every lost one, no matter where we are going to find them. The Prophet said, standing in Jeffersonville, he said, “Maybe there is a little one down in Africa, somewhere down inside of there. In the Dark Continent somewhere down there, there is a little one somewhere down there.” He said, “I want to find that one.” He said, “I was mowing my lawn when I saw that plane pass overhead. Something cried saying, ‘Get on the field.’” He said, “I’ve come back for a new burst of faith.” Amen. “I was ratting on the job. I want to go get that Bride. Eliezer sweated it out to get character.”

27 Look at a heart coming to meet the challenge. Look at a heart coming to meet the challenge. We are not just talking about the angry devil. We are talking about, where is the Bride now full of faith? Where is the Bride, full of obedience to every Word? Where there is a Bride, brother, determined to find the last one? We have some in this region right here, we have some in this island right here that is yet to come, I believe.

...[he] sought to destroy all the Jews that were throughout the whole kingdom of Ahasuerus, even the people of Mordecai.

28 When they showed him the people of Mordecai, he said, “I don’t want Mordecai alone, I want Mordecai and his people.” Brother, do you think that Satan wasn’t vexed? Satan sat down in that Pope in the Vatican there and a Prophet went in, and he said, “Now I will get him to bow before me. I got the President of the United States, I got the Queen of England, I got different ones to bow before me. Let him come, he will have to bow before me too.”

29 Brother, he said, “They said, when you go in, you don’t turn your back to him.” He said, “That’s fine.” He said, “They cut the cuffs of my pants off, everything, to make sure.” He said, “That’s fine. I don’t mind that. He is a great man. If that is what they want. I’m on the man’s territory. That’s fine.” He said, “But then when you get before him, bow and kiss that ring.” He said, “No sir.” He said, “Forget the interview. Forget that.” Amen. He said, “I worship one Man alone – that is Jesus Christ.”

30 Brother, do you think he wasn’t sincere with that? When he went up into Heaven, he said, “Where is Jesus? He has been my life.” When they tried to make him God and worship him, he said, “I’m a sinner saved by grace.” He said, “Worship one Person, that is Jesus Christ.” When John went to bow down to worship him in the Book of Revelation, he said, “See thou doeth it not! I am of thy fellow servants and thy brethren, the prophets. Worship God.” Is that right? Oh my! What a thing!

⁷ In the first month, that is, the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that is, the lot, (casting the lot) before Haman from day to day, and from

month to month, to the twelfth month, that is, the month Adar.

⁸ And Haman said unto king Ahasuerus...

31 Now watch. From Haman ‘full of wrath’, Haman seeking a way to destroy, where does he go? He goes to the king. He goes to the head of the state.

...There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws are diverse from all people; neither keep they the king’s laws...

32 “They are talking about, they are under one Headship, which is God. They are talking about, they are not Trinidadians. They are talking about, they are not of this world. Amen. They’re talking about, they are in union. They have one King.” Amen. “They say they would rather obey God than man.” He said, “Is it profitable to have them?”

33 In other words, what is he doing? What is the motive behind that? To create a crisis. To create an element of fear in the society. To show that there is an evil sect in the society that can be detrimental. There is a worm down in the apple, in other words, eating it from the inside. “You better get rid of that thing. You better get rid of these extremists.”

34 He had to create that in order to evoke the laws and the powers that can only be evoked in time of national crisis and when national security is threatened. Do you get what I’m saying? And those laws have been evoked. Those laws have been evoked on September 11th in the year 2001. The United States has evoked those laws. Why? Because they created a crisis in the world. They created an Age of global terrorism, an Age of bioterrorism.

35 Amen. The world has changed. It is not the same. And the evidence of that is, they go into nations and destroy it and set up their own governments and say, “We are creating peace. We are trying to bring stability.” And they still have the people, who were supposed to be the enemy, loose. So in other words, “We have to continue our mission. And our mission will not stop until we have caught everyone. We have to stay in relentless pursuit, so keep giving us your support.” They are keeping them in a state of insecurity.

36 This is what he was doing. He began to target the people. Now watch. He is full of wrath because this man didn’t bow; because they couldn’t buy him. He was no Demas Shakarian. He was no David duPlessis. Then he said, “I don’t want him alone, I want all his people. I hear they have a church in Trinidad. I hear they have one in Latin America. I hear they have in Africa. I hear they have in India. I hear they have up in the Scandinavian countries.” He said, “Wherever they are, I want them.”

37 Because he has been unmasked before these people, so he wants these laws passed. He is seeking to destroy the people. But he can’t destroy them without legislation. You just can’t go and start to kill people like that. This is a civilized world; it is governed by laws and governments. But you have to get the people to look like the enemy of the state. You have to get the state to be in a place like, “It is a time of crisis and we are no longer secure while these people are running loose! We have to get legislation!”

38 He is not telling the king, “I’m vexed because they have not bowed down to me.” He is not telling the king that, you know. He said, “No, no, you have people in your state but...” He had no quarrel with the people. He had a quarrel with Mordecai. Do you know why? Because that Seventh Angel was one of them back there in Heaven that he couldn’t deceive, when he was

offering to build his kingdom which he is building now, with fallen angels.

39 There were some There who he couldn't deceive and he met them here on earth and in every Age they overcame him. In every Age they overcame him. He knows he has never been able to get not one of them in every Age. And these—She is He, Himself. These last ones are going to be He, Himself.

40 And he looks at you right now and sees he is getting you to fail God. He is getting you to compromise. He is getting you to disobey the Word though you are hearing it every day. And he is trying to destroy you first because he knows God's Power cannot come down on a half-way life. He knows God has principles. Like Balaam knew God had to judge sin? He knows God can't anoint you with any of these things in the condition that you are in so that's why he wants to kill you and destroy you before you get there.

41 That's why Herod tried to kill the Child before It got there. He tried to kill Moses before he could bring the deliverance. Do you understand? That's why you have to come into your place now. You have to see the need to come into your place now. You can't be playing church. Are you understanding me?

⁸ And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws are diverse from all people; neither keep they the king's laws: therefore it is not for the king's profit to suffer them.

⁹ If it please the king, let it be written... [let it be written. If it please the king, let it be written...]

42 “I want it in writing. I want it to become a decree. I want it where I could send it out into every province and people seeing something authentic, sealed with the king’s seal, (amen,) coming from the highest authority, coming from Washington, coming from the Vatican, that the thing is stamped,” he said, “then the rulers of those provinces will go into operation.”

43 That is why you have a United States Ambassador here in this country. That is why you have an Archbishop in this country. They don’t vote them in, in Trinidad. The Vatican appoints them here. Is that right? And they study the nation: they study the economics of the nation, they study the politics of the nation so they know the man to send when they have to send one. Do you get what I’m saying?

44 They know if to back the government or don’t back the government. They know if to create economic crisis or don’t create economic crisis. They know if they should let their big conglomerates come in with foreign investments or don’t let them come in with foreign investments; and they control things. So he wanted it in writing. It was a scheme.

...that they may be destroyed...

45 This people of Mordecai; this certain people that are diverse from all people.

...that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring it into the king’s treasuries.

46 He said, “Don’t be afraid. We’ll give you an economic package. We will strengthen the economy here. When we go in and we kill them and we take all their properties and all these different things, the state treasuries are going to be made stronger and we will

have a better and healthier economy in the region now. Because a lot of these people, they kind of prospered and they are doing well and they are having influence; and they are taking people from all those other churches and they never even went to Bible school. These are roadside people. Brother, I tell you.

10 And the king took his ring from his hand, and gave it unto Haman the son of Hammedatha...

47 And right here we find something:

...the Agagite...

48 The Agagite. The Holy Spirit slipped in that there because this man was the last descendant of king Agag. Exodus 17, God said, "I will utterly destroy Amalek from under heaven." In 1st Samuel 15, what happened there? Saul refused to kill all the Amalekites. Some of Agag's sons got away. This was the last remaining one. And what was spared is now turning around to destroy the elected people.

...the Jews' enemy.

49 Do you hear how he is called? The Jews' enemy! Enemy of the Jews and the Jews' enemy, both ways it's right because that was Israel's enemy – Amalek – destroy them utterly. Israel was their enemy because Haman didn't like those Jews at all. That was the people of Mordecai.

11 And the king said unto Haman, The silver is given to thee,

50 "Okay, we got congress to pass the budget. You could go on your campaign."

...the people also, to do with them as it seemeth good to thee.

51 “We have our coalition forces. They are going to come from the different nations where the Jews are. We have their support.”

12 Then were the king’s scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king’s lieutenants, and to the governors that were over every province, and to the rulers of every people of every province according to the writing thereof...

52 September the 11th passed, every government on the earth, every airport, everything, received instructions. They had to upgrade their facility. They had to change their way of dealing with people. Every airline that flew to every destination, had to come under certain laws immediately. That’s right. Changed the world. Laws now that could freeze your assets, stop you, control you, arrest you, confiscate your property, everything, is being evoked. That’s what this is talking about. I’m going to show you that. This is between Nehemiah and Job. This is between the Jews back in their homeland and the resurrection. This scene is during that time. This is a planned genocide during this time.

...to the rulers of every people of every province according to the writing thereof, and to every people after their language...

53 Not just one little nation but every language, every people.

...in the name of king Ahasuerus...

54 Because there was only one superpower on the earth and that was them.

...and sealed with the king’s ring.

13 And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, [to destroy, to kill, and to cause to perish] all Jews...

55 Not all peoples, all Jews.

...both young and old, little children and women, in one day, even upon the thirteenth day of the twelfth month, which is the month Adar, and to take the spoil of them for a prey.

56 These predators!

...to take the spoil of them for a prey.

57 After they killed them—to kill and then to take possession. The plan was to depopulate that Jewish race out of every city where they could find them. To kill and then to take possession.

14 The copy of the writing for a commandment to be given in every province was published unto all people, that they should be ready against that day.

58 Every ruler, every king's lieutenant, every governor, they had the document in writing and they knew what kind of cooperation was expected of them at the appointed time that this thing was planned.

...And the king...

15 The posts went out, being hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed.

59 May the Lord bless the reading of His Word! You may have your seats. I want to speak this morning on, **“THE PLANNED GENOCIDE”**. **“THE PLANNED GENOCIDE”**. ‘Genocide’ means, *the systematic killing of*

all the people from a national, ethnic group or religious group, or even an attempt to do that. It's the crime of destroying or conspiring to destroy a group of people because of their ethnic, national, racial or religious identity. It's the crime of destroying or conspiring to destroy a group of people because of their ethnic, national, racial or religious identity.

60 When we would hear about 'genocide' and see that in the Bible, the human mind, if it is not enlightened, you find yourself saying, "Oh, I can't believe that. I can't believe that people can do that." It shows how short your memory is. It shows that you are uninformed. It shows that you are not abreast with the events within this last generation. Let me speak a little bit here of some of these crimes of destroying or conspiring to destroy a group of people because of their ethnic, national, racial, or religious identity.

61 Just in the last war, World War II, you had what was called 'the final solution to the Jewish question'. You had when the war was over, six million people – that could be three and a half or four times the population of Trinidad and Tobago – every man, woman, boy and girl was wiped out completely because men sat down in their room; because of men's ideology. They had a vision of a different Europe. They had a vision of a new Europe. They had a vision of their nation and their race being supreme.

62 Just let me show you. You yourself have that kind of vision. Do you think it is farfetched? You have a vision that right now you believe that you are going to be changed; your mortal will put on immortality. You believe that people who died for two thousand years, they will appear to you and you will know them. You believe that you are going into a body that has no yesterday or tomorrow. That is harder to believe than this. Do you get what I'm saying?

