

# THE SHAKING, THE COMING AND THE FILLING PT.1

TRINIDAD  
FRIDAY 11<sup>TH</sup> MARCH 2011

**BRO. VIN A. DAYAL**

[#1050 Songs That Live -Ed.]

*...walk this path  
In the footsteps of Elohim  
I want to get to the end of time  
That Divine Love may live in me.*

Oh, this path has many trials ...*has many trials*  
many battles ...*many battles*  
against the enemy  
Oh, but His Holy Spirit, tonight...  
*But His Holy Spirit...will lead us...will lead us*  
*...perfect love...perfect love*  
Oh, there is not much time...  
*...much time remaining to walk*  
*in this path*  
*...already hear the chariots*  
Of our beloved ones, oh, coming to meet us

[Hallelujah!] *I will walk this path*  
Oh, sing with conviction as a confession of your  
faith, amen.

*I want to get to the end of time  
That Divine Love may live in me*

Oh, I – I will walk this path  
*I will walk this path...*  
Come what may; live or die, sink or swim, friend or  
no friend.

*...in the footsteps of Elohim  
I want to get to the end of time*

*That Divine Love will live in me.*

Hallelujah, amen! The Scripture says the race is not for the swift, neither is the battle for the strong, but for them, who endure to the end. I will walk this path, in the footsteps of Elohim. I want to get to the end of time (amen, glory) when time blends into Eternity. What a great thing! Let's just bow our hearts in His Presence tonight.

Father, we thank You for this blessed privilege to come and assemble ourselves on this night designated for prayer. And knowing, oh God, the great things that have been wrought through prayer down through the Ages; this great access that You have given unto us as Your children, that we could come with boldness before the Throne of grace by this new and living way and find grace to help us in the time of need, knowing we shall obtain mercy, coming before this great Throne of grace; knowing we have a High Priest that can be touched, not only with the feelings of our infirmities, but Who promised to supply our every need.

Dear God, as we stand here tonight, and think of how You put that incense altar in the tabernacle—it was two altars: a brass altar where the sacrifice was killed and the blood was shed, and there was an incense altar where the incense went up. Lord, we know there is a Divine connection between these two altars, and our prayer could be effectual because of the Blood that speaketh better Things; the Blood that made every redemptive blessing that we have need of secure for us. The effectual fervent prayer of a righteous man/a righteous people, availeth much. You said, when we stand praying, whatsoever we ask the Father in Your Name, He will give it unto us, and if we believe that we have received what we ask for, we shall have it.

We think of Elijah, how he prayed earnestly and how You answered so mightily, so powerfully. We think of Moses throwing himself in the gap and praying, stayed the wrath of God. We think of Abraham praying, oh God. The Bible said You remembered him and You brought Lot

out. No wonder when these things happen—even Daniel how he prayed. No matter what kind of persecution, he would open that window and look towards Jerusalem. We think of Ezra who waited until the time of the evening sacrifice, prayed, and seen a people who was in false union and mixed up in sin, repent and fall on their faces, and put away all sin from around them and walked in Your Word.

All these things, examples You gave down through the Bible. Even You, in Gethsemane—because no other place we read that when one prayed, their sweat was as drops of Blood; prayed so earnestly. Oh God, You carried the burden of the sins of the world upon You when You laid down Your life and said, “Shall I not drink this cup that’s prepared for Me?” So we come in Your house tonight, Father, realizing the great things that have been wrought through prayer. You gave those parables about that man who wanted those three loaves for his friend; that widow with the unjust judge, showing, dear God, the perseverance in prayer.

The Prophet told the story of the widow of Memphis, how she grounded that plane. What a faith, Father! She prayed so earnestly, You sent Your Prophet on the scene with “THUS SAITH THE LORD”.

Have Your blessed way tonight, Father. Reveal these Secrets to us because we see in the Bible that all Your people were a praying people. They knew the secret to the power behind prayer. They knew what it is to approach You, Lord. They knew the value of the Atonement; so many of their battles they won on their knees. Lord and how much more in this Hour, we ought to be a praying people. At the time when the Evening Sacrifice has been offered and accepted, You have vindicated this Word, dear God – Elijah, coming at Evening Time and restoring the original Atonement, the Cloud appearing and the abundance of Rain being poured out, how we can believe.

Teach us what it is to stand righteous. Teach us what it is to wrestle there like Jacob. When he got a hold of You, he said, “I will not let You go until You bless me.” His walk changed. He didn’t just go around talking about

he saw an angel and try to appear spiritual and all these things, his walk changed. He was pleased to change his name. His name shall no longer be Jacob, a deceiver, but Israel, a prince with power before God. Lead our souls into these places; we could have these realities identified in our lives, Lord.

Today, we see so much of the Christianity is nice clothes and nice hairstyles. And Lord, just people on the surface. How we desire to have bagged knees, dear God, where it showed that there are men who prayed, women who prayed. We think of Hannah, painful desire, Lord, praying so earnestly, changed things in Israel; Esther, how she threw herself in the gap and said, "If I perish, I perish." Women, daughters of God willing to make sacrifices, understanding for such a time like this, they have come into the kingdom.

Oh God, then the old Jonah in the belly of the fish down at the bottom of the ocean; God, everywhere he turned was flesh, and he said, "I will..." He refused to observe those lying vanities and forsake his own mercy. He said, "I will look once again to the holy temple."

What great things You were able to do, Father. Let these visions so impress our hearts and minds. On a night like this, dear God, let these realities strike our souls so that, Lord, God, we could truly take our place where our souls could be so settled and our faith so focused.

We ask You'll remember our brothers there in Grenada, in the meetings, dear God, tonight, beginning, Lord, for the saints in the east Caribbean, especially; Lord God, those saints could be blessed and strengthened and over these days, You will pour out a great mighty blessing upon them. How we just pray tonight, Your Holy Spirit Lord, would just so move among them, they could be in one mind and one accord, every heart, every mind in the right place, understanding the Hour, understanding their position, knowing, dear God, You are an accessible God even in this Hour of crisis. You are a very Present Help among Your people. We could call upon Your Name and watch You come down and do

mighty things; Lord God, great things can be wrought and great testimonies can come forth.

Thank You, dear God, for the healings that took place this past week, the way Your Spirit moved, the notes of praises, special things that You did, Lord, for people; showed dear God, how mighty You are. Thank You, Lord, for the Things, oh God, that You have spoken to raise our level of awareness. We come tonight, asking that we could be so under Your Divine Influence, Your Presence so settled, where faith could be anointed within us, Lord (because we know without faith it is impossible to please You), we could live in the Super Sense, we could walk, dear God, influenced from the subconscious where the Word is planted, sown in the bedding ground of faith, You give us a grip upon You, the One, True and Living God, the One that is ever-present amongst us.

May You grant it, Lord. Take full and complete control. Bless all Your children throughout this region and across the face of the earth, especially those right here in our midst, oh God. May tonight be a time when we feel our souls can travel, oh God. Oh God, we can so move right up into Your Divine Presence and come under the influence of the Supernatural Holy Spirit. And all the things that we are desiring, we could leave this service with the blessed assurance that they are 'yea and amen'. Grant it, we ask, for the glory of God, in the Name of Jesus Christ, amen.

Praise His Mighty Name. God bless you, tonight. I would like to turn over in our Bibles to a little Scripture. I would like to read out of Haggai, Chapter 2.

I kind of wrestled with myself back and forth. I was supposed to be there with the saints in Grenada, but I waited right down until the last minute, and then I just felt that 'Let me just stay home; come out to prayer service, and just try to keep our hearts and minds focused on prayer.' And may God lead our souls to take a hold of what He has made available for us; the Holy Spirit could come down and strengthen us, and we could walk a little closer. Normally, I would leave these services

for the other brothers, but I just feel like taking these – the last couple, by God’s grace.