63 You believe that you, who a couple of years ago used to be a drunkard, brother, with all kinds of filthy communication coming out of your mouth, dead in some dark denomination, worshipping some denominational theory hatched out in a Bible school; ignorantly worshipping the devil, thinking you're worshipping God, and you believe that you're going to sit down under preaching like this, and in a few months or how long it is going to take, that you will be changed and become immortal and that you wouldn't even need an airplane to go into Heaven.

64 You believe that you would be travelling at the speed of thought and you wouldn't even need these kinds of clothes. And you would stop eating all this kind of food that we eat here in this world; that you would be in a body that wouldn't need that food. Do you believe that?

65 Do you see how some people believe a lot of things and then when raw, simple facts that are going on, history, generation after generation, they can't believe this and then you are believing that? And the last time somebody did that, was two thousand years ago when the Lord raised up and went through the wall. And that has not happened since, for two thousand years to this time. Yet I'll show you how much genocide happened down through two thousand years. And how many millions and millions and billions have been systematically exterminated within the last two thousand years.

66 The same Bible that tells you in the last days, brother, those who don't worship the Beast will be killed. And except they don't take the mark of the Beast, they can't buy or sell. The Bible tells you those things in the last days. So then we realize that we are faced with things here and how we need revelation. How we need the unction! How we need the Anointing in our lives! How we need this Supernatural operating Power, God Himself in the life of the believer, teaching them the

Scriptures, raising them up into a heavenly place, anointing their eyes, giving them prophetic vision, perfecting what is lacking in their faith; causing them to walk in victory. How we need that Power in our lives!

67 How when we just come to church and go in and go back out, that we—all these things seem farfetched and we just kind of live here in the humanistic realm of what we can see and touch. But when we need to come up here, we realize that if we don't have that New Birth, if we don't have Someone saying, "Shut your mouth" inside of you, "look what My Word says" and brings back the Scriptures to your remembrance; brings it back here; brings it back, until you say, "Oh yes Lord, all of that is in the Word," if there is not that One talking to you inside of there whenever your doubt wants to come in your mind, then you're going to be controlled by the doubt.

68 But that is why the Holy Spirit, He will do what? Abide in you. He will teach you all things. He will lead you into all Truth. He will bring back the Word to remembrance. He will convict you of sin. Is that right? *As many as are led by the Spirit of God, they are the sons of God.* [Romans 8:14 -Ed.] That's the place He desires to see His Church walking in, in this Hour.

69 Do you desire to walk there? Is that your hunger? That's what these services are all about. That's why we pray. That's why we want Him to come. We don't just want Him to come and make us just feel happy. We want Him, when He comes that He can teach us, He can take our fears out, He could open our vision, He could plant our feet, He could give us faith (amen) to deal with the things that we see in our lives; where we are lacking. Amen.

70 When He comes, we want Him to come close and show us His will concerning us, so that when we leave here, we know how to walk, we know what to do when

we go, amen; we'll know how to handle our circumstances. He says, "You are fighting up with that, you are fighting up with that because you're not approaching that right. Approach it this way. Take the Scripture here. Watch the situation here. Handle it this way." We want Him to talk to us. We want to put our life and say, "Lord, I'm fighting up with this. I'm struggling after this. How am I to deal with that? It is somewhere in the Bible. Can you quicken it to me? Can You speak a Word, Lord, to show me, to give me the strength, to show me the approach, to show me how to deal with these things?" Amen!

71 And when you crave that, it's because you don't want to stay in one place. You realize when you're marking time, you're getting stagnated. When you're getting stagnated, 'wiggle tails' [Larva stage of mosquitoes - Ed.] are coming in your water. Your water is getting polluted. Amen. Your life, your mind, brother, you go into a state of unconsciousness. Your faith is uninspired. You're indecisive. You don't know what you ought to do when you have to make a decision.

72 You're opinion shopping because there is nobody on the inside to tell you what to do. You're only asking different ones, "What do you think I should do? What do you think I should do? What do you think I should do?" What happened? Are they God? No sir! Amen. And before you see the need for more of God inside your life, you're comfortable living there.

73 You're being influenced by another, under wrong leadership most of the times and when things fail, you realize the person might have had good intentions. They gave you advice out of their limited knowledge because they have no foreknowledge to see what is happening, even in the next two minutes. But you're leaning on your own understanding. You're walking in the counsel of the ungodly many times. That means those who don't

have—those are religious persons in church right here, who doesn't have a revelation of God's Word.

74 Ungodly and sinner is different. Ungodly means, you don't have the right concept of God. Denomination is full of people this morning, but they are ungodly because they have denominational concepts. They don't have scriptural revelation of who God is. They are advising people to do all kinds of things without scriptural authority. My! What a place, friends! What a place!

75 You see this genocide, this thing that is coming, the planned genocide, there are things... I was looking at *Esther's Awakening* [2003-0509 -Ed.] on Friday because I look and see so many people have not really woken up. They have not really woken up. They're kind of getting stirred but then they are falling back asleep. Something is wrong. They are not staying awake. They can't stay awake for a week. They fall back asleep. You have to keep winding them up, winding them up. You have to keep going back over the same thing.

76 Sometimes God comes and talks to them and they go and they're praying, "Lord, Lord Jesus, I've come this morning. Lord, talk to me, I'm hungry. Lord, give me something fresh." They have not walked in the fifty things for the last fifty messages yet. They have not fellowshiped with that deeper but they are bawling they're hungry; they want something more. That's religious people. They're talking religious talk without consciousness.

77 How we have to be sensitive, friends! When God tells you something, He is not telling you something just for today. He is telling you something for this Day, this Day when the Son of Man is revealed; this Day, all the way to your change. He is talking that. He is even showing you what was, what is and what is to come.

78 He is saying, “John Ryan you were blind, so and so and so. This happened to you. Your blindness has set in. Now you’ve gotten totally blind. But John Ryan you’re here now. Now John Ryan, you go testifying.”

79 He was coming back in the prayer line, “Lord, I want something fresh.”

80 “Something fresh? Go and testify.”

81 And not that it’s old things, it is fresh things too. But the thing is, I’m trying to show you how religious people talk and operate, sometimes thinking they’re being spiritual talking to God. And God says, “What kind of nonsense you’re talking? It is Me you’re talking to. If I ask you what was preached last week, you don’t know. You’ve forgotten it. It is gone from you. And you’re asking for more things. That had all that you needed to walk into perfect faith.

82 Genocide, quickly. So these Nazis, when the war was finished, men who sat down... What do you think is happening today in the United Nations? What do you think is happening today in the World Council of Churches? These men believe that they are chosen of God to lead the world into a better place. What do you think the United States is doing? They believe, “We have to police the world. It is our commission.” Do you see that in the Bible? Does the Bible say that? Did a Prophet say that? He said, “God has a bomb for them.” He said, “They are rejecters of the Word.”

83 But yet, what made them think so? Economic wealth, political control, (that’s right); influence of many of the major nations, the industrialized ones. And then they are the architects, the power brokers of the New World Order, that they actually say, “No, no, because of the technology that we have now and what our scientists have... They have sequenced the human DNA. They have already, you know, given us GPS systems; we could track everybody. I think it is time we bring in a

New World Order. Because it is imperative that we use the technology and we use the science that our scientists who went to work to get the job done, mixed the chemicals that they discovered and they raised us up beyond the industrial Age into the information Age.”

84 And that’s where they want to walk. That’s where they want to live. And so they are telling every nation, “Get the technology. Get the technology. Apply the science. Restructure your government. Restructure your hospitals. Restructure these things: your health system, otherwise you are Third World and will be left behind. In this New World there is no place for stragglers. And they are starting to... They say, “Come and borrow the money if you don’t have and buy it and put in the computer system. We are not going to be talking to you, you know, getting jammed up with some old system; some little letter coming with the postman, TTPost. [Local Postal Service –Ed.] We want email to talk to you directly. We want video-conference right away when we have these decisions to make. Step up with the times.” And that is the pressure that they put.

85 Well, what do you think that God was telling the Lutherans when He came in Wesley’s time? He said, “You all are hanging around here, you know, smoking a pipe and I called you out of Egypt to bring you back in the Promised Land like Joshua and they and you here now have justification by the Red Sea, and this is the way you all are carrying on? Come on, man, you’ve got to go through the wilderness.”

86 Then when the Pentecostals came, men brought the evidence, the gifts, grapes from over on the other side, at Kadesh-barnea and they say, “We are ready to go in.” Here was a man with a Joshua commission. Here was a man, an Angel come to him. Amen. Here was a man who was going to open up that Jordan and bring you into a huge portion of Heaven.

87 Then when he came to us he said, “I can’t bring you a Methodist message.” He said, “You want me to be a Methodist preacher when God opened the Seven Thunders to me; Angels came to me. Do you want me to leave that and come to preach to you a little sanctification message?” He said, “Now is Bride time. That wouldn’t take any effect.” He said, “But the Seed in this Hour is waiting to be brought to Life with this kind of Water. This is given to put the Church in Rapturing condition.” Is that right?

88 So spiritually, God brings a pressure on the churches too. He said, “Look at Jack Moore. They didn’t want to go any further. They held on to the second pull but I’m tired of tramping on this mountain. Don’t get me in your little soup suppers and you can’t even pay the pastor; you have to have raffles and barbecues.” He said, “Forget that nonsense.” He said, “You all are not ready yet. That is a bunch of little fish. I don’t want to catch that.” He said, “I’m going down to the Jordan.” Amen. “I want something deeper than a healing revival.”

89 He was bringing pressure on the church. But they were all at ease in Zion. They didn’t want to go down there. Jack was saying, “Fast and pray, it is not over yet. Fast and pray.” He said, “Good people, nice people, finest people, good friends of mine.” He said, “They felt the pull of the Hour but they have failed to see the awakening of the Bride. They have failed to see Malachi 4 has come. They have failed to see we’ve moved into another Age. They have failed to see the kind of Message I’m preaching. They have failed to hear what those Thunders uttered their voice to me. They are trying to tell me I am ruining my ministry. Look at Demas – loving this present world. Look at David duPlessis – on an ego trip. Oh, he had a great time with the Pope. Look at where he is carrying the churches. Look at the bunch of people who want the way of least resistance following that thing there. Do you know where they are going to

end up?” He said, “All of them are going to the slaughter back to Rome. That is where they are going to end up.” And he told his little church, he said, “I’ve come to set this church in order.” After Moses went up in the mountain, met the Pillar of Fire, he came and set the church in order. Oh my!

90 Even to his own people following him, he said, “If Junior and they want to stay there on the floor and roll there with those gifts, that’s up to them.” He said, “But the Angel of the Lord told me, ‘Don’t do that.’” Amen. He was going forward. He was going forward. Why? He was a spiritual scientist. He was a scientist. He was working to achieve something. He knew the achievement for the Age. He knew the junction. He knew the condition the Church had to be in at that time. And once he could prove that by the Bible through his spiritual research, he could prove those things.

91 He said, “Look John Glenn [astronaut -Ed.] in the natural, he is out there beyond a Pentecostal Age. You’re trying to tell me I am crazy here.” He said, “When the Pentecostals do this, I’ll know you’ve come over here.” He said, “But the shuck is pulling back.” Amen, “They have to go back.” Is that right?

92 Look where he was walking, friends. Do you think we could come forty years after and baby a church and make everybody who is sitting in the congregation feel they have the Holy Ghost? And say, “All of you are God’s children.” And spray chloroform on the church, and everybody starts to fall asleep.

93 A man says, “Oh, they say I have the Holy Ghost.” They say, “I could have it and I don’t know. That is me. That is me.” That is a lie from the pit of hell. You have too much of the Word to show you what you need to have, how you come into it, what is the evidence that you have it, what results it brings when you get it, how you lived every day since it came upon you, what it is

going to quicken you to and have you focused to in the Bible; what kind of taste would be in your soul.