Let’s start from verse 1. [Haggai 2 –Ed.]

*<sup>1</sup> In the seventh month, in the one and twentieth day of the month, came the word of the LORD by the prophet Haggai, saying,*

*<sup>2</sup> Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying,*

*<sup>3</sup> Who is left among you that saw this house in her first glory? and how do you see it now? is it not in your eyes in comparison of it as nothing?*

*<sup>4</sup> Yet now be strong, O Zerubbabel,*

They stood there and they watched the house in ruins. They had come out of Babylon after seven decades and they were going to rebuild it. And then they had so much obstacles in the rebuilding of the house, so much pressure. But God was the One Who was pushing them, “Build it, build it, and I will fill it.” And that just opens up to us the desire of God at the end of this Seventh Age to give people the Holy Ghost. So if ever you get a thought, like God doesn’t want to give you the Holy Ghost: ‘You know how long I’m waiting for the Holy Ghost and...’ No, no, no, your whole understanding is wrong. Because the Bible is showing a God, Who is the One that is pushing the people, bringing them out, pushing them, “Do this and I’ll do this.” That is what the Bible is showing.

And sometimes, you know, our thoughts aren’t really aligned with God’s thoughts, and we don’t get our souls positioned in the Word. We come to church; that is in the physical body. But if that soul is not positioned in the Word, and that mind is not focused, in the season, on the things that God promised and is expecting those things, then the body will be in church, the mind will be on

something else, and you will find a little satisfaction from a little church activity.

And let me tell you, you could reach right here and be deceived, with me standing in this pulpit. Not I deceiving you; you deceiving yourself. Do you understand? I could never deceive you. I had thirty-eight years already to deceive you, and I didn't deceive you because, for thirty-eight years, I am saying what he said. Do you understand what I'm saying?

So the thing is that you could come in here, find, well, you are not seeing that so, you are not seeing this so, and you are not seeing that so. And then, you are not taking earnest heed to the Things you are hearing, and you are letting It slip, and you're neglecting so great a salvation. And they call that 'so near, but yet, so far'; you've come so near but yet, so far.

Remember, Judas was right in the midst there. Remember, he was right there, from the same tribe Jesus was from, too, and missed it. Remember seventy, walked in the midst, there, and never even got to Pentecost. Remember two and a half million came out of Egypt, under the prophet: eating manna, drinking water, getting healed, and everything, and having little testimonies, as they were going along, but never came to the promise. So it's not to say, "I'm in the crowd there." That is not your consolation. That is not your satisfaction. That is not even your identification. It's a step beyond there.

It's not a group revelation. So being in this group—it's a blessing in one sense to be here because that means you get very close to the Thing. So it just takes a little more effort to move into what you're close to. But the thing is, there now is where the soul (not the outer part of you, the inner part of you – the inner part of you), that is the man God is trying to contact.

When I'm preaching here, I'm not interested—you know, I'm glad you look nice and clean and you have no paint, and you look nice in your tie, and your jacket and your thing match your pants. I'm glad, you know, you're looking nice. You watch a congregation and say, "Ooh, they look nice, boy!" But then you go a little further than

that now to where the faith is, where the obedience is, where the vision is, who is catching the revelation; when we go there now, then you come down from one thousand to about five or ten, quick. You come down there in that place now. You come down now to who has the Holy Ghost and who's hungry for the Holy Ghost.

That is why I say, listen to me clearly. I'm a voice in the midst of many voices, but listen to me very closely. Because you see, I'm not here to entertain or to please you. I'm here to help you. My objective is 'I want to help you. I want to convince you. I want to get you to obey this Word I'm speaking, and then I'll watch you walk in victory'. And you don't sit down and say, "Boy, God's using the minister, boy. Boy, like God's using the minister." No, that is nonsense. That is nonsense if you are not trying to walk where the minister is walking.

The minister is saying, "Follow me as I follow Christ. Follow me as I follow Christ." That is what the minister is saying. That is not about 'We have a minister here.' No, no, no, this is not about 'We have a minister here.' This is God wants to give you the Holy Ghost. And God so loved you, He gave you a servant, who will speak the Truth to you, amen, and who will lay the Word straight to you and bring It right down to you; that is what God wants. That is the place God wants to bring you.

He said, "How do you see the house now? How do you see this church in comparison to the Book of Acts? How does it look? Look where it was in the Book of Acts in the first glory; look at the end of the Seventh Age how it looks." He said, "Make a comparison and see. How do you see yourself close to Peter and Paul and they? How do you see yourself next to Philip and them, walking in the Presence of God under the Power of the Holy Spirit, in communication with Angels, led by the Spirit with faith and communion? How do you see yourself in comparison to them? Jesus was in them. Is that same Jesus in you?" God is saying, "That same Jesus wants to come in you just like He was in them."

*<sup>4</sup> Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of*



*Josedech, the high priest; and be strong,  
all ye people of the land, saith the Lord,  
and work; for I am with you, saith the  
LORD of hosts:*

God is saying, "Work." That *work* means: *work, build the house*. God is saying, "Build the house." You see, we were giving a lot of... expressing a lot of appreciation for the brothers and sisters that came out to build the little place back there. Do you understand? And they will come within the next couple of weeks and build – and work hard and build. You see people, you could tell people were working. You see man sweating. You see man carrying beams. You see man holding up things under strain and working to build that, but God is not going to live in that, you know. What we are going to build there, God is not going to live in that.

When you see right here, and you see men with their tools and they square that thing so; they say, "This is not square, take that down." Do you understand? They say, "Do that over." Says, "Put a steel brush on that."

If he says, "But that will scrape up the thing!"

He says, "The thing doesn't bawl; this, knowing if it is going to be part of here, he will take that steel brush; otherwise, he is not fit to go in there." Do you understand?

He says, "This fella has to get welded on to this fella here."

He says, "Well, you think he likes that fella? You think he wants to be joined with that fella?"

He says, "He's getting welded to him with Divine Love. They have to love one another." "Anything," he says, "[cut that out] that they can't be joined together, and join them to a place and weld them so that the two of them will start to hold up that beam." Do you understand? That same thing has to happen inside of here because this is the house God wants to fill: you and me. We are the ones that have to be cut according to pattern. So, the real work, as much as we admire the work going on there, the real, real work is inside of here: to see you – your house built that you become the temple of the living God. "I will dwell in

you and I will walk in you, saith the Lord. I will be your God and you shall be My people.” [2<sup>nd</sup> Corinthians 6:16 -Ed.]

So God tells them, “Be strong.” This is God encouraging them. God’s encouraging, from the head (which was Zerubbabel) all down to the last little one. “All you people, be strong,” He said, “for I am with you.” ‘Though they lost a lot of battles, ‘though they had dropped their tools, ‘though they got frustrated, ‘though they got cold, God is saying, “I am with you. I brought you out. Some of you have not caught the vision. Some of you got frustrated. Some of you’ve fallen back, but I’m with you still. Take that and rise up.” Amen.

*<sup>5</sup> According to the word that I covenanted with you, when you came out of Egypt, so my spirit remaineth among you: fear you not.*

In other words, He is saying, “I’m a covenant-keeping God. I made a covenant with you when you came out of Egypt, and I am keeping My covenant with you.” Amen!

*<sup>6</sup> For thus saith the LORD of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land.*

Now, the key behind this whole prophecy is verse 1. The date is in there: in the seventh month, in the one and twentieth day of the month. I preached on that many times for you. That is the time of the Feast of Tabernacles. That is the key because it’s a type for the last days. And the Feast of Trumpets gathers the Bride together. And the Day of Atonement we see the High Priest come back out at Evening Time, saying “Justified.” And now, we are coming to a change of tabernacles: a change of dwelling place, so that is this time. Do you understand? That is the key to the whole prophecy.

So if we are in that time, when we look around, there must be a shaking of nations. Are you catching that? Are you seeing nations being shaken? Are you seeing nations breaking? Are you seeing God shaking the earth? Sure.

*<sup>7</sup> ...I will shake all nations and the desire of all nations shall come:*

You know who is the Desire of all Nations? There are nations and nations. There was a Bride from all nations which is Abraham's Royal Seed – "*...and in you shall all the families of the earth be blessed*" [Genesis 12:3] – God, taking a Bride from all nations to be Abraham's seed, like the Prophet saw in the vision: the Last-day Message brings a Bride from all nations. And that Bride is in the nations.

We are a Nation in a nation. If you want to be a Trinidadian, it's okay, but we have citizenship from Above. And when it comes down to the place, which one you are, I'm from Above. I'm from Above. Trinidad had their culture this last weekend gone; you see what Trinidadian is. That is the spirit of Trinidad. That is what Trinidad is proud about. Do you understand? When Trinidadians talk about Trinidad, that is what they're proud about.

But here we are, pilgrims and strangers. We have a Blue Ribband in our garments. We are a called-out people, a separated people, a Nazarite people among the nations, set apart for a purpose of God, (do you understand that?) a chosen generation, a holy nation, a peculiar people, a royal priesthood. And God has them around on the face of the earth from all nations.

*<sup>7</sup> And I will shake all nations and the desire of all nations...*

That Desire of all Nations is not the desire of Trinidad. That is not the desire of America. That is the Desire of the Nations in the nations. Because they are not looking for Jesus Christ; they are not desiring for Him to come. And if He comes—when He comes, they will all be judged. This world will again fall apart because they have taken the side with the Beast. They have rejected Christ.

This Desire of all Nations is Christ, the One that is promised; the Seed that is promised to Abraham that all the nations will be blessed by that Seed. And that Seed has been revealed as the Son of Man in this Last Day, in human flesh, which is the Message of the Hour. That was the coming of that Seed, the appearing of that Seed. And it's through that Seed, we are getting this blessing

because we got a New Birth already, and we are coming to a New Body. And we are seeing the nations shaking in the midst of this. That Seed is the One Who appeared with the White Wig to judge the nations, but justified a people among the nations; pardoned the sinner on the right. Do you understand that?

*...and I will fill this house with glory,*

The one that you will build, the one that He says to be strong and build, "I will fill it." You will see nations shaking, you will see the coming of the Desire of all nations, and then you will come into the filling (hallelujah!) of your house. Are you seeing all three? Are you conscious you are moving into the greatest blessing in your life that you ever looked for? Do you realize you are preparing to receive the greatest blessing any Age, any human being could receive?

What makes you so sure? You see Him appear, the Desire of all Nations. You see the Seventh Seal Book opened. You see the Mysteries being revealed. You're receiving faith for Rapturing grace. The Secret in the back part of His mind is put in you. What is all that for? It's a Message of (what?) preparation. What for? To receive the greatest blessing: You shall be changed in a moment, in the twinkling of an eye. [1<sup>st</sup> Corinthians 15:52 -Ed.] And the nations are shaking and the Lion's roaring in Zion. Amen! And the nations are shaking because there's a Word among the Bride.

*<sup>8</sup> The silver is mine, and the gold is mine, saith the LORD of hosts:*

The glory of this latter house that's looking like it can't even be compared with the former one; how do you see it now by comparison? But let me say something to you – that is what He's saying. In other words, I'm trying to talk what He is saying in the Word here.

He is saying: But the glory of this latter house that looks like it has no glory compared to that first one, in that time when the nations are shaking, and the Desire of all Nations comes and His Presence is identified among you – *There's a Man here that could Turn on the Light* [1963-1229M -Ed.] *Who do you say This is?* [1964-1227 -Ed.], *A Greater*

*Than Solomon* [1952-0228 A Greater Than Solomon is Here -Ed.] *Christ the Mystery of God Revealed* [1963-0728 -Ed.] *It is the Rising of the Son* [1965-0418 M -Ed.] Hallelujah! Glory! *The Mighty God Unveiled* [1964-0629 -Ed.] – the Desire of all Nations among you; how do we know it's Him? He did the same thing like He did when He came to Abraham and when He came to Abraham's natural seed, He did the same thing to the royal Seed. Yes! Glory! My! And then we'll see the pattern of the House.

Did we see the pattern of the House? We are not just building. Every man is not just building their own pattern. He drew the Stature of a Perfect Man, "Here is what you have to build." He said, "Here is your pattern. Here is your material. Go in the mountain, get this material and build your house. I will fill it."

Oh, thank You, Lord! How you should be encouraged to build tonight, when you see the nations shaking, when you see the Desire of all Nations, when you know – you know where the materials are to build the house; when you know it's the time of the Feast of Tabernacles! Hallelujah!

<sup>8</sup> *...and in this place...*

*...and in this place* – in Jerusalem, the City of Peace, Heavenly Jerusalem, where the house is being rebuilt, A Pyramid City having the Glory of God.

*...and in this place will I give peace,*

Peace is union. He's come for His Bride. He's united with His Bride in this uniting time. This City is the Lamb's Wife. This house is the Lamb's Wife. He's the Headstone. She is the Pyramid. He comes to cap the pyramid of your lives (hallelujah!) – peace, union, peace offering.

*...saith the Lord of hosts.*

May the Lord bless the reading of the Word? You may have your seats. Praise His Mighty Name. Hallelujah!

Haggai, what a Prophet! It makes me remember when I went up in the Mount of Olives. I crawled under there and I went into the tomb of Haggai and Zechariah. I never knew what it meant – came back about three years after and began to preach on the restoration Books (1999) coming up to the Mt. Zion Conference we had, right here

in the church – brothers from Chile, everywhere, New Zealand, and preaching there from the Restoration Books and God began to show Himself even in the service, visible to people. Think of it. And then one day the Holy Spirit shows, “Remember that time you went to Mount of Olives and you went in there? You didn’t even know what you went in there for.” And then came back and saw God open up those Books. And to think how many songs are written over the years of Jerusalem.

Sis. Carol [Sis. Carol Alexander –Ed.] there, got up one morning, sitting in her living room and hearing all these voices all around her, singing. And she began to write this song: *Jerusalem coming down; oh, behold, a City...* [#806 Songs That Live –Ed.] – comes there, she’s not a musician; does a little backup singing and so on, in church. But all of this—and then it came, one, two, three, over the years, the kind of things that God used her to write. When she comes she says, “No, this one has to sing this. This one has to do this. This is what I heard when I was there and I was going through the experience. It must be this way.”

Look at the songs that came out. Think of it. *Stone by Stone* afterwards – Sis. Kim [Sis. Kim Allert –Ed.], amen. [#798 Songs That Live –Ed.] What times we had! But these Books are not just Books in the Bible alone. We know it’s in the Bible. Everybody, whether you’re a Jehovah Witness, Seventh Day Adventist, that’s in your Bible. But to us, a people who see God open the Mystery, the Secret of those Books, to show at the end of the seventh decade when the Mighty Angel came down to the Prophet at the time of the evening sacrifice, and they came out of Babylon and came back in the land of the fathers; this great Thing.

Then here tonight, in the midst of all this shaking that the earth is going through: *The earth is like a woman ravaged by man; with seeds of corruption sown throughout her land. The harvest time has come; the Master’s sickle is in His hand to pluck up and destroy all the evil works of man.* [#618 Songs That Live –Ed.] Years ago, back in 1988; dreaming, walking down this road, through like a countryside and I’m singing this song, *The earth is like*

a woman.... These words were coming out and great throngs of people were saying, "Tell me more. Tell me more." and I came out of the dream. I remember how I was typing the earth like a woman, how they cut down all her forests (and her hair) because, under the Mystery of the Seven Trumpets that God was opening in the Church, it began to come out.