94 There is all of that you have to deal with first before you could accept that quote. It has to even get down to you, that you could have that and still be lost. You could really have an experience like that but you have power and you are not changed in your soul, so it is just false anointing. No sir! We have to get in the Presence of God. We have to get in the Presence of the unveiled Word before we can speak the Message right. We can't thumb through the pages. No, sir!

95 God has to deal with man in His Presence. God has to strip man. God has to fill man and anoint man. And when He sends man, man is a flame of fire. Man is moving by another energy. He is moving by another Power of the Spirit. God-called man, God-trained man in shape to bring this revival, to carry this Message; to sweep it to the Coming of Jesus Christ. Seven Thunders will wake up the people and bring an awakening.

96 And that Friday, I tried to see an awakening. I said, "Something is wrong. A lot of people are not quickened." There is no Quickening Power in their life. And the thing is, there is no real spiritual discernment of self. You have to evaluate yourself. A lot of you look in a natural mirror and get upset with yourself, and then start to take off this, put on that, take that off, put that back on, try on this, match this with that until you're satisfied that you're looking proper in that mirror.

97 Are you willing to do some of that in the spiritual Mirror here? Are you willing to do that in the spiritual Mirror? Until you're really willing to get dissatisfied with yourself when you look in Here and say, "God, I hate myself. Look at what I'm looking at. Look how I am looking in this Hour. Hear the things I am hearing. Look where I am supposed to be. Look how I handled those things last week. Look how the enemy had me on the

floor. Look at me, I'm trying to pray and I'm frustrated; I can't even pray." These things have to provoke you.

98 Look at Charles Finney. Everybody was patting him on the back and saying, "Bro. Finney, you preached a nice message. Oh Bro. Finney, that was great. Bro. Finney, the way you tied that together." Finney went in the bush and started to pray. He said, "God help me. I repent for my sins. Lord, I'm doing something wrong." He said, "Instead of getting people to repent and get close to You," he said, "I'm getting people to applaud me and see me excellent."

99 No, no, no. Thank God, a man who was even preaching the Word, was not preaching for compliments. He wasn't preaching for support and natural people to pat him on the back. He was like the little boy, the Prophet said, looking up in the pavilion and seeing the teacher; seeing what Jesus Christ says; seeing what Jesus Christ says, friends. Sometimes we rest too much on the human emotion and human ideas and human assessments of people.

100 Do you mean four or five people without the Holy Ghost comes and pats you on the back and tells you, "That was a great message"? Do they have spiritual discernment? What are they discerning by to assess that that is of God? Do you understand what I'm saying?

101 Brother, these are the places where the church is weak. These are the places where people live in that condition for so long. These are the places where people need to see that you can be morally upright and be a sinner. You can be cold. You could be lukewarm. Brother, you could be backslidden with a good moral life, well dressed and everything else, looking like a Christian.

102 You could be cultured and refined in your spirit and people like you, because you have a nice

atmosphere, you could be a good waitress, you could be a good hostess, you know, you could smile with people. You could make them feel comfortable. You could take their coat, you could hang it up on a hanger. You could serve them a nice drink.

103 You say, “Oh my, I like that sister. Oh my, I tell you she really has an atmosphere, boy.” You’re on the spirit realm. The rich, young ruler had that. But when the Word went a little deeper than that, there was nothing behind there. Think of it, friends. I’m saying that, not to un-christianize you but to say, “Examine yourself really with the Word. The Hour is here, you can’t live in a pretense.”

104 Because they don’t have imagination power. They don’t have imagination power. Baghdad is demolished. Afghanistan is demolished. The world who kind of grumbled for a little bit, everybody are agreeing now. Everybody who found they were kind of late, wants to get in on the action.

105 Sometimes it is because you really don’t believe you’re Bride; because there is nothing ticking in you when you see that because you don’t believe that is your enemy. You don’t believe that is your enemy. You don’t believe that has a plan to destroy churches like this. And because of that, you don’t value each time you come here. It doesn’t be like if it’s your last. It isn’t with the expectation. It is not like, “Oh God, today is my day. I have to believe you because it is one fewer. The hourglass, the sand is coming down. There are only a few more grains of sand. One day, ‘He that is filthy will be filthy still’.”

106 There is no desperation. How can there be desperation when we can give people false security. If you give a man false security, could you get him desperate? Brother, he is in the condition where he needs to be desperate but he is made to feel secure in

that condition. Because he thought, “God would take care of it. God doesn’t mind.”

107 Brother, there is something called ‘human responsibility’. He gave every man talents. And then He told a man, “Why do you only have that same talent?” He said, “What you have would be taken away and given to somebody else and you’ll go into outer darkness.” Because He expected that man... He said, “If it was so and you thought I was a hard master, you should have put it in the treasury, and when I come, I would have interest. And even, the rule and principle by which the man was judging was contrary because he didn’t judge himself. He didn’t judge himself to see his condition. He was judging the Word instead of letting the Word judge him. And when the Word did judge him, the Word found him weighed in the balance and found wanting.

108 Let’s get off of that. Let’s get back to this here. That’s enough. But as I mentioned *Esther’s Awakening*, I get maybe down into some unspoken and unfulfilled things I should have said on Friday night.

109 But genocide, the planned genocide: is there such a thing going to happen? Is there a plan to exterminate people? What did the Prophet say? “The same spirit that was loosed through the dictators and killed six million Jews,” he said, “now we have seen the loosing of the ecclesiastical spirit.” He said, “And those same demons that Lucifer pulled down in hell are now in those men.” Is that right? “And they already have the thing in writing in this nation.” Is that right? I’ll read it for you just now.

110 He said, “And they are going to do the same things here that they did there.” Because he said, “Look how clear it is: their Seventh Trumpet to the Jews... Look what Six Trumpets did – rushed them. Look what Six Seals did to us. Look how the Seventh Seal will put us in the Rapture. Look how the Seven Trumpets will give

them wings to fly, like a great eagle.” Is that right? Yes sir! We are in a time.

111 And for the new ones who are coming in, these are things you have to understand. It is prophesied in the Bible. Why did God bring you out of the organization? Why did God shake you up in the world? “Because you’re hungry for Truth. You want to understand how to get baptized in water correctly.” Uh huh! No. Maybe that is what your mind is understanding.

112 But when those Angels came down there and told Lot, “Get out quickly! Fire is to fall on this place.” He said, “If you don’t move, we can’t do a thing here.” And then when Elohim, Himself came down, that was the finish. That was the finish.

113 God is shaking up some of you, making your life uncomfortable and bursting up relationships with people in the organization, people in your neighborhood; people get against you. Do you know why, friends? Because you are elected in this Book here and God is calling you out to get you in order for the Rapture. It is the winds of the Spirit stirring those places, shaking those nests, getting you out; causing those organizations to vomit you out, amen, like that whale vomited up Jonah; coming out of the belly of hell, amen; coming out there to go into a ministry, (amen) to understand; to understand.

114 That is why when you come here, don’t get caught up in any little social group inside of here. You’re going to miss the whole purpose that God brought you out, friends. You have to keep focused. You have to keep reading the Word. You have to keep hearing the Word and say, “God, help me to understand why you brought me.” Amen. For such a time as this! For such a time as this!

115 I’ve been telling you, you could have faith to believe you are going to put on immortality. You have faith to

believe you'll change dimensions. You have faith to believe that sleeping saints are going to rise, and you will see all your loved ones that have gone on before, and all these things. You will be in a body that doesn't need sleep, is not hungry or thirsty and that could go through the walls. You wouldn't even need your own transportation that you have.

116 And you believe that right now because when He comes back around a second time, it's to get Sarah ready to bring forth the promised son. Seven Thunders will show you, give you faith to be changed. Enoch had a testimony that he pleased God before he was translated. Then if you can believe that, genocide: is there going to be genocide? Has there been genocide? I want to read something on genocide in this last couple of generations here and even in the history of genocide.

117 *Genocide is...* I'm reading this from the Encyclopedia. *Genocide has occurred since ancient times.*

118 *Examples of genocide: Well-known examples including the widespread killings by the armies of the fifth century:*

119 **Asian conqueror Attila in Europe.*

120 **The massacres across the Middle East, by the forces of the Mongol conqueror Genghis Khan, in the thirteenth century.*

121 Genghis Khan was trying to build an empire the same way like Hitler was trying to build one. Attila, the Hun and they were trying to build an empire the same way but they all failed because there were only going to be four empires. Napoleon was trying to build an empire but he failed too because there were only going to be four empires; and they all had to fail.

122 But to build an empire they had to get rid of the enemy. They had to study their enemy. They had to see

who the potential threat was. They had to see how they were going to control their resources, how they were going to be able to set up their own government and how they were going to control their territories. They had to do that because you don't just go in and kill for killing senselessly. This kind of killing is orchestrated killing.

123 And that is why he said, "Put it in writing." And that is why he said, "I'll make the treasury—the economy stronger with the spoils that we are going to get. You're going to be rid of the pests and then you are going to be increased in wealth. It's a double blessing. So I have to show you that these people are not wanted."

124 You might be a nice person this morning. You might mean well. You might have good intentions. You might be a person, even as a Christian, you wouldn't even step on an ant or hurt a fly. You might be the kind of person who maybe would take up a 'bachac' [leaf-cutter ant -Ed.] and want to pray for it if you see the 'bachac' on one leg. Do you think they are interested in that? No, it's what you believe. What you believe is the problem. What you believe is the problem. It is coming down to who you worship is the problem. What you're identified with is the problem. It's not your personal life, not your charitable deeds – that is not in question here.

125 The Hebrew boys were thrown into the fiery furnace because of their worship. Daniel was thrown in the lion's den because of who he worshipped and prayed to. Is that right? The Jews here in the Book of Esther were to be killed because they were diverse: they weren't serving any Medes and Persian gods, any Babylonian gods, the same way.

126 The Bride in the last days because She wouldn't bow to the image and that Beast, She will suffer persecution in this Hour too. Not like it was back in those days but there'll be a Squeeze and there will be some really hard times. That persecuted, hunted group

will go to be with the Lord after a short, powerful demonstration. The Bride will be pressed until She is all pressed out. That's right.

127 Can we relax? Is it time to relax? Our relaxing time was over on September 11th because on September 11th, they said, "Mount your horses. We are going for a ride. We are going to ride into Afghanistan. And that group began to ride – supernatural devils. They said, "We will bomb you back to the Stone Age." Then that group started to ride down into Baghdad. They said, "We are going to drop 'the mother of all bombs' on you." This will be—this bombing is called 'Shock and Awe'. The world will be in shock and awe.

128 Who is that? Is that the voice of God? Who is that? Can you recognize a person standing up there? And you know, the Bible says, "Lying spirits came out of their mouths," demons; spirits. This is the Hour for discernment. When you hear the Holy Spirit speaking to the Church, watch and see if that is the Holy Spirit. Watch and see if that is the Word. Watch and see if it is the Word in the season. Watch and see if it is in continuity of the Message. Watch and see if it is back to the Bible. Then you know that is the Holy Spirit speaking.

129 Then if you see somebody drifting off of that Word one-hundredth percent, you know something is wrong right there. Somebody is getting away from the Holy Spirit. Some other spirit is coming in. That's right. That's the time, friends. The church has to be grown up now. You can't be babies at this stage. If that's the laws being passed and the Squeeze is coming, where are the manifested sons? Where is the matured Church? Where are the men who put away childish things? Where is the man whose faith have been ripened sitting under this Message? Then if a man goes to step in there and say that, he says, "Ah, I don't think so." And then now we've come back to babies. But we believe: "Look what is

happening, in the world. Look what is taking over the world. Yes, yes that is so.”