And then I told Bro. Ulric [Bro. Ulric Andrews (dec.) -Ed.] the dream. And then a couple days after, he came back and said – he said, "I wrote the song."

I said, "What song?"

He says, "The one you were telling me about, about the dream, the one you talked about in the church." And so the song was born.

The things that happened in the church, so supernatural, so ordinary but, because it came from God, look where it went. Because it takes God to send it, it takes God to inspire, just like we are inspired reading this Scripture tonight. This was... had no Gentile people around there, this was Jews come back. They didn't even want half-Jews to come and work with them. They said, "No, you can't work with us and build here. No, no, no, not at all. This is our business here. We come to build our temple for our God."

And look how it inspires us because God didn't just mean it for them there 'though they were the first ones It was given to and spoken to, coming out of Haggai's mouth speaking It there. But all of that was a shadow and type for something at the end of the Seventh Age when Revelation 18: Come out of Babylon, 'come out of her, My people' (what for?) to be restored back. See?

Isaiah said He's coming back to be married, and her name shall be called *Beulah* meaning *married*, and *Hephzibah*. See? God, bringing these things back. Isaiah 52 says: 'Awake, put on your garments, come out of the dust' where He is coming to exalt a Bride back and reinstate Her like the Book of Hosea shows God's love for a people. They went down to the depths of Satan, from Nicolatianism to Baalism to the doctrine of Jezebel: came out in Luther, had a name that they live but are dead,

coming through a stalk, tassel and shuck Age, an age of organization.

But at Evening Time, Elijah will come and restore all Things; turn the hearts of the children, at the end of the Seventh Age, back to the faith of the fathers at the time of the Evening Sacrifice. The original Word, the original Atonement is going to come back. And Elijah, a man of prayer, who could pray so earnestly to shut the heaven – and he even opens the heaven and brings out rain and fire on the same day. This is great.

Taking a little title out of there tonight, *Soon Cometh The—No. “THE SHAKING, THE COMING, AND THE FILLING”*.

THE SHAKING, THE COMING, AND THE FILLING: The Shaking of all Nations, the Coming of the Desire of all Nations, and the Filling of the rebuilt House to be filled with Glory: the living God (think of it) in the midst of a living City: lively stones, living stones that build up a house, not natural stones out there from the... attributes from the loins of God, Himself. Amen, hallelujah! What a great thing, God’s house! A *house* means *a family* in the Bible.

You know, I feel led to speak shortly, maybe for the next fifteen minutes or so, just to put your minds on this Shaking of Nations because this is what we are seeing present tense. But while this is being shaken—like I showed you on the message, *The Cyber Warfare and the Fall of Egypt* [2011-0227 -Ed.] how inside of there, look what is God’s purpose. It’s to reveal Himself to His people and say, “Stop trusting in the arm of flesh. Look to Me, I’m your God,” and bringing them from all nations back to Jerusalem, everyone whose name is in the Book. They’re back there as a nation, but God has an elected people in the Book.

We here, as a church, since Barataria days—since Fran Street days, but the thing is, God is not just on people; God’s on an elected people (see), the Elect, the ones spoken to manifest the promise. And that’s why we had to move from place to place to place, calling this one, calling this one. Some were out in the region and we



never even knew. Then we had to go out there and start to find those, an elected people.

Then it came to a place where God had to open an avenue to speak to all of them, to hear the same Word. It didn't even have anything called the internet yet. We started to tape on a little tape with cassettes that didn't even have screws on it, the first set of cassettes they were now making. When the tape gets tangled up, it's finished. You had to just throw it away because there was no way to open it to fit it back. And so the work evolved because God, you know, this is how God always does His work.

God started from chaos, from nothing, a dark chaotic earth without form, without comeliness, void, no life, nothing, no light. Then God said, "Let there be light," and the light begins to come, and you begin to see God now. When you reach Genesis 2:25, you see a perfect man and a perfect woman in the Garden of Eden, a Mystery of Christ in His Church, that God Who said, "Let there be light," ended up with this. It showed what He had in His mind and what He was working to achieve, what was the objective behind what He was speaking on each day. This was the goal. This was the achievement: oneness, God and man as one in the garden, a picture of what we are coming back to, the restored Eden. And that was a way God started with everybody, we, as blind, wretched, miserable sinners.

Everybody in this Age, part of Laodicea, blind, wretched, naked, miserable, and don't know it because that is where He is calling us out of. Everybody with a Babylonian influence on our lives, that is where He is separating us from. Whether you never did this or you never did that; that is what your condition was because your very birth was Babylonian. And that is what condemned you, your birth, not all the things you did. It is just that you didn't get a chance to do it, but by your birth, you had the potential to do all of that, and God sees you as that. Had God not intercepted and brought you early, you would have lived and become that.

You see that is what church people don't understand. So they lean back to trust on: "I never do this" and, "I

never do that.” But had God given you the chance (see?) you would do all of that. That is why you don’t try to please God with your flesh. It’s your soul has to obey the Word because with all of that out there and that soul’s not changed, you have a vulture down inside of there, a snake. That snake has to get killed for the Dove to come in.

That first nature, the Prophet likened it to a snake. He said, “A snake’s inside of there.” But that snake is the Serpent, who brought us by that birth. We are deceivers, see? Everything you plan to do is to deceive, is for selfishness. That is why you can’t even repent properly until you first see what you are. You could be a little Absalom there, trying to think you are nice and you’re something, but you are full of deception inside of you. Trying to be a little Adonijah, you want to run ahead of somebody to take the throne quickly because you see something, and you get obsessed, and you want to make it yours.

And until somebody puts the mirror in front of you to see yourself, you will always think more highly of yourself than you ought to think of yourself. And sometimes, somebody has to come with the real Mirror, not the one you’re thinking of in your mind, and say, “Here are you in the Bible here. Watch your behavior there, that is you.” So many people perished because they couldn’t accept that that is them when God shows them, “That is you there. You are that woman there in the Bible. You are that man there in the Bible. That is you.” Because it’s a Book of Life.

That is why every time—when a baby’s born sometimes, in today’s world, everybody names it a Joseph or an Abraham, or something. Do you understand what I’m saying? But not so in the Bible. When he comes, they name him Jacob because his hand is on the heel, trying to take the birthright. He’s a supplanter. You see, they were more true; they were more honest. They understood. So you want to know, “How a prophet would name his son, that (who is Elect): Jacob?”

No, that is the nature he has. That is the nature he came by birth with. You see?

You see God was honest. You see, God... That is why God put everybody's sin in the Bible. It says David committed adultery. And God laid out how he committed the adultery, and how he killed to cover the adultery. And yet, God turns around and says that is a man after His Own heart. Not the adulterer is after His heart. No, no! The man who could throw up his hand and repent and walk in obedience to God, that is man after God's heart. You see? That other part was of the Devil: sees another man's wife and wants it.

This is where you want to be... To get somewhere with God you have to be true because God is the Truth, and Light can't fellowship with darkness. That is why the tabernacle had a veil. Because fellowship is like with like. An ant and an elephant can't have fellowship.

That is why when you come before God tonight for communion, that is like being at God's table. The table speaks of fellowship. You come in to commune with God; spiritual Communion now. You had natural communion Wednesday night; you came to the table there, you took bread and you took wine. Well, tonight, the Table is still there, the real Table that that table is speaking of because the only ones who take that are the ones who are having this Communion. Do you understand? The ones who are having *this* Communion are the ones who are supposed to take *that* communion.

So, when you come tonight now and you can't have Communion with Him, then He says, "What were you doing on Wednesday?" It shows you could relate better to physical things than spiritual things. It shows your physical eye is opened but your spiritual eye is still closed. When the spiritual eye is open, that opens by the New Birth. It takes the New Birth to open that. That is the opening of your understanding. The eyes of your understanding become enlightened. Then what knowledge does that bring? That you may know the hope of your calling and the exceeding greatness of His inheritance in Christ; the glory of the richness of His

inheritance.' It's bringing you to a spiritual awakening, is what it is. That is the inside Teacher now, teaching you the ways of God and how God sets up His system, and God does not change His mind about His Word.

You see, when you're carnal you say, "God will do it for me." God doesn't break His Word for any man. That is why God doesn't meet a man on his own merit. We are only being blessed by being in Christ. There is nothing about God meeting man outside of Christ. The plan of God is to deal with man in Christ. That is why the first thing is a brass altar and every man has to come to be identified with Christ. And when you are identified with Christ, what it means there, is that you're laying down the old man right there. Because where you meet Him is at Calvary: He died so you could live. Now, you are coming to die so He can live.

That is why, when you go in the water, you are burying the old man. So, when that man rises up, you lied to God when you went down there. You did an emotional thing, but you didn't truly lay him down. So you say, "I'm baptized." You're baptized? You went down dry and you came up wet. Because baptism is an outward expression that an inward work of grace has taken place. Something happened on the inside that made Jesus Christ's face clear to you, and out of that cross, your Redeemer spoke to you. He said, "I'm doing this for you. I'm here being wounded for your transgression. I'm here being bruised for your iniquities. The chastisement for your peace is what I'm taking here, right now."

And you see that and say, "Oh God, then I'm not my own. I'm bought with a price. Lord, You have rights of ownership over me. *Take my life and let it be, consecrated, Lord, to thee. Take my moments and my days, let them flow in ceaseless praise.* [#112 Songs That Live -Ed.] Take everything I have. *All to Jesus I surrender. All to Him I freely give. I will ever love and trust Him, in His presence daily live.* [#67 Songs That Live -Ed.] *Draw me nearer, Lord, nearer, blessed Lord, to Thy precious bleeding side.* [#53 Songs That Live -Ed.]" This is your experience.

That is why today, a lot of people are in church, but they have no real experience of laying down their lives. When they're talking about Christianity, they're not talking self-crucifixion. But Spirit-filled people, the first thing they look at – a person claiming to be a Christian, is to look to see how much self-crucifixion is in them. And they're trying to tell you, "No, I got baptized, ask him." That is... You see how foolish that is, "Ask him, I got baptized"?

Baptism is so that the Spirit can come on you, and then you don't have to ask somebody who has the Spirit. And somebody who has the Spirit, talking to you, will know if you have that Spirit. You're talking about trying to keep a church commandment. An enlightened person will never even talk from there because they realize how futile that is. That is like building on sinking sand, trying to stake your claim as a Christian there.

No, no, no, you see that Lamb there. You see that reality. And that's why, here we are, finding the heart of God. When you get into the Word, and you see God's heart (because why?) – Christ is revealed in His Own Word. And this Word that we are reading is a Word, speaking about a people that is called out of Babylon and has come back to the homeland, and they've come back for the rebuilding of the house of God. This is the person, the purpose they were called out for, to rebuild this house. Because God said, "I will bring you here again. And I know the thoughts I think of you, thoughts of peace and not of evil. And when you seek Me with all your heart, I will be found of you." And God brought them back here to fill the house.

And then, God couldn't fill if the house wasn't built because the filling of the house means God wants to live in their midst. God is saying... In other words, God is saying, "My place is in the midst of My people. My place is not just in the midst of angels and My people are down here." Because the whole Mystery is the condescension of God; He wants to come down. God above us, God with us, God in us: this is His purpose. This is His plan. He wants to come down, "I will dwell in you. I will walk in

you. I will be Your God. You will be My people. I will never leave you nor forsake you. Lo, I'm with you always. I will be with you and in you even until the end." This is God's purpose.

God doesn't envision a Christianity—Jesus Christ didn't die for a Christianity where people gather but He doesn't live in them. No, no, He purchased a people that He might cleanse a people, that He might indwell the people. That's why He purchased them. The whole objective is to end up inside of them. God doesn't envision any other kind of economy. The economy God envisions, the one God's working to establish, the one God's working to achieve is that, in the end, He will be walking in us: Christ, walking with our feet, speaking through our lips, thinking with our minds, working with our hands, believing with our hearts. Every move we make is Jesus Christ.

When you see Him, you see the Father. When you see us, you see Him, "I and My Bride are one. We are no longer twain." She is Him revealed. And She knows it is He, in Her, fulfilling His Own Word He left for this time. She has the mind of Christ. She knows what He wants done with the Word. She will be in His Own image in order to be united with Him. This is the Mystery; this is the purpose. That has no church activity in it.

Find the place in your heart where you want that. See that first. Because the real church activity is when that comes in and the Spirit's singing through you, and the Spirit's working through you, and the Spirit's doing this through you. Because what is the Holy Ghost given for? To continue His works through a many-membered Body. As He was in Christ, now He wants to continue that work in a many-membered Body, "I am the Vine and you are the branches."

That's the objective, and that's where your focus should be, and that should be the center of your life and the center of your purpose. You must sleep, eat, breathe, walk, work with this in front of you, that this is God's purpose. This is what you're called to do; not you. People are around the church, twenty years, it's still them. They

want you to see them. They want you to accept them. You think God's people want flesh? God's people understand all of us are nothing; it's about Christ. That is why God wants empty vessels; bring empty vessels. You see man coming, "I could do this. I have this." Woman, "I could do this. I have this."

God says, "Empty it out. We don't need that. We need the vessel; empty it out. What you have, what you could do, empty that out. Don't bring that."

They started off wrong. When they come like that, they want God to build on top of that self. Watch the foundation. The foundation is faith. And before you reach there, you come to Calvary. "And except the corn of wheat falls in the ground and it dies..." And let me tell you how you know you are a real Christian. When you are a real Christian, you produce other Christians. You have the Germ of Life in you.

You don't tell people, "Come and go to church by me." No, no, no. When they meet you, they're meeting a living representative. When you're carrying them to see a spectacle you go and watch too, it's like, "Come to our circus." You carry people to circus. You carry them to – "Come to the mall. It has plenty of things inside of here, you could shop. You will go home with a big shopping bag of things when you're leaving here."

No, no, no, when they're seeing you, they say, "Are there more like you?"

You say, "I'm just a new little one."

He says, "You are a new little one?"

This is the thing, friends. Paul says you are God's billboards. You are written epistles read of all men. Sometimes—you realize why, sometimes you talk to people, you talk to people, and when you're done, they don't come; they are not influenced. And you say, "That is Serpent Seed, man. But they get a witness, though." No, when they talk with you, they realize you have nothing. They realize you're trying to tell them to come and go and see a thing, and they realize if you had It, they would get something right there.

Think deep. This is not beating you up, you know. This is carrying you a little deeper than—you're stopping short. This is Paul saying, 'There's a promise left us of entering in, let us not come short of it.' [Hebrews 4:1 -Ed.] Let us go on to perfection. Let us go on! Let us labor to enter in here because then, you'll see the house filled with Glory.

Hear this. You're seeing the *Coming*, and you are seeing the *Shaking*, but you want to see houses filled. There is not a human being who could doubt what that Cloud is doing up there. They might just not understand it, but to doubt it, well, the very world they belong to and the things they're living by, is what declared that is twenty-seven miles high. It is not the messenger made up, that is twenty-seven miles high; it's they declared that by measuring it. And they declared moisture can't be there, and they put it in their magazine as a phenomenon.