130 Do you mean to say that hot July sun is coming there and there is no Grain here that is ripe? Your theory doesn't correspond. You have to get back to: “What is my discernment? What is my discernment?” Why are many sick and weak and asleep? Why? Why does the Bible say many are sick and weak and asleep? They can't discern the Body. They can't discern the Body. Jesus told them, “You could discern the signs of the times.” See? “You could discern the signs in the sky but you can't discern the signs of the times.” You have to be able to discern the signs of the times.

131 *Genocide has occurred. In the twentieth century mass killings became a part of some nations policies to achieve political goals. Listen. The systematic genocide accomplished by Nazi Germany during World War II resulted in the deaths of an estimated five to six million Jews. About five hundred thousand Roma and millions of other people considered undesirable in German territory.*

132 These Germans believed that there had to be a pure bloodline. Do you know why the genocide started? They wanted a pure bloodline. Men had to sit down and say who is a Jew. A man said, “A Jew married a German woman here and they had these children, do we have to kill them too? Does the father and this child have to die too?” They said, “Is he a first blood or second blood, or what degree of Jew is he to German?” They had to get their policy.

133 I am not manufacturing this. I'm explaining to you what I've read up on and studied. Because when they are killing six million people and they are doing it by policy, your policy has to have identification. And when you're killing them in France and you're living in Germany, and you're killing them in Czechoslovakia

and you're living in Germany, the person who is carrying out your killings there for you has to be able to distinguish, "Is this a Jew? Is this a German? Is this one of the desirable ones? Is this one who meets the qualification or doesn't meet the qualifications?"

134 When it comes down to us, you have to have some kind of identification.

135 "Who are you?"

136 "I'm a Christian."

137 "What do you mean by, 'I'm a Christian?'"

138 "Well, I believe in the Lord Jesus Christ."

139 "Well, the Methodist and the Baptist man says that too but what do you think about some more specific questioning? Who is William Branham? Do you believe he is a Prophet of God in the last days? He preached that Jesus Christ is God in the flesh. All these theologians say that he is the second person of the trinity. Do you want to question these men? This man [Bro. Branham] had a seventh-grade education in this Age that we live in. Did you go to school? How many subjects do you have? What did they teach you in school? You wasted your time in school. You'll listened to an uneducated man against theologians who studied these things for years and all these great, learned minds, respected in the world agree together?"

140 "Well, the Pillar of Fire was photographed."

141 "Here are four other Pillars of Fire photographed. And here is the other examiner of questioned documents after George Lacy and the man after George Lacy and after the next one, they signed these Pillars of Fire too."

142 After a while they will stretch you beyond your learning and your education in the Message, and 'Bro. Branham say'. It will have to come down to, "I met Him.

He was seen of me also. He was seen of me also. He lives in me. He walks in me. He spoke to me a little while ago. He just showed me who you are and what you're trying to do to me." Oh, brother! Yes sir! "And He told me to tell you that."

143 You have to walk there, friends. Are you all understanding me? Well, you are my children in the Gospel. I'm preaching my heart out to you. I want you to wake up and see you need to get that reality. Don't miss these things, friends. Desire it in your hearts. It's not going to depend on your human mind and how well you could figure it out. But if God sees you are hungry enough and if God sees you want that...

144 Because God doesn't give it to you without you thirsting for it. And when you start to thirst for it until it becomes painful for you and you must have it and you refuse to live without it, God will come to you. And sometimes He stands up there and watches you squirming a little bit and see if you're willing to squirm a little more and go down a little more and empty out a little more.

145 *The government of Croatia, former Yugoslavia...*

146 I preached on that I think right here in this same church, when they were killing out all the Muslims, setting up camps, replanting the fields, redrawing the geopolitical lines; dividing the country. Right now they have Slobodan Milosevic [Former President of Serbia and of the Federal Republic of Yugoslavia -Ed.] in the International Court as a war criminal for genocide. Is that right? For genocide!

147 That International Court that was the brainchild of A.N.R. Robinson. [Former Prime Minister and President of Trinidad and Tobago -Ed.] And when they established it here earlier this year. And it was inaugurated, Karl Hudson Phillips [Local former Attorney General -Ed.] became one of the judges in that court. Uh huh! And in the year when Karl Hudson Phillips was inaugurated and in the year when the

brainchild of A.N.R. Robinson, in that same year, the Holy Spirit dropped down and begin to reveal on depopulation: *To Kill And Then To Take Possession* [2003-0202 -Ed.], *Extermination For Expansion* [2001-1014 -Ed.], all these things; *A Planned Genocide*. Think of it, friends.

148 ...during World War II killed an estimated 200,000 to 340,000 of its Serbian citizens.

149 That was back there in World War II. At present here in 1991 they had it again. Listen.

150 Social scientists estimate that since the end of World War II, (which was in 1945,) at least sixteen nations have attempted to commit genocide.

151 What am I trying to do to you? To let you see, this last generation—the spirit that was on Hitler who tried to kill a race, the war ended because the angels held the winds; because a Mighty One was to come down with the Book to call the elected Bride out – the eleventh Hour Gentile workers, to give them the same penny and turn their hearts back to the faith of the fathers. So He stopped the war, sent a Prophet out, when they began to hoist that flag. Is that right? Israel celebrated their fifty-fifth anniversary right here a couple of days ago. Think of it. Then watch, May 7th was the anniversary of when the Angel appeared to the Prophet: *How The Angel Came And Commissioned Me*. Listen.

152 ...at least sixteen nations...

153 That spirit is on the earth. They condemned Hitler but they are planning the same thing because it was that same system... Where were these angels? Where were these angels? They were bound in the river Euphrates. Because the river Euphrates speaks of Babylon. Babylon was built on the river Euphrates. It speaks of mystery Babylon. In the Book of Revelation, it is a mystery Babylon.

154 That spirit couldn't be let loose because they were professing Christianity: "We don't believe in abortion. We believe, you know, in the holy church. You know, we..." And all these different things that they have. Then what happened? Then they couldn't achieve their purpose. So they come back: "That we all may be one." From the dragon it came back to the Serpent and by flatteries, began to take the church kingdom.

155 And while that Pope stood up there saying, "That we all may be one," to fulfill what Jesus prayed: "Father, that they may be one," a Prophet was standing there and saying, "Not that kind of one!" And out of that came *Oeness*. [[1962-0211 -Ed.](#)] Out of that came, *Oeness Of Unity*. [[1958-0128 -Ed.](#)] Out of that came, *The Unity Of The One God In The One Church*. [[1958-1221 -Ed.](#)] Out of that came, *Uniting Time And Sign*. [[1963-0818 -Ed.](#)] Out of that came, *Invisible Union*. [[1965-1125 -Ed.](#)] He was showing the real union. The true Prophet was sent to bring the true union when the false prophet was moving the world into false union.

156 You go back on those messages and tell me if I am not saying that right. He was standing as the true Prophet opposing the false prophet. He said, "Not that kind of one." Super Sign, this kind of one. Emmanuel – God and man becoming one. Man in union with the Holy Spirit.

157 If God was watching that thing rising there just on flattery and a Prophet was standing there catching the Word speaking that, then you tell me when they have the laws passed now, will God fold His arms, or will there be a next September the 11th to pass the laws, or are the laws passed? It is passed, you know. It is in writing. It's been spoken. That is why they say, "We will hunt you down wherever you are in any part of the world. We will bring you to justice or bring justice to you."

158 That's why at Guantanamo Bay—They wanted to kill Fidel Castro in the middle of his regime. They control part of Cuba and it's on the very island of the man they're trying to kill. They have an army based there, their intelligence sources. And they have all the hostages they took from there. Do you think they carried them into America? No! They carried them into Cuba. They are in the Caribbean here. They are in the Caribbean. The world, friends.

159 That's why I'm saying, if you have been understanding these things, you'll behave like Esther behaved. Because I'll show you that is exactly the ministry of Hatach between Mordecai and Esther in that hour. He was revealing the plot to exterminate the people and how they're going to do it. And if there is going to be any 'going into the Presence of the King' and any 'speak to half the Kingdom', that must be fulfilled because that produces that. Is that right?

160 What sent her in the presence of the king, I pray thee, tell me? And what was the result of her going in the presence of the king, I pray thee, tell me. Is there a gift? Is there a gift opening that? Is that written in the Bible? Is that to come when the Jews are back in their homeland? Is that after Mordecai, uncovered the scheme of the enemy before the persecution comes, before the Bride manifests that authority, there is a gift doing that? Am I making that up? Am I trying to bend the Scripture to say that?

161 I pray thee tell me, how did the Book of Esther open? In eleven hundred and sixty-eight messages, you find two quotes: one is, Esther types the Bride and one is Esther was ministered to by the chamberlain in the house of virgins. And with twenty-four hundred years of reformers and nobody in the New Testament ever spoke of it.

162 Do you mean this is a blind shot? Do you mean this is a ‘voop’ [Making a wild shot or hitting and missing –Ed.] and you’re connected or is this the sovereignty of God? Can you discern the Body? Discern means to judge, you know. See where that fits. Discern if that is in the time and season it ought to show itself. Does God’s gifts find their places?

163 This man had no message. This man was reiterating the words of Mordecai. Does the Bride say the same thing that has already been said? If those places are real to you and you are inside this church, do you mean to say we can’t show up on Wednesday night? Do you mean we can’t show up on Friday night? Do you mean a big portion of us are Sunday Christians? You reached as far as the building but you have not come into this Word. You have not come into this Word. Look where this Word is talking from. Do you mean to say you’re fighting up and you can’t get faith for healing? You are not relating to this thing right.

164 When you look, what do you see? Are you seeing Him in the fulfilling of the Word? Is He turning on the Light? Making the Scriptures known – that’s how He turns on the Light. Think of it. Ponder these things in your mind. Could you be so close to God? Could the Bible become so personal to a people? Think of what I’m saying, friends.

165 When you see Ahasuerus, do you see Revelation 10:1, the King who had seven voices? When you see Mordecai, do you see Revelation 10:7? When you see Hatach, do you see Ephesians 4? When you see Esther, do you see Revelation 10:8-11? When you see Vashti who rejected the seven voices, do you see Revelation 3:15-17? When you see Haman with the plot to kill, do you see Revelation 13? When you see Zeresh, Haman’s wife who is controlling behind the scenes, who is saying, “Yes, build the gallows; kill Mordecai,” do you see Revelation 17 and 18?

166 Then if you are seeing America doing what the Bible says, and you're seeing the Catholic Church doing what the Bible says, working behind the scenes, behind that other Beast, and you see we have a picture of the Cloud, Seven Angels came down; we have a picture of the Prophet and the Pillar of Fire – Revelation 10:7 speaking the Mysteries; we have a Bride called out around the world – Revelation 10:8-11, and together with all of that, have a gift opening the scheme of the enemy to the Bride and uncovering the plot.

167 And when September 11th started, we had service after service after service after service, setting the church in order in 2002. Then came back here with the war in Iraq: service, after service, after service. Until I myself was saying, “Like I’m preaching too much of this. Like it’s an overkill or something.”

168 What is happening? That is the whole Book of Revelation right there. If from 1946, you see the healing revival – the great feast of the King. 1963, you see the rejection of the seven voices of the king – Vashti’s name blotted out of the Book. Then you see *The Choosing Of A Bride* in 1965, choosing a virgin Bride. Then you see the plot of Haman – the scheme. Then it came into writing and having the power. And then all the governments started to unite under that auspices from the year 2001 to 2003.

169 Then at that time there must be a voice, there must be a gift appointed by the King. Not voted in, appointed by the King, who is to attend unto the Queen. When this man appears, when he appears in the Book; when he appears in the Book, he appears in the Book when the scheme is passed. And when he is speaking, he is a go-between from Mordecai to Esther, from Mordecai to Esther, from Mordecai to Esther. “Esther, Mordecai said.” She said, “All you’re saying is Mordecai said, Mordecai, Mordecai.” He said, “Mordecai said. Mordecai said, Haman is doing this.”

170 He was not preaching those messages, like Hegai and Shaashgaz, you know. Hegai was the chamberlain in the house of the virgins: nice little perfumes and oils and barks and smells sweet and those nice little messages, you know, anoint them a little bit. And she is, “Ooh smell me, smell me. Ooh, I am looking nice.” Then Shaashgaz was in the house of the concubines. Esther came through those places.

171 But in that hour this was one appointed by the king. He wasn't giving any little oil and bark and sweet perfumes. He was saying, “You had better get in there otherwise you and your house will be destroyed.” He said, “Get desperate or perish.” He was shaking her down. He said, “In yourself, you're holding back. Mordecai said so. The man raised you up.” Amen! “And I'm only saying what he said! Don't be against me. I am saying it how he said it.” Oh my! That's right.

172 Every true five-fold ministry had to be that. Ephesians 4, under Malachi 4, amen, saying back the same things to the Bride. That's right. Revelation 22:16, “I, Jesus will send My Angel to testify this in the churches.” Revelation 22:17, “And the Spirit and the Bride say ‘Come.’” Revelation 22:10, He said, “Seal not up these things.” What has been unsealed in Revelation 10, don't seal it up. Don't go and say, the Thunders have been revealed and then put it back and start to preach a little denominational message. Seal not up these things. It is unsealed. It must be spoken because this is going to bring Rapturing faith.

173 Oh brother! Whew! I can see this is in the time and season. I can see there had to be a gift catching that in the Bible, in the Book of Esther, the mystery of the Seventh Seal. I can hear Bro. Martin shouting, Martin Luther. Amen. I can see Bro. Branham stick him and say, “It was not for your day, Martin. It was not for your day.” He said, “God forgave you a long time ago. It was not for your day.” Amen. Oh my!

174 I can see when that man was coming out to Mordecai. Mordecai watched him, Mordecai knew him. Mordecai knew him. He knew the chamberlains. He knew the chamberlains. And when he saw the man, he knew, “He is going to say what I said. He is going to say exactly what I said. He is not going there for popularity. He is not going there to play nice around the queen. No sir! He is going to say exactly what I told him to say.” That’s right, friends. “He is going to find those things that are lying there: power to kill.”

175 Oh, it was lying in the Message all the years. It was lying in the Message all the years – by these four things. It laid in the Message – pestilence. Oh, when that SARS start to break, watch him, he’ll take that Word and put it there. He’ll show that ‘depopulation’. He’ll show how subtly they are doing it, how they are creating their own crisis. He’ll show those things. That’s right.

176 And, brother, the ones—that group that he is ministering to, watch them catch faith because he will be opening those pictures. And every time that picture opens up, they will see that it jumps out of the pages of the Bible and it is transported right down present tense, this morning May the 11th, in the year 2003 present tense right here. It has to be the same Spirit that was on Mordecai that comes back to open that and say back those things. That’s right. That’s right, friends.

177 How are you going to get around that? Oh, that’s not now, friends, that was since 1987. I am preaching back old stuff. Maybe it was a little out of season for some of you. Maybe it is more in season for you now. 1987, in Baratavia, *Supernova*, went around the world. Walked into the church that Wednesday, I said, “I have a little message to preach. I want to call it *Supernova*. Something happened.

178 He didn’t say it right. [A brother spoke about the Supernova awhile before –Ed.] It was a hundred and seventy light years

away that star had begun to explode. And light travelling at one hundred and eighty-six thousand miles per second, was travelling all that time coming. And this man walked up on that mountain in Chile and put that telescope in the sky. And out of the whole universe, wherever that light was coming from, in what Solar System it was coming from, and travelling at one hundred and eighty-six thousand miles per second, it was ordained to come through the lens of that telescope.

179 And when the man saw it, he looked at it. He put the telescope down and looked at it. He could see it with the naked eye. He went back in the astronomical charts. There was no astronomical chart that had that star recorded. He checked it out of all the great authorities in the great observatories and none of them had it recorded and they had to admit it was a discovery.

180 And the same thing happened when he opened the Book of Esther. Nobody could have seen those things. But it was the time for the Light to reach travelling from Eternity; the Light came through that telescope there. And here it is this morning, in the year 2003, still breaking, still unfolding when it is more in season. A *Planned Genocide, A Planned Genocide*. And you are the target. You are being targeted for destruction.

181 Do you know what those Jews were told, the only thing that could help them afterwards? They started to get a message from Esther now, saying, “You all get ready to defend yourselves when that time comes. Get ready to defend yourself because the Squeeze is coming. But you all have been—the king has given a command to loose you all.” Amen! “You all can draw your swords. And when the enemy comes like a flood, a standard could be lifted in this place against that thing. It is going to get dark for some of you all. But fear not, there’ll be a man here that can turn on that light when that hour comes.”

182 She was able to get in, use her association and her relationship. She saw the value of what it was to be the married wife. Though she was the married wife, a little bit of the bondwoman spirit was hanging around her. And she didn't know she was free indeed, free indeed! Because by virtue of the marriage covenant she became one with the king. And she was now empowered to speak in the name of the king because she had the same name. She had the wedding band. She had the marriage certificate. She had the name.

183 But still being a bondwoman and hanging around there with that kind of bondwoman anointing but under that preaching, brother, she saw herself the way Mordecai presented her. Because Mordecai presented her not as a bondwoman but, "For such a time as this, for such a union like you have; for such a relationship that you've come into; for such a privilege that that relationship affords you, (amen!) you can go in there, for such a favor that has been given to you."

184 And she began to lay her own understanding down and started to climb up into the words of Mordecai. Hallelujah! And she went in clothed, not in her own thinking but in the words that he was speaking. He said, "Don't see yourself this way. See yourself that way and go in. Go in seeing yourself this way. Go in approaching this way." Oh my!

185 *Social scientists estimate, sixteen nations have attempted to commit genocide in the last generation.*

186 Could you imagine that? Why is the spirit of genocide moving like this? What is genocide? Systematic destruction of a people because of their ethnicity, their race, their religious belief; their nationality. Your religious belief is what you will have to be exterminated for. Is that right? Watch.

187 *Genocide has occurred in countries in Africa, the Americas, Asia and in Europe. From 1975 to 1979 in Cambodia, the communist Khmer Rouge...*

188 You saw it on the video we showed the other night. There were scenes of millions of bones and skulls, in heaps and heaps and heaps that was reaped from 'the killing fields', what they called 'the killing fields'.

189 *Genocide has occurred from 1975 to '79 in Cambodia. The communist Khmer Rouge killed close to 1.7 million Cambodians.*

190 That is exterminating, brother, nearly the whole of Trinidad and Tobago, in four years. A man set down with a group of people and started to kill out. And the rest of the world stood up and watched them do it. The rest of the world saw them do it. Now get the point, friends, get the point! If you don't have anything that is of interest to them, you could kill one another, it is nothing. You are helping them achieve their purpose by depopulating the places that they want depopulated.

191 As a matter of fact, they stir up those fires. They supply them with weapons because the people don't make the weapons themselves. They don't have the technology. But they're supplying the weapons and they're engineering the politics to create civil war. In the Bible it is called 'divide and conquer'. It is called 'extermination for expansion'. That is what it was called in the Bible.

192 Trinidad is an interesting place for them. Do you know why? We have oil and natural gas and we're close by. It doesn't take much money to transport it to where they need it. When they have to bring it from far, it costs plenty money to transport it.

193 *In 1975 Indonesia invaded East Timor a former Portuguese colony located in the southeastern portion of the Indonesian Archipelago.*

194 That is one of the biggest—that is the biggest Muslim population in the world in one place – in Indonesia. And that’s a place, (if you listened to some of my messages over the years,) they broke them economically. They, Taiwan, South Korea all those nations there – the Asian tigers, they broke them economically. And that is where all the big sweatshops are.

195 If you get clothes from the States, don’t just look at the label that’s marked ‘Ralph Lauren’ or ‘Tommy Hilfiger’. Look at the part where it says, ‘Made in’, ‘Made in’, and you will see where ‘Made in’ is. And then you’ll start to understand, “Oh, is it quite there this came from? But how did it come from there and I bought it in the States? How is this American product being made there?”

196 You have the very clothes on your back that could open to you the mystery of the economics and you can’t even see it sometimes. Do you get what I’m saying? You’re wearing their fashion and you have the evidence of the economics and the world’s markets and how it operates and you can’t even see it.

197 The sneakers you like and you wear it on your feet, a child—you don’t even think a ten year old child is sewing that; working for about twenty-five cents, ten hours a day, twelve hours – slave labor, children’s labor; slave goods; goods produced by slaves. All those political prisoners that they have in jails, they use them as a labor force to produce the goods and then they market it in the States. And the big commercial giants like *Walmart*, and all these places there, *PriceSmart* all these different people, buy them cheaply.

198 Have you ever noticed how *PriceSmart* products are different kinds of products? You don’t see the normal ones that you want. When you’re buying clothes and some could only see clothes, you hear about brands

that you never heard about before. You say, “I don’t know that brand. I never heard about that brand before. Where is that coming from?” See?

199 You don’t have to look far for God, you know. And you don’t have to get a lot of books to read to blow your mind. God has the Word – evidence is around you all the time. All you need to do is wake up. Did you see how He said, “Pick up the cigarette pack”? He says, “You, pick up your shirt and watch the label. Pick up your sneakers and watch the label. Don’t pick up any cigarette pack. You will understand mysteries right there too the same way.”

200 And you say, “Well, I can’t believe that.” And you’re wearing the sneakers and you’re wearing the shirt and you can’t believe that. It is right on your back. You’ve become even a supporter of the system. Do you get what I’m saying? You even become a supporter of the industry. You talk about unconscious! How the Beast’s hold blinds the world! How the Beast blinds the world!

201 God is something, okay? Didn’t you hear how He’s saying that? Are you all hearing how He is saying that? I am hearing it too, you know. Do you think I’m getting down on somebody’s case? I’m not getting down on anybody’s case. It is coming out so I am letting it come out. I’m trying to move back and let it come out. As it comes out, I myself am saying, “But that is something, okay? But this is something else here. Look at this.” It is making me myself marvel.

202 Do you know why? I have on this morning. [Congregation laughs as Bro. Vin indicates his clothes. –Ed.] But thank God, I’m seeing it. This is just fig leaf, a sign of the fall. I am not looking at these clothes. The next Robe I have on is making me see that. The next Robe I have on is making me see that, friends. The one Eliezer sent for Rebekah, that white raiment and the camel that she is riding on, the One that she watered, has me seeing that.

Where He said, "Come and buy of Me white raiment" – that has me seeing that.

203 I could just tell when He wants to move. There is just a way I know. I just sense it. Have you ever sensed it? I'm sure. In your own little way sometimes, you sense things and you say, "My mind is telling me." Yes, your subconscious mind identifies with that; your subconscious mind. That subconscious mind is that inner man, that Gene of God, that soul there. That's that subconscious mind; that's Zoe Life telling you that.

204 And when He gets you sensitive, all of a sudden something happens and you say, "Ah, I knew something was going to happen." Well you have to hold that and say, "Lord, when it is going to happen a next time, let me be sensitive. When it happened once, twice, you say, "Uh huh, I know how He comes to me." Then when you read the Prophet say, "And He came to me," it doesn't be mysterious anymore. Everyone has their own, 'He came to me'. And everybody will be able to tell his own, 'He came to me'. You get sensitive to it. Oh! Whew!