It's they who examined the Pillar of Fire. He didn't examine the Pillar of Fire. He testified, "This is—what you think is I, discerning people's hearts," he said, "No, it's this Light here. It's a Man Who lives in that Light. He came out to me in the cave; He's in this Light. He tells me and shows me visions of people. You think the knowledge is mine?" He says, "No, the knowledge is not mine. It's He showing me about you all because He has a file on every human being." So this is what that is.

So, that's why when we see this shaking—and look at the last fourteen/fifteen months. From last year when we started January 2<sup>nd</sup>, right there, three hundred thousand people in Haiti (*boom!*); look at the condition of the people still, and to today in Japan [Tohoku earthquake and Tsunami 2011-0311 -Ed.], and to preaching, a couple weeks ago, and showing you, the fall of Egypt and the shaking of the Arab world.

And apart from that, to see the millions and millions of fishes dead, being washed ashore all over the world; thousands and thousands of birds, just falling out of the sky, and they can't understand – the bees disappearing. But that is the Bible. It's the Bible. When you go to



Genesis 6, they ruined and they corrupted every way until God said, “My Spirit can’t strive with man, [and] as it was in that day, so it will be in this day.” And God said, “The end of all flesh now, is come up before Me.”

And we are between the Second Woe and the Third Woe, and the Third Woe is the end of all flesh. Armageddon is to clean off the earth. The righteous will walk out on the ashes of the wicked. And the Jews are back there; we see from the *Grafting In Of Israel* series and the message last two weeks there, we are seeing the position of the Jews there – Joseph with his brethren. Asenath had to be dismissed to the palace. Well, this is the Message that comes to put Asenath into the Palace. This is the Message for the Rapture. This is the Message that takes Her there.

This is the Desired One Who appeared; the One that we are looking for. Look up and lift up your head, your redemption draweth nigh. You can’t look to Obama. You can’t look to Angela Merkel. You can’t look to Stephen Harper in Canada. You can’t look to Mr. Savorski, the man’s name—Sarkozy or whatever the man’s name is, in France. No, we look up. We don’t look to the United Nations. We don’t look to the World Council of Churches. We don’t look to the Trinidad and Tobago Government. We look up. Who is that? The One that could change my body. Who is that? The One that predestinated me. Who is that? The One that opened this Mystery to me. Who is that? The One Who, by His grace I’m living every day, overcoming and walking with Him, looking for faith to be changed because He said, “Look away to Jesus.” He said, “Look unto Me all ye ends of the earth.”

In this Day, He appears to His people. And if you go around the world, you’ll find a little group of people in almost every nation who are receiving this Message because this Message is sent to the predestinated in all the earth. To go in the Rapture, they had to come through this Message. Eliezer was sent to get a bride: the Evening Messenger with the Evening Message. He is the one who has the Clothes to clothe Her. He is the one who has the Beast to transport Her. He is the one who revealed the

Bridegroom She is going to be united to. He is the one who is commissioned and sent to go and choose Her at Evening Time. Is that right?

Then we cannot deny that those Things are happening. Then where is the filling? We are finding that God said, "I will fill." He said, "You build and I will fill." God didn't... It wasn't God stopping the filling, you know. It is they stopped building. When God sent the prophets to them, it was the—"Be strong," because why? The enemy weakened their hands.

When the Prophet came, he directed them exactly to where the material was. He said, "In this Mountain here, all the materials: faith, virtue, knowledge, everything you need to be in the house to get it filled is in that Mountain." He said, "Go and get your materials." When it was time for the feast of tabernacles, again He said, "Go in that mountain, you'll find all the olive branches, and the palm branches, and everything you need to build your booth, to keep the feast of tabernacles." And God is telling them to do this.

Let's stand to our feet. I'll continue this on Sunday, maybe – see how the Spirit moves. But you see, this is what is happening, friends. What we are seeing is the Word.

Now, you, in your life now, have to look and see. You think if we didn't work, that building would go up for itself? We make the call, people hear it; they see the need. They recognize it's a need there. They see a lot of people there not properly housed, and they realize: "No, we can unite and bring about a change." And together, that united effort, that unity of the one God in the one Church, began to work to transform that place there. And regardless of obstacles, some people are so convinced that obstacles are not going to set them back from doing that.

Nobody is building there, watching to see these two say, well, "Boy, I'm feeling really tired. I can't make it tomorrow."

And then a lot of people say, "Boy, I'm so glad you spoke up. Let all of us take a little rest too."

No, no, no, there are people convinced. There are people who know, “You take a rest. When you regain your strength – we are going on, you will catch up with us. This thing has to finish.”

Well, so it is here in the work. Something may cause you to weaken your hands and you kind of drop down; something may come to water down your conviction. Sometimes, the enemy wounds you because of a lack of vigilance and alertness, and God lets the enemy get in a punch to show you that you’re taking things for granted. You’re behaving like there is no enemy and you drop your level of awareness, and you realize that that enemy was only waiting for one unguarded moment. And when you get hit, you find it is so hard to bounce back.

This is where it shows your toughness and your strength are not physical. This is not a... The weapons of your warfare are not carnal. This isn’t a flesh and blood battle here. And then when you get on the inside, you realize the inner man is not so tough. The smallest punch the inner man gets, he gets counted out. He is seeing stars and not the Seven Stars; otherwise, he will rise up with faith if he sees those Seven. He sees fallen stars. He gets counted out. You see?

But when you—when the inner man realizes: “Nah, you’re trying to push me back. You’re trying to rob me of my promise. You’re trying to put an obstacle in my way. You’re trying to wear me down, but I can do all things through Christ Who strengthens me.” He says, “I’m wearing down my own self by trying to fight you without strategy. And fighting – warfare is strategy and tactics. So, I have been observing you, how you try to get me and then paralyze me. Now, if you come with that here, you will find me with my Shield in my hand, my Breastplate and my Helmet. You will find me with Armor on because I am not wasting my time. I’m not called to play Christian. I’m not called to pretend as a Christian. I’m not called to try to project a Christian image when I’m not a Christian. I’m not called to pretense. No, no, no, I’m called to be genuine from the inside. I’m called to be genuine from the inside. And the thing is, my God is willing to help me.

And the reason He lets me take that count, He wants to show me, it's not by my might or by my power. He wants to show me, 'Humble yourself to Me. Let Me lead you. Let Me guide you. Let Me fortify you. Let Me teach you how to fight; I never lost a battle. You don't know this fellow. It has to be Me fighting in you. You have to get obedient to Me; otherwise, you will take a next knockdown.'" Do you understand?

Attitude. Attitude. You see, in the natural world, people want to kind of show they're tough, you know, this kind of attitude, physical attitude. But when you're engaged in spiritual warfare, you find there's no attitude there at all; quick to cave in. But get some attitude of the inner man inside of there; you'll inspire more people by not trying to be too flashy outside and nothing inside. Put some emphasis on getting the Robe on the inside. Even though your socks are not matching your pants, and your shirt is not matching your tie, you'll find more people watching that Robe. There will be a Glory with you.

There will be something in your words. There will be something with your attitude. People will know you went through a metamorphosis. But when they watch an old, ugly caterpillar trying to look pretty, they will say, "That is a caterpillar. That is a caterpillar there, man." They'll say, "You need to hide away yourself a little bit. You need to get in the cocoon and shut away, where there is nobody to impress, and put all that aside. And when you come outside as a butterfly, you'll say, 'You missed the caterpillar for a season, right? Well, he is no more; he is finished. Call me Bro. Butterfly.'" Do you understand? You are not going to be crawling on the ground. You will be breaking the law of gravity. You'll be ascending into a higher order.

This is what God wants to do for all of us. We – to fulfill this Word, we have to come here. Let us see that. Let us accept that. Let us take that into our hearts. And let us talk to God a little bit about that.