205 I'm going to finish here. Just let me drop this in. I came back, you know, and I said, "Well let me just sit down." I preached thirteen services in thirteen days out there. I was thirteen days in Europe and I had thirteen services in thirteen days. I went so concerned about my health because of how I was sick the few times and ran down myself. And then having to go and I knew the distances I would have to be travelling and the means I was going to be spending my time under, the kind of conditions. And so I was very concerned. And then when I got there, and waking up half-past four or four to half-past four every morning, that and all, at first I was saying, "But what is this? I can't sleep." And I was amazed.

206 I preached those services. I preached those services, thirteen services in thirteen days. I was strong

like an ox. I don't know what happened. And that was just the preaching part. Ask Bro. Steve. From the time the brothers came in the morning for me, that was it until about an hour before service and then after service into the wee hours of the morning. And that was it, preaching all the time. But God just gave grace.

207 And that's where, when a church can pray. Because a lot of it—And then I didn't even have time to study. I was driving five hundred miles and then I had to get into a service and get into a service there calm and settled: "Don't be afraid. He'll be there with you." And in Poland, I preached those services one after the other like that, two a day at times and it was like, I was relaxed going to the pulpit, knowing I already spent months studying these things. And then came out here and then sometimes, you know, "Why cry? Speak!" you know. It's like you want a prayer meeting. You want a prayer meeting. But I got there and I was relaxed.

208 And I knew He had it like that because He wanted to give it to me in the desk when I contact Polish spirits, who are different to Norwegian spirits, which are different to Trinidadian spirits. They have to pull it. And if I could yield, then I could get to the place where Polish lives are affecting a Polish society and where the Word that is being preached, can be relevant to Polish experience. Well then when I saw those things, I said, "But this is maturing this faith; this is ripening."

209 And before we left, I had a meeting with the brothers in the back there. I told them, "God has been dealing with me. It's like the Mind has come down and I know what He wants done with the Word." And like He is saying, "Rise up and do it. Don't just, you know, sit there. You need to do what needs to be done." In other words, "I raised you up. I trained you. I revealed it to you. I showed you yourself in the Word. You go and you do these things for Me. You have My Mind. You know what I want done." And that's the way I went out.

210 And when I saw things that needed to be corrected, I corrected it by His grace. And when I saw Ministers I needed to pull aside in a corner and talk to straight about something, I did it. And it was like “What is this?” But when that happened now, it was like, “God, well if You’re doing—if I see You’re using me to do that and somebody has to do that to me, I better be in condition to take it the way the people are taking it too.” See?

211 You don’t just think of, “Boy, God is using me. I’m powerful.” No! It’s like, uh huh! He Who uses you to talk to people, wants to see if you can receive when people talk to you too because it goes both ways. It’s a two-way street. So you can’t get yourself in any false kind of complex and some false maturity, you know. You have to be genuine. You have to be genuine, where you become a prisoner to the Word. This is not playing church now. This is people walking in the Word, hearing His voice, acting on your inspiration.

212 *Indonesia, in 1975 attempt to subdue and integrate the region, resulted in the deaths of about two hundred thousand people, more than one-third of the indigenous East Timorese population.*

213 They wanted to extend their borders like how this man wanted to take Kuwait. And they began to stretch their arm and they went through and killed two hundred thousand people, indigenous people. Now I want you to see this. Many of the indigenous people don’t have titles for anything. They are living on the land. They are living there. They are not in civilization in the city.

214 But then they realize, “We want a highway to pass through here. And we want these grounds to make a national park. Then these people, they are stalling the way of progress. They’re stalling the way of progress because they want to keep the world like they are living in a hut out there, and we are seeing, this is going to

connect us up with greater trade and greater opportunity and people are flying in here who could influence this region. So what is going to happen, we have to find a way to eliminate those people. Let us deal subtly with them. Let us deal subtly with them.”

215 Am I waking you up to the real world? Isn't it strange more and more in the Bible how it comes out? It is happening there in the world but I'm bringing it in the Bible to show you. And it's not just random places but places relevant to the Hour we are living in. The types are showing who are going to do it.

216 And I'm showing you—the point I'm reading this for, is to show you, look nations did it. That little nation did it without global power. That little nation did it without being an economic giant. That little nation did it. Khmer Rouge did it. Indonesia did it. Idi Amin did it. [Former President of Uganda –Ed.] Milton Obote did it. [Former Prime Minister of Uganda –Ed.] And they are not a superpower and they're killing millions. And it could go on. Slobodan Milosevic and Bosnia isn't a superpower.

217 Do you see how easy it is to be done? Do you see how easy it is to be done? How is it that six million Jews got killed? You know, we just quote that. What was America doing? What was France doing? What was Italy doing? What were the Netherlands doing? What was England doing? Nothing! Nothing! They were watching it; hearing the *News*.

218 And then they sent in their inspectors. And from the time the inspectors came, they put out a few prisoners, blowing saxophone, painting and they're carrying on a little workshop. And they said, “Do you see how comfortable they are here? Do you see how nice we are treating them? Look at their sleeping quarters.” They showed them one or two mock places. They say, “Okay, praise the Lord. We were hearing some rumors but now you have put our rumors to rest. Our worries

have subsided.” And they went back. And then the smoke started to go up again. The ovens started to operate again. When they were done, six million people got killed.

219 Friends, if God didn't put a limit to that on the Bride, they would eliminate us and the world wouldn't even know. As a matter of fact, he said, “When the Rapture takes place, the world wouldn't even know a people have disappeared from the world.” Is that right? The world wouldn't even know a people have gone from the world. Just a couple more minutes.

220 *During Guatemala's civil war from 1969 to 1996, (that was seven years ago it finished in Guatemala) an estimated two hundred thousand people were killed or disappeared; the overwhelming majority killed by Guatemala's right wing military governments.*

221 Listen to this. I want to bring a point with this and show you something to understand Haman. You see, we say, “Haman, Haman,” and we're talking about a man in the Bible, an Agagite man, quite back there twenty-four hundred years ago. No, no. And when It said, “And he got it in writing,” I want to show you the machinery of this in the modern society and then you'll see the wickedness of governments. Then you'll understand in reality how Satan controls the kingdoms of this world. And when you see that you'll realize, the reason we got another Kingdom to take us out of this kingdom, is because in this kingdom, everybody is being enslaved in a slavery they could never come out of. This is the man who doesn't open his prisons.

222 *The overwhelming majority of two hundred thousand people were killed by Guatemala's right wing military governments. The military governments specifically targeted the indigenous Maya people, taking the lives of eighty-five thousand, to a hundred and ten*

thousand indigenous peoples, according to the Guatemalan Generals' estimates from 1981 to 1983.

223 Why were they killing them? Listen to why they were killing them. When I read this I said, "My goodness!" I just... I was reading another article with that one because that one didn't explain it. And I came across another one that explained the same thing. They had a commission when all these people died. There were people, (when I was preaching on DNA,) how they exhumed the bodies and they found the bodies in the Andean Mountains too.

224 They had people exhuming those graves, taking out the remains and by DNA testing, were tracing them back to their relatives who were alive and letting them know, "Your grandfather that was missing or your uncle that was missing, he was one that got killed when they were cleansing this place and purging it and he was found buried in this mass grave where we have two thousand bodies."

225 Do you see how they dug up mass graves in Baghdad? Well, all those people who were missing relatives for years, DNA testing could find every one of them and let them know their relative was there. Even though they can only see bones, they could know their relative was there.

226 Isn't that wonderful? Because do you know something? When you get DNA testing in the Word here, do you know It traces you back to all your relatives, all the way back to the Garden of Eden? Do you know it proves that Abraham is your family; it proves that Moses is your family; it proves there are people with the same kind of life, same kind of nature, same kind of Spirit here on the earth today? Did the Prophet say, "To be a true Christian, I was there with Moses; I was there with Abraham"? Did he say it? What was he talking about? Listen!

227 So when they began to have a commission to investigate this:

228 *The Commission's report also focused on the role of the United States in triggering and supporting this war.*

229 The United States triggered and supported this war, where military governments, right wing military governments, killed two hundred thousand people in Guatemala. Remember, Saddam Hussein [Former President of Iraq -Ed.] was armed with biological weapons by the U.S, okay? Remember Bin Laden [Osama -Ed.] was a C.I.A. agent trained by the C.I.A. Remember in Nigeria and all those places, all this civil war, the guns you're going to find are American-made military equipment, that they are killing one another with.

230 *The United States economic interests such as those represented by the powerful United Fruit Company were key to the U.S. policy in Guatemala.*

231 Did you hear that? The United States policy for Guatemala was represented by whom? The United Fruit Company. Latin America is one of the biggest fruit producers in the world. Why do you think that St. Vincent and all of them, their banana is done? Do you know why? They're getting a bigger and better banana from Ecuador and those places; Bogota, Colombia and all of those places.

232 So they say, "No, we can't subsidize you all anymore. Your things are small. Your bananas, the quality is not like these people's bananas. They have bigger bananas, better bananas, so we are taking it from there." So they say, "You all, restructure your society and try to make a living another way."

233 They say, "We have nothing beside bananas. All we have is a little spice."

234 They said, “Well you all get together and form one market because you all are very weak as little units by itself.”

235 “But if we do that, Trinidad is the economic giant and they will control us and we don’t want to be controlled by those Trinidadians.”

236 Problems! Problems! See? *Bechtel* represents the U.S biggest investment in this country in building all those plants. If it is producing a hundred thousand or four hundred thousand barrels a day, and this is going to do that kind of processing and then we are going to have this gas liquefied and so many barrels per day will be going up and the shipping and so on. It is a company from outside that came in and that represents U.S. investment and the returns and the dividends of what is being drawn from the earth... We don’t have winter here so we have no set of use for that. That is going to them. So they are building the plant, giving us some money, taking the resource out and using it up there.

237 Listen, you will see how it happens. I’ll show you how a country gets exterminated. We are talking about natural genocide. I am taking that to show you this genocide that is coming is the same genocide because genocide has laws. Every genocide operates for some cause. It is either ethnic, religious, economic, national. There is something you have to remove a people for. With us, it will be religious.

238 In the region economically, if our government misbehaves and they choose to go with Venezuela, they could tell Venezuela to take this, you know. They have an Army and Navy. They say, “You take it; we are not going to support them. And we are already talking with Britain. Let them defend themselves.” You say, “But those fellows can’t even hold a few hoodlums in Laventille.” They have to get the army and police and

commissioner and everything up there and there is more killing left and right. It's the killing fields up there.

239 When you are reading these things, do you understand the nation? Do you see our security, kidnapping everyday? We have the Army, we have the Police Force, we have more security groups in this country than I don't know what, for the size of the population and the size of the island. And we have more killings and more kidnappings on a rampage until you have the Prime Minister and the Minister of National Security sitting in meetings with what you call, (they renamed it), 'community leaders'. A 'community leader' isn't working anywhere, has some big six-story house, brother, has the whole community under him, driving a big—the biggest BMW there is, up and down the place and they're community leaders. There are many running the URP. [The Unemployment Relief Program - provides local short term employment -Ed.] This is the nation.

240 And you walk around secure in your little job. You walk around secure in the road like you're so protected, like you're in a certain place. When you even see it in the natural you say, "Oh God, I want the Holy Ghost. I want to know I have the Holy Ghost when I am walking the streets." Who will I call, the police? Could they protect me? Could the Army protect me? You better know, there are more with us here than with them. You have to get there.

241 He said, "Raise their level of awareness."

242 Esther is hearing genocide, but she is saying, "Well, the king has not called me. I could die."

243 He said, "You could die? A hundred and twenty-seven provinces from India to Ethiopia, every Jew is going to die. You stand up saying you're going to die if you go in the presence of the king? He said, "Girl, watch the equation. What are you talking? You are Queen Esther. You are married to the king. You have the

wedding band. You had the royal feast. You have royal apparel locked up in your wardrobe. Hear how you're talking. You have a gift in your presence reiterating the words of Mordecai and giving sense to it and showing you the urgency of it and you're saying, "Go back and tell Mordecai. Tell Mordecai, that was since in 1963. The world has changed."

244 She didn't believe that. I am bringing this to bring something to say, when you look around, what do you see? You jump in your little car and you go home to your address? No wonder you are living in that realm. How many souls have you saved since you're in the Message? How many people's lives do you think you are affecting right now? How many people do you think believe you have the Holy Ghost? How many people, when they are around you, they know there is a reality about you that they say, "When I come to you, you are not a barren tree. When I come to you, you are no dry brook." Search your life on things.

245 The bee, the passerby, that bee says, "Ah, that is a plastic flower. That is a plastic lily." The bee is telling a next bee, "That's a plastic lily. There is nothing there. I got trapped with that too. Don't get trapped with that. I got trapped with that already. Learn from my experience. I bit that apple and it's one piece of plastic." Do you have a magnet in you? Does it draw people? People who are magnetized, do they come to you? Do they feel a pull? They say, "Tell me about that."

246 Bro. Branham said, "The man walked in there and I said, 'Son...'" He started to talk to him. He said, "In the parking lot he said, 'Mister, I'm like a coin lost in a sand pile here.'" He said, "Son, you could be found right now." He said, "I got down in the car park and we knelt down there and I prayed." He said, "He came up dead but he went back alive."

247 Are we walking around with that? Or are we hustling to church and hustling back home; hustling to church, hustling back home. No! “While I was talking to that one, I discerned they had faith. As they began to pull, I could feel the Holy Spirit come into my heart and I was saying things. I didn’t even know what I was saying. And I saw they began to really get broken up. And then when I asked him if that is the truth, he told me ‘Yes’. And then he began to expose certain things and I knew that God had honored their faith and God had crossed my path with them.”

248 Does it have that? You mean when you’re talking to people, “Boy, that is a thing with the Australians, boy! Boy, the West Indies, that is something else.” When a man wants to pull cricket, he comes by you to pull cricket. When a man wants to pull football, he pulls football from you. When he wants basketball, he pulls basketball from you. When a man wants some politics, he pulls some politics from you. When a man wants gossip and old talk, he comes and pulls that from you. What about: “Such as I have. Out of my faith I give virtue and knowledge.” Is that right?

249 *In the years prior to 1954 successful Guatemalan governments had introduced leftist reforms...*

250 Now catch this. These Guatemalan people were seeing the right-wing government supported by America, what they were doing in the country and the politics they were playing because the big fruit companies were getting into the politics and influencing the government things. So when they had elections now, the Guatemalan government had introduced leftist reforms, such as land redistributions because they saw these other politicians from the right wing government, they were signing deals with the big fruit companies, buying up all the land to export more fruit. And they were saying, “Well, we’re providing jobs for people.” Yes, but they are controlling all the land now and they are

controlling the economy and now, they are controlling the politics. See? So when all of this was happening, these left wing government came in now and said, “Land redistribution program.”

251 Like Mugabe, Mugabe said, “All the years we have poor people eating out of barrels and garbage bins. And these big white farmers...” I’m not talking about race, okay? I’m not talking about race. “All these big white farmers out there, they have all these lands.” He said, “We are going to redistribute this. The people were born here. Their great, great grandfathers, you know, were exploited and controlled when these foreigners came in and they changed up the country.”

252 In America, Britain – sanctions. The CIA started to turn the country upside down to force him out of power. Starvation, inflation, devaluation, famine in the country; forcing him out of power. All kinds of bad press saying, “Don’t travel to Zimbabwe. Don’t travel over here.” And they’re keeping all foreign investments and everything out of the country. Why? Because he started to... In redistributing the land, he was breaking a monopoly and a hold of foreigners controlling the wealth of the country. He was losing a strangle hold.

253 Now I’m talking about the cause for the genocide. Watch. You have to become a problem. You have to become something in the way that must be removed because you are an obstacle in the path of someone else’s progress. You’re becoming a hindrance to someone else.

254 If this church starts to diminish and come down to ten and twelve, it is easier for them. If we start to increase and grow stronger and it means more people are getting enlightened, more people are waking up, more people are getting free, then all of a sudden you start to come into the attention of people. Because what is setting these people free, is you making them look

bad. And they see that now as, “We need to silence this voice.”

255 Why was Jesus crucified? There was a reason. Why in the early church did Rome kill sixty-eight million? There was a reason. Are you getting that? History repeats itself. Don’t walk around in some little thing, “Boy, when the Squeeze comes. And I tell you, we are in the Third Pull,” and you can’t even see half of the things that are happening, bringing this thing on. And when you need to be desperate now, you can’t even move.

256 Things are happening in this country right now, friends. A lot of things are happening in this country now, not just in this country, in the world. And do you know what it is? Life and death are in their final struggle. The two heads are coming to their showdown. Moses is going through spiritual power, Rameses is going through political power and it’s coming to its head. It must clash. The natural and the spiritual always clash. Even the—we’ve had the spiritual clash already: Esau and Jacob in the same womb of the Message. We’ve had that clash already. Do you get what I’m saying?

257 *These reforms led the U.S. officials to fear that Guatemala would become communist.*

258 So from the time these people started to redistribute the land, they say, the article says:

259 *The land redistribution threatened to cut into the profits of the major landholders such as United Fruit.*

260 The big U.S. company that was controlling the land realized, “We are getting undercuts in our profits. This man is giving back land that we leased. He is giving it back to farmers to develop things; nationalizing things that were already privatized by the last government.” They said, “We’ve put too much of money in investments here. We’ve put hundreds of millions of dollars here

already. We've already opened up markets and signed long-range contracts with those markets already because we were banking on that this thing was going to go through."

261 Don't you be surprised to see this thing start to shake again and you get more coups. Do you know why? The Word is shaking too much right here. When you catch... You see, you have to understand spiritual things. Revelation—when God is anointing and opening up a channel and pouring a certain kind of Word among people, that is building up a shaking. That means something is happening in the spirit realm that God is opening up and warning a people here. And when God is opening that, He is really counteracting another spirit. It is two spirits working.

262 God is not giving revelation for information. It is spiritual war. If the trumpet gives an uncertain sound, who shall prepare for the battle? It is a battle, friends. Why do you think the Holy Spirit said, "Go into prayer"? That is where churches have been weak. That's where churches couldn't achieve anything. That's why churches sat down here for thirty years in the Message, "I'm in the Message," and haven't gone beyond their church door and all in the Caribbean, there is no church existing. And they sat down here for years just wanting to go to a convention: "Boy, that brother preached this. That brother preached..." Church gossip because nobody could step out there. That's the problems.

263 And that's why when God started to open that Word, it started to shake. It started to break and tear down. People started to go out. Look at these young brothers and they, just going out and preaching. Just get on a plane, fly into a place and go and preach. Who are they? A couple of years ago they used to clean the toilets in the church. They take their Bible and they get in the airport, the new airport, and they go up through

security and they board the plane; and they land in the country and they go in there and a church is waiting for them to preach to them. Where did that come from? Where did that come from?

264 We sit down here but if our minds are on church things, we don't even realize the battles and the warfare. It is the unseen; the unseen. That's why I'm not too much of a popular person. Having to preach that, how am I going to be popular when you preach and tell the Truth like this? But do you know why? It is running the course. It is running the course. Watch the ones who compromise and play sweet and play politics; watch where they're at. And then watch and see what it takes to stand. If you are not commissioned by God, you can't stand here because all of hell wants to shoot you out of that pulpit. You have to be held by a hand. A man lights a lamp and puts it on a lampstand to give light. That's right.

265 So when this company saw all the profits being cut into:

266 *The commission's report made specific mention of the U.S. role saying, the U.S. government and economic interest exercised pressure to maintain the country's Archaic and unjust social economic structure, thus contributing to the causes behind the war.*

267 This is from an encyclopedia. They said, "Do you know what happened in Guatemala when we made the big investigation, when we started to exhume the bodies, when we started to bring out all the two hundred thousand people who died?" Do you know what was the cause behind it? An American company went in there and started to buy up the land, so they could open a bigger market and supply a bigger market. They were playing politics and paying off bribes to people, controlling into the politics. Some other politicians saw

what was going on, came into power and started a land redistribution program which was to hit that thing.

268 When they saw their profits going in, the people who were doing the farming were the Mayan people, the indigenous peoples who lived out there. Do you know what they did? They exterminated them to control the land. That was a type of genocide. Athaliah had a genocide – to kill out all the royal seed. Haman had a genocide. Pharaoh had a genocide – to kill out all the Jews. Is that right?

269 The Roman Catholic church killed sixty-eight million; had a genocide to destroy them. And they are coming back in the last days too. Genocide has been here with us all the time. And this one here in the Bible is planned. It's hidden, veiled behind laws to look legal. Media makes a people look like they are a threat to the society. Laws are being evoked and cooperation with provinces and governments, that these people know them, where they live, where they operate, how many gather, "Because when the time comes, we must know all the Ministers, all the places, sizes of congregations; everything."

270 When you see that in the Bible and that is going along and that is what was... When Mordecai saw that he wept, he cried, he howled, he wailed. Do you know what Esther thought? "Poor man! He is just going through a hard time." She sent him clothes and food – a relief program. He said, "What is the matter with her?" He said, "What is the matter with her? All of this is going on and she hasn't said anything. When he started to talk to her, she said, "I will die." He said, "But you have not heard it is a hundred and twenty-seven provinces, from India to Ethiopia, every Jew is going to die and you're talking about you will die?"

271 And the Jewish people—in other words, "The Jewish people, is this the people of whom God told

Abraham, 'You will get a Seed that will possess the gates of the enemy?' Is this the race promised the Redeemer? Does the redemption of our people, our temple, everything, rest on these people remaining alive? And you say you're part of this people that Abraham, Isaac, Jacob, Joseph, Moses, Elijah, all of them fought and bled for, and this is what you're saying?"

272 Aren't you seeing that this involves Peter and Paul and what they died for? Aren't you seeing that this involves the Prophet and what he died for? That is why I'm saying, "The awakening." Many people are not awakened yet. Friends, let me tell you, some of you are not awakened yet. Esther's awakening; come into this. Under this, it began to shake her. She began to see the bigger picture. She began to understand the magnitude of responsibility. She began to see, "Well, it's not little me. No. I am the one that all those people are waiting on."

273 Do you know that Seven Church Ages are waiting on you? Do you know that? Are you convinced of that? Do you know that here? When the trials and temptations come, they don't come in your mind and say, "You can't do that. The Prophet labored for that." Say, "No, no, men gave their lives for that. Bro. Bosworth and they stood for this."

274 When Bro. Branham came, he said, "Look at these kind, old men." He said, "They smoothed the way. Some of these mothers here, with their little pocket book. I see them giving their little offering" or whatever it was. "I see that one praying for the little son there." He said, "They labored, they believed that one day this gift was going to come back to the Church." He said, "They are rejoicing tonight that they see their prayers being answered." He said, "But I couldn't come if they didn't prepare the way for me to be here."

275 He knew. He went back by Luther's grave. He went back by Wesley's grave. He went back by those men's tombstones and he prayed giving God thanks for men who stood there with the Word. Because the same Life that was in the stalk, the tassel and the husk, he knew it was in him now. He knew it was his responsibility now. Where is that Life today, friends? Do you mean stalk, tassel and shuck, is a thing you draw on a board with two leaves and say, "That is the wheat plant," and you explain the Church Ages. No.