I want you especially, also, to remember the upcoming Brazil meetings. They are having prayer meetings all

through Brazil for this – different churches. We have been having some Skype meetings with the brothers who are having the meeting and another meeting in Joinville, where we are also supposed to be going with Julie's dad. And also, Bro. Wycliffe, I spoke to him a couple of days ago in the Congo and I promised him I'd ask the church to pray for the meetings. Because these brothers, since they've been inspired, influenced, they take the Word – and this was the whole reason for the trip when they were here in 2009 – and they weren't going to go back and sit down. Since that, God has opened the doors. When we were there, we took them into Tanzania with us, where I even spoke to the ministers about even these brothers coming back. They opened up their churches to allow them to come and help preach and so on. Some of the ministers from Tanzania and the brothers and sisters, they want to come to the convention also in August.

And, you know, it's a lot that is happening. And you know that, and you are aware of that. Even the meetings in Grenada, you know, when you get on your knees there, remember it also. And may God see in our hearts that our spirit is lining up in the Word.

The *Shaking*: we're seeing the shaking of the nations. It's prophesied, "I will shake all nations." We see when this year started, that earthquake in New Zealand. I didn't even think much of it. I wrote to one of the ministers in New Zealand. They were writing to me and thanking me for helping them through some difficult times that they went through (dear friends of mine – a minister brother there).

And in writing him, I said, "Did you notice, it struck in Christchurch," I said, "and the great landmarks of Christchurch came tumbling down and are no more?" I said, "Well, that is what is happening. Christ's Church is being shaken in such a place now and many who were like landmarks and mighty, you're seeing them tumbling down."

But, you know something, when this big Cathedral in the midst of Christchurch, which is in the heart of

Christchurch, when this thing collapsed and came down, there was a statue of the man who founded Christchurch, and when that fell, they found under it, some time capsules and a scroll sealed up in a glass bottle and another time capsule, a metal cylinder that they had there. And they believe: now, this is going to reveal how the city was founded, how it was built, and what the experience was, of coming here to build this place. And the man who was the founder of the city, under his statue, was all of this.

Well, we know the Man who founded Christ's Church. He said, "Upon this Rock, I will build My Church." We know the Founder of this. See? And we know in Revelation 10, that Scroll, when It was opened, It revealed the Mystery of this Church. It was chosen before the foundation of the world. See? And in this shaking time, when all creation is shaking, is groaning, look how at the end of the Seventh Age is where He takes the Book and He begins to open these Things. Because this open Book is what brings the Coming of the Desired One. When He appears, there's an open Book in His hand, a Scroll that was sealed. And He is coming to claim His Church.

Then this 8.9 earthquake that struck in Japan there; Japan is the third largest economy in the world. And think of it, friends. It's a time so the nations are shaking; the Desire of all Nations has appeared. And even in the midst, look at there when He opened that revelation, *The Cyber Warfare And The Fall of Egypt* [2011-0227 -Ed.]. People have been writing me. Brother, their eyes have been opened to see what struck there.

Let us realize: to make the prophecy complete, in the time of the Feast of Tabernacles, to make the prophecy complete the house must be filled. But the house can't be filled if the house is not completed. He said, "Be strong." Sometimes, don't just try to build without strength; you'll build for a day and you'll drop everything again. Let God give you that strength. Say, "Father, You said, 'Be strong.' Give us the strength tonight. Pour virtue into us. Pour in Your Holy Spirit

into our hearts that Lord, when we will rise up to build, we are not going to get our hands weakened again and drop our tools. We are going to build all the way up into that Headstone until we are filled with Your Presence. Lord, no turning back for us. We want to be focused.”

We want to... Because the Bible says when they picked up those tools and they built, the work was done suddenly, and they finished it in a few days. After they had stayed years with those tools down, in a few days the work was finished. But the enemy held down for years what could have been done in a few days. This is the place. You have a little channel here, tonight. Let us open our hearts to this place. This is the hour of Shaking. God is shaking everything that could be shaken, and only those things that cannot be shaken may remain.

*I am thine, oh Lord, and I heard Thy Voice,... Draw me nearer...* Let's just, in our souls, draw a little close to Him tonight; talk to Him. And these few requests that I present before you: the upcoming meetings in Brazil and Grenada over this weekend; Bro. Wycliffe out there in the Congo, the place with civil war and everything else, that God could find His people quickly. God has His servants. These are brothers united with us.

[#53 Songs That Live -Ed.]

I am Thine, O Lord, and I heard

Thy voice,

*I am Thine, O Lord, I have heard*

*Thy voice,*

And it told Thy love to me;

Do you see that longing deep down in your heart...

And I long to rise, [...that intense longing and desire?]

...in the arms of faith,

*And be closer drawn to Thee.*

Do you feel that through His Word tonight? He was drawing your soul to walk into His Presence. A little nearer place to walk a little closer with Him, feel His Presence all around you; to see yourself, your ambition, your desire subside, and God's revealed will taking possession of you: "Not I that live, but Christ Who liveth in me. Not my will, Lord, but Thy will be done."

...to Thy precious...

While we go to pray now, can we sing softly?  
Consecrate me, Lord...

God bless you; give you sweet communion. May His Holy Spirit keep your soul focused, keep your heart tender, worshipping. Pour your soul out. The things that you can't express, know that He knows, that He understands. Even in groanings and utterances, the Spirit maketh intercessions. It's not a mental thing, it's not an intellectual thing; it's an attitude. It's a surrender of your heart in His Presence. You have His Word. You see the season. You see the time. You see His objective and His purpose. You want your soul to be influenced, to be lined up in such a place.

[The church enters into prayer -Ed.]

Amen, praise His wonderful Name. Let's just stand to our feet. Change our positions a little bit.

*Touch Your people once again. [Oh] We need wisdom, we need power, and true love for each other. We have had so many big but empty worlds. So we come before Your face, asking for Your grace. Bring Your people to a state of fruitful life. Restore Your church again. [#340 Songs That Live -Ed.]*

## CHORUS

Touch Your people...

*Touch Your people once again, [hallelujah!]*

With Your precious holy hand,

*we pray,*

*Let Your Kingdom shine upon this earth,*

[Oh] Thru a living...*glorious church;*

Not for temporary needs, but to

restore authority...*and power,*

*Let Your mighty rushing wind ...*

[Oh, let it blow in and fill the house]

*Touch Your people once again.*

[Oh] We need wisdom... Wisdom is a principal thing.



*We need wisdom, we need power,  
And true love for each other,  
We have had so many big but empty worlds,  
So we come before Your face,  
Asking...  
[Oh] bring Your people...to a state of fruitful life;  
Restore, Lord... [You promised. This is the hour.]*

CHORUS

*[Oh] touch Your people... [young and old, Lord,  
fathers, children.]  
...with Your precious holy hand, we pray,  
[Oh] let Your Kingdom shine... [It shined through the  
early Church.]  
[Oh] through a living glorious Church;  
Not for temporary needs,  
Not for temporary needs,  
[Oh] but to restore...authority and power,  
Let Your mighty rushing wind blow in,  
[Oh] touch Your people...  
Touch Your people once again.*

*[Oh] Lord, You see Your tired servants,  
...tired servants,  
And Your broken wounded soldiers,*

...

*[Oh] we need the power of the cross  
...of the cross,  
It's the only source for us,  
When we stand up facing final  
battle cry;  
Restore Your Church again.*

Oh, rebuild the House, Lord.

CHORUS

*Touch Your people...  
Touch your people once again, [hallelujah!]  
With Your precious holy hand, we pray,  
[Oh, let it shine in this Hour;]*

Thru' a living glorious church [a little group of the true seed in the last days];

Not for temporary needs,

[Oh] but to restore authority and power,

Let Your mighty rushing wind...