276 When she saw that, it shook her. It shook her to a place and that's the place we have to hit. Something is going to happen here. She is going to come into that place. She is going to have that authority in that place. She is going to break through all the barriers of self in that place.

277 Let us stand to our feet. I believe it. In the soberness of what has been preached today, a planned genocide, a planned destruction of the people, I wonder... I didn't—I left out quite a bit even in the natural side of it, with Idi Amin, Milton Obote, the Hutus and the Tutsis, a couple of years ago. In Bosnia a couple of years ago, the man is still alive and is being tried right now; first thing that went in the International Court. They had no system to try these things.

278 But do you know something? Do you think this International Court... That's just fiction. Do you get what I'm saying? That's smoke-screens. Because on *Feast Of The Trumpets* [1964-0719m -Ed.] page 28, tells me, the Prophet says, "Let me show you those supernatural devils." He said, "There they are – under the auspices of a United Nations." He said, "That's a big rubber balloon. Two cannot walk together except they agree." He said, "They don't even call God's Name in prayer there. They are setting up a system for all man to walk together."

279 Oh, United Nations! But these people make policy for the world. World Health Organization! Oh sure! They can't be the ones sending out people with vaccines to vaccinate people all over the world! We can believe the Roman Catholic church is a global church controlled religiously, rotten to the core, the Beast that carrieth that woman, yet the institutions that she raised up: IMF, World Bank, United Nations, we wonder what these institutions are; World Council of Churches; who manages the world, the power brokers.

280 The only thing that we have, friends, will have to be the Holy Ghost. We don't have enough money to deal with that system. We don't have enough education to deal with that system. We don't have enough status and backing in this world to deal with that system. The only thing we have is a promise: "I'll never leave you nor forsake you. Fear not Abraham! I am your Shield and your Exceeding Great Reward." And when I see that, friends, when I see that, "Let me walk with You, Jesus. Don't ever leave me alone. Hold my hand, Lord," because, *time is filled with swift transition. Naught of earth unmoved can stand. Build your hopes on things eternal, and hold to God's unchanging hand!* [#474 - Songs That Live -Ed.]

281 That's it, friends. I'm trying to bring these things down real. That's why I'm going into some of the mechanics of it. Do you know why? The Prophet said the mechanics is there, only waiting for Satan, the dynamics, to step into it. He said, "They've already rejected it. The next thing after the Jews rejected the Message, the Jews and the Roman power came together to kill the thing." Because they didn't want this Jesus called Christ. They didn't want This on their hands.

282 They loved Benny Hinn; they could get along with him. [An Israeli televangelist -Ed.] They love Morris Cerullo; they could get along with them. [An American evangelist -Ed.] They love Billy Graham and his son; they could get along with

them. They love Reverend Dollar [An American televangelist –Ed.] and Pastor Price [An American Pastor –Ed.]; they could get along with them. But this slices and cuts. This exposes. This uncovers. And who is this? Who do you say this is? The Lord, Himself hath descended from Heaven: “I, Jesus.” Think of it.

283 Is it really Him? Is He doing in the Bible what ought to be here at this junction of the Music Sheet? The mystery is opened up. The laws are passed. The Bride must exercise His authority. It is going to take the opening of those things to put Her in the Presence of the King. We see Revelation 13 – Haman. We see Revelation 17 and 18 – Zeresh. Think of it. Daniel 7, Revelation 13, devouring the earth, breaking up the nations, taking control, consolidating power.

284 But did you notice while that was happening there, there was something else happening? The Bible shows you both sides. It shows you Haman creating the smoke-screen: getting the legislation passed, putting it into writing, having the powers, sending it out into the other nations; getting the support that they needed in every province. But while that was going on, then it dropped over in the spiritual realm. That’s Trumpets; that’s the political realm. Over here, are the Seals – Esther. What was happening there, was being made known to her here.

285 If that is so, then the other part has to follow. If that is so, the other part has to follow. If from 1946, the healing revival; 1963, the rejection of the seven voices, the putting away of Vashti, then this, what is happening here, and then this, what is happening here. It was happening there September the 11th to all this time, to this last war in Baghdad on the river Euphrates by the Tigris River just before Eden, what is happening here. Think of it. Prayer meeting; are we having a prayer meeting? If that genocide is preplanned, how much more is this preplanned. How many know this is

preplanned? He is lifting you up, friends. Take His Word and hide it in your hearts.

286 Let's bow our heads and close our eyes. Oh, thank You, Jesus. I want to call Bro. Melville to pray. Let's unite around this building, friends. We need the Spirit of wisdom and revelation in the knowledge of Jesus Christ. We need that Quickening Power to quicken our minds, to put us in the rhythm of the Word. We need to see it becoming actual in our experience; personalized. We need to see the faith begin to get operative.

287 As our brother would pray, throughout this building, you have this desire in your heart. Forget the other things right now. This will bring the other things you have need of. All the other things you have need of will come out of this. Because the Kingdom of God is the Word made Spirit and Life in you. You seek the Kingdom first and all other things shall be added unto you.

288 Strangers and visitors, it might be a little different to what you are accustomed to but we are living in a Day when prophecy is being fulfilled, when the Word of God is coming to pass; where the voice of the Spirit, speaking in the midst of the church, is warning the church causing us to look up and lift up our heads. This is a time of decision. Consider the things you are hearing. Consider it deeply. Today if you will hear His voice, harden not your hearts. The Lord Jesus Christ is in our midst.

289 Let's unite our hearts. Think of the places, as you sat under the Light of the Word, that you saw lacking in your life. Be sincere. God hears a sincere prayer. As our brother would lead in prayer, we just want to link right up, get hooked in that channel. And let the Lord Jesus Christ Who has spoken to us, now take our requests in response to the Word and minister back to us at this time.

[Bro. Melville prays. -Ed.]

290 Oh, thank You, Jesus. Oh my! Turn around and greet your brother and your sister. Say, “Let’s press. Let’s press in brother. Sister, let’s press in.” Amen. Let us bear each other up in prayer. Stand for each other. Amen. Let’s support each other by the grace of God. Amen. You may have your seats. There are just a couple of announcements I would like to make.

291 One is concerning the funeral of our Sis. Martha Elizabeth Bournes-Mc Bain, also known as Babe. And she was the sister of our Bro. Johnny Bournes. As you know, we were informing you of that on Friday night of her going to be with the Lord Jesus. And the funeral service will be at the Cap-de-Ville cemetery in Point-Fortin. The funeral service for Sis. Martha Mc Bain will be at the Cap-de-Ville cemetery, Point-Fortin, on Tuesday the 13th of May, (that’s this Tuesday here,) at 3.00 p.m.

292 So the funeral service would be at the cemetery itself. She was from down Point [Fortin] and you know a lot of the people she knew and family and so on and relatives are down there. So they have made that decision to have it down there so we would like to inform you. We would be conducting the service from the church here but the funeral will be kept down there at the Cap-de-Ville cemetery in Point Fortin on Tuesday the 13th, (that is this Tuesday) at 3.00 p.m. So those that can make it please, you know, give your support.

293 Also this Wednesday we have—we want to—we wouldn’t be able to use the building here for service but I don’t want to dismiss the service. So those who can come out, if you come out, we will have service on the hill there. Because we are hoping to do a little painting and we want to get it done because in gathering all the brothers to assist, all the painters... If we have painters here that can assist and are willing to assist, we would like to, you know...

294 Since we have had to put back the curtains to help with the video and such and then with the new chairs coming in and the color that it is, the whole place has become so dark. And it just kind of hastens now and put into effect what we wanted to do for some time. Because for quite some time we wanted to take off all the brown inside of here and paint it white because the place is a little too dark and dreary. You could hardly see the people in the back without the help of the monitors. Down in the back, you could hardly even see straight from the desk.

295 So we want to kind of lighten up here a bit so by the next time you come back in the building here, it should be white and lighter and it will help to cause the building to feel more spacious and to make the conducting of the services—to help assist in the natural environment and the atmosphere here. So we would be running a couple of shifts with the painting brothers. And if you are a painter and you can help, please see Bro. Sanchez after the service out there and give him your name if you're a painter.

296 And I think that after the service, some of the painters want to gather together to kind of work out how they are going to do the shift system because some people would be working in the day, so they can come in and put in some hours in the night. So we want to kind of run both shifts and use up the availability of the people, you know, whether it is morning or night and work the shifts to suit so we don't go long here.

297 Bro. Bowen is a painting contractor. He says this is just about a couple of days work. So I guess with the staff pooled together and everything set in order, I am sure we can do it. We have the resourcefulness. We have conquered greater territory than this before. So, let's just cooperate in this. It is all for the house of the Lord to help the environment within the church and the

atmosphere here. So we can just help lighten the place a little bit by the grace of God.

298 So God richly bless you. These were the announcements. But Wednesday service, we have the fellowship hall. We have both sides. And we have prayer service; exhortation and prayer. So by God's grace, feel free. I doubt after hearing the Word like this, you want to stay home on Wednesday night? You want to come out. You want to be in service. Now we have the need for prayer.

299 And notice, I purposely didn't go over to tell you "If I perish, I perish" and go all there because what is the use of all that without 'the awakening'. I'm on 'the awakening'. Right now, I'm on 'the awakening'. Out of 'the awakening' is supposed to produce that. You have to know something happened. This brings something. Amen. And then you, yourself will be testifying, "Hey, since that, I began to see myself moving this way. So and so came. My fear is gone. You know, I've become more burdened." And that's what we want to hear by the grace of God.

300 So do you appreciate Him this morning? We are certainly glad to be in God's house. Amen. It is certainly wonderful. Hopefully we are supposed to try to see the saints in Grenada. I've been sick there twice when I was scheduled to go. And, you know, they have been without a resident Minister there and the brothers went for Easter and preached and had some wonderful meetings.

301 Since that we have some new people who have been baptized and coming in there. So I think I would need to sit with some of them and talk with them a little bit; get to meet some of them by the grace of God. And so we don't know—we're hoping maybe it might be possible to go but we are still watching to see how things

are going to unfold this week because we are trying to go one day at a time. So God richly bless you.

302 *Hold to God's unchanging hand.* Let's just sing that before we go. *Build your hopes on things eternal. Time is filled with swift transition.* I must say I certainly appreciate Bro. Ricardo doing such a mighty work in leading the songs. I think he deserves a real hand. Amen. God's using him. Amen. And the choir as well. Amen. I had to shake them up a little bit on Friday night but I just trust that all the old, loose feathers are blown out.

303 And Sis. Kim, I looked for you. One of the sisters from Norway she said, "Tell Sis. Kim..." in tears, a Minister's wife from down in the South. You know she saw, when you were singing that song with the choir there, *Something is going to happen here* [#914 - Songs That Live -Ed.] the Holy Spirit just struck her there. She and I were watching, and when I turned she was just weeping and the husband came and he was surprised. And then he sat down and he said, "Something just happened here." And she—this is a woman not given to emotion. This is a solid woman. And she said, "He spoke to my heart. Something is going to happen here."

304 So even from here, they get hooked up in the Supernatural channel and are looking for the same thing there now, too. So you see how you feel a little discouraged here sometimes; you're singing and you're singing your heart out and people may sit here and watch you like this and sometimes they support you, but it goes way out there, up in the Scandinavian countries down there. Like that Light coming through the telescope, It went all the way, found that woman quite down in the Southwest of Norway, into her heart and it connected.

305 So to God be the glory. Amen. He is certainly wonderful. Let's keep living for Him, friends. Let's keep

pressing this battle. Let's keep going forward in faith. God wants to move. The Spirit of God wants to break through among us. And I know it will be a great mighty time. Come Bro. Ricardo. *Time is filled with swift transition.* And remember the funeral service on Tuesday. And Bro. Rojas, could you get yourself ready for the service down there in Point, by the grace of God. Amen. God bless you.



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