[Oh] like it came on the Day of Pentecost, let it blow in, [hallelujah!]

Touch Your people once again.

I want to try the first verse again.

We need wisdom, we need power... It's a need; not just we want it, we need it.

*We need wisdom, we need power,*

And true love... That's the success.

We have had so many big but empty worlds.

[Oh] So we come before Your face [Lord].

Asking... tonight, with faith, believing; pour it out into us.

*Bring Your people to a state of fruitful life;*

Restore Your Church...

Oh God, this glorious Church without spot and without wrinkle in this Hour; a living Body, a mighty marching Army (oh, glory be to God!), proudly displaying the Blood, marching onward Christian soldiers, going up into Glory – a Rapturing Faith.

*...shine upon this earth,*

[Oh] Thru a living glorious church;

Not for temporary needs...

[Oh] how we need You on the inside, Lord, walking in our feet, living Your life through us, believing in our hearts, working with our hands, every move reflecting Jesus Christ, the Light of the world.

*Let Your mighty rushing wind*

*blow in, [hallelujah!]*

*Touch Your people once again.*

*Father of Life, draw me closer.* [#869 Songs That Live -Ed.]

Lord, my heart...

*Lord, my heart is set on You.*

[Oh] Let me run the race of time,  
As Your life unfolds in mine  
And let the peace of God,  
Let it reign.

Oh, sing it again, Father of Life...  
*Father of Life, draw me closer.*

[Oh] Lord, my heart is set on You, tonight. Let me live  
and walk closer to You; live under Your Influence. Let His  
Holy Ghost move in me. Let us be so filled with His Holy  
Spirit.

*...unfolds in mine,*  
And let the peace... no tension, no pressure, no  
nervous strain, no anger, the Peace of God.

#### CHORUS

O Lord, I hunger...  
*Lord, I hunger for more of You,*

[Oh] Rise up within me,  
*...within me, let me know...* Oh, open up Your Word to  
us, Lord.

O Holy Spirit... [let the dynamics come into the  
mechanics]

*...saturate my soul,*  
And let the Life... this Token; let It fill me now.  
*...fill me now,*  
Let Your healing... Oh, let it revive...  
And make me whole,  
*...of God, let it reign.*

O Holy Spirit, [oh] You are My comfort.  
Strengthen me, oh God, [hallelujah!]  
*Strengthen me, hold my hand*  
*Up high*

As I stand... I'm taking that stand tonight upon Your  
Truth, Lord.

Singing glory...

Let this Peace [oh God], let the Dove, this Heavenly  
Dove, let It come down into my soul and reign: not I that  
live, but Christ that lives in me.

## CHORUS

O Lord, I hunger tonight.

*O Lord, I hunger for more of You*

Rise up [oh God] within me... Lift me up on higher ground, Lord.

*...Let me know Your Truth*

*O Holy Spirit, saturate my soul*

*And let the Life...* His faith and virtue, His knowledge, His temperance, His patience, His godliness, His brotherly kindness. And let the Dove, let this Dove, this Holy Ghost, oh God,

*...revive and make me whole.*

*And let the Peace of God.*

Oh, let the sisters sing.

O Lord, I hunger (I hunger!)

Blessed are they that hunger and thirst, for they shall be filled. If you ask for bread, you will not get a stone. You ask for the Holy Ghost, God will give It to you. Amen, hallelujah! That's the greatest thing you could ask God for: for the Holy Ghost tonight, that He could come in and live in you; He could dwell in you and walk in you. He will be your God; you will be His daughter: "I will pour out My Spirit upon My handmaidens." Amen. That's a promise in God's Word. Thank You, Jesus! He promised to pour It out upon the young men; upon the old men – hallelujah! Thank You, Lord! Glory be to God in the Highest! Thank You, Lord!

O revive... Lord, this revival of the Just. Oh thank You, Lord, hallelujah! Let the whole church sing now.

O Lord, I hunger... Oh, may we have this hunger; He will fill, amen. Hallelujah!

*...for more of you.*

Make us the move of God. Spirit of God, move in us! Hallelujah! Fill us in this Hour. Let us be that mighty, marching Army, Ezekiel saw – that Your Prophet saw in the vision.

*O Holy Spirit, saturate My soul*

*And let the Life of God*

O fill me now...

He said, "I will fill the house. I will fill the house with Glory."

Let your healing power...

Straighten out every crooked thing Lord; heal everything that is sick within us.

*...of God, let it reign.*

Hallelujah! Let's just praise Him. Let's just thank Him, amen. Let's just give Him glory and honor. His Presence is here amongst us. Glory be to God! Father, we thank You. You are a prayer-answering God. Our prayers have come up before You and Your Presence has come down. Oh God, You have spoken to us, tonight. Hallelujah! You've shined Your Light into our souls. You have shown us, dear God, what Your desire is for us, what Your plan is, Father. We see the shaking, oh God; the world is again falling apart. The earth is in birth pains, is in labor and travail. The sons of God are coming forth into manifestation. Oh God, hallelujah!

We see the Desire of all Nations, Who has appeared in these last days. He's come to take the Headship over the Body (hallelujah!), and Lord, You promised the filling. You promised the filling, Father, and we are emptying out, that Lord God, we might be so filled that the Glory of the latter house will be greater than the Glory of the former house. You promised it, Lord. We are lining up our souls with Your plan, with Your vision, with Your Word in this Hour. Oh God, we know two are already coming to pass; the third one is happening also. Open our eyes. Let Your Presence not be unrecognized in our midst. Let us understand that this one is more real than the other two, Father (blessed be Your wonderful Name. We thank You, Jesus) because this One is the Redeemed. Hallelujah! Glory be to God! Thank You, Lord.

We want to ask our brother to come and pray (our deacon here, Bro. Isaac John, amen) and close the service. Praise His Mighty Name. Hallelujah, hallelujah! Glory be to God in the Highest! Hallelujah! Praise our God! Praise His Mighty Name. Worthy is the Lamb of God.

He is worthy, worthy, worthy to be praised. Thank You, Lord. Hallelujah! Thank You, Lord. Thank You, Jesus.

[Bro. Isaac John prays -Ed.]

Why don't you turn around and greet your brother and sister. Release some of that Divine Love in your hearts to each other by God's grace – strengthen the Body. Amen.

[#363 Songs That Live -Ed.]

In times of trouble and inward struggle  
When it seems the end of the way,  
Taking His direction,  
I'm longing for perfection,  
I only need to feel His hand in mine.

Hallelujah! God bless you. You may have your seats. Sing it, sitting.

*...inward struggle*

*When it seems the end of the way,*

[Oh] Taking His direction...

[Are you longing?]

I'm longing for perfection. [Let us go on to perfection].

I only need...*to feel His hand in mine.*

## CHORUS

Dear Jesus...*I'm in Your pavilion,*

*There I'll find the strength*

*I need to carry on,*

[Oh] In the secret... [His Presence is a great Secret].

*Beholding Your beauty, oh Lord.*

Oh, sing it again: In times of trouble...

We are living in troublous times. But in that time shall Michael stand and deliver those names found written in that Book.

...

*When it seems the end of the way,*

[Oh] Taking His direction, tonight,

[Hallelujah! He is guiding you in the Bloody Footprints.]

*I'm longing for perfection*

*I only need to feel His hand in mine.*

CHORUS

Dear Jesus... [as Bro. Greene comes].

*I'm in Your pavilion*

*There I'll find the strength*

*I need to carry on,*

*In the secret...of Your Presence*

*Beholding Your beauty, oh Lord.*

[Oh] In God's Word I'm reading... We saw it in Haggai 2, tonight.

*In God's Word I'm reading, how*

*my life is leading,*

*...to that beautiful shore.*

[Oh] I'll greet the saints... [that Gateway to that parallel Universe].

**2:10:27**